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### Meeting of the HAMPSHIRE TOWNSHIP PARK DISTRICT Board of Commissioners January 22, 2024 6:30 p.m. 390 South Ave.

#### AGENDA

- I. Call to Order
- II. Pledge of Allegiance
- III. Approval of Agenda
- IV. Citizens to be Heard

The public is invited to make an issue-oriented comment on any matter of public concern not otherwise on the agenda. The public comment may be no longer than 5 minutes in duration. Interrogation of the Park District Staff, President or Board of Commissioners will not be allowed at this time, nor will any comment from the Board.

### V. Consent Agenda

- A. Approval of January 8, 2024 Meeting Minutes
- B. Approval of January 8, 2024 Executive Session Meeting Minutes not to release
- C. Approval of payables paid between meetings from 12/14/23 to 1/17/24 in the amount of \$70,243.68.
- D. Approval of December 21, 2023 Transfer of Funds within Heartland Bank, from Money Market #3162 to checking account in the amount of \$177,164.00.
- E. Approval of January 4, 2024 Transfer of Funds within Heartland Bank, from Money Market #0219 to checking account in the amount of \$150,000.00.
- F. Approval of January 17, 2024 Transfer of Funds within Heartland Bank, from Money Market #9624 to checking account in the amount of \$100,000.00.

### VI. Staff Reports

- VII. Commissioner and Staff Comments
- VIII. Old Business
- A. Referendum Discussion

### IX. New Business

- A. AN ORDINANCE authorizing and providing for an Installment Purchase Agreement for the purpose of paying the cost of purchasing real or personal property, or both, in and for the Hampshire Township Park District, Kane County, Illinois, and for the issue of approximately \$1,142,000 Debt Certificates, Series 2024A, of said Park District evidencing the rights to payment under said Agreement, providing for the security for and means of payment under said Agreement of said Certificates, and authorizing the sale of said Certificates to the purchaser thereof.
- B. Discussion and possible final action regarding acquisition of certain real property for the Hampshire Township Park District.
- C. Discussion and possible final action regarding a Request for Qualifications for Design-Build Services for the Hampshire Township Park District
- D. FY25 Budget Calendar
- E. Seyller Park Progress Report

### X. Executive Session

XI. Adjournment – Next meeting – February 5, 2024

In compliance with the Americans with Disabilities Act, if you need assistance or special accommodations in order to participate in the meeting, please contact the Hampshire Township Park District Administration Office at (847) 683-2690 a minimum of 72 hours in advance of the scheduled meeting. Every effort will be made to allow for meeting participation.



# Hampshire Township Park District Board of Commissioners Meeting Minutes January 8, 2024

## Call to Order:

At 6:30 p.m. President Looman called the meeting to order.

**Commissioners Present:** Nathan Looman, Jennifer Reid, Tamara Chiu, Meagan Tiffany, Jamie Herrmann

# **Commissioners Absent:**

**Staff Present:** Laura Schraw- Executive Director, Patti Prill- HR/Finance Director, Michael Prill-Recreation Manager

Commissioner Chiu made a motion to approve the amended agenda with the updated Resolution 2024-01. Seconded by Commissioner Reid. Motion passed 5 Ayes, 0 Nays, 0 Abstain.

Citizens to be Heard: None

# **Consent Agenda:**

A. Approval of December 11, 2023 Executive Session Meeting Minutes - not to release

- B. Approval of December 18, 2023 Public Hearing Meeting Minutes
- C. Approval of December 18, 2023 Meeting Minutes

D. Approval of December 18, 2023 Executive Session Meeting Minutes - not to release

Commissioner Tiffany made a motion to approve the Consent Agenda items. Seconded by Commissioner Herrmann. Motion passed 5 Ayes, 0 Nays, 0 Abstain.

# Old Business:

**Referendum Discussion-**Executive Director Schraw updated the Board of Commissioners that funding and financing discussions will be held at the January 22, 2024 meeting.

### New Business:

Resolution #2024-01 Village of Hampshire Intergovernmental Agreement for Police Services

The original IGA was initially dated from 1984, Executive Director Schraw presented an updated IGA with the village of Hampshire for Police services. Commissioner Tiffany made a motion to approve Resolution 2024-01. Seconded by Commissioner Chiu.

President Looman called the roll: Tiffany: Aye Reid: Aye Chiu: Aye Looman: Aye Herrmann: Aye

Motion passed 5 Ayes, 0 Nays, 0 Abstain.

At 6:39 pm Commissioner Chiu made a motion to move into Executive Session for the purpose of The purchase or lease of real property for the use of the public body, including meetings held for the purpose of discussing whether a particular parcel should be acquired. (5 ILCS 120/2 from Ch. 102 par. 42 c.5.) Seconded by Commissioner Herrmann. Motion passed 5 Ayes, 0 Nays, 0 Abstain

At 6:45 pm Commissioner Chiu made a motion to move into the regular meeting. Seconded by Commissioner Herrmann. Motion passed 5 Ayes, 0 Nays, 0 Abstain.

**Adjournment:** At 6:52 p.m. Commissioner Tiffany made a motion to adjourn the meeting. Seconded by Commissioner Reid. Motion passed with 5 Ayes, 0 Nays, 0 Abstain.

DATE: 01/18/2024 TIME: 10:46:32 ID: GL470007	SUBCLASS DETAIL RE	Hampshire Township Park District SUBCLASS DETAIL REVENUE & EXPENSE REPORT FOR 8 PERIODS ENDING DECEMBER 31, 2023 FUND: CORPORATE FUND DEPT: Administrative				
ACCOUNT NUMBER DESCRIPTION	DECEMBER ACTUAL	FISCAL YEAR-TO-DATE ACTUAL	PRIOR YEAR-TO-DATE ACTUAL	FISCAL YTD BUDGET	ANNUAL YEAR BUDGET	
024 General Operations						
PROGRAM REVENUES						
10-10-10-024-3105 Grants-CARES	0.00	0.00	0.00	0.00	0.00	
TOTAL PROGRAM REVENUES	0.00	0.00	0.00	0.00	0.00	
024 General Operations						
PROGRAM EXPENSES						
10-10-01-024-5000 Misc Expense-Corp	125.51	125.51	0.00	0.00	0.00	
10-10-01-024-5010 Financial Fees	0.00	0.00	1,407.46	1,216.64	1,825.00	
10-10-01-024-5012 Professional Fees	0.00	6,484.00	3,620.22	13,500.00	20,250.00	
10-10-01-024-5013 Tech Support-Corp	535.44	27,354.92	14,993.14	12,582.00	18,873.00	
10-10-01-024-5014 Printing Publications	0.00	1,205.02	573.54	966.64	1,450.00	
10-10-01-024-5015 Bank Fees	0.00	45.00	390.50	376.00	564.00	
10-10-01-024-5016 Membership Fees-Corp	0.00	2,585.99	2,004.74	1,974.64	2,962.00	
10-10-01-024-5017 Conference Fees-Corp	795.00	795.00	0.00	2,666.64	4,000.00	
10-10-01-024-5018 Mileage Tolls-Corp	326.00	2,260.00	2,459.73	2,000.00	3,000.00	
10-10-01-024-5019 Education Fees-Corp	0.00	0.00	60.00	0.00	0.00	
10-10-01-024-5020 Advertise Marketing-Corp	0.00	2,500.00	1,500.00	1,666.64	2,500.00	
10-10-01-024-5021 Insurance Deductible	0.00 0.00	(1,000.00)	440.55 322.79	1,333.32 541.32	2,000.00	
10-10-01-024-5022 Postage-Corp 10-10-01-024-5023 Phone-Corp	187.58	48.46 2,767.24	4,903.82	3,794.64	812.00 5,692.00	
10-10-01-024-5023 Phone-corp 10-10-01-024-5024 Copy Machine-Corp	0.00	1,120.22	2,791.33	2,333.32	3,500.00	
10-10-01-024-5032 Legal Fees	2,412.00	4,816.66	2,819.00	3,334.00	5,001.00	
10-10-01-024-5037 AmeriFlex Spending Fees	0.00	140.00	1,120.00	1,400.00	2,100.00	
10-10-01-024-5038 Record Disposal	0.00	0.00	0.00	200.00	300.00	
10-10-01-024-5060 Bottled Water	0.00	489.66	297.00	333.32	500.00	
10-10-01-024-5061 Mobile E-Mail-Corp	120.00	800.00	800.00	960.00	1,440.00	
10-10-01-024-5122 Leased Equipment-Copier 182		2,003.47	0.00	0.00	0.00	
10-10-01-024-6010 Supplies Office-Corp	232.58	3,002.75	1,082.38	1,200.00	1,800.00	
10-10-01-024-6050 Furnishings Office-Corp	0.00	1,058.79	3,280.88	1,000.00	1,500.00	
TOTAL PROGRAM EXPENSES	5,069.55	58,602.69	44,867.08	53,379.12	80,069.00	
SURPLUS (DEFICIT)	(5,069.55)	(58,602.69)	(44,867.08)	(53,379.12)	(80,069.00)	

025 Administrative

DATE: 01/18/2024 TIME: 10:46:32		Hampshire Township SUBCLASS DETAIL REV	PAGE: 2 F-YR: 24			
ID: GL470007			NG DECEMBER 31, 202			
		FUND: CORPORATE FUND DEPT: Administrative				
		Diri. Haminiberaer	FISCAL	PRIOR	FISCAL	ANNUAL
ACCOUNT		DECEMBER	YEAR-TO-DATE	YEAR-TO-DATE	YTD	YEAR
NUMBER	DESCRIPTION	ACTUAL	ACTUAL	ACTUAL	BUDGET	BUDGET
025 Administrative						
10-10-01-025-3000	Misc Income-Corporate	234.05	(1,355.61)	4,581.39	0.00	0.00
10-10-01-025-3002	NSF Bank Fees	0.00	0.00	0.00	0.00	0.00
10-10-01-025-3101	Property Tax-Corp Fund	0.00	319,480.66	303,598.65	216,139.32	324,209.00
10-10-01-025-3103	Transition Fees	0.00	67,832.45	34,081.67	23,333.32	35,000.00
10-10-01-025-3104	Impact Fees-Corp	0.00	1,774.95	0.00	0.00	0.00
10-10-01-025-3105		0.00	0.00	0.00	0.00	0.00
	Foundation Donation-Corp	0.00	0.00	0.00	0.00	0.00
	NWLL-Musco Lights	2,016.25	14,167.42	14,113.75	16,130.64	24,196.00
10-10-01-025-3112		0.00	0.00	0.00	16,000.00	24,000.00
10-10-01-025-3201	Interest-Money Market	0.00	468.45	517.43	133.32	200.00
	Interest-Checking	0.00	18.73	25.35	240.00	360.00
	Personal Property Tax	633.76	8,584.20	9,443.66	6,666.64	10,000.00
10-10-10-025-9000	Fund Transfer-To Corp Fund	0.00	0.00	0.00	0.00	0.00
Т	OTAL PROGRAM REVENUES	2,884.06	410,971.25	366,361.90	278,643.24	417,965.00
025 Awards/Recogni	tion					
PROGRAM EXPENSES						
10-10-01-025-4020	FICA-Health Wellness	0.00	0.00	0.00	0.00	0.00
10-10-01-025-4021	Medicare-Health Wellness	0.00	0.00	0.00	0.00	0.00
10-10-01-025-4024	IMRF-Health Wellness	0.00	0.00	0.00	0.00	0.00
10-10-01-025-5062	Awards/Recognition	0.00	77.30	105.95	666.64	1,000.00
10-10-10-025-4020		570.14	4,533.96	4,375.73	4,878.00	7,317.00
	Medicare-Corp Admin	133.34	1,078.13	1,023.24	1,140.64	1,711.00
10-10-10-025-4024		751.85	6,351.28	5,809.75	6,490.64	9,736.00
	Health Insurance-Corp	334.24	2,605.44	2,953.13	2,722.00	4,083.00
	IDES Unemployment	0.00	1,987.63	2,074.73	3,855.32	5,783.00
	Salaries-Administration	8,985.58	76,377.41	68,738.80	78,680.00	118,020.00
	Debt Ser Transfer to Bond Fu Capital Transfers-Corp	0.00 0.00	0.00 0.00	0.00 0.00	0.00 0.00	0.00
т	OTAL PROGRAM EXPENSES	10,775.15	93,011.15	85,081.33	98,433.24	147,650.00
S	URPLUS (DEFICIT)	(7,891.09)	317,960.10	281,280.57	180,210.00	270,315.00

DATE: 01/18/2024 TIME: 10:46:32 ID: GL470007			Park District YENUE & EXPENSE REPOR NG DECEMBER 31, 2023			PAGE: 3 F-YR: 24
		FUND: CORPORATE FU DEPT: Parks	IND	PRIOR	FISCAL	ANNUAL
ACCOUNT NUMBER	DESCRIPTION	DECEMBER ACTUAL	YEAR-TO-DATE ACTUAL	YEAR-TO-DATE ACTUAL	YTD BUDGET	YEAR BUDGET
024 General Op	erations					
PROGRAM EXPENSE		0.2 0.0	40.07		0.00	0.00
	5000 Misc Expense-Parks 5059 Gasoline-Parks	23.98 165.25	40.97 4,396.28	95.90 5,781.95	0.00 4,333.32	0.00 6,500.00
	5059 Gasoline-Parks 5110 Vehicle Repairs	165.25	4,396.28 3,621.49	1,081.62	4,333.32 2,000.00	3,000.00
	5110 Vehicle Repairs 5120 Tree Replacement Program	0.00	0.00	0.00	2,000.00	1,000.00
	6050 Equipment-Parks	0.00	8.02	143.38	666.64	1,000.00
	6122 Shop Tools	45.59	545.02	675.53	333.32	500.00
	6125 Supplies-Parks Dept	48.99	447.14	783.84	666.64	1,000.00
10 10 10 021	0120 Supplies laiks Depe	-0.99		/03.04	000.04	1,000.00
	TOTAL PROGRAM EXPENSES	1,150.02	9,058.92	8,562.22	8,666.56	13,000.00
	SURPLUS (DEFICIT)	(1,150.02)	(9,058.92)	(8,562.22)	(8,666.56)	(13,000.00)
 025 Administra	tive					
PROGRAM EXPENSE						
	4020 FICA-Parks Dept	226.06	3,028.10	3,321.73	2,871.32	4,307.00
	4021 Medicare-Parks Dept	52.88	708.23	776.81	671.32	1,007.00
	4024 IMRF-Parks Dept	274.80	2,458.35	2,010.13	1,553.32	2,330.00
10-40-40-025-	4100 Salaries-Parks/Maintenance	3,646.16	48,043.07	54,061.58	46,312.64	69,469.00
	TOTAL PROGRAM EXPENSES	4,199.90	54,237.75	60,170.25	51,408.60	77,113.00
	SURPLUS (DEFICIT)	(4,199.90)	(54,237.75)	(60,170.25)	(51,408.60)	(77,113.00)
 601 Ralph Seyl	ler Park					
PROGRAM REVENUE				1 000		
	3320 Rental-Seyller Park	0.00	505.00	1,092.50	1,000.00	1,500.00
10-40-40-601-	3322 Rental-Athletic Field Seylle	0.00	300.00	950.00	666.64	1,000.00
	TOTAL PROGRAM REVENUES	0.00	805.00	2,042.50	1,666.64	2,500.00
601 Ralph Seyl	ler Park					
PROGRAM EXPENSE	 °					
	5 5000 Misc Expense-Seyller Pk	0.00	25.93	59.41	0.00	0.00

DATE: 01/18/2024 TIME: 10:46:32 ID: GL470007		Hampshire Township Park District SUBCLASS DETAIL REVENUE & EXPENSE REPORT FOR 8 PERIODS ENDING DECEMBER 31, 2023				
		FUND: CORPORATE FU DEPT: Parks	FISCAL	PRIOR	FISCAL	ANNUAL
ACCOUNT NUMBER	DESCRIPTION	DECEMBER ACTUAL	YEAR-TO-DATE ACTUAL	YEAR-TO-DATE ACTUAL	YTD BUDGET	YEAR BUDGET
 601 Ralph Sey	ller Park					
	 -5027 Garbage Waste-Seyller Pk	0.00	27.99	0.00	0.00	0.00
	-5124 Maint Pk Grounds Bldg Seylle	705.86	8,813.81	11,083.53	1,333.32	2,000.00
	-5320 Permit Fee-Seyller Park	0.00	12.64	0.00	0.00	0.00
	-6013 Supplies-Janitorial	0.00	272.44	163.69	333.32	500.00
	TOTAL PROGRAM EXPENSES	705.86	9,152.81	11,306.63	1,666.64	2,500.00
	SURPLUS (DEFICIT)	(705.86)	(8,347.81)	(9,264.13)	0.00	0.00
602 Bruce Rea	m Park					
PROGRAM REVENU	 ES					
10-40-40-602	-3320 Rental-Ream Park	0.00	1,400.00	1,720.00	1,333.32	2,000.00
10-40-40-602	-3322 Rental-Athletic Field Ream P	0.00	0.00	1,085.00	666.64	1,000.00
	TOTAL PROGRAM REVENUES	0.00	1,400.00	2,805.00	1,999.96	3,000.00
602 Bruce Rea	m Park					
PROGRAM EXPENS	 ES					
	-5000 Misc Expense-Ream Park	0.00	25.93	9.94	0.00	0.00
	-5025 Electric Ream Park	96.99	1,802.55	1,642.63	2,666.64	4,000.00
	-5027 Garbage Waste Ream Pk	0.00	0.00	0.00	0.00	0.00
	-5031 Water-Bruce Ream Park	0.00	21.00	5,576.79	4,333.32	6,500.00
	-5124 Maint Pk Grounds Bldgs Ream -5320 Permit Fee-Ream Park	957.59 19.74	7,955.05 32.39	11,975.23 0.00	3,333.32 0.00	5,000.00 0.00
	-6013 Supplies-Janitorial	0.00	272.44	49.93	333.32	500.00
	TOTAL PROGRAM EXPENSES	1,074.32	10,109.36	19,254.52	10,666.60	16,000.00
	SURPLUS (DEFICIT)	(1,074.32)	(8,709.36)	(16,449.52)	(8,666.64)	(13,000.00)
 603 Dorothy S	chmidt Park					
PROGRAM REVENU						
	≞s -3320 Rental Schmidt Park	0.00	0.00	0.00	0.00	0.00
	TOTAL PROGRAM REVENUES	0.00	0.00	0.00	0.00	0.00

DATE: 01/18/2024 TIME: 10:46:32 ID: GL470007		Hampshire Township Park District SUBCLASS DETAIL REVENUE & EXPENSE REPORT FOR 8 PERIODS ENDING DECEMBER 31, 2023				
ACCOUNT NUMBER	DESCRIPTION	FUND: CORPORATE FU DEPT: Parks DECEMBER ACTUAL	ND FISCAL YEAR-TO-DATE ACTUAL	PRIOR YEAR-TO-DATE	FISCAL YTD BUDGET	ANNUAL YEAR BUDGET
	DESCRIPTION	ACIUAL	ACIUAL	ACTUAL	BUDGE1	BUDGEI
603 Dorothy Sch	 midt. Park					
PROGRAM EXPENSES						
	000 Misc Expense-Schmidt Pk	0.00	0.00	0.00	0.00	0.00
	027 Garbage Waste-Schmidt Pk	0.00	0.00	0.00	0.00	0.00
	124 Maint Pk Grounds Bldg Schmid 320 Permit Fee-Schmidt Pk	(691.95)	787.24	2,828.86	1,333.32	2,000.00
10-40-40-603-5	320 Permit Fee-Schmidt PK	0.00	12.64	0.00	0.00	0.00
	TOTAL PROGRAM EXPENSES	(691.95)	799.88	2,828.86	1,333.32	2,000.00
	SURPLUS (DEFICIT)	691.95	(799.88)	(2,828.86)	(1,333.32)	(2,000.00)
604 Fred Rackow	Park					
PROGRAM REVENUES		0.00	282 00	678.00	666.64	1 000 00
	307 Registration-Getzelman Dog P 315 Concessions-Rackow Park	0.00	383.00 1,479.25	0.00	0.00	1,000.00 0.00
	320 Rental-Rackow Park	0.00	1,650.00	0.00	0.00	0.00
	321 Rental-Getzelman Dog Park	0.00	0.00	(75.00)	0.00	0.00
	322 Rental-Athletic Field Rackow	0.00	115.00	0.00	13,333.32	20,000.00
	TOTAL PROGRAM REVENUES	0.00	3,627.25	603.00	13,999.96	21,000.00
604 Fred Rackow	Park					
PROGRAM EXPENSES						
10-40-40-604-4	631 Salaries-Field Labor Rackow	0.00	526.50	0.00	333.32	500.00
10-40-40-604-4	633 Salaries-Concessions	0.00	299.81	0.00	0.00	0.00
10-40-40-604-5	000 Misc Expense Rackow Park	0.00	1,298.46	0.00	0.00	0.00
	025 Electric Rackow Park	54.84	1,220.61	730.80	533.32	800.00
	031 Water Rackow Park	0.00	0.00	89.10	3,333.32	5,000.00
	041 Septic Maintenance	0.00	600.00	0.00	3,333.32	5,000.00
	124 Maint Pk Grounds Bldgs Racko	3,585.65	48,235.36	36,546.20	21,266.64	31,900.00
	227 Concessions-Rackow Park 320 Permit Fee-Rackow Park	0.00 0.00	3,175.45 12.64	0.00 468.00	0.00 333.32	0.00 500.00
	013 Supplies-Janitorial Rackow P	0.00	272.45	408.00	333.32	500.00
	006 NWLL-Musco Lights	2,016.25	16,130.00	18,146.25	16,130.64	24,196.00
	TOTAL PROGRAM EXPENSES	5,656.74	71,771.28	56,030.28	45,597.20	68,396.00
	SURPLUS (DEFICIT)	(5,656.74)	(68,144.03)	(55,427.28)	(31,597.24)	(47,396.00)

