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Meeting of the HAMPSHIRE TOWNSHIP PARK DISTRICT

Board of Commissioners November 27, 2023 6:30 p.m. 390 South Ave.

AGENDA

- I. Call to Order
- II. Pledge of Allegiance
- III. Approval of Agenda
- IV. Citizens to be Heard

The public is invited to make an issue-oriented comment on any matter of public concern not otherwise on the agenda. The public comment may be no longer than 5 minutes in duration. Interrogation of the Park District Staff, President or Board of Commissioners will not be allowed at this time, nor will any comment from the Board.

V. Consent Agenda

- A. Approval of October 23, 2023 Meeting Minutes
- B. Approval of November 13, 2023 Special Meeting Meeting Minutes
- C. Approval of payables paid between meetings from 10/13/23 to 11/16/23 in the amount of \$232,008.84.
- D. Approval of October 24, 2023 Transfer of Funds within Heartland Bank, from Money Market #0219 to checking account in the amount of \$100.000.00.
- E. Approval of October 27, 2023 Transfer of Funds within Heartland Bank, from Money Market #9632 to checking account in the amount of \$134,000.00.
- F. Approval of November 2, 2023 Transfer of Funds within Heartland Bank, from Money Market #9632 in the amount of \$250,000.00.
- VI. Staff Reports
- VII. Commissioner and Staff Comments
- VIII. Old Business
 - A. Referendum Discussion

IX. New Business

- A. 2024 Meeting Schedule
- B. IAPD Credentials Certificate
- C. FY23 Levy
- D. Abatement Ordinance #2023-10
- E. Seyller Park Progress Report
- F. Purchase Agreement Extension
- G. Personnel Policy Revisions
- H. Prairie Ridge Parks

X. Executive Session

- **XI.** The appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the public body or legal counsel for the public body, including hearing testimony on a complaint lodged against an employee of the public body or against legal counsel for the public body to determine its validity. (5 ILCS 120/2 Ch. 102, par. 42 Section 2.c.1).
 - XII. Adjournment Next meeting December 11, 2023

In compliance with the Americans with Disabilities Act, if you need assistance or special accommodations in order to participate in the meeting, please contact the Hampshire Township Park District Administration Office at (847) 683-2690 a minimum of 72 hours in advance of the scheduled meeting. Every effort will be made to allow for meeting participation.



Hampshire Township Park District Board of Commissioners Meeting Minutes October 23, 2023

Call to Order:

At 6:30 p.m. President Looman called the meeting to order.

Commissioners Present: Nathan Looman, Jennifer Reid, Tamara Chiu, Meagan Tiffany

Commissioners Absent: Jamie Herrmann

Staff Present: Laura Schraw- Executive Director, Patti Prill- HR/FInance Director, Michael Prill-

Recreation Manager, Toby Koth- Parks Supervisor

Commissioner Reid made a motion to approve the agenda. Seconded by Commissioner Tiffany. Motion passed 4 Ayes, 0 Nays, 0 Abstain.

Citizens to be Heard: None

FY23 Audit Presentation: Roger Wooten, CPA presented the Park District's financial audit and annual financial report. Overall the financial health of the Park District is good.

Consent Agenda:

- A. Approval of September 25, 2023 Meeting Minutes
- B. Approval of October 9, 2023 Special Meeting Meeting Minutes
- C. Approval of payables paid between meetings from 8/24/23 to 10/12/23 in the amount of \$189,510.94.
- D. Approval of August 30, 2023 Transfer of Funds within Heartland Bank, from Money Market #9632 to checking account in the amount of \$100,000.00
- E. Approval of September 26, 2023 Transfer of Funds within Heartland Bank, from Money Market #9632 to checking account in the amount of \$100,000.00.
- F. Approval of September 26, 2023 Transfer of Funds within Heartland Bank, from Money Market #3162 in the amount of \$82,683.95.
- G. Approval of October 9, 2023 Transfer of Funds within Heartland Bank, from Money Market #0219 in the amount of \$100,000.00.

Commissioner Reid made a motion to approve the consent agenda items. Seconded by Commissioner Tiffany. Motion passed 4 Ayes, 0 Nays, 0 Abstain.

Staff Reports: Staff reports were electronically submitted prior to the meeting. Commissioners had the opportunity to ask any questions. President Looman would like to recognize two soccer referees and their professionalism and knowledge of the sport of soccer. Commissioners will be sending the two referees a note of thanks.

Commissioner and Staff Comments:

Old Business:

Referendum Discussion: President Looman asked Executive Director Schraw to have Referendum Discussion on the agenda moving forward from now on. Nothing new to report.

New Business:

Update on Park Incidents: Executive Director Schraw updated the Board of Commissioners with Park vandalism and 8 separate incidents in the Parks. Schraw worked with the Hampshire Police Department. Schraw is recommending that she would like to work alongside Supervisor Koth and do community service. Most of the parents are supportive of the community service hours.

Additionally, Schraw will work with the Village and Police Department to update our ordinances so that the Police Department can write citations for individuals being caught vandalizing our Parks.

Adjournment: At 7:09 p.m. Commissioner Tiffany made a motion to adjourn the meeting. Seconded by Commissioner Reid. Motion passed with 4 Ayes, 0 Nays, 0 Abstain.



Hampshire Township Park District Board of Commissioners Meeting Minutes November 13, 2023

Call to Order:

At 6:30 p.m. President Looman called the meeting to order.

Commissioners Present: Nathan Looman, Jennifer Reid, Tamara Chiu, Meagan Tiffany, Jamie

Herrmann

Commissioners Absent:

Staff Present: Laura Schraw- Executive Director, Patti Prill- HR/FInance Director, Michael Prill-Recreation Manager

Commissioner Chiu made a motion to approve the agenda. Seconded by Commissioner Herrmann. Motion passed 5 Ayes, 0 Nays, 0 Abstain.

Citizens to be Heard: None

A. Task Force Discussion-President Looman would like to table this discussion for a future meeting.

- **B. IGA with Village for Police-** Executive Director Schraw presented a revised draft copy of an updated IGA between the Park District and Police Department. The current IGA was written in 1984. The Board of Commissioners would like Schraw to send to the Village for their review and comments.
- **C. Seyller Park Preliminary Design-** Executive Director Schraw presented to the Board of Commissioners a preliminary design for Seyller Park. This included the parking lot and walking path to make it ADA compliant. The design allows for bleachers to be added along the ballfield.
- **D. Nature Playground-** Executive Director Schraw presented a conceptual design for the Nature Playground. There would be no concrete curb. Schraw's other thought would be to have a mulch area and any trees that would be lost during construction and the Park District could create our own nature play area.
- **E. IAPD Credentials-** Executive Director Schraw would like to fill out the delegates for the annual meeting at the IAPD conference. The Board of Commissioners will vote on the delegate nominations at the next meeting.

- **F. 2024 Meeting Schedule-** Executive Director Schraw presented the draft copy of the 2024 meeting schedule for Commissioner review. Commissioners had the opportunity to ask any questions regarding the meeting schedule.
- **G. Future Kelley Road Park-** Schraw presented the Board of Commissioners the conceptual plan for the Kelley Rd Park. The Board of Commissioners had an opportunity to provide feedback on the design and ask any questions.
- **H. Crown Parks** Executive Director Schraw presented to the Board of Commissioners the future park sites that will be given from the Prairie Ridge Development. Schraw asked the Board of Commissioners if the Park District would be open to taking any of the other smaller neighborhood or pocket parks.
- **I. Referendum Discussion -** Aaron Gold, financial advisor from Speer Financial, presented to the Board of Commissioners possible referendum options as the Board of Commissioners consider future options and growth for the Park District. Executive Director Schraw presented the Board of Commissioners with a list of capital improvement projects that would support the additional funds.
- **J. Bond Issuance Preliminary Debt Structures-** Aaron Gold, financial advisor from Speer Financial, presented to the Board of Commissioners possible referendum options as the Board of Commissioners consider future options and growth for the Park District. The Board of Commissioners were able to ask any questions and provide feedback.

Adjournment: At 9:27 p.m. Commissioner Tiffany made a motion to adjourn the meeting. Seconded by Commissioner Chiu. Motion passed with 5 Ayes, 0 Nays, 0 Abstain.

