



**Meeting of the
HAMPSHIRE TOWNSHIP PARK DISTRICT
Board of Commissioners
March 17, 2025
6:30 p.m.
390 South Ave.**

AGENDA

- I. Call to Order**
- II. Pledge of Allegiance**
- III. Approval of Agenda**
- IV. Citizens to be Heard**

The public is invited to make an issue-oriented comment on any matter of public concern not otherwise on the agenda. The public comment may be no longer than 5 minutes in duration. Interrogation of the Park District Staff, President or Board of Commissioners will not be allowed at this time, nor will any comment from the Board.

V. Consent Agenda

- A. Approval of February 17, 2025 Meeting Minutes
- B. Approval of March 3, 2025 Working Meeting Minutes
- C. Approval of payables paid between meetings from 2/13/25 to 3/13/25 in the amount of \$50,496.58.
- D. Approval of Transfer of Funds within Heartland Bank, from Money Market #0219 to Checking Account #0235 in the amount of \$100,000.00.
- E. Approval of Transfer of Funds within Heartland Bank, from Money Market #9632 to Checking Account #0235 in the amount of \$100,000.00.
- F. Approval of Transfer of Funds within Heartland Bank, from Money Market #9624 to Checking Account #0235 in the amount of \$100,000.00.
- G. Approval of Transfer of Funds within Heartland Bank, from Money Market #9632 to Checking Account #0235 in the amount of \$100,000.00.

VI. Staff Reports

VII. Commissioner and Staff Comments

VIII. Old Business

IX. New Business

- A. Seyller Park Progress Report
- B. Mobile Food Vendor Agreement
- C. FY26 Budget Discussion

X. Executive Session

XI. Adjournment – Next meeting – April 7, 2025

In compliance with the Americans with Disabilities Act, if you need assistance or special accommodations in order to participate in the meeting, please contact the Hampshire Township Park District Administration Office at (847) 683-2690 a minimum of 72 hours in advance of the scheduled meeting. Every effort will be made to allow for meeting participation.