DATE: 01/18/2024 TIME: 10:46:32 ID: GL470007			Park District ENUE & EXPENSE REPOR NG DECEMBER 31, 202	PAGE: 6 F-YR: 24		
		FUND: CORPORATE FU DEPT: Buildings	ND	PRIOR	FISCAL	ANNUAL
ACCOUNT NUMBER	DESCRIPTION	DECEMBER ACTUAL	YEAR-TO-DATE ACTUAL	YEAR-TO-DATE ACTUAL	YTD BUDGET	YEAR BUDGET
025 Administrativ	ve					
PROGRAM EXPENSES						
10-50-50-025-402	20 FICA-Janitorial Admin Buildi 21 Medicare-Janitorial Admin Bl	0.00 0.00	0.00 0.00	0.00 0.00	0.00 0.00	0.00 0.00
	TOTAL PROGRAM EXPENSES	0.00	0.00	0.00	0.00	0.00
	SURPLUS (DEFICIT)	0.00	0.00	0.00	0.00	0.00
 701 Administrativ	ve Building					
PROGRAM REVENUES						
	03 Rental-Administrative Buildi	1,780.00	4,215.00	2,469.16	1,666.64	2,500.00
	TOTAL PROGRAM REVENUES	1,780.00	4,215.00	2,469.16	1,666.64	2,500.00
701 Administratic	on Building					
PROGRAM EXPENSES						
	90 Salaries-Custodian Admin Bld	0.00	580.00	3,840.00	0.00	0.00
	25 Electric Admin Bldg 26 Heat-Admin Bldg	98.33 110.58	1,400.76 646.16	2,842.06 1,587.53	2,000.00 2,000.00	3,000.00 3,000.00
	28 Fire Alarm System-Admin Bldg	0.00	165.00	603.00	1,987.32	2,981.00
	31 Water-Admin Building	0.00	156.42	4,024.84	666.64	1,000.00
10-50-50-701-512	24 Maintenance Repairs Admin Bl	63.60	8,698.51	2,439.76	666.64	1,000.00
	26 Contractual-Custodian Admin	600.00	4,460.00	0.00	1,333.32	2,000.00
	26 Rental Fees-Admin State Stre	3,600.00	21,600.00	0.00	16,000.00	24,000.00
10-50-50-701-532	20 Permit Fees 50 Equipment-Administrative Bld	0.00 0.00	0.00	42.50 95.00	0.00 100.00	0.00 150.00
	10 Supplies-Janitorial Admin Bl	91.73	483.53	879.00	666.64	1,000.00
	TOTAL PROGRAM EXPENSES	4,564.24	38,190.38	16,353.69	25,420.56	38,131.00
	SURPLUS (DEFICIT)	(2,784.24)	(33,975.38)	(13,884.53)	(23,753.92)	(35,631.00)

702 Maintenance Building

DATE: 01/18/2024 TIME: 10:46:33 ID: GL470007		Hampshire Township SUBCLASS DETAIL RE' FOR 8 PERIODS END	PAGE: 7 F-YR: 24			
ACCOUNT NUMBER	DESCRIPTION	FUND: CORPORATE FU DEPT: Buildings DECEMBER ACTUAL	UND FISCAL YEAR-TO-DATE ACTUAL	PRIOR YEAR-TO-DATE ACTUAL	FISCAL YTD BUDGET	ANNUAL YEAR BUDGET
702 Maintenanc	e Building					
10-50-50-702- 10-50-50-702-	5026 Heat-Park Bldg 5028 Fire Alarm System-Parks Bldg 5124 Maintenance Repairs Parks Bl 6110 Janitorial Supplies-Parks Bl	113.20 685.40 620.00 0.00	516.04 1,180.40 747.73 239.03	864.03 495.00 545.75 54.19	1,333.32 1,286.64 200.00 200.00	2,000.00 1,930.00 300.00 300.00
	TOTAL PROGRAM EXPENSES	1,418.60	2,683.20	1,958.97	3,019.96	4,530.00
	SURPLUS (DEFICIT)	(1,418.60)	(2,683.20)	(1,958.97)	(3,019.96)	(4,530.00)
TOTAL FUND REVE TOTAL FUND EXPE FUND SURPLUS (D	NSES	4,664.06 33,922.43 (29,258.37)	421,018.50 347,617.42 73,401.08	374,281.56 306,413.83 67,867.73	297,976.44 299,591.80 (1,615.36)	446,965.00 449,389.00 (2,424.00)

DATE: 01/18/2024 TIME: 10:46:33 ID: GL470007	Hampshire Township Park District SUBCLASS DETAIL REVENUE & EXPENSE REPORT FOR 8 PERIODS ENDING DECEMBER 31, 2023				
	FUND: RECREATION F DEPT: Administrati				
ACCOUNT NUMBER DESCRIPTION	DECEMBER ACTUAL	FISCAL YEAR-TO-DATE ACTUAL	PRIOR YEAR-TO-DATE ACTUAL	FISCAL YTD BUDGET	ANNUAL YEAR BUDGET
 024 Grants Awards					
PROGRAM REVENUES 20-10-01-024-3105 Grants-Recreation	0.00	0.00	0.00	0.00	0.00
20-10-01-024-3105 Grants-Recreation	0.00	0.00	0.00	0.00	0.00
TOTAL PROGRAM REVENUES	0.00	0.00	0.00	0.00	0.00
024 General Operations					
PROGRAM EXPENSES					
20-10-01-024-5013 Tech Support-Rec 20-10-01-024-5066 Tech Equipment	0.00 25.00	8,464.22 3,975.84	18,123.95 456.83	5,933.32 3,733.32	8,900.00 5,600.00
TOTAL PROGRAM EXPENSES	25.00	12,440.06	18,580.78	9,666.64	14,500.00
SURPLUS (DEFICIT)	(25.00)	(12,440.06)	(18,580.78)	(9,666.64)	(14,500.00)
025 Administrative					
PROGRAM REVENUES					
20-10-01-025-3000 Misc Income-Rec	0.00	720.00	1,250.00	0.00	0.00
20-10-01-025-3101 Property Tax-Rec Fund	0.00	91,500.44	87,223.70	61,903.32	92,855.00
20-10-01-025-3103 Transition Fees	0.00	0.00	0.00	0.00	0.00
20-10-01-025-3104 Impact Fees-Recreation	0.00	0.00	0.00	0.00	0.00
20-10-01-025-3106 Foundation Donation-Rec	0.00	0.00	0.00	0.00	0.00
20-10-01-025-3108 NonRes Access To Res Rate	0.00	0.00	0.00	166.64	250.00
20-10-01-025-3302 Brochure Sponsorship 20-10-10-025-9000 Fund Transfer to Rec Fund	0.00 0.00	0.00 0.00	0.00 0.00	0.00	0.00
TOTAL PROGRAM REVENUES	0.00	92,220.44	88,473.70	62,069.96	93,105.00
 025 Capital Transfer					
PROGRAM EXPENSES	0.00	0.00	0.00	0.00	0.00
20-10-10-025-9997 Fund Transfer-From Rec Fund 20-10-10-025-9998 Debt Ser Transfer to Bond Fu	0.00 0.00	0.00 0.00	0.00 0.00	0.00 0.00	0.00 0.00
20-10-10-025-9998 Debt Ser Hansfer to Bond Fu 20-10-10-025-9999 Capital Transfers-Rec	0.00	0.00	0.00	166,666.64	250,000.00
TOTAL PROGRAM EXPENSES	0.00	0.00	0.00	166,666.64	250,000.00
SURPLUS (DEFICIT)	0.00	92,220.44	88,473.70	(104,596.68)	(156,895.00)

DATE: 01/18/2024 TIME: 10:46:33 ID: GL470007		Hampshire Township Park District SUBCLASS DETAIL REVENUE & EXPENSE REPORT FOR 8 PERIODS ENDING DECEMBER 31, 2023				
		FUND: RECREATION FUND DEPT: Recreation FISCAL PRIOR FISCA				ANNUAL
ACCOUNT NUMBER	DESCRIPTION	DECEMBER ACTUAL	YEAR-TO-DATE ACTUAL	YEAR-TO-DATE ACTUAL	YTD BUDGET	YEAR BUDGET
024 General Ope						
PROGRAM REVENUES						
	100 Fundraising	0.00	0.00	0.00	0.00	0.00
	100 Fundraising-75th Anniversary	0.00	0.00	0.00	0.00	0.00
	113 Sponsorship-75th Anniversary	0.00	6,500.00	0.00	0.00	0.00
	500 75th Anniversary	0.00	3,354.44	0.00	0.00	0.00
	TOTAL PROGRAM REVENUES	0.00	9,854.44	0.00	0.00	0.00
024 General Ope						
PROGRAM EXPENSES						
	000 Misc Expense-Rec	0.00	334.84	13.99	0.00	0.00
	008 Service Charge-Card Connect	0.00	4,665.67	16,352.53	11,666.64	17,500.00
	016 Membership Fees-Rec	530.00	825.00	662.99	1,450.00	2,175.00
20-20-01-024-5	017 Conference Fees-Rec	0.00	445.00	430.00	2,333.32	3,500.00
20-20-01-024-5	018 Mileage Tolls-Rec	239.98	1,181.36	1,338.02	1,333.32	2,000.00
20-20-01-024-5	020 Advertise Marketing-Rec	469.68	4,823.44	2,730.05	2,333.32	3,500.00
	022 Postage-Rec	0.00	66.00	0.00	1,533.32	2,300.00
	042 Comprehensive Plan	0.00	0.00	0.00	0.00	0.00
	061 Mobile E-Mail Rec	448.80	2,951.80	2,341.80	1,440.00	2,160.00
	140 Program Permit Fees	0.00	500.00	500.00	350.00	525.00
	318 Fundraising	0.00	350.00	0.00	0.00	0.00
	010 Supplies Office-Rec	366.51	3,191.09	695.06	1,000.00	1,500.00
	105 Grants-Returned	0.00	0.00	0.00	0.00	0.00
	321 Staff Appreciation	0.00	370.48 0.00	0.00	400.00	600.00
	322 Volunteer Appreciation 321 Staff Appreciation	0.00 0.00	65.47	0.00 0.00	400.00 200.00	600.00 300.00
	100 Salaries-75th Anniversary	0.00	0.00	0.00	200.00	0.00
	126 Contractual-75th Anniversary	0.00	5,231.48	0.00	0.00	0.00
	215 Supplies-75th Anniversary	0.00	9,287.26	0.00	0.00	0.00
	TOTAL PROGRAM EXPENSES	2,054.97	34,288.89	25,064.44	24,439.92	36,660.00
	SURPLUS (DEFICIT)	(2,054.97)	(24,434.45)	(25,064.44)	(24,439.92)	(36,660.00)
025 Administrat	ive					
PROGRAM EXPENSES						
20-20-10-025-4	020 FICA-Rec Dept	1,253.50	9,111.65	7,794.37	9,904.64	14,857.00

DATE: 01/18/2024 TIME: 10:46:33 ID: GL470007			Park District VENUE & EXPENSE REPOR ING DECEMBER 31, 202			PAGE: 10 F-YR: 24
12. 011/0007		FUND: RECREATION F DEPT: Recreation				
ACCOUNT NUMBER	DESCRIPTION	DECEMBER ACTUAL	FISCAL YEAR-TO-DATE ACTUAL	PRIOR YEAR-TO-DATE ACTUAL	FISCAL YTD BUDGET	ANNUAL YEAR BUDGET
025 Administrative						
20-20-10-025-4021	Medicare-Rec Dept	293.16	2,130.99	1,823.02	2,316.00	3,474.00
	IMRF-Rec Dept	1,478.29	11,019.08	10,637.30	11,440.64	17,161.00
	Health Insurance-Rec Staff	581.30	3,687.80	4,884.05	8,408.64	12,613.00
	Salaries-Administration	18,935.20	141,638.39	127,278.95	159,760.00	239,640.00
	FICA-Athletic Programs	3.23	349.91	288.56	1,089.32	1,634.00
	Medicare-Athletic Programs	0.76	81.89	67.49	255.32	383.00
	IMRF-Athletic Programs	0.00	0.00	0.00	0.00	0.00
	FICA-Athletic Camps	0.00	0.00	0.00	0.00	0.00
	Medicare-Athletic Camps	0.00	0.00	0.00	0.00	0.00
	FICA-Wellness Programs	0.00	0.00	0.00	0.00	0.00
	Medicare-Wellness Programs		0.00	0.00	0.00	0.00
	FICA-Rec Programs	0.00	0.00	35.07	36.64	55.00
	Medicare-Rec Programs	0.00	0.00	8.21	8.64	13.00
20-20-23-025-4024		0.00	0.00	35.79	26.00	39.00
20-20-24-025-4020	FICA-Rec Camps	4.63	1,095.93	1,651.87	1,074.64	1,612.00
	Medicare-Rec Camps	1.08	256.29	386.34	251.32	377.00
20-20-24-025-4024	-	0.00	3.02	0.00	18.00	27.00
	FICA-Special Events	0.00	26.11	3.27	20.00	30.00
	Medicare-Special Events	0.00	6.10	0.77	5.32	8.00
20-20-28-025-4020		835.91	6,346.49	5,896.22	5,912.64	8,869.00
20-20-28-025-4021		195.49	1,484.26	1,379.00	1,382.64	2,074.00
20-20-28-025-4024		613.55	5,134.86	5,143.30	5,358.00	8,037.00
	FICA-Misc Programs	0.00	0.00	0.00	0.00	0.00
20-20-29-025-4021	Medicare-Misc Programs	0.00	0.00	0.00	0.00	0.00
TC	DTAL PROGRAM EXPENSES	24,196.10	182,372.77	167,313.58	207,268.40	310,903.00
SU	JRPLUS (DEFICIT)	(24,196.10)	(182,372.77)	(167,313.58)	(207,268.40)	(310,903.00)
201 Admission Ticke	ets					
PROGRAM REVENUES 20-20-25-201-3500	Admission Tickets	0.00	0.00	0.00	333.32	500.00
TC	DTAL PROGRAM REVENUES	0.00	0.00	0.00	333.32	500.00
201 Admission Ticke						

DATE: 01/18/2024 TIME: 10:46:33 ID: GL470007		Hampshire Township Park District SUBCLASS DETAIL REVENUE & EXPENSE REPORT FOR 8 PERIODS ENDING DECEMBER 31, 2023				
ACCOUNT NUMBER	DESCRIPTION	FUND: RECREATION FU DEPT: Recreation DECEMBER ACTUAL	JND FISCAL YEAR-TO-DATE ACTUAL	PRIOR YEAR-TO-DATE ACTUAL	FISCAL YTD BUDGET	ANNUAL YEAR BUDGET
201 Admission	Tickets					
20-20-25-201-	-6215 Supplies-Admission Tickets	0.00	0.00	0.00	316.64	475.00
	TOTAL PROGRAM EXPENSES	0.00	0.00	0.00	316.64	475.00
	SURPLUS (DEFICIT)	0.00	0.00	0.00	16.68	25.00
210 Adult Soft	tball					
PROGRAM REVENUE 20-20-20-210-	ES -3500 Adult Softball	0.00	4,900.00	4,900.00	3,600.00	5,400.00
	TOTAL PROGRAM REVENUES	0.00	4,900.00	4,900.00	3,600.00	5,400.00
210 Adult Soft						
PROGRAM EXPENSU 20-20-20-210 20-20-20-210 20-20-20-210	ES -4631 Salaries-Field Labor Adult S -4632 Salaries-Umpire Adult Softba -5225 Lights-Adult Softball -6215 Supplies-Adult Softball TOTAL PROGRAM EXPENSES SURPLUS (DEFICIT)	0.00 0.00 0.00 0.00 0.00	13.00 1,800.00 0.00 568.03 2,381.03 2,518.97	140.00 2,060.00 50.00 1,026.60 3,276.60 1,623.40	210.00 1,400.00 100.00 400.00 2,110.00 1,490.00	315.00 2,100.00 150.00 600.00 3,165.00 2,235.00
 212 Open Gym						
PROGRAM REVENUE						
	-3500 Open Gym-Basketball	0.00	0.00	0.00	0.00	0.00
	TOTAL PROGRAM REVENUES	0.00	0.00	0.00	0.00	0.00
212 Open Gym						
PROGRAM EXPENS 20-20-20-212	ES -4630 Salaries-Site B-Ball Open Gy	0.00	0.00	0.00	0.00	0.00

DATE: 01/18/2024 TIME: 10:46:33 ID: GL470007		Hampshire Township SUBCLASS DETAIL REV. FOR 8 PERIODS ENDI	PAGE: 12 F-YR: 24			
		FUND: RECREATION F DEPT: Recreation				
ACCOUNT NUMBER	DESCRIPTION	DECEMBER ACTUAL	FISCAL YEAR-TO-DATE ACTUAL	PRIOR YEAR-TO-DATE ACTUAL	FISCAL YTD BUDGET	ANNUAL YEAR BUDGET
212 Open Gym						
20-20-20-212	Gym	0.00	0.00	0.00	0.00	0.00
	TOTAL PROGRAM EXPENSES	0.00	0.00	0.00	0.00	0.00
	SURPLUS (DEFICIT)	0.00	0.00	0.00	0.00	0.00
214 Adult Cup	o in Hand League					
PROGRAM REVENU 20-20-20-214	ES -3500 Adult Cup in Hand League	0.00	0.00	0.00	1,600.00	2,400.00
	TOTAL PROGRAM REVENUES	0.00	0.00	0.00	1,600.00	2,400.00
	in Hand League					
20-20-20-214		0.00 0.00 0.00	0.00 0.00 0.00	0.00 0.00 0.00	480.00 100.00 640.00	720.00 150.00 960.00
	TOTAL PROGRAM EXPENSES	0.00	0.00	0.00	1,220.00	1,830.00
	SURPLUS (DEFICIT)	0.00	0.00	0.00	380.00	570.00
220 Adult Tri	ps					
PROGRAM REVENU 20-20-22-220	ES 	0.00	0.00	0.00	333.32	500.00
	TOTAL PROGRAM REVENUES	0.00	0.00	0.00	333.32	500.00
220 Adult Tri	ps					
PROGRAM EXPENS 20-20-22-220		0.00	0.00	0.00	266.64	400.00
	TOTAL PROGRAM EXPENSES	0.00	0.00	0.00	266.64	400.00
	SURPLUS (DEFICIT)	0.00	0.00	0.00	66.68	100.00

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		FUND: RECREATION F				
ACCOUNT		DEPT: Recreation DECEMBER	FISCAL YEAR-TO-DATE	PRIOR YEAR-TO-DATE	FISCAL YTD	ANNUAL YEAR
NUMBER	DESCRIPTION	ACTUAL	ACTUAL	ACTUAL	BUDGET	BUDGET
221 Adult Well	lness					
PROGRAM REVENUE						
20-20-22-221-	-3500 Adult Wellness	0.00	0.00	0.00	333.32	500.00
	TOTAL PROGRAM REVENUES	0.00	0.00	0.00	333.32	500.00
221 Adult Well						
PROGRAM EXPENSE	 SS					
	-4100 Salaries-Adult Wellness	0.00	0.00	0.00	0.00	0.00
	-5126 Contractual-Adult Wellness	0.00	885.00	0.00	266.64	400.00
20-20-22-221-	-6215 Supplies-Adult Wellness	0.00	0.00	0.00	0.00	0.00
	TOTAL PROGRAM EXPENSES	0.00	885.00	0.00	266.64	400.00
	SURPLUS (DEFICIT)	0.00	(885.00)	0.00	66.68	100.00
 222 Movies in	the Park					
 PROGRAM REVENUE						
	-3500 Movies in the Park	0.00	0.00	0.00	0.00	0.00
	TOTAL PROGRAM REVENUES	0.00	0.00	0.00	0.00	0.00
222 Movies in						
PROGRAM EXPENSE	 IS					
	-5126 Salaries-Movies in the Park	0.00	0.00	0.00	0.00	0.00
20-20-25-222-	-6215 Supplies-Movies in the Park	0.00	0.00	0.00	0.00	0.00
	TOTAL PROGRAM EXPENSES	0.00	0.00	0.00	0.00	0.00
	SURPLUS (DEFICIT)	0.00	0.00	0.00	0.00	0.00

224 Coon Creek Classic

DATE: 01/18/2024 TIME: 10:46:33 ID: GL470007	4	Hampshire Township SUBCLASS DETAIL REV FOR 8 PERIODS ENDI	PAGE: 14 F-YR: 24			
		FUND: RECREATION E DEPT: Recreation				
ACCOUNT NUMBER	DESCRIPTION	DECEMBER ACTUAL	FISCAL YEAR-TO-DATE ACTUAL	PRIOR YEAR-TO-DATE ACTUAL	FISCAL YTD BUDGET	ANNUAL YEAR BUDGET
224 Coon Creek	Classic					
20-20-25-224-3	3500 Coon Creek Classic	0.00	5,086.60	4,375.00	4,466.64	6,700.00
	TOTAL PROGRAM REVENUES	0.00	5,086.60	4,375.00	4,466.64	6,700.00
224 Coon Creek	Classic					
20-20-25-224-5	S 3 4100 Salaries-Coon Creek Classic 5126 Contractual-C C Classic 6215 Supplies-Coon Creek Classic	0.00 0.00 0.00	283.25 1,086.53 2,042.07	0.00 834.50 2,987.45	200.00 823.32 1,733.32	300.00 1,235.00 2,600.00
	TOTAL PROGRAM EXPENSES	0.00	3,411.85	3,821.95	2,756.64	4,135.00
	SURPLUS (DEFICIT)	0.00	1,674.75	553.05	1,710.00	2,565.00
225 Colour Me I						
PROGRAM REVENUES 20-20-25-225-3	3 3300 Colour Me Lucky 5K	500.00	505.00	505.51	2,533.32	3,800.00
	TOTAL PROGRAM REVENUES	500.00	505.00	505.51	2,533.32	3,800.00
225 Colour Me I						
PROGRAM EXPENSES 20-20-25-225-4 20-20-25-225-4	3 3 4100 Salaries-Colour Me Lucky 4300 Salaries-Colour Me Lucky 6215 Supplies-Colour Me Lucky	0.00 0.00 0.00	0.00 0.00 800.09	0.00 0.00 808.48	0.00 0.00 1,000.00	0.00 0.00 1,500.00
	TOTAL PROGRAM EXPENSES	0.00	800.09	808.48	1,000.00	1,500.00
	SURPLUS (DEFICIT)	500.00	(295.09)	(302.97)	1,533.32	2,300.00

229 Music Under the Oaks

DATE: 01/18/2024 TIME: 10:46:33 ID: GL470007		Hampshire Township H SUBCLASS DETAIL REVE FOR 8 PERIODS ENDIN	PAGE: 15 F-YR: 24			
ACCOUNT		FUND: RECREATION FU DEPT: Recreation DECEMBER	ND FISCAL YEAR-TO-DATE	PRIOR YEAR-TO-DATE	FISCAL YTD	ANNUAL YEAR
NUMBER	DESCRIPTION	ACTUAL	ACTUAL	ACTUAL	BUDGET	BUDGET
229 Music Unde	er the Oaks					
20-20-25-229-	-3500 Music Under the Oaks	0.00	0.00	988.00	666.64	1,000.00
	TOTAL PROGRAM REVENUES	0.00	0.00	988.00	666.64	1,000.00
229 Music Unde	er the Oaks					
PROGRAM EXPENSE		0.00	0.00	0.00	0.00	0.00
	-4100 Salaries-Music Under the Oak -4601 Salaries-Music Under the Oak	0.00 0.00	0.00 0.00	0.00 0.00	0.00 0.00	0.00 0.00
	-6215 Supplies-Music Under The Oak	0.00	0.00	1,070.25	666.64	1,000.00
	TOTAL PROGRAM EXPENSES	0.00	0.00	1,070.25	666.64	1,000.00
	SURPLUS (DEFICIT)	0.00	0.00	(82.25)	0.00	0.00
230 Fall Race						
PROGRAM REVENUE						
	-3500 Fall Race	0.00	0.00	0.00	333.32	500.00
	TOTAL PROGRAM REVENUES	0.00	0.00	0.00	333.32	500.00
230 Fall Race						
PROGRAM EXPENSE	 ES					
	-4100 Salaries-Fall Race -6215 Supplies-Fall Race	0.00 0.00	0.00 0.00	0.00 0.00	0.00 166.64	0.00 250.00
	TOTAL PROGRAM EXPENSES	0.00	0.00	0.00	166.64	250.00
	SURPLUS (DEFICIT)	0.00	0.00	0.00	166.68	250.00
232 Adult Wor	kshops					
PROGRAM REVENUE	 ES					
20-20-22-232-	-3500 Adult Workshops	0.00	0.00	150.00	333.32	500.00