Hampshire Township Park District PAGE: 1 SUBCLASS DETAIL REVENUE & EXPENSE REPORT F-YR: 24

FOR 6 PERIODS ENDING OCTOBER 31, 2023

FUND: CORPORATE FUND DEPT: Administrative

	DEPT: Administrative				
ACCOUNT NUMBER DESCRIPTION	OCTOBER ACTUAL	FISCAL YEAR-TO-DATE ACTUAL	PRIOR YEAR-TO-DATE ACTUAL	FISCAL YTD BUDGET	ANNUAL YEAR BUDGET
024 General Operations					
PROGRAM REVENUES					
10-10-10-024-3105 Grants-CARES	0.00	0.00	0.00	0.00	0.00
TOTAL PROGRAM REVENUES	0.00	0.00	0.00	0.00	0.00
024 General Operations					
PROGRAM EXPENSES					
10-10-01-024-5000 Misc Expense-Corp	0.00	0.00	0.00	0.00	0.00
10-10-01-024-5010 Financial Fees	0.00	0.00	423.70	912.48	1,825.00
10-10-01-024-5012 Professional Fees	6,034.00	6,484.00	0.00	10,125.00	20,250.00
10-10-01-024-5013 Tech Support-Corp	829.64	25,673.76	13,792.24	9,436.50	18,873.00
10-10-01-024-5014 Printing Publications	0.00	1,205.02	83.26	724.98	1,450.00
10-10-01-024-5015 Bank Fees	0.00	45.00	293.75	282.00	564.00
10-10-01-024-5016 Membership Fees-Corp	430.00	2,051.00	1,825.75	1,480.98	2,962.00
10-10-01-024-5017 Conference Fees-Corp	0.00	0.00	0.00	1,999.98	4,000.00
10-10-01-024-5018 Mileage Tolls-Corp	366.00	1,634.00	1,779.73	1,500.00	3,000.00
10-10-01-024-5019 Education Fees-Corp	0.00	0.00	60.00	0.00	0.00
10-10-01-024-5020 Advertise Marketing-Corp	0.00	2,500.00	1,500.00	1,249.98	2,500.00
10-10-01-024-5021 Insurance Deductible	0.00	(1,000.00)	753.68	999.98	2,000.00
10-10-01-024-5022 Postage-Corp	0.00	29.86	313.50	405.98	812.00
10-10-01-024-5023 Phone-Corp	186.53	2,392.08	4,903.82	2,845.98	5,692.00
10-10-01-024-5024 Copy Machine-Corp	0.00	1,120.22	1,502.09	1,749.98	3,500.00
10-10-01-024-5032 Legal Fees	0.00	2,404.66	175.00	2,500.50	5,001.00
10-10-01-024-5037 AmeriFlex Spending Fees	0.00	140.00	840.00	1,050.00	2,100.00
10-10-01-024-5038 Record Disposal	0.00	0.00	0.00	150.00	300.00
10-10-01-024-5060 Bottled Water	117.94	489.66	208.62	249.98	500.00
10-10-01-024-5061 Mobile E-Mail-Corp	80.00	560.00	600.00	720.00	1,440.00
10-10-01-024-5122 Leased Equipment-Copier 182	282.94	1,437.59	0.00	0.00	0.00
10-10-01-024-6010 Supplies Office-Corp	1,267.97	2,658.94	973.20	900.00	1,800.00
10-10-01-024-6050 Furnishings Office-Corp	0.00	1,058.79	3,280.88	750.00	1,500.00
TOTAL PROGRAM EXPENSES	9,595.02	50,884.58	33,309.22	40,034.30	80,069.00
SURPLUS (DEFICIT)	(9,595.02)	(50,884.58)	(33,309.22)	(40,034.30)	(80,069.00)

025 Administrative

DATE: 11/19/2023

TIME: 18:01:22

ID: GL470007

PROGRAM REVENUES

Hampshire Township Park District

PAGE: 2

F-YR: 24

SUBCLASS DETAIL REVENUE & EXPENSE REPORT FOR 6 PERIODS ENDING OCTOBER 31, 2023

FUND: CORPORATE FUND DEPT: Administrative

		DEFI: AUMITHISCIAL.	rve			
			FISCAL	PRIOR	FISCAL	ANNUAL
ACCOUNT		OCTOBER	YEAR-TO-DATE	YEAR-TO-DATE	YTD	YEAR
NUMBER 	DESCRIPTION	ACTUAL	ACTUAL	ACTUAL	BUDGET	BUDGET
 025 Administra	ative					
	-3000 Misc Income-Corporate	76.74	(1,710.95)	4,581.39	0.00	0.00
	-3002 NSF Bank Fees	0.00	0.00	0.00	0.00	0.00
10-10-01-025-	-3101 Property Tax-Corp Fund	33,805.87	299,488.23	301,187.91	162,104.48	324,209.00
	-3103 Transition Fees	24,485.86	59,560.20	31,765.44	17,499.98	35,000.00
	-3104 Impact Fees-Corp	1,774.95	1,774.95	0.00	0.00	0.00
10-10-01-025-	-3105 Grants-Corporate	0.00	0.00	0.00	0.00	0.00
10-10-01-025-	-3106 Foundation Donation-Corp	0.00	0.00	0.00	0.00	0.00
10-10-01-025-	-3111 NWLL-Musco Lights	4,032.50	12,151.17	12,097.50	12,097.98	24,196.00
10-10-01-025-	-3112 Rental Income	0.00	0.00	0.00	12,000.00	24,000.00
10-10-01-025-	-3201 Interest-Money Market	0.00	468.45	190.93	99.98	200.00
10-10-01-025-	-3207 Interest-Checking	0.00	18.73	0.00	180.00	360.00
	-3310 Personal Property Tax	2,042.08	7,950.44	9,443.66	4,999.98	10,000.00
10-10-10-025-	-9000 Fund Transfer-To Corp Fund	0.00	0.00	0.00	0.00	0.00
	TOTAL PROGRAM REVENUES	66,218.00	379,701.22	359,266.83	208,982.40	417,965.00
 025 Awards/Rec	cognition					
 PROGRAM EXPENSE	 IS					
10-10-01-025-	-4020 FICA-Health Wellness	0.00	0.00	0.00	0.00	0.00
10-10-01-025-	-4021 Medicare-Health Wellness	0.00	0.00	0.00	0.00	0.00
10-10-01-025-	-4024 IMRF-Health Wellness	0.00	0.00	0.00	0.00	0.00
10-10-01-025-	-5062 Awards/Recognition	0.00	77.30	105.95	499.98	1,000.00
10-10-10-025-	-4020 FICA-Corp Admin	565.25	3,398.60	3,338.53	3,658.50	7,317.00
10-10-10-025-	-4021 Medicare-Corp Admin	132.19	812.62	780.70	855.48	1,711.00
10-10-10-025-	-4024 IMRF-Corp Admin	745.12	4,854.33	4,444.05	4,867.98	9,736.00
	-4025 Health Insurance-Corp	368.48	1,971.20	2,281.56	2,041.50	4,083.00
10-10-10-025-	-4028 IDES Unemployment	867.43	1,987.63	1,491.43	2,891.48	5,783.00
	-4100 Salaries-Administration	8,985.58	58,406.25	52,317.90	59,010.00	118,020.00
10-10-10-025-	-9998 Debt Ser Transfer to Bond Fu	0.00	0.00	0.00	0.00	0.00
10-10-10-025-	-9999 Capital Transfers-Corp	0.00	0.00	0.00	0.00	0.00
	TOTAL PROGRAM EXPENSES	11,664.05	71,507.93	64,760.12	73,824.92	147,650.00
	SURPLUS (DEFICIT)	54,553.95	308,193.29	294,506.71	135,157.48	270,315.00

DATE: 11/19/2023 Hampshire Township Park District
TIME: 18:01:23 SUBCLASS DETAIL REVENUE & EXPENSE REPORT