DATE: 01/18/2024 FIME: 10:46:33 ID: GL470007		Hampshire Township SUBCLASS DETAIL REV FOR 8 PERIODS ENDI	PAGE: 16 F-YR: 24			
	DESCRIPTION	FUND: RECREATION F DEPT: Recreation				
ACCOUNT NUMBER		DECEMBER ACTUAL	FISCAL YEAR-TO-DATE ACTUAL	PRIOR YEAR-TO-DATE ACTUAL	FISCAL YTD BUDGET	ANNUAL YEAR BUDGET
	TOTAL PROGRAM REVENUES	0.00	0.00	150.00	333.32	500.00
232 Adult Wor	kshops					
	ES -5126 Contractual-Adult Workshops -6215 Supplies-Adult Workshops	0.00	0.00	0.00	266.64 0.00	400.00
	TOTAL PROGRAM EXPENSES	0.00	0.00	0.00	266.64	400.00
	SURPLUS (DEFICIT)	0.00	0.00	150.00	66.68	100.00
233 Language	in Action					
PROGRAM REVENU						
20-20-22-233	-3500 Language in Action-Adult	0.00	0.00	0.00	0.00	0.00
	TOTAL PROGRAM REVENUES	0.00	0.00	0.00	0.00	0.00
233 Language	in Action					
PROGRAM EXPENS 20-20-22-233		0.00	0.00	0.00	0.00	0.00
	TOTAL PROGRAM EXPENSES	0.00	0.00	0.00	0.00	0.00

SURPLUS (DEFICIT)

234 Haunted Trail

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 PROGRAM REVENUES
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234 Haunted Trail

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DATE: 01/18/2024 TIME: 10:46:33 ID: GL470007		Hampshire Township SUBCLASS DETAIL REV FOR 8 PERIODS ENDI	PAGE: 17 F-YR: 24			
		FUND: RECREATION F DEPT: Recreation				
ACCOUNT NUMBER	DESCRIPTION	DECEMBER ACTUAL	FISCAL YEAR-TO-DATE ACTUAL	PRIOR YEAR-TO-DATE ACTUAL	FISCAL YTD BUDGET	ANNUAL YEAR BUDGET
20-20-25-234-	-4100 Salaries-2020252344100 -5126 Contractual-2020252345126 -6215 Supplies-2020252346215	0.00 0.00 308.11	0.00 0.00 308.11	0.00 0.00 0.00	0.00 0.00 0.00	0.00 0.00 0.00
	TOTAL PROGRAM EXPENSES	308.11	308.11	0.00	0.00	0.00
	SURPLUS (DEFICIT)	(308.11)	(308.11)	0.00	0.00	0.00
 301 ETC						
	-3000 Misc Income ETC -3307 Registration Fee ETC	0.00 70.00 36,019.30 36,089.30	0.00 11,070.00 218,061.90 229,131.90	0.00 9,590.00 181,183.60 190,773.60	0.00 6,666.64 216,666.64 223,333.28	0.00 10,000.00 325,000.00 335,000.00
 301 ETC						
PROGRAM EXPENSE	 ES					
20-20-28-301- 20-20-28-301- 20-20-28-301- 20-20-28-301- 20-20-28-301- 20-20-28-301- 20-20-28-301- 20-20-28-301- 20-20-28-301-	-4025 Health Insurance-ETC -4010 Salaries-ETC -5000 Misc Expense-ETC -5013 Tech Support-ETC -5019 Staff Training-ETC -5020 Advertise Marketing-ETC -6050 Furnishings-ETC -6215 Supplies-ETC -6321 Staff Appreciation-ETC -9998 Debt Ser Transfer to Bond Fu	602.10 13,848.78 0.00 83.33 40.00 0.00 0.00 305.77 0.00 0.00	3,822.60 106,394.21 0.00 8,440.41 223.98 0.00 0.00 1,618.78 0.00 0.00	4,659.61 98,372.80 0.00 2,791.06 220.00 0.00 3,036.76 36.92 0.00	4,705.32 95,372.64 0.00 5,600.00 266.64 200.00 133.32 2,000.00 200.00 56,666.64	$\begin{array}{c} 7,058.00\\ 143,059.00\\ 0.00\\ 8,400.00\\ 400.00\\ 300.00\\ 200.00\\ 3,000.00\\ 300.00\\ 85,000.00\\ \end{array}$
	TOTAL PROGRAM EXPENSES	14,879.98	120,499.98	109,117.15	165,144.56	247,717.00
	SURPLUS (DEFICIT)	21,209.32	108,631.92	81,656.45	58,188.72	87,283.00
316 Language i	in Action					
PROGRAM REVENUE						
20-20-23-316-	-3500 Language in Action Youth	0.00	0.00	0.00	0.00	0.00
	TOTAL PROGRAM REVENUES	0.00	0.00	0.00	0.00	0.00

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		FUND: RECREATION FOD DEPT: Recreation				
ACCOUNT NUMBER	DESCRIPTION	DECEMBER ACTUAL	FISCAL YEAR-TO-DATE ACTUAL	PRIOR YEAR-TO-DATE ACTUAL	FISCAL YTD BUDGET	ANNUAL YEAR BUDGET
316 Language i	in Action					
PROGRAM EXPENSE		0.00	0.00	0.00	0.00	0.00
	TOTAL PROGRAM EXPENSES	0.00	0.00	0.00	0.00	0.00
	SURPLUS (DEFICIT)	0.00	0.00	0.00	0.00	0.00
 317 Baton						
PROGRAM REVENUE 20-20-23-317-		0.00	0.00	1,039.00	333.32	500.00
	TOTAL PROGRAM REVENUES	0.00	0.00	1,039.00	333.32	500.00
317 Baton						
	ES -4100 Salaries Baton -6215 Supplies Baton	0.00	0.00 0.00	399.38 213.50	300.00 33.32	450.00 50.00
	TOTAL PROGRAM EXPENSES	0.00	0.00	612.88	333.32	500.00
	SURPLUS (DEFICIT)	0.00	0.00	426.12	0.00	0.00
318 Ice Skatir	5					
PROGRAM REVENUE 20-20-23-318-	ES ES -3500 Ice Skating Classes	0.00	0.00	0.00	0.00	0.00
	TOTAL PROGRAM REVENUES	0.00	0.00	0.00	0.00	0.00
318 Ice Skatir	ng Classes					
PROGRAM EXPENSE		0.00	0.00	0.00	0.00	0.00
	TOTAL PROGRAM EXPENSES	0.00	0.00	0.00	0.00	0.00
	SURPLUS (DEFICIT)	0.00	0.00	0.00	0.00	0.00

DATE: 01/18/2024 TIME: 10:46:33 ID: GL470007	Hampshire Township Park District SUBCLASS DETAIL REVENUE & EXPENSE REPORT FOR 8 PERIODS ENDING DECEMBER 31, 2023					PAGE: 19 F-YR: 24	
		FUND: RECREATION FUND DEPT: Recreation					
ACCOUNT NUMBER	DESCRIPTION		DECEMBER ACTUAL	FISCAL YEAR-TO-DATE ACTUAL	PRIOR YEAR-TO-DATE ACTUAL	FISCAL YTD BUDGET	ANNUAL YEAR BUDGET
322 Summer Camp							
PROGRAM REVENUES 20-20-24-322-35	00 Summer Fun Camp		0.00	46,325.00	34,156.00	40,000.00	60,000.00
	TOTAL PROGRAM REVENUES		0.00	46,325.00	34,156.00	40,000.00	60,000.00
322 Summer Camp							
PROGRAM EXPENSES							
20-20-24-322-44 20-20-24-322-51	75 Salaries-Summer Fun Camp 26 Contractual-Summer Fun Camp 15 Supplies-Summer Fun Camp		74.75 0.00 20.00	17,676.23 11,688.38 1,790.17	26,642.74 8,158.39 6,295.89	17,333.32 6,966.64 8,666.64	26,000.00 10,450.00 13,000.00
20 20 24 322 02			20.00	1,190.11	0,293.09	0,000.04	13,000.00
	TOTAL PROGRAM EXPENSES		94.75	31,154.78	41,097.02	32,966.60	49,450.00
	SURPLUS (DEFICIT)		(94.75)	15,170.22	(6,941.02)	7,033.40	10,550.00
323 Trunk N Trea							
PROGRAM REVENUES							
	00 Trunk N Treat		0.00	2,350.00	600.00	400.00	600.00
	TOTAL PROGRAM REVENUES		0.00	2,350.00	600.00	400.00	600.00
323 Trunk N Trea							
PROGRAM EXPENSES							
	00 Salaries-Trunk N Treat		0.00	137.75	52.50	36.00	54.00
	26 Contractual-Trunk N Treat		0.00	1,100.00	546.73	366.64	550.00
20-20-25-323-62	15 Supplies-Trunk N Treat		24.72	734.38	0.00	163.32	245.00
	TOTAL PROGRAM EXPENSES		24.72	1,972.13	599.23	565.96	849.00
	SURPLUS (DEFICIT)		(24.72)	377.87	0.77	(165.96)	(249.00)

325 Tetra Brazil Camp

DATE: 01/18/2024 TIME: 10:46:33 ID: GL470007	SUBCLASS DETAIL REV	Hampshire Township Park District SUBCLASS DETAIL REVENUE & EXPENSE REPORT FOR 8 PERIODS ENDING DECEMBER 31, 2023					
	FUND: RECREATION F DEPT: Recreation						
ACCOUNT NUMBER DESCRIPTION	DECEMBER ACTUAL	FISCAL YEAR-TO-DATE ACTUAL	PRIOR YEAR-TO-DATE ACTUAL	FISCAL YTD BUDGET	ANNUAL YEAR BUDGET		
20-20-20-325-3500 Tetra Brazil Camp	0.00	1,055.00	690.00	333.32	500.00		
TOTAL PROGRAM REVENUES	0.00	1,055.00	690.00	333.32	500.00		
326 Daddy Daughter Dance							
PROGRAM REVENUES 20-20-25-326-3500 Daddy Daughter Dance	0.00	337.00	0.00	1,013.32	1,520.00		
TOTAL PROGRAM REVENUES	0.00	337.00	0.00	1,013.32	1,520.00		
326 Daddy Daughter Dance							
PROGRAM EXPENSES 20-20-25-326-5126 Contractual-Daddy Daughter 20-20-25-326-6215 Supplies-Daddy Daughter Danc	0.00 0.00	300.00 572.40	0.00	166.64 666.64	250.00 1,000.00		
TOTAL PROGRAM EXPENSES	0.00	872.40	0.00	833.28	1,250.00		
SURPLUS (DEFICIT)	0.00	(535.40)	0.00	180.04	270.00		
328 Bunny Visits							
PROGRAM REVENUES 20-20-25-328-3500 Bunny Visits	0.00	0.00	0.00	0.00	0.00		
TOTAL PROGRAM REVENUES	0.00	0.00	0.00	0.00	0.00		
328 Bunny Visits							
PROGRAM EXPENSES 20-20-25-328-4100 Salaries-Bunny Visits 20-20-25-328-6215 Supplies-Bunny Visits	0.00 0.00	0.00 0.00	0.00 0.00	0.00	0.00 0.00		
TOTAL PROGRAM EXPENSES	0.00	0.00	0.00	0.00	0.00		
SURPLUS (DEFICIT)	0.00	0.00	0.00	0.00	0.00		

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330 Dance Programs

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ACCOUNT NUMBER	DESCRIPTION	FUND: RECREATION F DEPT: Recreation DECEMBER ACTUAL	JND FISCAL YEAR-TO-DATE ACTUAL	PRIOR YEAR-TO-DATE ACTUAL	FISCAL YTD BUDGET	ANNUAL YEAR BUDGET
20-20-23-330	-3500 Dance Programs	1,576.00	7,016.00	8,792.00	8,000.00	12,000.00
	TOTAL PROGRAM REVENUES	1,576.00	7,016.00	8,792.00	8,000.00	12,000.00
330 Dance Pro	grams					
20-20-23-330	-4100 Salaries-Dance Program -5126 Contractual-Dance Programs -6215 Supplies-Dance Programs TOTAL PROGRAM EXPENSES		0.00 1,718.50 0.00 1,718.50	69.98 4,517.40 0.00 4,587.38	48.00 5,600.00 66.64 5,714.64	72.00 8,400.00 100.00 8,572.00
	SURPLUS (DEFICIT)	1,576.00	5,297.50	4,204.62	2,285.36	3,428.00
 331 Karate						
PROGRAM REVENU 20-20-23-331	ES -3500 Karate	0.00	0.00	0.00	0.00	0.00
	TOTAL PROGRAM REVENUES	0.00	0.00	0.00	0.00	0.00
 331 Karate						
PROGRAM EXPENS 20-20-23-331	ES -5126 Contractual-Karate	0.00	0.00	0.00	0.00	0.00
	TOTAL PROGRAM EXPENSES	0.00	0.00	0.00	0.00	0.00
	SURPLUS (DEFICIT)	0.00	0.00	0.00	0.00	0.00
 332 Egg Hunt						
PROGRAM REVENU 20-20-25-332	ES -3500 Egg Hunt	0.00	0.00	0.00	146.64	220.00
	TOTAL PROGRAM REVENUES	0.00	0.00	0.00	146.64	220.00

332 Egg Hunt

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		FUND: RECREATION F DEPT: Recreation				
ACCOUNT		DECEMBER	FISCAL YEAR-TO-DATE	PRIOR YEAR-TO-DATE	FISCAL YTD	ANNUAL YEAR
NUMBER	DESCRIPTION	ACTUAL	ACTUAL	ACTUAL	BUDGET	BUDGET
20-20-25-332	2-4100 Salaries-Egg Hunt	0.00	0.00	0.00	0.00	0.00
20-20-25-332	2-6215 Supplies-Egg Hunt	0.00	7.94	0.00	200.00	300.00
	TOTAL PROGRAM EXPENSES	0.00	7.94	0.00	200.00	300.00
	SURPLUS (DEFICIT)	0.00	(7.94)	0.00	(53.36)	(80.00)
333 Horseback	Riding					
 PROGRAM REVENU						
	-3500 Horseback Riding	190.00	2,250.00	1,715.00	3,666.64	5,500.00
	TOTAL PROGRAM REVENUES	190.00	2,250.00	1,715.00	3,666.64	5,500.00
333 Horseback	Riding					
PROGRAM EXPENS 20-20-23-333	SES 8-5126 Contractual-Horseback Ride	1,050.00	3,000.00	3,800.00	2,566.64	3,850.00
	TOTAL PROGRAM EXPENSES	1,050.00	3,000.00	3,800.00	2,566.64	3,850.00
	SURPLUS (DEFICIT)	(860.00)	(750.00)	(2,085.00)	1,100.00	1,650.00
336 Art Progr	ams					
PROGRAM REVENU						
	5-3500 Art Programs	88.00	3,180.00	2,112.00	2,333.32	3,500.00
	TOTAL PROGRAM REVENUES	88.00	3,180.00	2,112.00	2,333.32	3,500.00
336 Art Progr	ams					
PROGRAM EXPENS						
	-4100 Salaries-Art Programs -5126 Contractual-Art Programs	0.00 0.00	0.00 1,923.42	0.00 1,476.92	0.00 1,633.32	0.00 2,450.00
	5-6215 Supplies-Art Programs	26.44	144.42	0.00	33.32	50.00
	TOTAL PROGRAM EXPENSES	26.44	2,067.84	1,476.92	1,666.64	2,500.00
	SURPLUS (DEFICIT)	61.56	1,112.16	635.08	666.68	1,000.00

DATE: 01/18/2024 TIME: 10:46:33 ID: GL470007	SUBCLASS DETAIL REVI	Hampshire Township Park District SUBCLASS DETAIL REVENUE & EXPENSE REPORT FOR 8 PERIODS ENDING DECEMBER 31, 2023					
	FUND: RECREATION FUND: DEPT: Recreation						
ACCOUNT NUMBER DESCRIPTION	DECEMBER ACTUAL	FISCAL YEAR-TO-DATE ACTUAL	PRIOR YEAR-TO-DATE ACTUAL	FISCAL YTD BUDGET	ANNUAL YEAR BUDGET		
339 Santa Phone Calls							
PROGRAM REVENUES 20-20-25-339-3500 Santa Phone Calls	0.00	0.00	0.00	0.00	0.00		
TOTAL PROGRAM REVENUES	0.00	0.00	0.00	0.00	0.00		
339 Santa Phone Calls							
PROGRAM EXPENSES 20-20-25-339-6215 Supplies-Santa Phone Call	s 0.00	0.00	0.00	0.00	0.00		
TOTAL PROGRAM EXPENSES	0.00	0.00	0.00	0.00	0.00		
SURPLUS (DEFICIT)	0.00	0.00	0.00	0.00	0.00		
341 Private Lessons							
PROGRAM REVENUES 20-20-23-341-3500 Private Lessons	0.00	(85.00)	0.00	466.64	700.00		
TOTAL PROGRAM REVENUES	0.00	(85.00)	0.00	466.64	700.00		
341 Private Lessons							
PROGRAM EXPENSES 20-20-23-341-5126 Contractual-Private Lesso 20-20-23-341-6215 Supplies-Private Lessons	ns 0.00 0.00	0.00 0.00	0.00	326.64 0.00	490.00		
TOTAL PROGRAM EXPENSES	0.00	0.00	0.00	326.64	490.00		
SURPLUS (DEFICIT)	0.00	(85.00)	0.00	140.00	210.00		
342 Candy Cane Hunt							
PROGRAM REVENUES 20-20-25-342-3500 Candy Cane Hunt	0.00	0.00	0.00	0.00	0.00		
TOTAL PROGRAM REVENUES	0.00	0.00	0.00	0.00	0.00		

DATE: 01/18/2024 TIME: 10:46:33 ID: GL470007		Hampshire Township Park District SUBCLASS DETAIL REVENUE & EXPENSE REPORT FOR 8 PERIODS ENDING DECEMBER 31, 2023				
ACCOUNT NUMBER	DESCRIPTION	FUND: RECREATION FU DEPT: Recreation DECEMBER ACTUAL	ND FISCAL YEAR-TO-DATE ACTUAL	PRIOR YEAR-TO-DATE ACTUAL	FISCAL YTD BUDGET	ANNUAL YEAR BUDGET
342 Candy Can						
PROGRAM EXPENS	 ES -6215 Supplies-Candy Cane Hunt	0.00	0.00	0.00	33.32	50.00
	TOTAL PROGRAM EXPENSES	0.00	0.00	0.00	33.32	50.00
	SURPLUS (DEFICIT)	0.00	0.00	0.00	(33.32)	(50.00)
343 Winter Fu						
PROGRAM REVENU	ES -3500 Winter Fun Night	0.00	0.00	0.00	133.32	200.00
	TOTAL PROGRAM REVENUES	0.00	0.00	0.00	133.32	200.00
343 Winter Fu	 n Night					
PROGRAM EXPENSI 20-20-25-343		0.00 0.00	0.00 0.00	0.00	66.64 66.64	100.00 100.00
	TOTAL PROGRAM EXPENSES	0.00	0.00	0.00	133.28	200.00
	SURPLUS (DEFICIT)	0.00	0.00	0.00	0.04	0.00
344 Parents N						
PROGRAM REVENU 20-20-25-344	ES -3500 Parents Night Out	0.00	0.00	0.00	866.64	1,300.00
	TOTAL PROGRAM REVENUES	0.00	0.00	0.00	866.64	1,300.00
344 Parents N	ight Out					
PROGRAM EXPENS 20-20-25-344		0.00 0.00	0.00 0.00	0.00	0.00	0.00 1,040.00

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ACCOUNT NUMBER	DESCRIPTION	FUND: RECREATION F DEPT: Recreation DECEMBER ACTUAL	'UND FISCAL YEAR-TO-DATE ACTUAL	PRIOR YEAR-TO-DATE ACTUAL	FISCAL YTD BUDGET	ANNUAL YEAR BUDGET
	TOTAL PROGRAM EXPENSES	0.00	0.00	0.00	693.32	1,040.00
	SURPLUS (DEFICIT)	0.00	0.00	0.00	173.32	260.00
345 Holiday Ca	amps					
PROGRAM REVENUE 20-20-24-345-		0.00	0.00	0.00	0.00	0.00
	TOTAL PROGRAM REVENUES	0.00	0.00	0.00	0.00	0.00
345 Salaries-H						
PROGRAM EXPENSE	 IS -6215 Supplies-Holiday Camps	0.00	0.00	0.00	0.00	0.00
	TOTAL PROGRAM EXPENSES	0.00	0.00	0.00	0.00	0.00
	SURPLUS (DEFICIT)	0.00	0.00	0.00	0.00	0.00
346 Matchbox R	Aaces					
PROGRAM REVENUE 20-20-25-346-	US -3500 Matchbox Races	0.00	0.00	0.00	0.00	0.00
	TOTAL PROGRAM REVENUES	0.00	0.00	0.00	0.00	0.00
346 Matchbox R	Races					
PROGRAM EXPENSE 20-20-25-346-		0.00	0.00	0.00	0.00	0.00
	TOTAL PROGRAM EXPENSES	0.00	0.00	0.00	0.00	0.00
	SURPLUS (DEFICIT)	0.00	0.00	0.00	0.00	0.00

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347 Tree Lighting

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	FUND: RECREATION F DEPT: Recreation				
ACCOUNT NUMBER DESCRIPTION	DECEMBER ACTUAL	FISCAL YEAR-TO-DATE ACTUAL	PRIOR YEAR-TO-DATE ACTUAL	FISCAL YTD BUDGET	ANNUAL YEAR BUDGET
20-20-25-347-3500 Tree Lighting	0.00	0.00	0.00	0.00	0.00
TOTAL PROGRAM REVENUES	0.00	0.00	0.00	0.00	0.00
347 Tree Lighting					
PROGRAM EXPENSES 20-20-25-347-6215 Supplies-Tree Lighting	44.98	44.98	0.00	33.32	50.00
TOTAL PROGRAM EXPENSES	44.98	44.98	0.00	33.32	50.00
SURPLUS (DEFICIT)	(44.98)	(44.98)	0.00	(33.32)	(50.00)
348 Mom & Son Bowling					
PROGRAM REVENUES 20-20-25-348-3500 Mom & Son Bowling	0.00	0.00	0.00	0.00	0.00
TOTAL PROGRAM REVENUES	0.00	0.00	0.00	0.00	0.00
348 Mom & Son Bowling					
PROGRAM EXPENSES 20-20-25-348-5126 Contractual-Mom & Son Bowlin	0.00	0.00	0.00	0.00	0.00
TOTAL PROGRAM EXPENSES	0.00	0.00	0.00	0.00	0.00
SURPLUS (DEFICIT)	0.00	0.00	0.00	0.00	0.00
349 Youth Bowling					
PROGRAM REVENUES 20-20-25-349-3500 Youth Bowling	0.00	0.00	0.00	0.00	0.00
TOTAL PROGRAM REVENUES	0.00	0.00	0.00	0.00	0.00

349 Youth Bowling

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DATE: 01/18/2024 TIME: 10:46:33 ID: GL470007	Hampshire Township SUBCLASS DETAIL REV FOR 8 PERIODS ENDI	PAGE: 27 F-YR: 24			
ACCOUNT NUMBER DESCRIPTION	FUND: RECREATION F DEPT: Recreation DECEMBER ACTUAL	UND FISCAL YEAR-TO-DATE ACTUAL	PRIOR YEAR-TO-DATE ACTUAL	FISCAL YTD BUDGET	ANNUAL YEAR BUDGET
20-20-25-349-5126 Contractual-Youth Bowling	0.00	0.00	0.00	0.00	0.00
TOTAL PROGRAM EXPENSES	0.00	0.00	0.00	0.00	0.00
SURPLUS (DEFICIT)	0.00	0.00	0.00	0.00	0.00
350 Cookie Decorating					
PROGRAM REVENUES 20-20-25-350-3500 Cookie Decorating	0.00	0.00	0.00	0.00	0.00
TOTAL PROGRAM REVENUES	0.00	0.00	0.00	0.00	0.00
350 Cookie Decorating					
PROGRAM EXPENSES 20-20-25-350-5126 Contractual-Cookie Decoratin	n 0.00	0.00	0.00	0.00	0.00
TOTAL PROGRAM EXPENSES	0.00	0.00	0.00	0.00	0.00
SURPLUS (DEFICIT)	0.00	0.00	0.00	0.00	0.00
351 Sip & Shop					
PROGRAM REVENUES 20-20-25-351-3500 Sip & Shop	0.00	0.00	0.00	0.00	0.00
TOTAL PROGRAM REVENUES	0.00	0.00	0.00	0.00	0.00
351 Sip & Shop					
PROGRAM EXPENSES 20-20-25-351-6215 Supplies-Sip & Shop	0.00	0.00	0.00	0.00	0.00
TOTAL PROGRAM EXPENSES	0.00	0.00	0.00	0.00	0.00
SURPLUS (DEFICIT)	0.00	0.00	0.00	0.00	0.00

DATE: 01/18/2024 TIME: 10:46:33 ID: GL470007		Hampshire Township Park District SUBCLASS DETAIL REVENUE & EXPENSE REPORT FOR 8 PERIODS ENDING DECEMBER 31, 2023				
ACCOUNT		FUND: RECREATION FU DEPT: Recreation DECEMBER	FISCAL YEAR-TO-DATE	PRIOR YEAR-TO-DATE	FISCAL YTD	ANNUAL YEAR
NUMBER	DESCRIPTION	ACTUAL	ACTUAL	ACTUAL	BUDGET	BUDGET
352 Parent &	Child Music Class					
PROGRAM REVENU		0.00	0.00	0.00	333.32	500.00
	TOTAL PROGRAM REVENUES	0.00	0.00	0.00	333.32	500.00
352 Parent &	Child Music Class					
PROGRAM EXPENS		0.00	0.00	0.00	266.64	400.00
	TOTAL PROGRAM EXPENSES	0.00	0.00	0.00	266.64	400.00
	SURPLUS (DEFICIT)	0.00	0.00	0.00	66.68	100.00
353 Mommy & M	e					
PROGRAM REVENU		0.00	0.00	0.00	200.00	300.00
	TOTAL PROGRAM REVENUES	0.00	0.00	0.00	200.00	300.00
353 Mommy & M	e					
		0.00	0.00	0.00	160.00 0.00	240.00
	TOTAL PROGRAM EXPENSES	0.00	0.00	0.00	160.00	240.00
	SURPLUS (DEFICIT)	0.00	0.00	0.00	40.00	60.00
354 Stocking	Delivery					
PROGRAM REVENU 20-20-25-354	ES -3500 Stocking Delivery	0.00	0.00	0.00	0.00	0.00
	TOTAL PROGRAM REVENUES	0.00	0.00	0.00	0.00	0.00

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		FUND: RECREATION F DEPT: Recreation				
ACCOUNT NUMBER	DESCRIPTION	DECEMBER ACTUAL	FISCAL YEAR-TO-DATE ACTUAL	PRIOR YEAR-TO-DATE ACTUAL	FISCAL YTD BUDGET	ANNUAL YEAR BUDGET
354 Stocking D	Delivery					
PROGRAM EXPENSE		0.00	0.00	0.00	0.00	0.00
	TOTAL PROGRAM EXPENSES	0.00	0.00	0.00	0.00	0.00
	SURPLUS (DEFICIT)	0.00	0.00	0.00	0.00	0.00
355 Gymnastics	5					
PROGRAM REVENUE 20-20-23-355-	ES -3500 Gymnastics	0.00	0.00	0.00	0.00	0.00
	TOTAL PROGRAM REVENUES	0.00	0.00	0.00	0.00	0.00
355 Gymnastics	5					
PROGRAM EXPENSE 20-20-23-355-	ES -5126 Contractual Gymnastics	0.00	0.00	0.00	0.00	0.00
	TOTAL PROGRAM EXPENSES	0.00	0.00	0.00	0.00	0.00
	SURPLUS (DEFICIT)	0.00	0.00	0.00	0.00	0.00
356 Cooking Cl						
PROGRAM REVENUE						
20-20-23-356-	-3500 Cooking Class	0.00	670.99	816.00	1,000.00	1,500.00
	TOTAL PROGRAM REVENUES	0.00	670.99	816.00	1,000.00	1,500.00
356 Cooking Cl						
	ES ES -5126 Contractual Cooking Class -6215 Supplies Cooking Class	0.00 0.00	528.00 0.00	837.96 0.00	700.00 6.64	1,050.00 10.00
	TOTAL PROGRAM EXPENSES	0.00	528.00	837.96	706.64	1,060.00
	SURPLUS (DEFICIT)	0.00	142.99	(21.96)	293.36	440.00

DATE: 01/18/2024 TIME: 10:46:33 ID: GL470007		Hampshire Township 1 SUBCLASS DETAIL REVI FOR 8 PERIODS ENDI	PAGE: 30 F-YR: 24			
ACCOUNT		FUND: RECREATION FO DEPT: Recreation DECEMBER	FISCAL YEAR-TO-DATE	PRIOR YEAR-TO-DATE	FISCAL YTD	ANNUAL YEAR
NUMBER	DESCRIPTION	ACTUAL	ACTUAL	ACTUAL	BUDGET	BUDGET
357 Safe Sitte	er Class					
PROGRAM REVENU 20-20-23-357	ES -3500 Safe Sitter Class	(110.00)	0.00	2,272.00	1,666.64	2,500.00
	TOTAL PROGRAM REVENUES	(110.00)	0.00	2,272.00	1,666.64	2,500.00
357 Safe Sitte						
PROGRAM EXPENSI 20-20-23-357	ES ES -4100 Salaries-Safe Sitter Class -6215 Supplies-Safe Sitter Class	0.00 0.00	0.00 53.60	143.50 692.80	240.00 309.32	360.00 464.00
	TOTAL PROGRAM EXPENSES	0.00	53.60	836.30	549.32	824.00
	SURPLUS (DEFICIT)	(110.00)	(53.60)	1,435.70	1,117.32	1,676.00
358 Farm Clas	ses					
PROGRAM REVENU 20-20-23-358	ES -3500 Farm Classes	0.00	792.00	0.00	1,000.00	1,500.00
	TOTAL PROGRAM REVENUES	0.00	792.00	0.00	1,000.00	1,500.00
358 Farm Clas	s					
PROGRAM EXPENSI 20-20-23-358	ES -5126 Contractual Farm Classes	0.00	200.00	0.00	700.00	1,050.00
	TOTAL PROGRAM EXPENSES	0.00	200.00	0.00	700.00	1,050.00
	SURPLUS (DEFICIT)	0.00	592.00	0.00	300.00	450.00
360 National 1	Night Out					
PROGRAM REVENU	 ES					
20-20-25-360	-3500 National Night Out	0.00	593.72	0.00	0.00	0.00
	TOTAL PROGRAM REVENUES	0.00	593.72	0.00	0.00	0.00

DATE: 01/18/202 TIME: 10:46:33 ID: GL470007	24	Hampshire Township SUBCLASS DETAIL REV FOR 8 PERIODS ENDI	PAGE: 31 F-YR: 24			
		FUND: RECREATION F DEPT: Recreation				
ACCOUNT NUMBER	DESCRIPTION	DECEMBER ACTUAL	FISCAL YEAR-TO-DATE ACTUAL	PRIOR YEAR-TO-DATE ACTUAL	FISCAL YTD BUDGET	ANNUAL YEAR BUDGET
360 National N	Night Out					
PROGRAM EXPENSE		0.00	1,905.47	0.00	0.00	0.00
	TOTAL PROGRAM EXPENSES	0.00	1,905.47	0.00	0.00	0.00
	SURPLUS (DEFICIT)	0.00	(1,311.75)	0.00	0.00	0.00
361 Little Med	dical School					
PROGRAM REVENUE 20-20-23-361-	ES -3500 Little Medical School	468.00	468.00	0.00	0.00	0.00
	TOTAL PROGRAM REVENUES	468.00	468.00	0.00	0.00	0.00
361 Little Med	dical School					
	25 55 -5126 Contractual Little Medical S -6215 Supplies Little Medical Scho	0.00	0.00 0.00	0.00	0.00 0.00	0.00
	TOTAL PROGRAM EXPENSES	0.00	0.00	0.00	0.00	0.00
	SURPLUS (DEFICIT)	468.00	468.00	0.00	0.00	0.00
704 Gary Wrigh	nt Gym					
PROGRAM REVENUE 20-20-29-704-	ES -3320 Rental-Gary Wright Gym	0.00	0.00	0.00	0.00	0.00
	TOTAL PROGRAM REVENUES	0.00	0.00	0.00	0.00	0.00
 704 Gary D. Wr	right Gym					
PROGRAM EXPENSE		0.00	0.00	0.00	0.00	0.00
	TOTAL PROGRAM EXPENSES	0.00	0.00	0.00	0.00	0.00
	SURPLUS (DEFICIT)	0.00	0.00	0.00	0.00	0.00

DATE: 01/18/2024 TIME: 10:46:33 ID: GL470007	Hampshire Township H SUBCLASS DETAIL REVE FOR 8 PERIODS ENDIN	PAGE: 32 F-YR: 24			
ACCOUNT NUMBER DESCRIPTION	FUND: RECREATION FU DEPT: Recreation DECEMBER ACTUAL	JND FISCAL YEAR-TO-DATE ACTUAL	PRIOR YEAR-TO-DATE ACTUAL	FISCAL YTD BUDGET	ANNUAL YEAR BUDGET
800 T-Ball					
PROGRAM REVENUES 20-20-20-800-3500 T-Ball	0.00	18,437.50	19,210.00	13,066.64	19,600.00
TOTAL PROGRAM REVENUES	0.00	18,437.50	19,210.00	13,066.64	19,600.00
800 T-Ball					
PROGRAM EXPENSES 20-20-20-800-4630 Salaries-Site Super T-Ball 20-20-20-800-4631 Salaries-Field Labor T-Ball 20-20-20-800-6215 Supplies-T-Ball 20-20-20-800-6216 Supplies-KC Tickets	0.00 0.00 0.00 0.00	56.00 0.00 5,721.57 8,629.00	0.00 0.00 13,132.38 0.00	0.00 0.00 2,500.00 5,600.00	0.00 0.00 3,750.00 8,400.00
TOTAL PROGRAM EXPENSES	0.00	14,406.57	13,132.38	8,100.00	12,150.00
SURPLUS (DEFICIT)	0.00	4,030.93	6,077.62	4,966.64	7,450.00
802 Instructional T-Ball					
PROGRAM EXPENSES 20-20-20-802-5126 Contractual-Five Tool Player 20-20-20-802-6215 Supplies-Five Tool Player Ba	0.00 0.00	0.00 0.00	0.00 0.00	0.00	0.00
TOTAL PROGRAM EXPENSES	0.00	0.00	0.00	0.00	0.00
SURPLUS (DEFICIT)	0.00	0.00	0.00	0.00	0.00
811 Spring Soccer					
PROGRAM REVENUES 20-20-20-811-3500 Spring Soccer	0.00	2,294.00	1,339.50	23,333.32	35,000.00
TOTAL PROGRAM REVENUES	0.00	2,294.00	1,339.50	23,333.32	35,000.00

811 Spring Soccer

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DATE: 01/18/2024 TIME: 10:46:33 ID: GL470007		Hampshire Township SUBCLASS DETAIL REV FOR 8 PERIODS ENDI	PAGE: 33 F-YR: 24			
		FUND: RECREATION F				
ACCOUNT		DECEMBER	FISCAL YEAR-TO-DATE	PRIOR YEAR-TO-DATE	FISCAL YTD	ANNUAL YEAR
NUMBER	DESCRIPTION	ACTUAL	ACTUAL	ACTUAL	BUDGET	BUDGET
20-20-20-811-461	2 Salaries-Referee Spring Socc	0.00	2,370.00	1,675.00	1,666.64	2,500.00
	0 Salaries-Site Sup Spring Soc	0.00	0.00	0.00	133.32	200.00
	1 Salaries-Field Labor Spring	0.00	101.00	0.00	200.00	300.00
20-20-20-811-621	5 Supplies-Spring Soccer	0.00	3,798.59	3,023.80	2,200.00	3,300.00
	TOTAL PROGRAM EXPENSES	0.00	6,269.59	4,698.80	4,199.96	6,300.00
	SURPLUS (DEFICIT)	0.00	(3,975.59)	(3,359.30)	19,133.36	28,700.00
812 Fall Soccer						
PROGRAM REVENUES						
20-20-20-812-350	0 Fall Soccer	0.00	38,130.95	32,306.30	23,333.32	35,000.00
	TOTAL PROGRAM REVENUES	0.00	38,130.95	32,306.30	23,333.32	35,000.00
812 Fall Soccer						
DDOCDAM EVDENCES						
PROGRAM EXPENSES	2 Salaries-Referee Fall Soccer	0.00	1,870.00	2,165.00	1,666.64	2,500.00
	0 Salaries-Site Sup Fall Socce	0.00	0.00	0.00	133.32	200.00
	1 Salaries-Field Labor Fall So	0.00	253.50	0.00	200.00	300.00
	5 Supplies-Fall Soccer	36.36	2,416.22	3,123.55	3,000.00	4,500.00
	TOTAL PROGRAM EXPENSES	36.36	4,539.72	5,288.55	4,999.96	7,500.00
	SURPLUS (DEFICIT)	(36.36)	33,591.23	27,017.75	18,333.36	27,500.00
815 Basketball						
PROGRAM REVENUES						
20-20-20-815-350	0 Basketball	2,615.00	58,808.45	42,739.50	33,333.32	50,000.00
	TOTAL PROGRAM REVENUES	2,615.00	58,808.45	42,739.50	33,333.32	50,000.00

815 Basketball

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PROGRAM EXPENSES

20-20-815-4612 Salaries-Referee Basketball 0.00 0.00 674.00 4,000.00 6,000.00

DATE: 01/18/2024 TIME: 10:46:33 ID: GL470007	Hampshire Township SUBCLASS DETAIL REV FOR 8 PERIODS ENDI	PAGE: 34 F-YR: 24				
	FUND: RECREATION FUND DEPT: Recreation					
ACCOUNT NUMBER DESCRIPTION	DECEMBER ACTUAL	FISCAL YEAR-TO-DATE ACTUAL	PRIOR YEAR-TO-DATE ACTUAL	FISCAL YTD BUDGET	ANNUAL YEAR BUDGET	
815 Basketball						
20-20-20-815-4630 Salaries-Site Super Basketba 20-20-20-815-6215 Supplies-Basketball	52.00 15.98	52.00 3,295.85	0.00 2,272.78	2,000.00 2,666.64	3,000.00 4,000.00	
TOTAL PROGRAM EXPENSES	67.98	3,347.85	2,946.78	8,666.64	13,000.00	
SURPLUS (DEFICIT)	2,547.02	55,460.60	39,792.72	24,666.68	37,000.00	
819 Flag Football						
PROGRAM REVENUES						
20-20-20-819-3500 Flag Football	0.00	10,870.00	7,037.50	4,666.64	7,000.00	
TOTAL PROGRAM REVENUES	0.00	10,870.00	7,037.50	4,666.64	7,000.00	
819 Flag Football						
PROGRAM EXPENSES						
20-20-20-819-4612 Salaries-Referee Flag Footba		3,140.00	2,440.00	1,666.64	2,500.00	
20-20-20-819-4630 Salaries-Site Super Flag Foo 20-20-20-819-4631 Salaries-Field Labor Flag Fo		0.00 60.75	0.00 0.00	133.32 100.00	200.00 150.00	
20-20-20-819-6215 Supplies-Flag Football	0.00	4,053.82	2,802.54	1,900.00	2,850.00	
TOTAL PROGRAM EXPENSES	0.00	7,254.57	5,242.54	3,799.96	5,700.00	
SURPLUS (DEFICIT)	0.00	3,615.43	1,794.96	866.68	1,300.00	
 820 Volleyball						
PROGRAM REVENUES 20-20-20-820-3500 Volleyball	79.00	6,229.00	1,960.50	2,666.64	4,000.00	
TOTAL PROGRAM REVENUES	79.00	6,229.00	1,960.50	2,666.64	4,000.00	

820 Volleyball

PROGRAM EXPENSES

DATE: 01/18/2024 TIME: 10:46:33 ID: GL470007	Hampshire Township SUBCLASS DETAIL REV FOR 8 PERIODS ENDI	PAGE: 35 F-YR: 24				
	FUND: RECREATION FUND DEPT: Recreation					
ACCOUNT NUMBER DESCRIPTION	DECEMBER ACTUAL	FISCAL YEAR-TO-DATE ACTUAL	PRIOR YEAR-TO-DATE ACTUAL	FISCAL YTD BUDGET	ANNUAL YEAR BUDGET	
820 Volleyball						
20-20-20-820-4612 Salaries-Referee Volleyball 20-20-20-820-4630 Salaries-Site Super Volleyba 20-20-20-820-6215 Supplies-Volleyball	0.00 0.00 1,558.16	369.00 497.75 2,173.71	0.00 0.00 0.00	600.00 480.00 550.00	900.00 720.00 825.00	
TOTAL PROGRAM EXPENSES	1,558.16	3,040.46	0.00	1,630.00	2,445.00	
SURPLUS (DEFICIT)	(1,479.16)	3,188.54	1,960.50	1,036.64	1,555.00	
853 Summer Athletic Camps						
PROGRAM REVENUES 20-20-21-853-3500 Summer Athletic Camps	0.00	0.00	0.00	0.00	0.00	
TOTAL PROGRAM REVENUES	0.00	0.00	0.00	0.00	0.00	
853 Summer Athletic Camps						
PROGRAM EXPENSES 20-20-21-853-4630 Salaries-Site Sup Sum Ath Ca 20-20-21-853-5126 Contractual-Summer Athletic	0.00 0.00	0.00 0.00	0.00 0.00	0.00 0.00	0.00 0.00	
TOTAL PROGRAM EXPENSES	0.00	0.00	0.00	0.00	0.00	
SURPLUS (DEFICIT)	0.00	0.00	0.00	0.00	0.00	

DATE: 01/18/2024 TIME: 10:46:33 ID: GL470007 ACCOUNT		SUBCLAS	Hampshire Township Park District SUBCLASS DETAIL REVENUE & EXPENSE REPORT FOR 8 PERIODS ENDING DECEMBER 31, 2023					
		DEPT:	RECREATION FU Buildings DECEMBER	FISCAL YEAR-TO-DATE	PRIOR YEAR-TO-DATE	FISCAL YTD	ANNUAL YEAR	
NUMBER	DESCRIPTION		ACTUAL	ACTUAL	ACTUAL	BUDGET	BUDGET	
025 Administr	cative							
	SES 5-4020 FICA-Buildings 5-4021 Medicare-Buildings		0.00 0.00	0.00 0.00	0.00 0.00	0.00 0.00	0.00	
	TOTAL PROGRAM EXPENSES		0.00	0.00	0.00	0.00	0.00	
	SURPLUS (DEFICIT)		0.00	0.00	0.00	0.00	0.00	
704 Gary D. W	Iright Gym							
PROGRAM EXPENS 20-50-50-704	SES 1-6110 Supplies-Janitorial GDW		0.00	0.00	0.00	0.00	0.00	
	TOTAL PROGRAM EXPENSES		0.00	0.00	0.00	0.00	0.00	
	SURPLUS (DEFICIT)		0.00	0.00	0.00	0.00	0.00	

DATE: 01/18/2024 TIME: 10:46:33 ID: GL470007			Park District ENUE & EXPENSE REPOR NG DECEMBER 31, 202			PAGE: 37 F-YR: 24
		FUND: RECREATION F DEPT: Youth Educat	ion			
ACCOUNT NUMBER	DESCRIPTION	DECEMBER ACTUAL	FISCAL YEAR-TO-DATE ACTUAL	PRIOR YEAR-TO-DATE ACTUAL	FISCAL YTD BUDGET	YEAR
025 Administrat						
PROGRAM EXPENSES						
	1020 FICA-Daycare	2,608.67	21,114.65	14,671.74	16,268.64	24.403.00
	1020 Medicare-Daycare	610.11	4,902.83	3,431.47	3,804.64	·
	1024 IMRF-Daycare	3,205.50	24,844.71	16,376.56	14,645.32	,
	1020 FICA-Preschool	717.29	5,182.66	4,435.06	5,786.64	
	1021 Medicare-Preschool	167.75	1,212.09	1,037.29	1,353.32	·
	1024 IMRF-Preschool	730.02	5,696.99	5,341.90	6,807.32	
	1020 FICA-Youth Educations Camps	0.00	0.00	0.00	103.32	
	1021 Medicare-Youth Education Cam	0.00	0.00	0.00	0.00	
	1024 IMRF-Youth Education Camps	0.00	0.00	0.00	24.00	
	1020 FICA-LPP Building	0.00	0.00	0.00	144.64	
	1021 Medicare-LPP Building	0.00	0.00	0.00	33.32	
	TOTAL PROGRAM EXPENSES	8,039.34	62,953.93	45,294.02	48,971.16	73,457.00
	SURPLUS (DEFICIT)	(8,039.34)	(62,953.93)	(45,294.02)	(48,971.16)	(73,457.00)
518 Daycare						
PROGRAM REVENUES						
	3000 Misc Income-Daycare	0.00	0.00	0.00	0.00	
	3105 Grants-Daycare	0.00	0.00	0.00	0.00	
	305 Memory Books-Daycare	0.00	0.00	0.00	0.00	
	306 Vision & Hearing-Daycare	0.00	0.00	(11.50)	0.00	
	3307 Registration Fee-Daycare	25.00	4,815.00	4,440.00	4,000.00	'
	3308 Field Trips-Daycare	0.00	1,568.00	1,219.00	1,000.00	
20-60-18-518-3	3500 Tuition-Daycare	56,753.50	541,292.00	394,430.00	416,666.64	625,000.00
	TOTAL PROGRAM REVENUES	56,778.50	547,675.00	400,077.50	421,666.64	632,500.00
518 Daycare						
PROGRAM EXPENSES	3					
	1025 Health Insurance-Daycare	2,377.83	15,112.68	17,654.96	18,616.64	27,925.00
	1100 Salaries-Daycare	43,888.98	356,938.95	246,016.91	262,407.32	393,611.00
	5000 Misc Expense-Daycare	0.00	40.19	0.00	0.00	0.00
	5013 Tech Support-Daycare	83.34	8,438.48	3,141.83	5,600.00	8,400.00
	5016 Membership Dues-Daycare	0.00	179.00	0.00	166.64	250.00
20-60-18-518-5	5018 Mileage Tolls-Daycare	43.88	349.04	329.68	300.00	450.00
		10.00			200.00	100.00