FOR 6 PERIODS ENDING OCTOBER 31, 2023

PAGE: 3

F-YR: 24

FUND: CORPORATE FUND

ID: GL470007

DEPT:	Parks	

	DEPT: Parks				
		FISCAL	PRIOR	FISCAL	ANNUAL
ACCOUNT	OCTOBER	YEAR-TO-DATE	YEAR-TO-DATE	YTD	YEAR
NUMBER DESCRIPTION	ACTUAL	ACTUAL	ACTUAL	BUDGET	BUDGET
024 General Operations					
PROGRAM EXPENSES					
10-40-40-024-5000 Misc Expense-Parks	0.00	16.99	34.56	0.00	0.00
10-40-40-024-5059 Gasoline-Parks	556.62	3,990.10	5,106.58	3,249.98	6,500.00
10-40-40-024-5110 Vehicle Repairs	418.20	2,070.91	893.25	1,500.00	3,000.00
10-40-40-024-5120 Tree Replacement Program	0.00	0.00	0.00	499.98	1,000.00
10-40-40-024-6050 Equipment-Parks	0.00	8.02	143.38	499.98	1,000.00
10-40-40-024-6122 Shop Tools	0.00	454.49	212.58	249.98	500.00
10-40-40-024-6125 Supplies-Parks Dept	156.85	259.15	635.04	499.98	1,000.00
TOTAL PROGRAM EXPENSES	1,131.67	6,799.66	7,025.39	6,499.90	13,000.00
SURPLUS (DEFICIT)	(1,131.67)	(6,799.66)	(7,025.39)	(6,499.90)	(13,000.00)
PROGRAM EXPENSES 10-40-40-025-4020 FICA-Parks Dept 10-40-40-025-4021 Medicare-Parks Dept 10-40-40-025-4024 IMRF-Parks Dept 10-40-40-025-4100 Salaries-Parks/Maintenanc	331.77 77.60 270.07 se 5,351.36	2,466.47 576.87 1,884.48 38,984.35	2,510.55 587.11 1,348.13 40,978.48	2,153.48 503.48 1,164.98 34,734.48	4,307.00 1,007.00 2,330.00 69,469.00
TOTAL PROGRAM EXPENSES	6,030.80	43,912.17	45,424.27	38,556.42	77,113.00
SURPLUS (DEFICIT)	(6,030.80)	(43,912.17)	(45,424.27)	(38,556.42)	(77,113.00)
601 Ralph Seyller Park					
PROGRAM REVENUES					
10-40-40-601-3320 Rental-Seyller Park	0.00	505.00	1,092.50	750.00	1,500.00
10-40-40-601-3322 Rental-Athletic Field Sey	7lle 0.00	300.00	700.00	499.98	1,000.00
TOTAL PROGRAM REVENUES	0.00	805.00	1,792.50	1,249.98	2,500.00
601 Ralph Seyller Park					
PROGRAM EXPENSES					
10-40-40-601-5000 Misc Expense-Seyller Pk	0.00	25.93	0.00	0.00	0.00

DATE: 11/19/2023 Hampshire Township Park District

PAGE: 4 TIME: 18:01:23 SUBCLASS DETAIL REVENUE & EXPENSE REPORT F-YR: 24 ID: GL470007 FOR 6 PERIODS ENDING OCTOBER 31, 2023

FUND: CORPORATE FUND

DEPT: Parks

		DEPT: Parks				
			FISCAL	PRIOR	FISCAL	ANNUAL
ACCOUNT		OCTOBER	YEAR-TO-DATE	YEAR-TO-DATE	YTD	YEAR
NUMBER DES	CRIPTION	ACTUAL	ACTUAL	ACTUAL	BUDGET	BUDGET
601 Ralph Seyller Park						
10-40-40-601-5027 Gar		0.00	27.99	0.00	0.00	0.00
	nt Pk Grounds Bldg Seylle	442.33	8,047.60	9,583.53	999.98	2,000.00
10-40-40-601-5320 Peri		0.00	12.64	0.00	0.00	0.00
10-40-40-601-6013 Sup	plies-Janitorial	49.90	272.44	163.69	249.98	500.00
TOTAL	PROGRAM EXPENSES	492.23	8,386.60	9,747.22	1,249.96	2,500.00
SURPL	US (DEFICIT)	(492.23)	(7,581.60)	(7,954.72)	0.02	0.00
602 Bruce Ream Park						
PROGRAM REVENUES						
10-40-40-602-3320 Ren	tal-Ream Park	0.00	1,400.00	1,720.00	999.98	2,000.00
10-40-40-602-3322 Ren	tal-Athletic Field Ream P	0.00	0.00	1,085.00	499.98	1,000.00
TOTAL	PROGRAM REVENUES	0.00	1,400.00	2,805.00	1,499.96	3,000.00
602 Bruce Ream Park						
PROGRAM EXPENSES						
10-40-40-602-5000 Mis	c Expense-Ream Park	0.00	25.93	9.94	0.00	0.00
10-40-40-602-5025 Ele		119.57	1,273.11	1,156.94	1,999.98	4,000.00
10-40-40-602-5027 Gari		0.00	0.00	0.00	0.00	0.00
10-40-40-602-5031 Wate	3	0.00	0.00	773.62	3,249.98	6,500.00
	nt Pk Grounds Bldgs Ream	1,885.88	6,756.62	11,856.52	2,499.98	5,000.00
10-40-40-602-5320 Peri		0.00	12.65	0.00	0.00	0.00
10-40-40-602-6013 Sup		49.90	272.44	49.93	249.98	500.00
TOTAL	PROGRAM EXPENSES	2,055.35	8,340.75	13,846.95	7,999.92	16,000.00
SURPL	US (DEFICIT)	(2,055.35)	(6,940.75)	(11,041.95)	(6,499.96)	(13,000.00)
603 Dorothy Schmidt Pa	rk					
PROGRAM REVENUES 10-40-40-603-3320 Ren	tal Schmidt Park	0.00	0.00	0.00	0.00	0.00
TOTAL	PROGRAM REVENUES	0.00	0.00	0.00	0.00	0.00

DATE: 11/19/2023 Hampshire Township Park District
TIME: 18:01:23 SUBCLASS DETAIL REVENUE & EXPENSE REPORT

ID: GL470007

SURPLUS (DEFICIT)

FOR 6 PERIODS ENDING OCTOBER 31, 2023

PAGE: 5

F-YR: 24

FUND: CORPORATE FUND

ACCOUNT		DEPT: Parks OCTOBER	FISCAL YEAR-TO-DATE	PRIOR YEAR-TO-DATE	FISCAL YTD	ANNUAL YEAR
NUMBER	DESCRIPTION	ACTUAL	ACTUAL	ACTUAL	BUDGET	BUDGET
603 Dorothy 8						
PROGRAM EXPENS						
	3-5000 Misc Expense-Schmidt Pk	0.00	0.00	0.00	0.00	0.00
	3-5027 Garbage Waste-Schmidt Pk 3-5124 Maint Pk Grounds Bldg Schmid	0.00 354.46	0.00 1,479.19	0.00 2,433.86	0.00 999.98	0.00 2,000.00
	3-5320 Permit Fee-Schmidt Pk	0.00	12.64	0.00	0.00	0.00
10 10 10 00	7 0020 2021110 200 001111140 271	0. 00	12.01	0.00	0.00	0.00
	TOTAL PROGRAM EXPENSES	354.46	1,491.83	2,433.86	999.98	2,000.00
	SURPLUS (DEFICIT)	(354.46)	(1,491.83)	(2,433.86)	(999.98)	(2,000.00)
604 Fred Racl	cow Park					
DDOCDAM DEVENU	IRO					
PROGRAM REVENT	JES 4-3307 Registration-Getzelman Dog P	45.00	353.00	618.00	499.98	1,000.00
	4-3315 Concessions-Rackow Park	0.00	1,479.25	0.00	0.00	0.00
10-40-40-604	4-3320 Rental-Rackow Park	0.00	1,650.00	0.00	0.00	0.00
10-40-40-60	4-3321 Rental-Getzelman Dog Park	0.00	0.00	0.00	0.00	0.00
10-40-40-604	1-3322 Rental-Athletic Field Rackow	75.00	115.00	0.00	9,999.98	20,000.00
	TOTAL PROGRAM REVENUES	120.00	3,597.25	618.00	10,499.96	21,000.00
604 Fred Racl	cow Park					
PROGRAM EXPENS	SES					
	4-4631 Salaries-Field Labor Rackow	0.00	526.50	0.00	249.98	500.00
	4-4633 Salaries-Concessions	0.00	299.81	0.00	0.00	0.00
	4-5000 Misc Expense Rackow Park	0.00	1,298.46	0.00	0.00	0.00
	4-5025 Electric Rackow Park 4-5031 Water Rackow Park	138.19	1,024.14	698.83 61.62	399.98 2,499.98	800.00 5,000.00
	4-5031 Water Rackow Fark 4-5041 Septic Maintenance	0.00	600.00	0.00	2,499.98	5,000.00
	4-5124 Maint Pk Grounds Bldgs Racko	2,893.18	40,506.05	30,334.30	15,949.98	31,900.00
	4-5227 Concessions-Rackow Park	0.00	3,790.45	0.00	0.00	0.00
10-40-40-604	1-5320 Permit Fee-Rackow Park	0.00	12.64	0.00	249.98	500.00
10-40-40-60	4-6013 Supplies-Janitorial Rackow P	49.90	272.45	49.93	249.98	500.00
10-40-40-604	4-7006 NWLL-Musco Lights	2,016.25	12,097.50	14,113.75	12,097.98	24,196.00
	TOTAL PROGRAM EXPENSES	5,097.52	60,428.00	45,258.43	34,197.84	68,396.00