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ID: GL470007			NG DECEMBER 31, 202			
		FUND: RECREATION F DEPT: Youth Educat				
			FISCAL	PRIOR	FISCAL	ANNUAL
ACCOUNT NUMBER DES	SCRIPTION	DECEMBER ACTUAL	YEAR-TO-DATE ACTUAL	YEAR-TO-DATE ACTUAL	YTD BUDGET	YEAR BUDGET
		ACIOAL	ACTORE	ACTORE	BODGEI	BODGE 1
 518 Daycare						
20-60-18-518-5019 Sta		80.00	80.00	240.00	666.64	1,000.00
20-60-18-518-5020 Ad	vertising Marketing-Daycar	39.99	545.12	1,087.09	1,666.64	2,500.00
20-60-18-518-5022 Po:	stage-Daycare	0.00	54.00	57.55	66.64	100.00
20-60-18-518-5061 Mol		40.00	280.00	140.00	320.00	480.00
20-60-18-518-5134 Vi	sion & Hearing-Daycare	0.00	0.00	0.00	0.00	0.00
20-60-18-518-5135 Fie	eld Trips-Daycare	486.81	1,984.48	1,460.80	1,000.00	1,500.00
20-60-18-518-5319 Mer	mory Books-Daycare	0.00	0.00	0.00	0.00	0.00
20-60-18-518-5320 Pe	rmits & License Fee-Daycar	875.00	875.00	6.00	666.64	1,000.00
20-60-18-518-6050 Fu:	rnishings-Daycare	0.00	1,137.47	6,191.69	1,666.64	2,500.00
20-60-18-518-6215 Su	pplies-Daycare	884.21	6,665.59	1,903.40	3,333.32	5,000.00
20-60-18-518-6320 Eve	ents-Daycare	0.00	615.46	138.09	1,000.00	1,500.00
20-60-18-518-6321 St	aff Appreciation-Daycare	0.00	211.66	305.32	533.32	800.00
20-60-18-518-6325 Gro		3,378.92	20,140.84	12,509.27	11,000.00	16,500.00
20-60-18-518-9998 De	bt Ser Transfer to Bond Fu	0.00	0.00	0.00	16,666.64	25,000.00
TOTA	L PROGRAM EXPENSES	52,178.96	413,647.96	291,182.59	325,677.08	488,516.00
SURP	LUS (DEFICIT)	4,599.54	134,027.04	108,894.91	95,989.56	143,984.00
519 Essential Day Care						
PROGRAM REVENUES 20-60-18-519-3500 Es:	sential Day Care	0.00	0.00	0.00	0.00	0.00
TOTA	L PROGRAM REVENUES	0.00	0.00	0.00	0.00	0.00
523 Preschool South						
PROGRAM REVENUES						
	gister Fee-Preschool South	0.00	0.00	0.00	0.00	0.00
	ition-LL Preschool South	0.00	0.00	0.00	16,666.64	25,000.00
20-60-26-523-3501 Tu:	ition-Pre K Preschool Sout	8,992.00	17,331.00	0.00	43,333.32	65,000.00
TOTA:	L PROGRAM REVENUES	8,992.00	17,331.00	0.00	59,999.96	90,000.00

523 Preschool South

PROGRAM EXPENSES

DATE: 01/18/2024 TIME: 10:46:33 ID: GL470007			Park District ENUE & EXPENSE REPORT NG DECEMBER 31, 2023			PAGE: 39 F-YR: 24
		FUND: RECREATION F DEPT: Youth Educat				ANNUAL
ACCOUNT NUMBER	DESCRIPTION	DECEMBER ACTUAL	YEAR-TO-DATE ACTUAL	YEAR-TO-DATE ACTUAL	YTD BUDGET	YEAR BUDGET
523 Preschool Sc	puth					
20-60-26-523-41	 100 Salaries-Preschool South	0.00	0.00	0.00	18,000.00	27,000.00
20-60-26-523-50	000 Misc Expense-Preschool South	0.00	0.00	0.00	0.00	0.00
20-60-26-523-50	)13 Tech Support-Preschool South	0.00	203.21	0.00	2,666.64	4,000.00
20-60-26-523-53	319 Memory Books-Preschool South	0.00	0.00	0.00	0.00	0.00
	TOTAL PROGRAM EXPENSES	0.00	203.21	0.00	20,666.64	31,000.00
	SURPLUS (DEFICIT)	8,992.00	17,127.79	0.00	39,333.32	59,000.00
524 Preschool						
PROGRAM REVENUES						
20-60-26-524-30	000 Misc Income-Preschool	0.00	105.00	4,592.05	0.00	0.00
20-60-26-524-31	105 Grants-Preschool	0.00	0.00	46,269.00	0.00	0.00
	106 Foundation Donation-Preschoo	0.00	0.00	0.00	0.00	0.00
	305 Memory Books-Preschool	0.00	396.00	468.00	400.00	600.00
	306 Vision & Hearing-Preschool	0.00	0.00	0.00	0.00	0.00
	307 Registration Fee-Preschool	0.00	2,404.00	1,687.00	3,333.32	5,000.00
	308 Field Trips-Preschool 311 Educational Materials	0.00 0.00	0.00 96.93	0.00 0.00	666.64 0.00	1,000.00 0.00
	500 Tuition-Pre Kindergarten	0.00	28,366.00	61,548.00	57,240.00	85,860.00
	501 Tuition-Little Learners	2,619.00	12,825.00	42,082.50	44,666.64	67,000.00
	TOTAL PROGRAM REVENUES	2,619.00	44,192.93	156,646.55	106,306.60	159,460.00
524 Preschool						
PROGRAM EXPENSES						
	)25 Health Insurance-Preschool	220.96	1,642.20	1,762.03	1,264.64	1,897.00
20-60-26-524-41	100 Salaries-Preschool	11,456.17	82,980.89	70,636.80	93,333.32	140,000.00
	000 Misc Expense-Preschool	0.00	0.00	0.00	0.00	0.00
	013 Tech Support-Preschool	757.13	10,821.93	2,390.55	5,600.00	8,400.00
	016 Membership Fees-Preschool	0.00	0.00	0.00	66.64	100.00
	018 Mileage Tolls-Preschool	0.00	0.00	0.00	0.00	0.00
	019 Staff Training-Preschool 020 Advertise Marketing-Preschoo	0.00	0.00 71.92	80.00 33.19	400.00 133.32	600.00 200.00
	)20 Advertise Marketing-Preschoo )22 Postage-Preschool	0.00	0.00	33.19 26.13	33.32	200.00
20-60-26-524-50	22 I 00 0440 I I 0001001	0.00	0.00	20.10	55.52	50.00
	)61 Mobil Email-Preschool	40.00	280.00	40.00	320.00	480.00

DATE: 01/18/2024 TIME: 10:46:33 ID: GL470007			Park District /ENUE & EXPENSE REPORT ING DECEMBER 31, 2023			PAGE: 40 F-YR: 24
		FUND: RECREATION E DEPT: Youth Educat	tion		TICOM	
ACCOUNT NUMBER	DESCRIPTION	DECEMBER ACTUAL	FISCAL YEAR-TO-DATE ACTUAL	PRIOR YEAR-TO-DATE ACTUAL	FISCAL YTD BUDGET	ANNUAL YEAR BUDGET
524 Preschool						
20-60-26-524	 -5134 Vision & Hearing-Preschool	0.00	1,530.00	0.00	666.64	1,000.00
	-5135 Field Trips-Preschool	0.00	0.00	0.00	666.64	1,000.00
	-5319 Memory Books-Preschool	0.00	0.00	0.00	333.32	500.00
	-6050 Furnishings-Preschool	0.00	75.00	0.00	666.64	1,000.00
	-6215 Supplies-Preschool	51.37	2,496.22	3,030.20	666.64	1,000.00
	-6315 Educational Materials	0.00	472.52	0.00	0.00	0.00
	-6320 Events-Preschool	0.00	647.75	460.00	666.64	1,000.00
	-6321 Staff Appreciation-Preschool -6322 Volunteer Appreciation	0.00 0.00	102.07 0.00	0.00 0.00	333.32 0.00	500.00 0.00
	-6325 Groceries-Preschool	0.00	0.00	0.00	166.64	250.00
	-9998 Debt Ser Transfer to Bond Fu	0.00	0.00	0.00	16,666.64	25,000.00
	TOTAL PROGRAM EXPENSES	12,550.63	101,170.50	78,458.90	122,651.00	183,977.00
	SURPLUS (DEFICIT)	(9,931.63)	(56,977.57)	78,187.65	(16,344.40)	(24,517.00)
	ES -3500 Youth Education Camps TOTAL PROGRAM REVENUES	0.00	720.00 720.00	735.00 735.00	2,666.64 2,666.64	4,000.00 4,000.00
527 Youth Edu	cation Camps					
PROGRAM EXPENS						
	-4341 Salaries-Youth Education Cam -6215 Supplies-Youth Education Cam	0.00 0.00	0.00 95.34	0.00 0.00	1,666.64 333.32	2,500.00 500.00
	TOTAL PROGRAM EXPENSES	0.00	95.34	0.00	1,999.96	3,000.00
	SURPLUS (DEFICIT)	0.00	624.66	735.00	666.68	1,000.00
 529 Parent &	 Tot					
PROGRAM EXPENS	 ES					
	-6215 Supplies-Parent & Tot	0.00	0.00	0.00	0.00	0.00

DATE: 01/18/2024 FIME: 10:46:33 ID: GL470007			Park District YENUE & EXPENSE REPORT NG DECEMBER 31, 2023			PAGE: 41 F-YR: 24
		FUND: RECREATION F DEPT: Youth Educat		PRIOR	FISCAL	ANNUAL
ACCOUNT		DECEMBER	YEAR-TO-DATE	YEAR-TO-DATE	YTD	YEAR
NUMBER	DESCRIPTION	ACTUAL	ACTUAL	ACTUAL	BUDGET	BUDGET
	TOTAL PROGRAM EXPENSES	0.00	0.00	0.00	0.00	0.00
	SURPLUS (DEFICIT)	0.00	0.00	0.00	0.00	0.00
03 Little Peop	 le Playtime					
 ROGRAM EXPENSES						
	023 Phone-LPP Building	0.00	59.35	1,361.65	1,000.00	1,500.00
	024 Copy Machine-LPP Building	0.00	0.00	208.16	333.32	500.00
	025 Electric LPP Building	769.77	6,590.41	6,137.23	5,200.00	7,800.00
	026 Heat-LPP Building	230.17	981.60	3,566.03	3,333.32	5,000.00
	028 Fire Alarm Sys-LPP Building	982.16	5,223.40	3,158.68	3,866.64	5,800.00
	031 Water-LPP Building	0.00	2,102.34	1,713.37	1,666.64	2,500.00
	124 Maint Grounds LPP Bldg	1,068.76	8,893.03	5,721.03	6,333.32	9,500.00
	126 Contractual-LPP Building	822.00 0.00	5,794.26	0.00	4,573.32 0.00	6,860.00 0.00
	131 Contractual-Service LPP Bldg 110 Supplies-Janitorial LPP Bldg	217.50	129.39	5,582.04 2,364.39		2,500.00
20-60-50-703-6	IIO Supplies-Janicorial LPP Blog	217.50	2,872.41	2,304.39	1,666.64	2,500.00
	TOTAL PROGRAM EXPENSES	4,090.36	32,646.19	29,812.58	27,973.20	41,960.00
	SURPLUS (DEFICIT)	(4,090.36)	(32,646.19)	(29,812.58)	(27,973.20)	(41,960.00)
05 Preschool S						
ROGRAM EXPENSES						
	023 Phone-Preschool South	0.00	59.35	0.00	1,333.32	2,000.00
	024 Copy Machine-Preschool South	39.61	39.61	0.00	1,333.32	2,000.00
	025 Electric-Preschool South	267.08	2,411.10	0.00	3,333.32	5,000.00
20-60-50-705-5	026 Heat-Preschool South	310.19	773.42	0.00	3,333.32	5,000.00
20-60-50-705-5	028 Fire Alarm System-Preschool	0.00	330.00	0.00	1,333.32	2,000.00
	031 Water-Preschool South	0.00	572.60	0.00	333.32	500.00
	124 Maint Grounds-Preschool Sout	0.00	3,157.45	0.00	1,000.00	1,500.00
	126 Contractual-Preschool South	1,245.40	4,465.40	0.00	666.64	1,000.00
	226 Rental Fees-Preschool South	0.00	0.00	0.00	16,000.00	24,000.00
20-60-50-705-6	110 Janitorial Sup-Preschool Sou	0.00	109.07	0.00	666.64	1,000.00
	TOTAL PROGRAM EXPENSES	1,862.28	11,918.00	0.00	29,333.20	44,000.00

DATE: 01/18/2024 TIME: 10:46:33 ID: GL470007		SUBCLAS	-	Park District VENUE & EXPENSE REPO ING DECEMBER 31, 20			PAGE: 42 F-YR: 24
		FUND: DEPT:	RECREATION T Youth Educa				
				FISCAL	PRIOR	FISCAL	ANNUAL
ACCOUNT			DECEMBER	YEAR-TO-DATE	YEAR-TO-DATE	YTD	YEAR
NUMBER	DESCRIPTION		ACTUAL	ACTUAL	ACTUAL	BUDGET	BUDGET
TOTAL FUND REVE	ENUES	109	,884.80	1,151,339.92	1,378,691.72	1,052,869.28	1,579,305.00
TOTAL FUND EXPE	ENSES	123	,089.12	1,062,407.31	1,165,371.89	1,239,340.96	1,859,015.00
FUND SURPLUS (D	DEFICIT)	(13)	,204.32)	88,932.61	213,319.83	(186,471.68)	(279,710.00)

	Hampshire Township Park District SUBCLASS DETAIL REVENUE & EXPENSE REPORT						
ERIODS ENDI	ING DECEMBER 31, 202	3					
: CAPITAL FUND							
dministrati	ve						
	FISCAL	PRIOR	FISCAL	ANNUAL			
	YEAR-TO-DATE	YEAR-TO-DATE		YEAR			
CTUAL 	ACTUAL	ACTUAL	BUDGET	BUDGET			
0.00	0.00	0.00	0.00	0.00			
0.00		0.00	0.00	0.00			
0.00	300,000.00	220,000.00	583,333.32	875,000.00			
0.00	0.00	0.00	0.00	0.00			
0.00	0.00	0.00	387,333.32	581,000.00			
0.00	582.33	996.62	600.00	900.00			
0.00	0.00	0.00	196,666.64	295,000.00			
0.00	302,357.28	220,996.62	1,167,933.28	1,751,900.00			
0.00	0.00	0.00	0.00	0.00			
0.00	0.00	0.00	0.00	0.00			
0.00	0.00	0.00	0.00	0.00			
0.00	0.00	0.00	0.00	0.00			
0.00	306.75	0.00	400.00	600.00			
0.00	306.75	0.00	400.00	600.00			
0.00	302,050.53	220,996.62	1,167,533.28	1,751,300.00			
Ē	APITAL FUNE dministrati ECEMBER CTUAL 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.	APITAL FUND dministrative FISCAL ECEMBER YEAR-TO-DATE CTUAL ACTUAL 0.00 0.00 0.00 1,774.95 0.00 300,000.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 582.33 0.00 0.00 0.00 302,357.28 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 306.75 0.00 306.75	dministrative         FISCAL         PRIOR           ECEMBER         YEAR-TO-DATE         YEAR-TO-DATE           ACTUAL         ACTUAL         ACTUAL           0.00         0.00         0.00           0.00         1,774.95         0.00           0.00         300,000.00         220,000.00           0.00         0.00         0.00           0.00         0.00         0.00           0.00         0.00         0.00           0.00         0.00         0.00           0.00         0.00         0.00           0.00         0.00         0.00           0.00         0.00         0.00           0.00         0.00         0.00           0.00         0.00         0.00           0.00         0.00         0.00           0.00         0.00         0.00           0.00         0.00         0.00           0.00         0.00         0.00           0.00         0.00         0.00           0.00         0.00         0.00           0.00         306.75         0.00	APITAL FUND dministrative         FISCAL         PRIOR         FISCAL           ECEMBER         YEAR-TO-DATE         YEAR-TO-DATE         YTD           CTUAL         ACTUAL         BUDGET           0.00         0.00         0.00         0.00           0.00         1,774.95         0.00         0.00           0.00         0.00         0.00         0.00           0.00         0.00         0.00         0.00           0.00         0.00         0.00         0.00           0.00         0.00         0.00         387,333.32           0.00         0.00         0.00         387,333.32           0.00         0.00         0.00         387,333.32           0.00         0.00         0.00         196,666.64           0.00         302,357.28         220,996.62         1,167,933.28           0.00         0.00         0.00         0.00           0.00         0.00         0.00         0.00           0.00         0.00         0.00         0.00           0.00         0.00         0.00         0.00           0.00         0.00         0.00         0.00           0.00			

DATE: 01/18/2024 TIME: 10:46:33 ID: GL470007	SUBCLASS DETAIL RE	Hampshire Township Park District SUBCLASS DETAIL REVENUE & EXPENSE REPORT FOR 8 PERIODS ENDING DECEMBER 31, 2023				
	FUND: CAPITAL FUN DEPT: Capital Pro	jects				
ACCOUNT	DECEMBER	FISCAL YEAR-TO-DATE	PRIOR YEAR-TO-DATE	FISCAL YTD	ANNUAL YEAR	
NUMBER DESCRIPTION	ACTUAL	ACTUAL	ACTUAL	BUDGET	BUDGET	
 024 Furnishings						
PROGRAM EXPENSES						
30-30-024-6318 Furnishings	0.00	0.00	0.00	0.00	0.00	
TOTAL PROGRAM EXPENSES	0.00	0.00	0.00	0.00	0.00	
SURPLUS (DEFICIT)	0.00	0.00	0.00	0.00	0.00	
026 Capital Projects						
PROGRAM EXPENSES						
30-30-30-026-7001 Land Purchase	7,500.00	7,500.00	0.00	466,666.64	700,000.00	
30-30-30-026-7005 Parking Lot Maintenance	0.00	0.00	0.00	0.00	0.00	
30-30-30-026-7011 Capital Improvement Rackow P	0.00	0.00	0.00	0.00	0.00	
30-30-30-026-7013 Capital Improvement Schmidt	0.00	0.00	0.00	0.00	0.00	
30-30-30-026-7014 Capital Improvement Ream Pk	0.00	0.00	25,700.00	0.00	0.00	
30-30-30-026-7016 Capital Improvement Seyller	177,164.00	285,247.95	0.00	400,000.00	600,000.00	
30-30-30-026-7017 Capital Repairs	0.00	0.00	0.00	0.00	0.00	
30-30-30-026-7020 Construction-LPP Building	0.00	0.00	0.00	0.00	0.00	
30-30-30-026-7201 Vehicle Purchase	0.00	0.00	16,984.53	0.00	0.00	
30-30-30-026-7202 Maintenance Equipment	0.00	7,687.58	0.00	8,000.00	12,000.00	
TOTAL PROGRAM EXPENSES	184,664.00	300,435.53	42,684.53	874,666.64	1,312,000.00	
SURPLUS (DEFICIT)	(184,664.00)	(300,435.53)	(42,684.53)	(874,666.64)	(1,312,000.00)	

DATE: 01/18/2024 TIME: 10:46:33 ID: GL470007		Hampshire Township SUBCLASS DETAIL REV FOR 8 PERIODS END	PAGE: 45 F-YR: 24			
ACCOUNT NUMBER	DESCRIPTION	FUND: CAPITAL FUNI DEPT: Buildings DECEMBER ACTUAL	FISCAL YEAR-TO-DATE ACTUAL	PRIOR YEAR-TO-DATE ACTUAL	FISCAL YTD BUDGET	ANNUAL YEAR BUDGET
701 Administra	ative Building					
 PROGRAM EXPENSE						
	-7124 Maintenance Repairs Admin Bl	0.00	0.00	0.00	6,666.64	10,000.00
	TOTAL PROGRAM EXPENSES	0.00	0.00	0.00	6,666.64	10,000.00
	SURPLUS (DEFICIT)	0.00	0.00	0.00	(6,666.64)	(10,000.00)
702 Parks Buil	ding					
PROGRAM EXPENSE	 2S					
30-50-50-702-	7124 Maintenance Repairs Parks Bl	0.00	0.00	0.00	0.00	0.00
	TOTAL PROGRAM EXPENSES	0.00	0.00	0.00	0.00	0.00
	SURPLUS (DEFICIT)	0.00	0.00	0.00	0.00	0.00
703 Preschool	Building					
PROGRAM EXPENSE	 ES					
30-50-50-703-	7124 Maintenance Repairs LPP Bldg	0.00	0.00	0.00	16,666.64	25,000.00
	TOTAL PROGRAM EXPENSES	0.00	0.00	0.00	16,666.64	25,000.00
	SURPLUS (DEFICIT)	0.00	0.00	0.00	(16,666.64)	(25,000.00)
TOTAL FUND REVE TOTAL FUND EXPE FUND SURPLUS (E	ENSES	0.00 184,664.00 (184,664.00)	302,357.28 300,742.28 1,615.00	1,599,688.34 1,208,056.42 391,631.92	1,167,933.28 898,399.92 269,533.36	1,751,900.00 1,347,600.00 404,300.00

DATE: 01/18/2024 TIME: 10:46:33 ID: GL470007	Hampshire Township SUBCLASS DETAIL REV FOR 8 PERIODS END	PAGE: 46 F-YR: 24			
	FUND: BOND FUND DEPT: Administrati				
		FISCAL	PRIOR	FISCAL	ANNUAL
ACCOUNT NUMBER DESCRIPTION	DECEMBER ACTUAL	YEAR-TO-DATE ACTUAL	YEAR-TO-DATE ACTUAL	YTD BUDGET	YEAR BUDGET
 024 General Operations					
PROGRAM EXPENSES					
40-10-01-024-8015 Bond Interest	0.00	0.00	0.00	0.00	0.00
40-10-01-024-8016 Bond Service Fees	0.00	0.00	0.00	0.00	0.00
40-10-01-024-8017 Heartland Bond Series 2021	0.00	0.00	0.00	0.00	0.00
40-10-01-024-8018 Heartland Bond Series 2021	37,731.87	38,073.00	1,580.31	25,548.64	38,323.00
TOTAL PROGRAM EXPENSES	37,731.87	38,073.00	1,580.31	25,548.64	38,323.00
SURPLUS (DEFICIT)	(37,731.87)	(38,073.00)	(1,580.31)	(25,548.64)	(38,323.00)
025 Administrative					
PROGRAM REVENUES					
40-10-01-025-3000 Bond Misc Income	0.00	0.00	0.00	0.00	0.00
40-10-01-025-3101 Property Tax-Bond Fund	0.00	37,258.19	37,646.47	25,149.32	37,724.00
40-10-10-025-9000 Capital Incoming Transfers	0.00	0.00	0.00	0.00	0.00
40-10-10-025-9001 Debt Ser Incoming Transfers	0.00	0.00	0.00	111,333.32	167,000.00
TOTAL PROGRAM REVENUES	0.00	37,258.19	37,646.47	136,482.64	204,724.00
025 Debt Certificate Payment					
PROGRAM EXPENSES					
40-10-01-025-8020 Debt Certificate Payment	0.00	166,645.00	169,795.00	111,113.32	166,670.00
TOTAL PROGRAM EXPENSES	0.00	166,645.00	169,795.00	111,113.32	166,670.00
SURPLUS (DEFICIT)	0.00	(129,386.81)	(132,148.53)	25,369.32	38,054.00
TOTAL FUND REVENUES	0.00	37,258.19	1,637,334.81	136,482.64	204,724.00
TOTAL FUND EXPENSES	37,731.87	204,718.00	1,379,431.73	136,661.96	204,993.00
FUND SURPLUS (DEFICIT)	(37,731.87)	(167,459.81)	257,903.08	(179.32)	(269.00)
		, ,	- ,	/	(

DATE: 01/18/2024 TIME: 10:46:33 ID: GL470007	Hampshire Township SUBCLASS DETAIL REV FOR 8 PERIODS ENDI	PAGE: 47 F-YR: 24			
ACCOUNT	FUND: LIABILITY FU DEPT: Administrati DECEMBER		PRIOR YEAR-TO-DATE	FISCAL YTD	ANNUAL YEAR
NUMBER DESCRIPTION	ACTUAL	ACTUAL	ACTUAL	BUDGET	BUDGET
024 General Operations					
PROGRAM EXPENSES					
50-10-01-024-5000 Misc Expense-Liability	0.00	0.00	0.00	0.00	0.00
50-10-01-024-5009 Workshop Seminar Fees	323.26	381.21	85.00	333.32	500.00
50-10-01-024-5040 Insurance-Property	1,926.03	11,556.18	19,600.74	17,666.64	26,500.00
50-10-01-024-5216 Staff Training	0.00	393.82	121.23	266.64	400.00
50-10-01-024-6216 Supplies-Staff Training	0.00	296.32	400.00	266.64	400.00
50-10-10-024-5007 Employment Physicals	0.00	720.00	288.00	200.00	300.00
50-10-10-024-5016 Membership Fee-Liability	1,200.00	1,200.00	0.00	800.00	1,200.00
50-10-10-024-5035 Background Cks Replenish	0.00	0.00	500.00	66.64	100.00
50-10-10-024-5036 Employer Compliance Poster	71.95	71.95	0.00	113.32	170.00
TOTAL PROGRAM EXPENSES	3,521.24	14,619.48	20,994.97	19,713.20	29,570.00
SURPLUS (DEFICIT)	(3,521.24)	(14,619.48)	(20,994.97)	(19,713.20)	(29,570.00)
025 Administrative					
PROGRAM REVENUES					
50-10-01-025-3000 Misc Income-Liability	0.00	500.00	1,500.00	1,000.00	1,500.00
50-10-01-025-3101 Property Tax-Liability Fund	0.00	53,712.91	50,241.11	35,520.00	53,280.00
50-10-01-025-3106 Foundation Donation-Liabilit	0.00	0.00	0.00	0.00	0.00
50-10-10-025-9000 Capital Transfers-Liability	0.00	0.00	0.00	0.00	0.00
TOTAL PROGRAM REVENUES	0.00	54,212.91	51,741.11	36,520.00	54,780.00
025 PATH Wellness					
PROGRAM EXPENSES					
50-10-01-025-4020 FICA-Liability Wellness	0.00	0.00	0.00	0.00	0.00
50-10-01-025-4021 Medicare-Liability Wellness	0.00	0.00	0.00	0.00	0.00
50-10-10-025-4020 FICA-Liability Admin	97.52	830.46	906.61	942.64	1,414.00
50-10-10-025-4021 Medicare-Liability Admin	22.81	194.27	212.03	220.00	330.00
50-10-10-025-4024 IMRF-Liability Admin	133.58	1,141.17	1,236.27	1,254.64	1,882.00
50-10-10-025-4100 Salaries-Administration	1,683.69	14,311.40	15,132.10	15,212.64	22,819.00
50-10-10-025-9999 Capital Transfers-Liability	0.00	0.00	0.00	0.00	0.00
TOTAL PROGRAM EXPENSES	1,937.60	16,477.30	17,487.01	17,629.92	26,445.00
SURPLUS (DEFICIT)	(1,937.60)	37,735.61	34,254.10	18,890.08	28,335.00

DATE: 01/18/2024 TIME: 10:46:33 ID: GL470007		Hampshire Township 1 SUBCLASS DETAIL REVI FOR 8 PERIODS ENDI1	PAGE: 48 F-YR: 24			
ACCOUNT NUMBER	DESCRIPTION	FUND: LIABILITY FU DEPT: Administration DECEMBER ACTUAL		PRIOR YEAR-TO-DATE ACTUAL	FISCAL YTD BUDGET	ANNUAL YEAR BUDGET
TOTAL FUND REVH TOTAL FUND EXPH FUND SURPLUS (I	ENSES	0.00 5,458.84 (5,458.84)	54,212.91 31,096.78 23,116.13	1,689,075.92 1,417,913.71 271,162.21	36,520.00 37,343.12 (823.12)	54,780.00 56,015.00 (1,235.00)

DATE: 01/18/2024 TIME: 10:46:33 ID: GL470007		SUBCLASS DETA	nnship Park District NL REVENUE & EXPENSE REPO S ENDING DECEMBER 31, 20			PAGE: 49 F-YR: 24
		FUND: SPECIA DEPT: Admini				
ACCOUNT NUMBER	DESCRIPTION	DEFI: AGMIIII DECEME ACTUAI		PRIOR YEAR-TO-DATE ACTUAL	FISCAL YTD BUDGET	ANNUAL YEAR BUDGET
024 General Operat	cions					
PROGRAM EXPENSES						
	l NISRA-Rental Costs	0.00	0.00	0.00	0.00	0.00
	5 Designated Reserve Funds	0.00		0.00	0.00	0.00
	) Misc Expense-Special Rec	0.00		0.00	0.00	0.00
r	FOTAL PROGRAM EXPENSES	0.00	0.00	0.00	0.00	0.00
S	SURPLUS (DEFICIT)	0.00	0.00	0.00	0.00	0.00
025 Administrative	2					
PROGRAM REVENUES						
60-10-01-025-3000	) Misc Income-Special Rec	0.00	0.00	0.00	0.00	0.00
60-10-01-025-3101	l Property Tax-Spec Rec Fund	0.00	157,888.73	147,156.14	106,835.32	160,253.00
60-10-01-025-3106	6 Foundation Donation-Spec Rec	0.00	0.00	0.00	0.00	0.00
60-10-01-025-3109	9 Inclusion Reimbursements	0.00	0.00	0.00	0.00	0.00
C	FOTAL PROGRAM REVENUES	0.00	157,888.73	147,156.14	106,835.32	160,253.00
025 Administrative	2					
PROGRAM EXPENSES						
60-10-10-025-4020	) FICA-Board Rep	55.73	474.52	435.89	525.32	788.00
	l Medicare-Board Rep	13.04		101.93	122.64	184.00
60-10-10-025-4024	-	76.30	652.03	593.83	699.32	1,049.00
	) Salaries-Administration	962.11	8,177.91	7,267.56	8,482.64	12,724.00
60-10-10-025-4350	) Inclusion Services	0.00	0.00	0.00	0.00	0.00
60-10-10-025-5016	6 Membership Dues-NISRA	12,957.20	58,307.40	47,317.00	43,190.64	64,786.00
60-10-10-025-9998	B Debt Ser Transfer to Bond Fu	0.00	0.00	0.00	21,333.32	32,000.00
60-10-10-025-9999	9 Capital Transfers-Special Re	0.00	0.00	0.00	30,000.00	45,000.00
c	TOTAL PROGRAM EXPENSES	14,064.38	67,722.86	55,716.21	104,353.88	156,531.00
S	SURPLUS (DEFICIT)	(14,064.38	90,165.87	91,439.93	2,481.44	3,722.00

DATE: 01/18/2024 TIME: 10:46:33 ID: GL470007		Hampshire Township SUBCLASS DETAIL REV FOR 8 PERIODS END:	PAGE: 50 F-YR: 24				
ACCOUNT NUMBER	DESCRIPTION	DECEMBER ACTUAL	FISCAL YEAR-TO-DATE ACTUAL	PRIOR YEAR-TO-DATE ACTUAL	FISCAL YTD BUDGET	ANNUAL YEAR BUDGET	
026 Capital P	Projects						
PROGRAM EXPENS	SES						
60-30-30-026	5-7012 Accessibility Project-Admin	0.00	0.00	0.00	0.00	0.00	
60-30-30-026	-7015 Accessibility Capital Projec	0.00	0.00	0.00	0.00	0.00	
60-30-30-026	5-7017 Accessibility Audit	0.00	0.00	0.00	0.00	0.00	
	-7019 Acces Audit Complianc Projec	0.00	0.00	0.00	0.00	0.00	
60-30-30-026	-7101 Accessible Picnic Tables	0.00	0.00	0.00	0.00	0.00	
	TOTAL PROGRAM EXPENSES	0.00	0.00	0.00	0.00	0.00	
	SURPLUS (DEFICIT)	0.00	0.00	0.00	0.00	0.00	
TOTAL FUND REV TOTAL FUND EXP		0.00		1,836,232.06		160,253.00	
FUND SURPLUS (		14,064.38 (14,064.38)	67,722.86 90,165.87	1,473,629.92 362,602.14	104,353.88 2,481.44	156,531.00 3,722.00	

# Memorandum

	То:	Hampshire Park District Board of Commissioners
	From:	Laura Schraw, Executive Director
	Date:	January 22, 2024
HAMPSHIRE	Agenda Item:	VII.
Park District	Subject:	Staff Reports – January

# Director's Report

- Completed annual FOIA training.
- Personnel matters.
- Interviews of design-build firms.
- EIS filing verification to Kane County.
- Budget calendar memo and calendar.
- Discussion on financial planning with Speer.
- Employee reviews.
- Meeting on disc golf course with Eagle Scout.
- Review of engineering plans for submittal to Village and resubmission.
- IAPD/IPRA event coordination, reservations and registrations.
- Scheduled a meeting with Crown for next week to discuss the playgrounds.
- Review of RFQ submittals and interviews.
- Attended the NISRA Finance Committee meeting and Board meeting.

# Finance/HR

# Financial

- Weekly payables
- Processed Payroll
- Quarterly Payroll Reports, IRS, Unemployment and State
- ACA Reporting
- Reported to Department Managers & Supervisors the ACA reporting results for December.
- Daily Deposits
- Invoicing
- Levy Mailed and confirmation that it has been received
- Closed out calendar year 2023 for payroll
- Ran reports for W-2's and 1099 NEC (sending out 79 W-2's and 15 1099 NEC's)
- Created 2024 payroll, Health Insurance Rates, New Tax Tables, IMRF Rate, AmeriFlex FSA, Voluntary Life, Dependent Care, new wages.
- Calculating Non-Cash Benefits for W-2's
- Annual Treasurer's Report

# Human Resources

- Continuing to create & update several job descriptions
- Interviewed and processed the paperwork for three new seasonal employees for the Athletic Dept.
- Entering in the employee's profiles the new review's and wage increases.
- Have an interview with a new full-time staff member for the Daycare.

• Gathering Work-Related Injuries and Illnesses reports from all departments to fill out the OSHA's required posting for February 2024.

# **Recreation**

# Special Events and Programs

- The Great Gingerbread Showdown was a wonderful feel-good festive event! We ended with 8 teams. Everyone had a great time and no teams left empty handed. Special thank you to the judges panel! We plan to bring this event back for 2024.
- Constant Contact e-newsletter for January.
- Created 2 digital cards for Christmas. One Christmas card went out to all volunteers, sponsors and participants of 2023 that included 1081 unique emails. Second card was sent out to all employees from HR.
- Created a digital employee birthday and anniversary card. HR will send these digital cards out monthly or as needed.
- St. Patrick's Day 5K registrations are coming in, to date we have 35 participants. \$1350 in sponsorships have come in. The Large Group Gathering Application for the race has been submitted.
- Submitted our ice sculpture sponsorship for Ice Sculpture Cocoa Crawl. Theme is superheroes and our sculpture will be Super Mario. We will also have a cocoa station at the office. We will be starting a coloring contest that day where children can color their pages at the event or bring home to submit later. We will do Facebook voting to choose winners.
- Met with library staff to discuss Egg Hunt plans. Egg Hunt is Saturday, March 23rd. New at the Egg Hunt- Waffadilla food truck. Submitted LGG application for the Egg Hunt.
- Staff annual review
- The Winter/Spring Youth Dance classes have 43 students registered. Largest group of dancers to date. We will explore using a school stage for the recital due to the number of participants and the large audience that will create. We will also introduce a picture day in March.
- Little Veterinarian School- Dog will run beginning 1/25

# Athletics

Basketball

- Continuously rescheduling practices and games due to weather.
- Managing referee cancellations and training new hires.

# Volleyball

- Received 7 practice days at HMS, so we can finish up basketball and not double book GDW.
- Offering 3 different age levels of volleyball this session.
- Tried to offer Co-ed boys to all of the age groups.
- Received feedback about 7th/8th grade co-ed volleyball and adapted our program.
- We will see how registration numbers come in and we may combine age groups like before.
- Started looking for head coaches.

# Adult Volleyball

- Opening online registrations soon
- Max of 6 co-ed teams
- Friday nights at 7pm,8pm, and 9pm(if needed)

# T-ball/baseball

• Spoke with Bill with the Kane County Cougars and they are excited to have us back in 2024.

### Spring Soccer

• Brought the league together to discuss a starting date. Plan on starting the first game 4/20.

# <u>ETC</u>

- Everyone is off the waitlist at all 3 schools
- HES has (3) new afternoon children that started & (1) new morning care student
- BTE has (2) new students
- GDW has (1) new student
- We have been receiving several calls per week for current Before/After Care (We have 2 more students starting in February)
- Finishing up giving all (15) staff reviews. Out of the 15 reviews (5) of them had the minimum wage increase.
- Working on ETC 2024-25 Handbook
- Planning Summer Camp events/field trips
- Trying to secure a "Safe Shelter in Place" for summer camp in the event of inclement weather. We have reached out to all 3 schools and were declined use.

# <u>Parks</u>

- Completed work at LPP over break.
- Replaced flooring and painted walls in safe room at Admin office.
- Plowing, clearing snow, plowing, clearing drifts, plowing, and more plowing.
- Took plow in for repair.
- Cleared ice rink and Rackow path to dog park with plow, snowblower, gator and tractor.

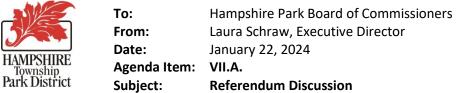
# Early Childhood

# Little People Playtime

- Had so much fun with Santa and families coming to help keep that Christmas spirit fun and keep families involved in our school.
- We are planning ahead for the new school year getting all materials set up and ready so we can get them on our website.
- Looking at ideas for more programming for children: sports class/spanish lessons/music lessons to name a few.
- We have started getting all paperwork together for priority registration. By doing this we are able to see what we will have enrolled for the new school year and see how many new families we can enroll.

- We had to close on 1/12 due to how much snow was coming down and our staff not
- being able to all make it in.
  We canceled Preschool on 1/16 due to the extreme cold weather. We will do our best to try to offer a make-up class if possible.

# Memorandum



# Introduction

Discussion on referendum planning.

# **Recommendation**

Discussion only.

# Memorandum

	То:	Hampshire Park Board of Commissioners
TA ST	From:	Laura Schraw, Executive Director
	Date:	January 22, 2024
HAMPSHIRE	Agenda Item:	IX.A.
Park District	Subject:	Ordinance #2024-02 Installment Purchase Agreement

#### **Background**

Ordinance #2024-02 is attached authorizing and providing for an Installment Purchase Agreement for the purpose of paying the cost of purchasing real or personal property, or both, in and for the Hampshire Township Park District, Kane County, Illinois, and for the issue of approximately \$1,142,000 Debt Certificates, Series 2024A, of said Park District evidencing the rights to payment under said Agreement, providing for the security for and means of payment under said Agreement of said Certificates, and authorizing the sale of said Certificates to the purchaser thereof.

#### Recommendation

Motion and a second to approve Ordinance #2024-02 for an Installment Purchase Agreement to be executed by the officers of the Board of Commissioners.

MINUTES of a regular public meeting of the Board of Park Commissioners of the Hampshire Township Park District, Kane County, Illinois, held at the Community Room, at the Park District's Administration Offices, 390 South Avenue, Hampshire, Illinois, in said Park District at 6:30 o'clock P.M., on the 22nd day of January, 2024.

\* \* \*

The President called the meeting to order and directed the Secretary to call the roll.

Upon the roll being called, Nathan Looman, the President, and the following Park Commissioners were physically present at said location:

The following Park Commissioners were allowed by a majority of the members of the Board of Park Commissioners in accordance with and to the extent allowed by rules adopted by the Board of Park Commissioners to attend the meeting by video or audio conference:

No Park Commissioner was not permitted to attend the meeting by video or audio conference.

The following Park Commissioners were absent and did not participate in the meeting in any manner or to any extent whatsoever:

The President announced that a proposal had been received from \_\_\_\_\_, \_\_\_\_, Illinois, for the purchase of \$1,142,000 Debt Certificates, Series 2024A, to be issued by the District pursuant to Section 17(b) of the Local Government Debt Reform Act, and that the Board of Park Commissioners would consider the adoption of an ordinance providing for an Installment Purchase Agreement in order to finance various capital improvements within the District, authorizing the issuance of said Certificates evidencing the rights to payment under said Agreement and providing for the sale of said Certificates. The President also summarized the pertinent terms of said proposal and said Certificates, including the length of maturity, rates of interest and purchase price for said Certificates.

Whereupon Park Commissioner \_\_\_\_\_\_ presented and the Secretary read by title an ordinance as follows, a copy of which was provided to each Park Commissioner prior to said meeting and to everyone in attendance at said meeting who requested a copy:

#### **ORDINANCE NO. 2024-02**

AN ORDINANCE authorizing and providing for an Installment Purchase Agreement for the purpose of paying the cost of purchasing real or personal property, or both, in and for the Hampshire Township Park District, Kane County, Illinois, and for the issue of \$1,142,000 Debt Certificates, Series 2024A, of said Park District evidencing the rights to payment under said Agreement, providing for the security for and means of payment under said Agreement of said Certificates, and authorizing the sale of said Certificates to \_\_\_\_\_, \_\_\_\_, Illinois.

\* \* \*

WHEREAS, the Hampshire Township Park District, Kane County, Illinois (the "District"), is a park district of the State of Illinois operating under and pursuant to the Park District Code of the State of Illinois, as amended (the "Park Code"), the Local Government Debt Reform Act of the State of Illinois, as amended (the "Debt Reform Act"), and in particular, the provisions of Section 8-15 of the Park Code and Section 17(b) of the Debt Reform Act (collectively, the "Installment Purchase Provisions"); and

WHEREAS, the Board of Park Commissioners of the District (the "*Board*") has considered the needs of the District and, in so doing, the Board has deemed and does now deem it advisable, necessary, and for the best interests of the District to finance various capital improvements within the District, including, in connection with said work, acquisition of all land or rights in land, mechanical, electrical, and other services necessary, useful, or advisable thereto (the "*Project*"), all as shown on preliminary plans and cost estimates on file with and approved by the Board; and

WHEREAS, the Board has determined the total cost of the Project and expenses incidental thereto, including financial, legal, architectural, and engineering services related to such work and to the Agreement hereinafter provided for in this Ordinance to be not less than \$1,142,000, plus estimated investment earnings which may be received on said sum prior to disbursement; and

WHEREAS, sufficient funds of the District are not available to pay the costs of the Project, and it will, therefore, be necessary to borrow money in the amount of \$1,142,000 for the purpose of paying such costs; and

WHEREAS, pursuant to the Installment Purchase Provisions, the District has the power to purchase real or personal property through agreements that provide that the consideration for the purchase may be paid through installments made at stated intervals for a period of no more than 20 years, to sell, convey and reacquire either real or personal property upon any terms and conditions and in any manner as the Board shall determine, if the District will lease, acquire by purchase agreement, or otherwise reacquire the property as authorized by applicable law and to issue certificates evidencing indebtedness incurred under such agreements; and

WHEREAS, Section 8-15 of the Park Code provides that a park district may in such agreement irrevocably contract to issue general obligation bonds or notes from time to time as permitted by law and to apply the proceeds thereof to the payment of principal and interest on the agreement; and

WHEREAS, the Board finds that it is desirable and in the best interests of the District to avail of the provisions of the Installment Purchase Provisions to authorize an Installment Purchase Agreement (the "Agreement"); name as counter-party to the Agreement the Treasurer of the Board (the "Treasurer"), as nominee-seller; authorize the President of the Board (the "President") and Secretary of the Board (the "Secretary") to execute and attest, respectively, the Agreement on behalf of the District and to file same with the Secretary in his or her capacity as keeper of the records and files of the District; and issue certificates evidencing the indebtedness incurred under the Agreement in the amount of \$1,142,000:

NOW, THEREFORE, Be It Ordained by the Board of Park Commissioners of the Hampshire Township Park District, Kane County, Illinois, as follows:

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*Section 1. Incorporation of Preambles.* The Board hereby finds that all of the recitals contained in the preambles to this Ordinance are full, true and correct and does incorporate them into this Ordinance by this reference.

*Section 2. Authorization.* It is necessary and advisable for the residents of the District to pay the costs of the Project and to borrow money and, in evidence thereof and for the purpose of financing same, enter into the Agreement and, further, to provide for the issuance and delivery of certificates evidencing the indebtedness incurred under the Agreement.