(4,977.52) (56,830.75) (44,640.43) (23,697.88) (47,396.00)

Hampshire Township Park District PAGE: 6 SUBCLASS DETAIL REVENUE & EXPENSE REPORT F-YR: 24

FOR 6 PERIODS ENDING OCTOBER 31, 2023

FUND: CORPORATE FUND DEPT: Buildings

ACCOUNT	DEPT: Buildings OCTOBER	FISCAL YEAR-TO-DATE	PRIOR YEAR-TO-DATE	FISCAL YTD	ANNUAL YEAR
NUMBER DESCRIPTION	ACTUAL	ACTUAL	ACTUAL	BUDGET	BUDGET
005 7 duining the state of					
025 Administrative					
PROGRAM EXPENSES					
10-50-50-025-4020 FICA-Janitorial Admin Buildi	0.00	0.00	0.00	0.00	0.00
10-50-50-025-4021 Medicare-Janitorial Admin Bl	0.00	0.00	0.00	0.00	0.00
TOTAL PROGRAM EXPENSES	0.00	0.00	0.00	0.00	0.00
SURPLUS (DEFICIT)	0.00	0.00	0.00	0.00	0.00
701 Administrative Building					
PROGRAM REVENUES					
10-50-50-701-3303 Rental-Administrative Buildi	575.00	2,435.00	1,734.16	1,249.98	2,500.00
TOTAL PROGRAM REVENUES	575.00	2,435.00	1,734.16	1,249.98	2,500.00
701 Administration Building					
PROGRAM EXPENSES					
10-50-50-701-4390 Salaries-Custodian Admin Bld	0.00	580.00	2,940.00	0.00	0.00
10-50-50-701-5025 Electric Admin Bldg	124.83	1,193.72	2,349.49	1,500.00	3,000.00
10-50-50-701-5026 Heat-Admin Bldg	57.58	469.36	594.27	1,500.00	3,000.00
10-50-50-701-5028 Fire Alarm System-Admin Bldg	0.00	165.00	390.00	1,490.48	2,981.00
10-50-50-701-5031 Water-Admin Building	0.00	156.42	2,369.92	499.98	1,000.00
10-50-50-701-5124 Maintenance Repairs Admin Bl 10-50-50-701-5126 Contractual-Custodian Admin	10.57 600.00	8,320.69 3,260.00	1,536.90 0.00	499.98 999.98	1,000.00 2,000.00
10-50-50-701-5126 Contractual-Custodian Admin 10-50-50-701-5226 Rental Fees-Admin State Stre	1,800.00	16,200.00	0.00	12,000.00	24,000.00
10-50-50-701-5320 Rental Fees-Admin State Stie	0.00	0.00	42.50	0.00	0.00
10-50-50-701-6050 Equipment-Administrative Bld	0.00	0.00	95.00	75.00	150.00
10-50-50-701-6110 Supplies-Janitorial Admin Bl	317.65	391.80	635.49	499.98	1,000.00
TOTAL PROGRAM EXPENSES	2,910.63	30,736.99	10,953.57	19,065.40	38,131.00
SURPLUS (DEFICIT)	(2,335.63)	(28,301.99)	(9,219.41)	(17,815.42)	(35,631.00)
i e e e e e e e e e e e e e e e e e e e					

702 Maintenance Building

PROGRAM EXPENSES

DATE: 11/19/2023

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Hampshire Township Park District

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SUBCLASS DETAIL REVENUE & EXPENSE REPORT FOR 6 PERIODS ENDING OCTOBER 31, 2023

FUND: CORPORATE FUND

DEPT: Buildings

ACCOUNT NUMBER	DESCRIPTION	OCTOBER ACTUAL	FISCAL YEAR-TO-DATE ACTUAL	PRIOR YEAR-TO-DATE ACTUAL	FISCAL YTD BUDGET	ANNUAL YEAR BUDGET
702 Maintenance	e Building					
	5026 Heat-Park Bldg 5028 Fire Alarm System-Parks Bldg	52.19 0.00	335.32 330.00	562.27 330.00	999.98 964.98	2,000.00 1,930.00
10-50-50-702-5	124 Maintenance Repairs Parks Bl 110 Janitorial Supplies-Parks Bl	0.00	70.00 239.03	545.75 54.19	150.00 150.00	300.00 300.00
	TOTAL PROGRAM EXPENSES	52.19	974.35	1,492.21	2,264.96	4,530.00
	SURPLUS (DEFICIT)	(52.19)	(974.35)	(1,492.21)	(2,264.96)	(4,530.00)
TOTAL FUND REVEN	IUES	66,913.00	387,938.47	366,216.49	223,482.28	446,965.00
TOTAL FUND EXPEN FUND SURPLUS (DE		39,383.92 27,529.08	283,462.86 104,475.61	234,251.24 131,965.25	224,693.60 (1,211.32)	449,389.00 (2,424.00)

DATE: 11/19/2023 Hampshire Township Park District TIME: 18:01:23 SUBCLASS DETAIL REVENUE & EXPENSE REPORT ID: GL470007

SURPLUS (DEFICIT)

FOR 6 PERIODS ENDING OCTOBER 31, 2023

FUND: RECREATION FUND

		DEPT: Administrative						
		DEPT: Administrati	FISCAL	PRIOR	FISCAL	ANNUAL		
ACCOUNT		OCTOBER	YEAR-TO-DATE	YEAR-TO-DATE	YTD	YEAR		
NUMBER DESCRIPTION		ACTUAL	ACTUAL	ACTUAL	BUDGET	BUDGET		
024 Grants Awards								
PROGRAM REVENUES								
20-10-01-024-3105 Grants-Recreati	on	0.00	0.00	0.00	0.00	0.00		
TOTAL PROGRAM REV	ENUES	0.00	0.00	0.00	0.00	0.00		
024 General Operations								
PROGRAM EXPENSES								
20-10-01-024-5013 Tech Support-Re	eC.	288.00	8,176.22	17,271.05	4,449.98	8,900.00		
20-10-01-024-5066 Tech Equipment		3,544.13	3,723.61	456.83	2,799.98	5,600.00		
TOTAL PROGRAM EXP	PENSES	3,832.13	11,899.83	17,727.88	7,249.96	14,500.00		
SURPLUS (DEFICIT)		(3,832.13)	(11,899.83)	(17,727.88)	(7,249.96)	(14,500.00)		
 025 Administrative								
PROGRAM REVENUES								
20-10-01-025-3000 Misc Income-Rec		49.25	959.25	0.00	0.00	0.00		
20-10-01-025-3101 Property Tax-Re		9,682.20	85,759.02	86,534.78	46,427.48	92,855.00		
20-10-01-025-3103 Transition Fees		0.00	0.00	0.00	0.00	0.00		
20-10-01-025-3104 Impact Fees-Rec		0.00	0.00	0.00	0.00	0.00		
20-10-01-025-3106 Foundation Dona		0.00	0.00	0.00	0.00	0.00		
20-10-01-025-3108 NonRes Access T	o Res Rate	0.00	0.00	0.00	124.98	250.00		
20-10-01-025-3302 Brochure Sponso	rship	0.00	0.00	0.00	0.00	0.00		
20-10-10-025-9000 Fund Transfer t	o Rec Fund	0.00	0.00	0.00	0.00	0.00		
TOTAL PROGRAM REV	ENUES	9,731.45	86,718.27	86,534.78	46,552.46	93,105.00		
025 Capital Transfer								
PROGRAM EXPENSES								
20-10-10-025-9997 Fund Transfer-F	rom Rec Fund	0.00	0.00	0.00	0.00	0.00		
20-10-10-025-9998 Debt Ser Transf		0.00	0.00	0.00	0.00	0.00		
20-10-10-025-9999 Capital Transfe		0.00	0.00	0.00	124,999.98	250,000.00		
TOTAL PROGRAM EXP	ENSES	0.00	0.00	0.00	124,999.98	250,000.00		