Section 3. Agreement is a General Obligation; Annual Appropriation; Contract to Issue Bonds. The District hereby represents, warrants, and agrees that the obligation to make the payments due under the Agreement shall be a general obligation of the District payable from any funds of the District lawfully available for such purpose. The District represents and warrants that the total amount due under the Agreement, together with all other indebtedness of the District, is within all statutory and constitutional debt limitations. The District agrees (i) to appropriate funds of the District annually and in a timely manner so as to provide for the making of all payments when due under the terms of the Agreement and (ii) to issue general obligation bonds or notes from time to time to the fullest extent permitted by law, including Section 6-4 of the Park Code and Section 15.01 of the Debt Reform Act, and to apply the proceeds thereof to the payment of principal and interest on the Agreement; *provided, however*, that no such bonds or notes need be issued by the District if, in its discretion, it has set aside and has available other corporate funds in an amount sufficient to pay when due such principal and interest.

Section 4. Execution and Filing of the Agreement. From and after the effective date of this Ordinance, the President and Secretary be and they are hereby authorized and directed to execute and attest, respectively, the Agreement, in substantially the form set forth in Section 5 of this Ordinance, and to do all things necessary and essential to effectuate the provisions of the

Agreement, including the execution of any documents and certificates incidental thereto or necessary to carry out the provisions thereof. Further, as nominee-seller, the Treasurer is hereby authorized and directed to execute the Agreement. Upon full execution, the original of the Agreement shall be filed with the Secretary and retained in the District records and shall constitute authority for the issuance of the Certificates hereinafter authorized.

*Section 5. Form of the Agreement.* The Agreement shall be in substantially the form as follows:

INSTALLMENT PURCHASE AGREEMENT for purchase of real or personal property, or both, in and for the Hampshire Township Park District, Kane County, Illinois.

\* \* \*

THIS INSTALLMENT PURCHASE AGREEMENT (this "Agreement") dated as of January 31, 2024, by and between the Treasurer of the Board (as hereinafter defined), as Nominee-Seller (the "Seller"), and the Hampshire Township Park District, Kane County, Illinois, a park district of the State of Illinois (the "District"):

#### WITNESSETH

A. The Board of Park Commissioners of the District (the "*Board*") has determined to finance various capital improvements within the District, including certain roof repairs (the "*Project*"), all as previously approved by the Board and on file with the Secretary of the Board (the "*Secretary*").

B. Pursuant to the provisions of the Park District Code of the State of Illinois (the "*Park Code*"), the Local Government Debt Reform Act of the State of Illinois (the "*Debt Reform Act*"), and, in particular, the provisions of Section 8-15 of the Park Code and Section 17(b) of the Debt Reform Act (collectively, the "*Installment Purchase Provisions*"), in each case, as supplemented and amended (collectively, "*Applicable Law*"), the District has the power to purchase real or personal property through agreements that provide that the consideration for the purchase may be paid through installments made at stated intervals for a period of no more than 20 years, to sell, convey and reacquire either real or personal property upon any terms and conditions and in any manner as the Board shall determine, if the District will lease, acquire by purchase agreement, or otherwise reacquire the property as authorized by applicable law and to issue certificates evidencing indebtedness incurred under such agreements.

C. On the 22nd day of January, 2024, the Board, pursuant to Applicable Law and the need to provide for the Project, adopted an ordinance (the "*Ordinance*") authorizing the borrowing of money for the Project, the execution and delivery of this Agreement to finance same, and the issuance of certificates evidencing the indebtedness so incurred.

D. The Ordinance is

(a) incorporated herein by reference; and

(b) made a part hereof as if set out at this place in full;

and each of the terms as defined in the Ordinance is also incorporated by reference for use in this Agreement.

E. The Seller, as nominee as expressly permitted by the Installment Purchase Provisions, has agreed to make, construct, and acquire the Project on the terms as hereinafter provided.

NOW, THEREFORE, in consideration of the mutual covenants and agreements hereinafter contained and other valuable consideration, it is mutually agreed between the Seller and the District as follows:

#### 1. MAKE AND ACQUIRE PROJECT

The Seller agrees to make, construct, and acquire the Project upon real estate owned or to be owned by or upon which valid easements have been obtained in favor of the District.

#### 2. Conveyance

The District conveys to the Seller any portion of the Project heretofore acquired by the District and to be paid from proceeds of the Certificates (as defined in the Ordinance). The Seller agrees to convey each part of the Project to the District and to perform all necessary work and convey all necessary equipment; and the District agrees to purchase the Project from the Seller and pay for the Project the purchase price of not to exceed \$1,142,000, plus the amount of investment earnings which are earned on the amount deposited with the Treasurer of the Board from the sale

-B-

of the Certificates and in no event shall the total aggregate principal purchase price to be paid pursuant to this Agreement exceed the sum of \$1,142,000, plus the amount of investment earnings which are earned on the amount deposited with the Treasurer of the Board from the sale of the Certificates.

# 3. PAYMENTS

The payment of the entire sum of \$1,142,000 of said purchase price shall:

(a) be payable in installments due on the dates and in the amounts;

(b) bear interest at the rates percent per annum which interest shall also be payable on the dates and in the amounts;

(c) be payable at the place or places of payment, in the medium of payment, and upon such other terms, including prepayment (redemption);

all as provided for payment of the Certificates in the Ordinance.

### 4. Assignment

Rights to payment of the Seller as provided in this Agreement are assigned as a matter of law under the Installment Purchase Provisions to the owners of the Certificates. This Agreement and any right, title, or interest herein, shall not be further assignable. The Certificates, evidencing the indebtedness incurred hereby, are assignable (registrable) as provided in the Ordinance.

# 5. TAX COVENANTS

The covenants relating to the tax-exempt status of the Certificates, as set forth in the Ordinance, insofar as may be applicable, apply to the work to be performed and the payments made under this Agreement.

6. TITLE

(a) *Vesting of Title*. Title in and to any part of the Project, upon delivery or as made, during all stages of the making or acquisition thereof, shall and does vest immediately in the District.

(b) *Damage, Destruction, and Condemnation.* If, during the term of this Agreement, (i) all or any part of the Project shall be destroyed, in whole or in part, or damaged by fire or other casualty or event; or (ii) title to, or the temporary or permanent use of, all or any part of the Project shall be taken under the exercise of the power of eminent domain by any governmental body or by any person, firm, or corporation acting under governmental authority; or (iii) a material defect in construction of all or any part of the Project shall become apparent; or (iv) title to or the use of all or any part of the Project shall be lost by reason of a defect in title; then the District shall continue to make payments as promised herein and in the Certificates and to take such action as it shall deem necessary or appropriate to repair and replace the Project.

### 7. LAWFUL CORPORATE OBLIGATION

The District hereby represents, warrants, and agrees that the obligation to make the payments due hereunder shall be a lawful direct general obligation of the District payable from the general funds of the District and such other sources of payment as are otherwise lawfully available. The District represents and warrants that the total amount due the Seller hereunder, together with all other indebtedness of the District, is within all statutory and constitutional debt limitations. The District agrees (i) to appropriate funds of the District annually and in a timely manner so as to provide for the making of all payments when due under the terms of this Agreement and (ii) to issue general obligation bonds or notes from time to time to the fullest extent permitted by law, including Section 6-4 of the Park Code and Section 15.01 of the Debt Reform Act, and to apply the proceeds thereof to the payment of principal and interest on the Agreement; *provided, however,* that no such bonds or notes need be issued by the District if, in its discretion, it has set aside and

has available other corporate funds in an amount sufficient to pay when due such principal and interest.

### 8. GENERAL COVENANT AND RECITAL

It is hereby certified and recited by the Seller and the District, respectively, that as to each, respectively, for itself, all conditions, acts, and things required by law to exist or to be done precedent to and in the execution of this Agreement did exist, have happened, been done and performed in regular and due form and time as required by law.

# 9. NO SEPARATE TAX

THE SELLER AND THE DISTRICT RECOGNIZE THAT THERE IS NO STATUTORY AUTHORITY FOR THE LEVY OF A SEPARATE TAX IN ADDITION TO OTHER TAXES OF THE DISTRICT OR THE LEVY OF A SPECIAL TAX UNLIMITED AS TO RATE OR AMOUNT TO PAY ANY OF THE AMOUNTS DUE HEREUNDER.

### 10. Default

In the event of a default in payment hereunder by the District, the Seller or any Certificate holder may pursue any available remedy by suit at law or equity to enforce the payment of all amounts due or to become due under this Agreement, including, without limitation, an action for specific performance. IN WITNESS WHEREOF, the Seller has caused this Installment Purchase Agreement to be executed, and his or her signature to be attested by the Secretary of the Board, and the District has caused this Installment Purchase Agreement to be executed by the President of its Board, and also attested by the Secretary of its Board and the seal of the District to be hereunto affixed, all as of the day and year first above written.

SELLER:

Signature: \_\_\_\_\_

[Here type name]: Meagan Tiffany as Nominee-Seller and the Treasurer, Board of Park Commissioners

ATTEST:

Secretary, Board of Park Commissioners

HAMPSHIRE TOWNSHIP PARK DISTRICT, KANE COUNTY, ILLINOIS

President, Board of Park Commissioners

[SEAL]

ATTEST:

Secretary, Board of Park Commissioners

STATE OF ILLINOIS ) ) SS County of DuPage )

## **CERTIFICATE OF INSTALLMENT PURCHASE AGREEMENT FILING**

I, the undersigned, do hereby certify that I am the duly qualified and acting Secretary of the Board of Park Commissioners (the "*Board*") of the Hampshire Township Park District, Kane County, Illinois (the "*District*"), and as such officer I do hereby certify that on the 22nd day of January, 2024, there was filed in my office a properly certified copy of that certain document, executed by the President of the Board, attested by me in my capacity as Secretary of the Board, and further executed, as Nominee-Seller, by the Treasurer of the Board, also attested by me, dated as of January 31, 2024, and entitled "INSTALLMENT PURCHASE AGREEMENT for purchase of real or personal property, or both, in and for the Hampshire Township Park District, Kane County, Illinois"; and supporting the issuance of certain Debt Certificates, Series 2024A, of the District; that attached hereto is a true and complete copy of said Agreement as so filed; and that the same has been deposited in the official files and records of my office.

IN WITNESS WHEREOF, I hereunto affix my official signature and the seal of the District, this 22nd day of January, 2024.

Secretary, Board of Park Commissioners

(SEAL)

Section 6. Certificate Details. For the purpose of providing for the Project, there shall be issued and sold certificates of the District in the principal amount of \$1,142,000, which shall be designated "Debt Certificates, Series 2024A" (the "Certificates"). The Certificates shall be dated January 31, 2024, and shall also bear the date of authentication, shall be in fully registered form, shall be in denominations of \$1,000 each and authorized integral multiples thereof (but no single Certificate shall represent installments of principal maturing on more than one date), shall be numbered 1 and upward, and the Certificates shall become due and payable serially (with option of prior redemption as hereinafter set forth) on December 1 of the year, in the amount and bearing interest per annum as follows:

YEAR OF	PRINCIPAL	RATE OF
MATURITY	Amount	INTEREST
2026	\$1,142,000	%

The Certificates shall bear interest from their date or from the most recent interest payment date to which interest has been paid or duly provided for, until the principal amount of the Certificates is paid, such interest (computed upon the basis of a 360-day year of twelve 30-day months) being payable on June 1 and December 1 of each year, commencing on December 1, 2024. Interest on each Certificate shall be paid by check or draft of \_\_\_\_\_\_, \_\_\_\_\_, Illinois (the "*Certificate Registrar*"), payable upon presentation in lawful money of the United States of America, to the person in whose name such Certificate is registered at the close of business on the 15th day of the month next preceding the interest payment date. The principal of the Certificates shall be payable in lawful money of the United States of America at the principal office of the Certificate Registrar.

The Certificates shall be signed by the manual or facsimile signatures of the President and Secretary, and shall be countersigned by the manual or facsimile signature of the Treasurer, as they shall determine, and the seal of the District shall be affixed thereto or printed thereon, and in case any officer whose signature shall appear on any Certificate shall cease to be such officer before the delivery of such Certificate, such signature shall nevertheless be valid and sufficient for all purposes, the same as if such officer had remained in office until delivery. If the Secretary or the Treasurer is unable to perform the duties of his or her respective office, then their duties under this Ordinance shall be performed by the Assistant Secretary or the Assistant Treasurer of the Board, respectively.

All Certificates shall have thereon a certificate of authentication substantially in the form hereinafter set forth duly executed by the Certificate Registrar as authenticating agent of the District and showing the date of authentication. No Certificate shall be valid or obligatory for any purpose or be entitled to any security or benefit under this Ordinance unless and until such certificate of authentication shall have been duly executed by the Certificate Registrar by manual signature, and such certificate of authentication upon any such Certificate shall be conclusive evidence that such Certificate has been authenticated and delivered under this Ordinance. The certificate of authentication on any Certificate shall be deemed to have been executed by the Certificate Registrar if signed by an authorized officer of the Certificate Registrar, but it shall not be necessary that the same officer sign the certificate of authentication on all of the Certificates issued hereunder.

Section 7. Registration of Certificates; Persons Treated as Owners. (a) General. The District shall cause books (the "Certificate Register") for the registration and for the transfer of the Certificates as provided in this Ordinance to be kept at the principal office of the Certificate Registrar, which is hereby constituted and appointed the registrar of the District. The District is authorized to prepare, and the Certificate Registrar shall keep custody of, multiple Certificate blanks executed by the District for use in the transfer and exchange of Certificates.

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Upon surrender for transfer of any Certificate at the principal office of the Certificate Registrar, duly endorsed by, or accompanied by a written instrument or instruments of transfer in form satisfactory to the Certificate Registrar and duly executed by, the registered owner or his or her attorney duly authorized in writing, the District shall execute and the Certificate Registrar shall authenticate, date and deliver in the name of the transferee or transferees a new fully registered Certificate or Certificates of the same maturity of authorized denominations, for a like aggregate principal amount. Any fully registered Certificate or Certificate Registrar for a like aggregate principal amount of Certificate Registrar for a like aggregate principal amount of Certificate or Certificate shall constitute full and due authorization of such Certificate and the Certificate Registrar shall thereby be authorized to authenticate, date and deliver such Certificate, *provided, however*, the principal amount of outstanding Certificates of each maturity authenticated by the Certificate Registrar shall not exceed the authorized principal amount of Certificates for such maturity less previous retirements.

The Certificate Registrar shall not be required to transfer or exchange any Certificate during the period beginning at the close of business on the 15th day of the month next preceding any interest payment date on such Certificate and ending at the opening of business on such interest payment date, nor to transfer or exchange any Certificate after notice calling such Certificate for redemption has been mailed, nor during a period of fifteen (15) days next preceding mailing of a notice of redemption of any Certificates.

The person in whose name any Certificate shall be registered shall be deemed and regarded as the absolute owner thereof for all purposes, and payment of the principal of or interest on any Certificate shall be made only to or upon the order of the registered owner thereof or his or her legal representative. All such payments shall be valid and effectual to satisfy and discharge the liability upon such Certificate to the extent of the sum or sums so paid.

No service charge shall be made for any transfer or exchange of Certificates, but the District or the Certificate Registrar may require payment of a sum sufficient to cover any tax or other governmental charge that may be imposed in connection with any transfer or exchange of Certificates except in the case of the issuance of a Certificate or Certificates for the unredeemed portion of a Certificate surrendered for redemption.

*Section 8. Redemption.* The Certificates shall be subject to redemption prior to maturity at the option of the District as a whole or in part in integral multiples of \$1,000 (less than all of the Certificates to be selected by the Certificate Registrar), on December 1, 2024, and on any date thereafter, at the redemption price of par plus accrued interest to the redemption date.

The Certificates shall be redeemed only in the principal amount of \$1,000 and integral multiples thereof. The District shall, at least forty-five (45) days prior to any optional redemption date (unless a shorter time period shall be satisfactory to the Certificate Registrar) notify the Certificate Registrar of such redemption date and of the principal amount of Certificates to be redeemed. For purposes of any redemption of less than all of the outstanding Certificates, the particular Certificates or portions of Certificates to be redeemed shall be selected by lot by the Certificate Registrar by such method of lottery as the Certificate Registrar shall deem fair and appropriate; *provided* that such lottery shall provide for the selection for redemption of Certificates or portions thereof so that any \$1,000 Certificate or \$1,000 portion of a Certificate shall be as likely to be called for redemption as any other such \$1,000 Certificate or \$1,000 portion. The Certificate Registrar shall make such selection upon the earlier of the irrevocable deposit of funds with an escrow agent sufficient to pay the redemption price of the Certificates to be redeemed or the time of the giving of official notice of redemption.

The Certificate Registrar shall promptly notify the District in writing of the Certificates or portions of Certificates selected for redemption and, in the case of any Certificate selected for partial redemption, the principal amount thereof to be redeemed.

Section 9. Redemption Procedure. Unless waived by any holder of Certificates to be redeemed, notice of the call for any such redemption shall be given by the Certificate Registrar on behalf of the District by mailing the redemption notice by first class mail at least thirty (30) days and not more than sixty (60) days prior to the date fixed for redemption to the registered owner of the Certificate or Certificates to be redeemed at the address shown on the Certificate Register or at such other address as is furnished in writing by such registered owner to the Certificate Registrar.

All notices of redemption shall state:

- (1) the redemption date,
- (2) the redemption price,

(3) if less than all outstanding Certificates are to be redeemed, the identification (and, in the case of partial redemption, the respective principal amounts) of the Certificates to be redeemed,

(4) that on the redemption date the redemption price will become due and payable upon each such Certificate or portion thereof called for redemption, and that interest thereon shall cease to accrue from and after said date,

(5) the place where such Certificates are to be surrendered for payment of the redemption price, which place of payment shall be the principal office of the Certificate Registrar, and

(6) such other information then required by custom, practice or industry standard.

Unless moneys sufficient to pay the redemption price of the Certificates to be redeemed at the option of the District shall have been received by the Certificate Registrar prior to the giving of such notice of redemption, such notice may, at the option of the District, state that said redemption shall be conditional upon the receipt of such moneys by the Certificate Registrar on or prior to the date fixed for redemption. If such moneys are not received, such notice shall be of no force and effect, the District shall not redeem such Certificates, and the Certificate Registrar shall give notice, in the same manner in which the notice of redemption shall have been given, that such moneys were not so received and that such Certificates will not be redeemed. Otherwise, prior to any redemption date, the District shall deposit with the Certificate Registrar an amount of money sufficient to pay the redemption price of all the Certificates or portions of Certificates which are to be redeemed on that date.

Subject to the provisions for a conditional redemption described above, notice of redemption having been given as aforesaid, the Certificates or portions of Certificates so to be redeemed shall, on the redemption date, become due and payable at the redemption price therein specified, and from and after such date (unless the District shall default in the payment of the redemption price) such Certificates or portions of Certificates shall cease to bear interest. Upon surrender of such Certificates for redemption price. Installments of interest due on or prior to the redemption date shall be payable as herein provided for payment of interest. Upon surrender for any partial redemption of any Certificate, there shall be prepared for the registered holder a new Certificate or Certificates in the amount of the unpaid principal.

If any Certificate or portion of Certificate called for redemption shall not be so paid upon surrender thereof for redemption, the principal shall, until paid, bear interest from the redemption date at the rate borne by the Certificate or portion of Certificate so called for redemption. All Certificates which have been redeemed shall be cancelled and destroyed by the Certificate Registrar and shall not be reissued. Section 10. Form of Certificate. The Certificates shall be in substantially the following form; *provided, however,* that if the text of the Certificate is to be printed in its entirety on the front side of the Certificate, then paragraph [2] and the legend, "See Reverse Side for Additional Provisions", shall be omitted and paragraphs [6] through [11] shall be inserted immediately after paragraph [1]:

REGISTERED NO. \_\_\_\_\_

[Form of Certificate - Front Side]

REGISTERED \$\_\_\_\_\_

**UNITED STATES OF AMERICA** 

STATE OF ILLINOIS

**COUNTY OF DUPAGE** 

### HAMPSHIRE TOWNSHIP PARK DISTRICT

## **DEBT CERTIFICATE, SERIES 2024A**

See Reverse Side for Additional Provisions

Interest Rate: \_\_\_\_% Maturity Date: December 1, 2026 Dated Date: January 31, 2024

Registered Owner:

**Principal Amount:** 

[1] KNOW ALL PERSONS BY THESE PRESENTS, that the Hampshire Township Park District, Kane County, Illinois (the "*District*"), hereby acknowledges itself to owe and for value received promises to pay from the source and as hereinafter provided to the Registered Owner identified above, or registered assigns as hereinafter provided, on the Maturity Date identified above, the Principal Amount identified above and to pay interest (computed on the basis of a 360-day year of twelve 30-day months) on such Principal Amount from the date of this Certificate or from the most recent interest payment date to which interest has been paid at the Interest Rate per annum set forth above on June 1 and December 1 of each year, commencing December 1, 2024, until said Principal Amount is paid. Principal of this Certificate is payable in lawful money of the United States of America upon presentation and surrender hereof at the principal office of \_\_\_\_\_\_\_, \_\_\_\_\_\_, Illinois, as certificate registrar and paying agent (the "*Certificate Registrar*"). Payment of the installments of interest shall be made to the Registered Owner hereof

as shown on the registration books of the District maintained by the Certificate Registrar at the close of business on the 15th day of the month next preceding each interest payment date and shall be paid by check or draft of the Certificate Registrar, payable upon presentation in lawful money of the United States of America, mailed to the address of such Registered Owner as it appears on such registration books or at such other address furnished in writing by such Registered Owner to the Certificate Registrar.

[2] Reference is hereby made to the further provisions of this Certificate set forth on the reverse hereof and such further provisions shall for all purposes have the same effect as if set forth at this place.

[3] It is hereby certified and recited that all conditions, acts and things required by law to exist or to be done precedent to and in the issuance of this Certificate did exist, have happened, been done and performed in regular and due form and time as required by law; that the indebtedness of the District, including the issue of certificates of which this is one, does not exceed any limitation imposed by law; that the obligation to make payments due hereon is a general obligation of the District payable from any funds of the District legally available for such purpose, that the District shall appropriate funds annually and in a timely manner so as to provide for the making of all payments hereon when due, and that the District shall issue general obligation bonds or notes from time to time to the fullest extent permitted by law, including Section 6-4 of the Park Code and Section 15.01 of the Debt Reform Act, and to apply the proceeds thereof to the payment of principal and interest on the Agreement; *provided, however*, that no such bonds or notes need be issued by the District if, in its discretion, it has set aside and has available other corporate funds in an amount sufficient to pay when due such principal and interest. THE OWNER OF THIS CERTIFICATE ACKNOWLEDGES THAT THERE IS NO STATUTORY AUTHORITY FOR THE LEVY OF A

SEPARATE TAX IN ADDITION TO OTHER TAXES OF THE DISTRICT OR THE LEVY OF A SPECIAL TAX UNLIMITED AS TO RATE OR AMOUNT TO PAY ANY OF THE AMOUNTS DUE HEREUNDER.