9,731.45

86,718.27

86,534.78

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(156, 895.00)

(78,447.52)

DATE: 11/19/2023 Hampshire Township Park District
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SUBCLASS DETAIL REVENUE & EXPENSE REPORT FOR 6 PERIODS ENDING OCTOBER 31, 2023 PAGE: 9

F-YR: 24

FUND: RECREATION FUND DEPT: Recreation

	DEPT: Recreation				
ACCOUNT NUMBER DESCRIPTION	OCTOBER ACTUAL	FISCAL YEAR-TO-DATE ACTUAL	PRIOR YEAR-TO-DATE ACTUAL	FISCAL YTD BUDGET	ANNUAL YEAR BUDGET
024 General Operations					
PROGRAM REVENUES					
20-20-01-024-3100 Fundraising	0.00	0.00	0.00	0.00	0.00
20-20-25-024-3100 Fundraising-75th Anniversary	0.00	0.00	0.00	0.00	0.00
20-20-25-024-3113 Sponsorship-75th Anniversary	0.00	6,500.00	0.00	0.00	0.00
20-20-25-024-3500 75th Anniversary	0.00	3,354.44	0.00	0.00	0.00
TOTAL PROGRAM REVENUES	0.00	9,854.44	0.00	0.00	0.00
024 General Operations					
PROGRAM EXPENSES					
20-20-01-024-5000 Misc Expense-Rec	165.00	334.84	13.99	0.00	0.00
20-20-01-024-5008 Service Charge-Card Connect	0.00	4,665.67	11,545.97	8,749.98	17,500.00
20-20-01-024-5016 Membership Fees-Rec	30.00	30.00	662.99	1,087.50	2,175.00
20-20-01-024-5017 Conference Fees-Rec	0.00	80.00	430.00	1,749.98	3,500.00
20-20-01-024-5018 Mileage Tolls-Rec	98.59	816.79	988.05	999.98	2,000.00
20-20-01-024-5020 Advertise Marketing-Rec	0.00	4,353.76	2,410.07	1,749.98	3,500.00
20-20-01-024-5022 Postage-Rec	0.00	66.00	0.00	1,149.98	2,300.00
20-20-01-024-5042 Comprehensive Plan	0.00	0.00	0.00	0.00	0.00
20-20-01-024-5061 Mobile E-Mail Rec	406.53	2,030.22	1,777.36	1,080.00	2,160.00
20-20-01-024-5140 Program Permit Fees	0.00	0.00	0.00	262.50	525.00
20-20-01-024-5318 Fundraising	0.00	750.00	0.00	0.00	0.00
20-20-01-024-6010 Supplies Office-Rec	125.45	2,792.12	556.99	750.00	1,500.00
20-20-20-024-5105 Grants-Returned	0.00	0.00	0.00	0.00	0.00
20-20-20-024-6321 Staff Appreciation	0.00	370.48	0.00	300.00	600.00
20-20-20-024-6322 Volunteer Appreciation	0.00	0.00	0.00	300.00	600.00
20-20-23-024-6321 Staff Appreciation	0.00	65.47	0.00	150.00	300.00
20-20-25-024-4100 Salaries-75th Anniversary	0.00	0.00	0.00	0.00	0.00
20-20-25-024-5126 Contractual-75th Anniversary	0.00	5,231.48	0.00	0.00	0.00
20-20-25-024-6215 Supplies-75th Anniversary	0.00	9,287.26	0.00	0.00	0.00
TOTAL PROGRAM EXPENSES	825.57	30,874.09	18,385.42	18,329.90	36,660.00
SURPLUS (DEFICIT)	(825.57)	(21,019.65)	(18,385.42)	(18,329.90)	(36,660.00)
025 Administrative					
PROGRAM EXPENSES					
20-20-10-025-4020 FICA-Rec Dept	1,018.39	6,673.22	5,684.55	7,428.48	14,857.00

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ID: GL470007 FOR 6 PERIODS ENDING OCTOBER 31, 2023

FUND: RECREATION FUND

DEPT: Recreation

		DEPT: Recreation				
ACCOUNT NUMBER	DESCRIPTION	OCTOBER ACTUAL	FISCAL YEAR-TO-DATE ACTUAL	PRIOR YEAR-TO-DATE ACTUAL	FISCAL YTD BUDGET	ANNUAL YEAR BUDGET
025 Administrativ	∕e					
20-20-10-025-402	21 Medicare-Rec Dept	238.17	1,560.72	1,329.57	1,737.00	3,474.00
20-20-10-025-402	24 IMRF-Rec Dept	1,228.57	8,103.35	7,894.14	8,580.48	17,161.00
20-20-10-025-402	25 Health Insurance-Rec Staff	1,062.60	3,006.50	3,510.12	6,306.48	12,613.00
20-20-10-025-410	00 Salaries-Administration	15,781.60	104,244.64	94,102.96	119,820.00	239,640.00
20-20-20-025-402	20 FICA-Athletic Programs	74.32	284.56	246.76	816.98	1,634.00
20-20-20-025-402	21 Medicare-Athletic Programs	17.40	66.61	57.72	191.48	383.00
	24 IMRF-Athletic Programs	0.00	0.00	0.00	0.00	0.00
	20 FICA-Athletic Camps	0.00	0.00	0.00	0.00	0.00
20-20-21-025-402	21 Medicare-Athletic Camps	0.00	0.00	0.00	0.00	0.00
	20 FICA-Wellness Programs	0.00	0.00	0.00	0.00	0.00
	21 Medicare-Wellness Programs	0.00	0.00	0.00	0.00	0.00
	20 FICA-Rec Programs	0.00	0.00	25.29	27.48	55.00
20-20-23-025-402	21 Medicare-Rec Programs	0.00	0.00	5.91	6.48	13.00
	24 IMRF-Baton Class	0.00	0.00	32.64	19.50	39.00
	20 FICA-Rec Camps	0.00	1,091.30	1,651.87	805.98	1,612.00
	21 Medicare-Rec Camps	0.00	255.21	386.34	188.48	377.00
	24 IMRF-Rec Camps	0.00	3.02	0.00	13.50	27.00
	20 FICA-Special Events	8.54	26.11	3.27	15.00	30.00
20-20-25-025-402	21 Medicare-Special Events	2.00	6.10	0.77	3.98	8.00
20-20-28-025-402	20 FICA-ETC	885.36	4,536.74	4,200.10	4,434.48	8,869.00
20-20-28-025-402	21 Medicare-ETC	207.05	1,061.01	982.33	1,036.98	2,074.00
20-20-28-025-402		599.16	3,922.15	3,956.89	4,018.50	8,037.00
	20 FICA-Misc Programs	0.00	0.00	0.00	0.00	0.00
20-20-29-025-402	21 Medicare-Misc Programs	0.00	0.00	0.00	0.00	0.00
	TOTAL PROGRAM EXPENSES	21,123.16	134,841.24	124,071.23	155,451.26	310,903.00
	SURPLUS (DEFICIT)	(21,123.16)	(134,841.24)	(124,071.23)	(155,451.26)	(310,903.00)
201 7 201 201 201						
201 Admission Tic	:kets 					
PROGRAM REVENUES	20. 2 dulla di an milabata	0.00	0.00	0.00	240.00	500.00
20-20-25-201-350	00 Admission Tickets	0.00	0.00	0.00	249.98	500.00
	TOTAL PROGRAM REVENUES	0.00	0.00	0.00	249.98	500.00

201 Admission Tickets

PROGRAM EXPENSES

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FOR 6 PERIODS ENDING OCTOBER 31, 2023

FUND: RECREATION FUND

ID: GL470007

20-20-20-212-4630 Salaries-Site B-Ball Open Gy

FISCAL PRIOR FISCAL ANNUAL ACCOUNT OCTOBER YEAR-TO-DATE YEAR-TO-DATE YTD YEAR DESCRIPTION NUMBER ACTUAL ACTUAL ACTUAL BUDGET BUDGET 201 Admission Tickets 20-20-25-201-6215 Supplies-Admission Tickets 0.00 0.00 0.00 237.48 475.00 TOTAL PROGRAM EXPENSES 0.00 0.00 0.00 237.48 475.00 SURPLUS (DEFICIT) 0.00 0.00 0.00 12.50 25.00 _____ 210 Adult Softball PROGRAM REVENUES 20-20-20-210-3500 Adult Softball 0.00 4,900.00 4,900.00 2,700.00 5,400.00 0.00 4,900.00 4,900.00 2,700.00 5,400.00 TOTAL PROGRAM REVENUES -----210 Adult Softball PROGRAM EXPENSES 20-20-20-210-4631 Salaries-Field Labor Adult S 0.00 13.00 140.00 157.50 315.00 20-20-20-210-4632 Salaries-Umpire Adult Softba 0.00 1,800.00 2,060.00 1,050.00 2,100.00 20-20-20-210-5225 Lights-Adult Softball 0.00 0.00 50.00 75.00 150.00 20-20-20-210-6215 Supplies-Adult Softball 0.00 568.03 1,026.60 300.00 600.00 TOTAL PROGRAM EXPENSES 0.00 2,381.03 3,276.60 1,582.50 3,165.00 0.00 2,518.97 1,117.50 SURPLUS (DEFICIT) 1,623.40 2,235.00 212 Open Gym PROGRAM REVENUES 20-20-20-212-3500 Open Gym-Basketball 0.00 0.00 0.00 0.00 0.00 TOTAL PROGRAM REVENUES 0.00 0.00 0.00 0.00 0.00 212 Open Gym -----PROGRAM EXPENSES

0.00

0.00

0.00

0.00

0.00

Hampshire Township Park District

PAGE: 12 SUBCLASS DETAIL REVENUE & EXPENSE REPORT F-YR: 24 FOR 6 PERIODS ENDING OCTOBER 31, 2023

FUND: RECREATION FUND DEPT: Recreation

		DEPT: Recreation				
			FISCAL	PRIOR	FISCAL	ANNUAL
ACCOUNT NUMBER	DESCRIPTION	OCTOBER ACTUAL	YEAR-TO-DATE ACTUAL	YEAR-TO-DATE ACTUAL	YTD BUDGET	YEAR BUDGET
212 Open Gym						
20-20-20-212	-6215 Supplies-B-Ball Open Gym	0.00	0.00	0.00	0.00	0.00
	TOTAL PROGRAM EXPENSES	0.00	0.00	0.00	0.00	0.00
	SURPLUS (DEFICIT)	0.00	0.00	0.00	0.00	0.00
	in Hand League					
 PROGRAM REVENU						
	-3500 Adult Cup in Hand League	0.00	0.00	0.00	1,200.00	2,400.00
	TOTAL PROGRAM REVENUES	0.00	0.00	0.00	1,200.00	2,400.00
214 Adult Cup	o in Hand League					
PROGRAM EXPENS						
	-4630 Salaries-Site Super Adult Cu	0.00	0.00	0.00	360.00	720.00
	-5225 Lights-Adult Cup in Hand -6215 Supplies-Adult Cup in Hand	0.00	0.00	0.00	75.00 480.00	150.00 960.00
20-20-214	-6215 Supplies-Adult Cup in Hand	0.00	0.00	0.00	480.00	960.00
	TOTAL PROGRAM EXPENSES	0.00	0.00	0.00	915.00	1,830.00
	SURPLUS (DEFICIT)	0.00	0.00	0.00	285.00	570.00
 220 Adult Tri	 ps					
PROGRAM REVENU 20-20-22-220	ES -3500 Adult Trips	0.00	0.00	0.00	249.98	500.00
	TOTAL PROGRAM REVENUES	0.00	0.00	0.00	249.98	500.00
 220 Adult Tri	ps					
PROGRAM EXPENS	ES					
20-20-22-220	-5126 Contractual-Adult Trips	0.00	0.00	0.00	199.98	400.00
	TOTAL PROGRAM EXPENSES	0.00	0.00	0.00	199.98	400.00
	SURPLUS (DEFICIT)	0.00	0.00	0.00	50.00	100.00
4						

DATE: 11/19/2023 Hampshire Township Park District SUBCLASS DETAIL REVENUE & EXPENSE REPORT FOR 6 PERIODS ENDING OCTOBER 31, 2023

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FUND: RECREATION FUND

DEPT: Recreation

		DEPT: Recreation				
ACCOUNT		OCTOBER	FISCAL YEAR-TO-DATE	PRIOR YEAR-TO-DATE	FISCAL YTD	ANNUAL YEAR
NUMBER	DESCRIPTION	ACTUAL	ACTUAL	ACTUAL	BUDGET	BUDGET
221 Adult Wellnes	 ss					
PROGRAM REVENUES 20-20-22-221-35(00 Adult Wellness	0.00	0.00	0.00	249.98	500.00
	TOTAL PROGRAM REVENUES	0.00	0.00	0.00	249.98	500.00
221 Adult Wellnes	 ss					
 PROGRAM EXPENSES						
20-20-22-221-410	00 Salaries-Adult Wellness	0.00	0.00	0.00	0.00	0.00
	26 Contractual-Adult Wellness	0.00	560.00	0.00	199.98	400.00
20-20-22-221-621	15 Supplies-Adult Wellness	0.00	0.00	0.00	0.00	0.00
	TOTAL PROGRAM EXPENSES	0.00	560.00	0.00	199.98	400.00
	SURPLUS (DEFICIT)	0.00	(560.00)	0.00	50.00	100.00
	 a Park					
PROGRAM REVENUES	OO Marriag in the Barri	0.00	0.00	0.00	0.00	0.00
20-20-25-222-350	00 Movies in the Park	0.00	0.00	0.00	0.00	0.00
	TOTAL PROGRAM REVENUES	0.00	0.00	0.00	0.00	0.00
222 Movies in the	e Park					
PROGRAM EXPENSES						
	26 Salaries-Movies in the Park	0.00	0.00	0.00	0.00	0.00
20-20-25-222-621	15 Supplies-Movies in the Park	0.00	0.00	0.00	0.00	0.00
	TOTAL PROGRAM EXPENSES	0.00	0.00	0.00	0.00	0.00
	SURPLUS (DEFICIT)	0.00	0.00	0.00	0.00	0.00
i						

224 Coon Creek Classic

PROGRAM REVENUES

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SUBCLASS DETAIL REVENUE & EXPENSE REPORT F-YR: 24

FOR 6 PERIODS ENDING OCTOBER 31, 2023

FUND: RECREATION FUND

	DEFT: Recreation	FISCAL	PRIOR	FISCAL	ANNUAL
ACCOUNT NUMBER DESCRIPTION	OCTOBER ACTUAL	YEAR-TO-DATE ACTUAL	YEAR-TO-DATE ACTUAL	YTD BUDGET	YEAR BUDGET
224 Coon Creek Classic					
20-20-25-224-3500 Coon Creek Classic	0.00	5,086.60	4,375.00	3,349.98	6,700.00
TOTAL PROGRAM REVENUES	0.00	5,086.60	4,375.00	3,349.98	6,700.00
224 Coon Creek Classic					
PROGRAM EXPENSES					
20-20-25-224-4100 Salaries-Coon Creek Classic	0.00	283.25	0.00	150.00	300.00
20-20-25-224-5126 Contractual-C C Classic	932.50	1,086.53	834.50	617.48	1,235.00
20-20-25-224-6215 Supplies-Coon Creek Classic	0.00	2,042.07	2,987.45	1,299.98	2,600.00
TOTAL PROGRAM EXPENSES	932.50	3,411.85	3,821.95	2,067.46	4,135.00
SURPLUS (DEFICIT)	(932.50)	1,674.75	553.05	1,282.52	2,565.00
225 Colour Me Lucky 5K					
PROGRAM REVENUES					
20-20-25-225-3500 Colour Me Lucky 5K	0.00	5.00	500.51	1,899.98	3,800.00
TOTAL PROGRAM REVENUES	0.00	5.00	500.51	1,899.98	3,800.00
225 Colour Me Lucky 5K					
PROGRAM EXPENSES					
20-20-25-225-4100 Salaries-Colour Me Lucky	0.00	0.00	0.00	0.00	0.00
20-20-25-225-4300 Salaries-Colour Me Lucky	0.00	0.00	0.00	0.00	0.00
20-20-25-225-6215 Supplies-Colour Me Lucky	0.00	700.09	708.48	750.00	1,500.00
TOTAL PROGRAM EXPENSES	0.00	700.09	708.48	750.00	1,500.00
SURPLUS (DEFICIT)	0.00	(695.09)	(207.97)	1,149.98	2,300.00