[4] This Certificate shall not be valid or become obligatory for any purpose until the certificate of authentication hereon shall have been signed by the Certificate Registrar.

[5] IN WITNESS WHEREOF, said Hampshire Township Park District, Kane County, Illinois, by its Board of Park Commissioners, has caused this Certificate to be signed by the manual or duly authorized facsimile signatures of the President and Secretary of said Board of Park Commissioners, and to be countersigned by the manual or duly authorized facsimile signature of the Treasurer thereof, and has caused the seal of the District to be affixed hereto or printed hereon, all as of the Dated Date identified above.

(SEAL)

Countersigned:

Treasurer, Board of Park Commissioners

Date of Authentication: January 31, 2024

CERTIFICATE OF AUTHENTICATION

This Certificate is one of the Certificates described in the within mentioned ordinance and is one of the Debt Certificates, Series President, Board of Park Commissioners

Secretary, Board of Park Commissioners

Certificate Registrar and Paying Agent: \_\_\_\_\_, \_\_\_\_, Illinois

2024A, of the Hampshire Township Park District, Kane County, Illinois.

as Certificate Registrar

By

Authorized Officer

[Form of Certificate - Reverse Side]

### HAMPSHIRE TOWNSHIP PARK DISTRICT

### KANE COUNTY, ILLINOIS

### **DEBT CERTIFICATE, SERIES 2024A**

[6] This Certificate is one of a series of certificates issued by the District to finance various capital improvements within the District, in full compliance with the provisions of the Park District Code of the State of Illinois (the "*Park Code*"), and the Local Government Debt Reform Act of the State of Illinois (the "*Debt Reform Act*"), and all laws amendatory thereof and supplementary thereto, and is authorized by the Board of Park Commissioners of the District by an ordinance duly and properly adopted for that purpose, in all respects as provided by law. The Certificates issued by the District in connection with the Project have been issued in evidence of the indebtedness incurred pursuant to a certain Installment Purchase Agreement (the "*Agreement*"), dated as of January 31, 2024, entered into by and between the District and the Treasurer thereof, as Seller-Nominee, to which reference is hereby expressly made for further definitions and terms and to all the provisions of which the holder by the acceptance of this certificate assents.

[7] Certificates of the issue of which this Certificate is one are subject to redemption prior to maturity at the option of the District as a whole or in part in integral multiples of \$1,000 (less

than all of the Certificates to be selected by the Certificate Registrar), on December 1, 2024, and on any date thereafter, at the redemption price of par plus accrued interest to the redemption date.

[8] Notice of any such redemption shall be sent by first class mail not less than thirty (30) days nor more than sixty (60) days prior to the date fixed for redemption to the registered owner of each Certificate to be redeemed at the address shown on the registration books of the District maintained by the Certificate Registrar or at such other address as is furnished in writing by such registered owner to the Certificate Registrar. When so called for redemption, this Certificate will cease to bear interest on the specified redemption date, provided funds for redemption are on deposit at the place of payment at that time, and shall not be deemed to be outstanding.

[9] This Certificate is transferable by the Registered Owner hereof in person or by his or her attorney duly authorized in writing at the principal office of the Certificate Registrar in \_\_\_\_\_\_, Illinois, but only in the manner, subject to the limitations and upon payment of the charges provided in the authorizing ordinance, and upon surrender and cancellation of this Certificate. Upon such transfer a new Certificate or Certificates of authorized denominations of the same maturity and for the same aggregate principal amount will be issued to the transferee in exchange therefor.

[10] The Certificates are issued in fully registered form in the denomination of \$1,000 each or authorized integral multiples thereof. This Certificate may be exchanged at the principal office of the Certificate Registrar for a like aggregate principal amount of Certificates of the same maturity of other authorized denominations, upon the terms set forth in the authorizing ordinance. The Certificate Registrar shall not be required to transfer or exchange any Certificate during the period beginning at the close of business on the 15th day of the month next preceding any interest payment date on such Certificate and ending at the opening of business on such interest payment date, nor to transfer or exchange any Certificate after notice calling such Certificate for redemption has been mailed, nor during a period of fifteen (15) days next preceding mailing of a notice of redemption of any Certificates.

[11] The District and the Certificate Registrar may deem and treat the Registered Owner hereof as the absolute owner hereof for the purpose of receiving payment of or on account of principal hereof and interest due hereon and for all other purposes and neither the District nor the Certificate Registrar shall be affected by any notice to the contrary.

## (ASSIGNMENT)

FOR VALUE RECEIVED, the undersigned sells, assigns and transfers unto

(Name and Address of Assignee)

the within Certificate and does hereby irrevocably constitute and appoint

attorney to transfer the said Certificate on the books kept for registration thereof with full power of substitution in the premises.

Dated:

Signature guaranteed:

NOTICE: The signature to this assignment must correspond with the name of the registered owner as it appears upon the face of the within Certificate in every particular, without alteration or enlargement or any change whatever.

Section 11. Sale of Certificates. The Certificates hereby authorized shall be executed as in this Ordinance provided as soon after the passage hereof as may be, and thereupon be deposited with the Treasurer, and be by the Treasurer delivered to \_\_\_\_\_\_, \_\_\_\_\_, Illinois (the "Purchaser"), upon receipt of the purchase price therefor, the same being par; the contract for the sale of the Certificates heretofore entered into (the "Purchase Contract") is in all respects ratified, approved and confirmed, it being hereby found and determined that the Certificates have been sold

at such price and bear interest at such rates that neither the true interest cost (yield) nor the net interest rate received upon such sale exceed the maximum rate otherwise authorized by Illinois law and that the Purchase Contract is in the best interests of the District and that no person holding any office of the District, either by election or appointment, is in any manner financially interested directly in his or her own name or indirectly in the name of any other person, association, trust or corporation, in the Purchase Contract.

The officers of the Board are hereby authorized to take any action as may be required on the part of the District to consummate the transactions contemplated by the Purchase Contract, this Ordinance, and the Certificates.

Section 12. Use of Certificate Proceeds. Accrued interest received on the delivery of the Certificates is hereby appropriated for the purpose of paying first interest due on the Certificates and is hereby ordered deposited into the "Debt Certificate Fund of 2024" (the "Certificate Fund"), which shall be the fund for the payment of the principal of and interest on the Certificates. Funds lawfully available for the purpose of paying the principal of and interest on the Certificates shall be deposited into the Certificate Fund and used solely and only for such purpose.

The principal proceeds of the Certificates and any premium received on the delivery of the Certificates are hereby appropriated to pay the costs of issuance of the Certificates and for the purpose of paying the cost of the Project, and that portion thereof not needed to pay such costs of issuance is hereby ordered deposited into the "Capital Improvement Account of the District" (the *"Project Fund"*), hereby created. It is hereby found and determined and hereby declared and set forth that the Board (i) has not entered into an agreement of any kind with any entity, party or person (including, but not limited to, the Purchaser) to not expend the proceeds of the Certificates deposited into the Project Fund for any period of time and (ii) is not required by any contract, decree, instrument, order, regulation or ruling, to not expend the proceeds of the Certificates

deposited into the Project Fund for any period of time. Moneys in the Project Fund shall be used to pay costs of the Project in accordance with the following procedures:

1. Contracts (*"Work Contracts"*) have been or shall be awarded, from time to time, by the Board for the work on the Project; and the Board represents and covenants that each Work Contract has been or will be let in strict accordance with the applicable laws of the State of Illinois, and the rules and procedures of the District for same.

2. Pursuant to this Ordinance or subsequent ordinance or ordinances to be duly adopted, the Board shall identify all or a designated portion of each Work Contract to the Agreement. The Work Contracts attached hereto as *Exhibit 1* are hereby identified to the Agreement. This Ordinance, any such further ordinance and said Work Contracts shall be filed of record with the Secretary of the Board and the Treasurer. The adoption and filing of any such ordinance or ordinances and the Work Contracts with such officers shall constitute authority for the Treasurer to make disbursements from the Project Fund to pay amounts due under such Work Contracts from time to time, upon such further ordinances, resolutions, orders, vouchers, warrants, or other proceedings as are required under the applicable laws of the State of Illinois, and the rules and procedures of the District for same. No action need be taken by or with respect to the contractors under the Work Contracts as, pursuant to the Installment Purchase Provisions, the Treasurer acts as Nominee-Seller of the Project for all purposes, enabling the issuance of the Certificates.

Alternatively to the creation of the funds described above, the appropriate officers may allocate the funds to be deposited into the Certificate Fund or proceeds of the Certificates to one or more related funds of the District already in existence and in accordance with good accounting practice; *provided, however,* that this shall not relieve such officers of the duty to account and invest such funds and the proceeds of the Certificates, as herein provided, as if the funds described above had in fact been created. At the time of the issuance of the Certificates, the costs of issuance of the Certificates may be paid by the Purchaser on behalf of the District from the proceeds of the Certificates.

Section 13. Non-Arbitrage and Tax-Exemption. The District hereby covenants that it will not take any action, omit to take any action or permit the taking or omission of any action within its control (including, without limitation, making or permitting any use of the proceeds of the Certificates) if taking, permitting or omitting to take such action would cause any of the Certificates to be an arbitrage bond or a private activity bond within the meaning of the Internal Revenue Code of 1986, as amended (the "Code"), or would otherwise cause the interest on the Certificates to be included in the gross income of the recipients thereof for federal income tax purposes. The District acknowledges that, in the event of an examination by the Internal Revenue Service (the "IRS") of the exemption from Federal income taxation for interest paid on the Certificates, under present rules, the District may be treated as a "taxpayer" in such examination and agrees that it will respond in a commercially reasonable manner to any inquiries from the IRS in connection with such an examination.

The District also agrees and covenants with the purchasers and holders of the Certificates from time to time outstanding that, to the extent possible under Illinois law, it will comply with whatever federal tax law is adopted in the future which applies to the Certificates and affects the tax-exempt status of the Certificates.

The Board hereby authorizes the officials of the District responsible for issuing the Certificates, the same being the President, Secretary and Treasurer, to make such further covenants and certifications regarding the specific use of the proceeds of the Certificates as approved by the Board and as may be necessary to assure that the use thereof will not cause the Certificates to be arbitrage bonds and to assure that the interest on the Certificates will be exempt from federal

income taxation. In connection therewith, the District and the Board further agree: (a) through their officers, to make such further specific covenants, representations as shall be truthful, and assurances as may be necessary or advisable; (b) to consult with counsel approving the Certificates and to comply with such advice as may be given; (c) to pay to the United States, as necessary, such sums of money representing required rebates of excess arbitrage profits relating to the Certificates; (d) to file such forms, statements, and supporting documents as may be required and in a timely manner; and (e) if deemed necessary or advisable by their officers, to employ and pay fiscal agents, financial advisors, attorneys, and other persons to assist the District in such compliance.

Section 14. Reimbursement. With respect to expenditures for the Project paid within the 60 day period ending on this date and with respect to which no declaration of intent was previously made, the District hereby declares its intent to reimburse such expenditures and hereby allocates proceeds of the Certificates in the amount indicated in the Tax Exemption Certificate and Agreement to be delivered in connection with the issuance of the Certificates to reimburse said expenditures.

Section 15. Designation of Issue. The District hereby designates each of the Certificates as a "qualified tax-exempt obligation" for the purposes and within the meaning of Section 265(b)(3) of the Code.

*Section 16. List of Certificateholders.* The Certificate Registrar shall maintain a list of the names and addresses of the holders of all Certificates and upon any transfer shall add the name and address of the new Certificateholder and eliminate the name and address of the transferor Certificateholder.

Section 17. Duties of Certificate Registrar. If requested by the Certificate Registrar, the President and Secretary are authorized to execute the Certificate Registrar's standard form of

agreement between the District and the Certificate Registrar with respect to the obligations and duties of the Certificate Registrar hereunder which may include the following:

(a) to act as certificate registrar, authenticating agent, paying agent and transfer agent as provided herein;

(b) to maintain a list of Certificateholders as set forth herein and to furnish such list to the District upon request, but otherwise to keep such list confidential;

(c) to give notice of redemption of Certificates as provided herein;

(d) to cancel and/or destroy Certificates which have been paid at maturity or upon earlier redemption or submitted for exchange or transfer;

(e) to furnish the District at least annually a certificate with respect to Certificates cancelled and/or destroyed; and

(f) to furnish the District at least annually an audit confirmation of Certificates paid, Certificates outstanding and payments made with respect to interest on the Certificates.

Section 18. Record-Keeping Policy and Post-Issuance Compliance Matters. On July 15,

2013, the Board adopted a record-keeping policy (the "*Policy*") in order to maintain sufficient records to demonstrate compliance with its covenants and expectations to ensure the appropriate federal tax status for the debt obligations of the District, the interest on which is excludable from "gross income" for federal income tax purposes or which enable the District or the holder to receive federal tax benefits, including, but not limited to, qualified tax credit bonds and other specified tax credit bonds. The Board and the District hereby reaffirm the Policy as amended.

*Section 19. Severability.* If any section, paragraph, clause or provision of this Ordinance shall be held to be invalid or unenforceable for any reason, the invalidity or unenforceability of such section, paragraph, clause or provision shall not affect any of the remaining provisions of this Ordinance.

*Section 20. Repeal.* All ordinances, resolutions or parts thereof in conflict herewith be and the same are hereby repealed, and this Ordinance shall be in full force and effect forthwith upon its adoption.

Adopted January 22, 2024.

Attest:

President, Board of Park Commissioners

Secretary, Board of Park Commissioners

# Ехнівіт 1

# WORK CONTRACTS

Park Commissioner \_\_\_\_\_ moved and Park Commissioner \_\_\_\_\_ seconded the motion that said ordinance as presented and read by title be adopted.

After a full discussion thereof, the President directed that the roll be called for a vote upon the motion to adopt said ordinance.

Upon the roll being called, the following Park Commissioners voted AYE:

The following Park Commissioners voted NAY:

Whereupon the President declared the motion carried and said ordinance adopted, approved and signed the same in open meeting and directed the Secretary to record the same in the records of the Board of Park Commissioners of the Hampshire Township Park District, Kane County, Illinois, which was done.

Other business not pertinent to the adoption of said ordinance was duly transacted at the meeting.

Upon motion duly made, seconded and carried, the meeting was adjourned.

Secretary, Board of Park Commissioners

STATE OF ILLINOIS	) ) SS
COUNTY OF DUPAGE	)

## CERTIFICATION OF MINUTES AND ORDINANCE

I, the undersigned, do hereby certify that I am the duly qualified and acting Secretary of the Board of Park Commissioners of the Hampshire Township Park District, Kane County, Illinois (the *"Board"*), and as such official I am the keeper of the records and files of the Board.

I do further certify that the foregoing constitutes a full, true and complete transcript of the minutes of the meeting of the Board held on the 22nd day of January, 2024, insofar as same relates to the adoption of Ordinance No. 2024-02 entitled:

AN ORDINANCE authorizing and providing for an Installment Purchase Agreement for the purpose of paying the cost of purchasing real or personal property, or both, in and for the Hampshire Township Park District, Kane County, Illinois, and for the issue of \$1,142,000 Debt Certificates, Series 2024A, of said Park District evidencing the rights to payment under said Agreement, providing for the security for and means of payment under said Agreement of said Certificates, and authorizing the sale of said Certificates to \_\_\_\_\_\_, \_\_\_\_\_, Illinois.

a true, correct and complete copy of which said ordinance as adopted at said meeting appears in the foregoing transcript of the minutes of said meeting.

I do further certify that the deliberations of the Board on the adoption of said ordinance were conducted openly, that the vote on the adoption of said ordinance was taken openly, that said meeting was called and held at a specified time and place convenient to the public, that notice of said meeting was duly given to all of the news media requesting such notice, that an agenda for said meeting was posted at the location where said meeting was held and at the principal office of the Board at least 72 hours in advance of the holding of said meeting, that at least one copy of said agenda was continuously available for public review during the entire 72-hour period preceding said meeting, that a true, correct and complete copy of said agenda as so posted is attached hereto as *Exhibit A*, that said meeting was called and held in strict compliance with the provisions of the Open Meetings Act of the State of Illinois, as amended, and with the provisions of the Park District Code of the State of Illinois, as amended, and that the Board has complied with all of the provisions of said Act and said Code and with all of the procedural rules of the Board.

IN WITNESS WHEREOF, I hereunto affix my official signature and seal of said Park District, this 22nd day of January, 2024.

(SEAL)

STATE OF ILLINOIS ) ) SS County of Kane )

## FILING CERTIFICATE

We, the undersigned, do hereby certify that we are, respectively, the duly qualified and acting Secretary and Treasurer of the Board of Park Commissioners (the "*Board*") of the Hampshire Township Park District, Kane County, Illinois (the "*District*"), respectively, and as such officers we do hereby certify that on the 22nd day of January, 2024, there was filed with each of us, respectively, and placed on deposit in our respective records, a properly certified copy of Ordinance No. 2024-02 adopted by the Board on the 22nd day of January, 2024, and entitled:

AN ORDINANCE authorizing and providing for an Installment Purchase Agreement for the purpose of paying the cost of purchasing real or personal property, or both, in and for the Hampshire Township Park District, Kane County, Illinois, and for the issue of \$1,142,000 Debt Certificates, Series 2024A, of said Park District evidencing the rights to payment under said Agreement, providing for the security for and means of payment under said Agreement of said Certificates, and authorizing the sale of said Certificates to \_\_\_\_\_\_, \_\_\_\_\_, Illinois.

together with any Work Contracts identified by the adoption of said Ordinance and attached thereto as *Exhibit 1*, and that the same have all been deposited in, and all as appears from, the official files and records of our respective offices.

IN WITNESS WHEREOF, we hereunto affix our official signatures and the seal of the District,

this 22nd day of January, 2024.

Secretary, Board of Park Commissioners

Treasurer, Board of Park Commissioners

(SEAL)

	То:	Hampshire Park Board of Commissioners
ALS:	From:	Laura Schraw, Executive Director
	Date:	January 22, 2024
HAMPSHIRE	Agenda Item:	IX.B.
Park District	Subject:	Property Acquisition

### **Background**

Discussion and possible final action regarding acquisition of certain real property for the Hampshire Township Park District.

### **Recommendation**

Motion and a second to approve final action for property acquisition of the following parcels: 01-21-200-063 located north of Town Place Road and west of State Street and 01-21-200-062 located north of Town Place Road and west of Wyndham Lane in Hampshire, IL.

	То:	Hampshire Park Board of Commissioners
ALS I	From:	Laura Schraw, Executive Director
	Date:	January 22, 2024
HAMPSHIRE	Agenda Item:	IX.C.
Park District	Subject:	Design-Build Services

### **Background**

Submittals for the Design-Build Services were received from three companies; Lamp/Williams, Ringland Construction and Dewberry/Leopardo. In-person interviews of all three firms were conducted on January 15<sup>th</sup> where the proposals were reviewed as well as the process and the level of involvement with public input on design and the pre-referendum process.

Proposals for the preliminary conceptual design work were as follows:

Lamp/Williams\$47,000Ringland Construction\$35,000Dewberry/Leopardo\$25,000

Staff will be discussing the proposals as well as the interviews with the Board.

### Recommendation

Discussion and possible final action regarding a Request for Qualifications for Design-Build Services.

	То:	Hampshire Park Board of Commissioners
ALS:	From:	Laura Schraw, Executive Director
	Date:	January 22, 2024
HAMPSHIRE	Agenda Item:	IX.D.
Park District	Subject:	FY25 Budget Calendar

# **Background**

Attached is a draft calendar for the FY25 budget.

# **Recommendation**

Information only.



Hampshire Township Park District <u>www.hampshireparkdistrict.org</u> P.O. Box 953 390 South Avenue Hampshire, IL 60140 847-683-2690 Fax 847-683-1741

# **FY25 BUDGET CALENDAR**

January 29, 2024	FY25 Budget documents will be ready in MSI for Staff
February 19, 2024	Draft FY25 Department Budgets entered and presented to Laura Schraw
February/March 2024	Laura Schraw prepares Draft FY25 Budget
March 4, 2024	Laura Schraw presents the Draft FY25 Budget to Board of Commissioners
March 18, 2024	Laura Schraw prepares FY25 Budget Narrative and updates Draft FY25 Budget (sends to Board)
April 8, 2024	Board of Commissioners makes recommended changes to FY25 budget
April 22, 2024	Board of Commissioners takes action on the recommended FY25 Tentative Operating Budget
May 13, 2024	Date to send notice to newspaper that the Budget and Appropriation Ordinance will be ready for public inspection at the Administration Offices from to 5/18/24-6/16/24
June 4, 2024	Date to send notice to newspaper that the Public Hearing on the Budget and Appropriation Ordinance will be held on 6/17/24 at 6:15 p.m.
June 17, 2024	Public Hearing on Budget and Appropriation Ordinance at 6:15 p.m.
June 17, 2024	Board of Commissioners adopt FY25 Budget and Appropriation Ordinance

	То:	Hampshire Park Board of Commissioners
THE ST	From:	Laura Schraw, Executive Director
	Date:	January 22, 2024
HAMPSHIRE	Agenda Item:	IX.E.
Park District	Subject:	Little People Playtime Day Care and Preschool Fees

# **Background**

Staff is proposing a 1% fee increase due to increased operational costs.

## **Recommendation**

Motion and second to approve a 1% fee increase for Little People Playtime programs.

To:Hampshire Park Board of CommissionersFrom:Laura Schraw, Executive DirectorDate:January 22, 2024Agenda Item:IX.F.Subject:Seyller Park Construction Progress Report

## **Background**

The Seyller Park Construction Progress Report is attached.

## **Recommendation**

Informational only.

### Seyller Park Construction - Planning & Progress Report 1.22.24

### May 2023

• Hampshire Township Park District received the grant authorization from the Illinois Department of Natural Resources.

#### June 2023

• Awarded IAPD/PlayCore funding assistance for the playground.

### August 2023

- Engineering firms were contacted for estimates for services. Selection of an engineering firm for project scope.
- Reviewed engineering proposal for a recommendation for architectural/engineering services.
- Reviewed playground and shelter proposals.
- Met with contractors regarding the project.
- Met with company regarding basin naturalization
- Met with contractor regarding tree maintenance and removal.
- Selected engineering firm.

### September 2023

- Selected playground equipment options to review with the Board of Commissioners.
- Met with engineering firm.
- Park surveyed for engineering.

### October 2023

- Reviewed concept plan of parking areas.
- The playground and shelter and installation was authorized by the Board via the OMNIA join purchasing cooperative.

#### November 2023

- Nature play area reviewed.
- Concept plan and topography received.

### December 2023

- Met with the contractor to locate the shelter and discuss the playground and shelter project and review plans and electrical requirements.
- Removal of the old equipment and preparation for the new equipment began the week of 12/4.
- Submitted engineering plans to EEI at the Village of Hampshire for review and approval.

#### January 2024

- Received comments from EEI which were reviewed and a response was prepared by Manhard and submitted to the Village.
- Meeting with the skatepark consultant.