229 Music Under the Oaks

PROGRAM REVENUES

DATE: 11/19/2023

TIME: 18:01:23

ID: GL470007

DATE: 11/19/2023 Hampshire Township Park District TIME: 18:01:23 SUBCLASS DETAIL REVENUE & EXPENSE REPORT ID: GL470007

FUND: RECREATION FUND

FOR 6 PERIODS ENDING OCTOBER 31, 2023

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DEPT: Recreation

	DEPT: Recreation				
		FISCAL	PRIOR	FISCAL	ANNUAL
ACCOUNT	OCTOBER	YEAR-TO-DATE	YEAR-TO-DATE	YTD	YEAR
NUMBER DESCRIPTION	ACTUAL	ACTUAL	ACTUAL	BUDGET	BUDGET
229 Music Under the Oaks					
 20-20-25-229-3500 Music Under the Oaks	0.00	0.00	988.00	499.98	1,000.00
TOTAL PROGRAM REVENUES	0.00	0.00	988.00	499.98	1,000.00
TOTAL TROOTER REVENUES	0.00	0.00	300.00	433.30	1,000.00
229 Music Under the Oaks					
PROGRAM EXPENSES					
20-20-25-229-4100 Salaries-Music Under the Oak	0.00	0.00	0.00	0.00	0.00
20-20-25-229-4601 Salaries-Music Under the Oak	0.00	0.00	0.00	0.00	0.00
20-20-25-229-6215 Supplies-Music Under The Oak	0.00	0.00	1,070.25	499.98	1,000.00
TOTAL PROGRAM EXPENSES	0.00	0.00	1,070.25	499.98	1,000.00
SURPLUS (DEFICIT)	0.00	0.00	(82.25)	0.00	0.00
 230 Fall Race					
PROGRAM REVENUES					
20-20-25-230-3500 Fall Race	0.00	0.00	0.00	249.98	500.00
TOTAL PROGRAM REVENUES	0.00	0.00	0.00	249.98	500.00
230 Fall Race					
PROGRAM EXPENSES					
20-20-25-230-4100 Salaries-Fall Race	0.00	0.00	0.00	0.00	0.00
20-20-25-230-6215 Supplies-Fall Race	0.00	0.00	0.00	124.98	250.00
TOTAL PROGRAM EXPENSES	0.00	0.00	0.00	124.98	250.00
SURPLUS (DEFICIT)	0.00	0.00	0.00	125.00	250.00
232 Adult Workshops					
PROGRAM REVENUES					
20-20-22-232-3500 Adult Workshops	0.00	0.00	150.00	249.98	500.00
1					

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SUBCLASS DETAIL REVENUE & EXPENSE REPORT FOR 6 PERIODS ENDING OCTOBER 31, 2023

FUND:	RECREATION	FUND
DEPT:	Recreation	

		DEFI: Recleation				
ACCOUNT NUMBER	DESCRIPTION	OCTOBER ACTUAL	FISCAL YEAR-TO-DATE ACTUAL	PRIOR YEAR-TO-DATE ACTUAL	FISCAL YTD BUDGET	ANNUAL YEAR BUDGET
	TOTAL PROGRAM REVENUES	0.00	0.00	150.00	249.98	500.00
 232 Adult Wor	kshops					
PROGRAM EXPENS						
	-5126 Contractual-Adult Workshops	0.00	0.00	0.00	199.98	400.00
	-6215 Supplies-Adult Workshops	0.00	0.00	0.00	0.00	0.00
	TOTAL PROGRAM EXPENSES	0.00	0.00	0.00	199.98	400.00
	SURPLUS (DEFICIT)	0.00	0.00	150.00	50.00	100.00
 233 Language	in Action					
PROGRAM REVENU						
20-20-22-233	-3500 Language in Action-Adult	0.00	0.00	0.00	0.00	0.00
	TOTAL PROGRAM REVENUES	0.00	0.00	0.00	0.00	0.00
 233 Language	in Action					
PROGRAM EXPENS: 20-20-22-233	ES -5126 Contractual-Language in Acti	0.00	0.00	0.00	0.00	0.00
	TOTAL PROGRAM EXPENSES	0.00	0.00	0.00	0.00	0.00
	SURPLUS (DEFICIT)	0.00	0.00	0.00	0.00	0.00
301 ETC						
PROGRAM REVENU	ES					
	-3000 Misc Income ETC	0.00	0.00	0.00	0.00	0.00
20-20-28-301	-3307 Registration Fee ETC -3500 ETC	510.00 35,237.55	10,900.00 146,181.75	9,350.00 121,467.10	4,999.98 162,499.98	10,000.00 325,000.00
	TOTAL PROGRAM REVENUES	35,747.55	157,081.75	130,817.10	167,499.96	335,000.00

301 ETC

PROGRAM EXPENSES

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SUBCLASS DETAIL REVENUE & EXPENSE REPORT FOR 6 PERIODS ENDING OCTOBER 31, 2023

FUND: RECREATION FUND DEPT: Recreation

ACCOUNT NUMBER DESCRIPTION	OCTOBER ACTUAL	FISCAL YEAR-TO-DATE ACTUAL	PRIOR YEAR-TO-DATE ACTUAL	FISCAL YTD BUDGET	ANNUAL YEAR BUDGET
20-28-301-4025 Health Insurance-ETC	1,104.20	3,110.50	3,490.80	3,528.98	7,058.00
20-20-28-301-4100 Salaries-ETC	14,778.86	76,425.32	70,085.26	71,529.48	143,059.00
20-20-28-301-5000 Misc Expense-ETC	0.00	0.00	0.00	0.00	0.00
20-20-28-301-5013 Tech Support-ETC	371.33	7,985.75	2,215.06	4,200.00	8,400.00
20-20-28-301-5019 Staff Training-ETC	0.00	63.98	220.00	199.98	400.00
20-20-28-301-5020 Advertise Marketing-ETC	0.00	0.00	0.00	150.00	300.00
20-20-28-301-6050 Furnishings-ETC	0.00	0.00	0.00	99.98	200.00
20-20-28-301-6215 Supplies-ETC	345.11	697.07	2,515.64	1,500.00	3,000.00
20-20-28-301-6321 Staff Appreciation-ETC	0.00	0.00	0.00	150.00	300.00
20-20-28-301-9998 Debt Ser Transfer to Bond Fu	0.00	0.00	0.00	42,499.98	85,000.00
TOTAL PROGRAM EXPENSES	16,599.50	88,282.62	78,526.76	123,858.40	247,717.00
SURPLUS (DEFICIT)	19,148.05	68,799.13	52,290.34	43,641.56	87,283.00
316 Language in Action					
PROGRAM REVENUES					
20-20-23-316-3500 Language in Action Youth	0.00	0.00	0.00	0.00	0.00
TOTAL PROGRAM REVENUES	0.00	0.00	0.00	0.00	0.00
316 Language in Action					
PROGRAM EXPENSES					
20-20-23-316-5126 Contractual-Language in Acti	0.00	0.00	0.00	0.00	0.00
TOTAL PROGRAM EXPENSES	0.00	0.00	0.00	0.00	0.00
SURPLUS (DEFICIT)	0.00	0.00	0.00	0.00	0.00
317 Baton					
PROGRAM REVENUES					
20-20-23-317-3500 Baton	0.00	0.00	464.00	249.98	500.00
TOTAL PROGRAM REVENUES	0.00	0.00	464.00	249.98	500.00

317 Baton _____

PROGRAM EXPENSES

DATE: 11/19/2023

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SUBCLASS DETAIL REVENUE & EXPENSE REPORT F-YR: 24
FOR 6 PERIODS ENDING OCTOBER 31, 2023

FUND: RECREATION FUND DEPT: Recreation

	DEPT: Recreation	FISCAL	PRIOR	FISCAL	ANNUAL
ACCOUNT	OCTOBER	YEAR-TO-DATE	YEAR-TO-DATE	YTD	YEAR
NUMBER DESCRIPTION	ACTUAL	ACTUAL	ACTUAL	BUDGET	BUDGET
20-20-23-317-4100 Salaries Baton	0.00	0.00	399.38	225.00	450.00
20-20-23-317-6215 Supplies Baton	0.00	0.00	213.50	24.98	50.00
TOTAL PROGRAM EXPENSES	0.00	0.00	612.88	249.98	500.00
SURPLUS (DEFICIT)	0.00	0.00	(148.88)	0.00	0.00
318 Ice Skating Classes					
PROGRAM REVENUES					
20-20-23-318-3500 Ice Skating Classes	0.00	0.00	0.00	0.00	0.00
TOTAL PROGRAM REVENUES	0.00	0.00	0.00	0.00	0.00
318 Ice Skating Classes					
PROGRAM EXPENSES					
20-20-23-318-5126 Contractual-Ice Skating Clas	0.00	0.00	0.00	0.00	0.00
TOTAL PROGRAM EXPENSES	0.00	0.00	0.00	0.00	0.00
SURPLUS (DEFICIT)	0.00	0.00	0.00	0.00	0.00
322 Summer Camp					
PROGRAM REVENUES					
20-20-24-322-3500 Summer Fun Camp	0.00	46,325.00	34,156.00	30,000.00	60,000.00
TOTAL PROGRAM REVENUES	0.00	46,325.00	34,156.00	30,000.00	60,000.00
322 Summer Camp					
PROGRAM EXPENSES					
20-20-24-322-4475 Salaries-Summer Fun Camp	0.00	17,601.48	26,642.74	12,999.98	26,000.00
20-20-24-322-5126 Contractual-Summer Fun Camp 20-20-24-322-6215 Supplies-Summer Fun Camp	0.00	11,688.38 1,757.10	8,158.39 6,295.89	5,224.98 6,499.98	10,450.00 13,000.00
		•			•
TOTAL PROGRAM EXPENSES	0.00	31,046.96	41,097.02	24,724.94	49,450.00
SURPLUS (DEFICIT)	0.00	15,278.04	(6,941.02)	5,275.06	10,550.00

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FOR 6 PERIODS ENDING OCTOBER 31, 2023

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FUND: RECREATION FUND DEPT: Recreation

		DEPT: Recreation				
			FISCAL	PRIOR	FISCAL	ANNUAL
ACCOUNT		OCTOBER	YEAR-TO-DATE	YEAR-TO-DATE	YTD	YEAR
NUMBER DESCR	IPTION	ACTUAL	ACTUAL	ACTUAL	BUDGET	BUDGET
323 Trunk N Treat						
PROGRAM REVENUES						
20-20-25-323-3500 Trunk	: N Treat	0.00	2,350.00	600.00	300.00	600.00
TOTAL F	ROGRAM REVENUES	0.00	2,350.00	600.00	300.00	600.00
323 Trunk N Treat						
PROGRAM EXPENSES						
20-20-25-323-4100 Salar		137.75	137.75	52.50	27.00	54.00
20-20-25-323-5126 Contr		575.00	1,100.00	362.56	274.98	550.00
20-20-25-323-6215 Suppl	ies-Trunk N Treat	0.00	0.00	0.00	122.48	245.00
TOTAL F	ROGRAM EXPENSES	712.75	1,237.75	415.06	424.46	849.00
SURPLUS	(DEFICIT)	(712.75)	1,112.25	184.94	(124.46)	(249.00)
325 Tetra Brazil Camp						
PROGRAM REVENUES						
20-20-20-325-3500 Tetra	Brazil Camp	0.00	0.00	690.00	249.98	500.00
TOTAL F	ROGRAM REVENUES	0.00	0.00	690.00	249.98	500.00
326 Daddy Daughter Dance						
PROGRAM REVENUES						
20-20-25-326-3500 Daddy	Daughter Dance	0.00	337.00	0.00	759.98	1,520.00
TOTAL F	ROGRAM REVENUES	0.00	337.00	0.00	759.98	1,520.00
326 Daddy Daughter Dance	 : 					
PROGRAM EXPENSES						
20-20-25-326-5126 Contr	actual-Daddy Daughter	0.00	300.00	0.00	124.98	250.00
20-20-25-326-6215 Suppl		0.00	572.40	0.00	499.98	1,000.00
TOTAL F	ROGRAM EXPENSES	0.00	872.40	0.00	624.96	1,250.00
SURPLUS	(DEFICIT)	0.00	(535.40)	0.00	135.02	270.00

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FOR 6 PERIODS ENDING OCTOBER 31, 2023

FUND: RECREATION FUND

DEPT:	Recreation	

ACCOUNT NUMBER DESCRIPTION	DEPT: Recreation OCTOBER ACTUAL	FISCAL YEAR-TO-DATE ACTUAL	PRIOR YEAR-TO-DATE ACTUAL	FISCAL YTD BUDGET	ANNUAL YEAR BUDGET
328 Bunny Visits					
PROGRAM REVENUES					
20-20-25-328-3500 Bunny Visits	0.00	0.00	0.00	0.00	0.00
TOTAL PROGRAM REVENUES	0.00	0.00	0.00	0.00	0.00
328 Bunny Visits					
PROGRAM EXPENSES					
20-20-25-328-4100 Salaries-Bunny Visits 20-20-25-328-6215 Supplies-Bunny Visits	0.00	0.00	0.00	0.00	0.00
				0.00	0.00
TOTAL PROGRAM EXPENSES	0.00	0.00	0.00	0.00	0.00
SURPLUS (DEFICIT)	0.00	0.00	0.00	0.00	0.00
330 Dance Programs					
PROGRAM REVENUES					
20-20-23-330-3500 Dance Programs	0.00	3,444.00	5,787.00	6,000.00	12,000.00
TOTAL PROGRAM REVENUES	0.00	3,444.00	5,787.00	6,000.00	12,000.00
330 Dance Programs					
PROGRAM EXPENSES					
20-20-23-330-4100 Salaries-Dance Program	0.00	0.00	0.00	36.00	72.00
20-20-23-330-5126 Contractual-Dance Programs 20-20-23-330-6215 Supplies-Dance Programs	0.00	0.00	1,354.50 0.00	4,200.00 49.98	8,400.00 100.00
20-20-23-330-0213 Supplies-Dance Flograms	0.00	0.00	0.00	49.30	100.00
TOTAL PROGRAM EXPENSES	0.00	0.00	1,354.50	4,285.98	8,572.00
SURPLUS (DEFICIT)	0.00	3,444.00	4,432.50	1,714.02	3,428.00

331 Karate

PROGRAM REVENUES

DATE: 11/19/2023

TIME: 18:01:23

ID: GL470007

DATE: 11/19/2023 Hampshire Township Park District
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SUBCLASS DETAIL REVENUE & EXPENSE REPORT F-YR: 24
FOR 6 PERIODS ENDING OCTOBER 31, 2023

FUND: RECREATION FUND DEPT: Recreation

		DEPT: Recreation	1			
ACCOUNT NUMBER DES	SCRIPTION	OCTOBER ACTUAL	FISCAL YEAR-TO-DATE ACTUAL	PRIOR YEAR-TO-DATE ACTUAL	FISCAL YTD BUDGET	ANNUAL YEAR BUDGET
221						
331 Karate 						
20-20-23-331-3500 Kar	rate	0.00	0.00	0.00	0.00	0.00
TOTAL	PROGRAM REVENUES	0.00	0.00	0.00	0.00	0.00
331 Karate						
PROGRAM EXPENSES						
20-20-23-331-5126 Cor	ntractual-Karate	0.00	0.00	0.00	0.00	0.00
TOTAI	PROGRAM EXPENSES	0.00	0.00	0.00	0.00	0.00
SURPI	US (DEFICIT)	0.00	0.00	0.00	0.00	0.00
332 Egg Hunt						
PROGRAM REVENUES						
20-20-25-332-3500 Egg	g Hunt	0.00	0.00	0.00	109.98	220.00
TOTAL	PROGRAM REVENUES	0.00	0.00	0.00	109.98	220.00
332 Egg Hunt						
PROGRAM EXPENSES						
20-20-25-332-4100 Sal 20-20-25-332-6215 Sup		0.00	0.00 7.94	0.00	0.00 150.00	0.00 300.00
TOTAI	PROGRAM EXPENSES	0.00	7.94	0.00	150.00	300.00
SURPI	LUS (DEFICIT)	0.00	(7.94)	0.00	(40.02)	(80.00)
333 Horseback Riding						
PROGRAM REVENUES						
20-20-23-333-3500 Hor	seback Riding	0.00	1,690.00	1,535.00	2,749.98	5,500.00
TOTAL	PROGRAM REVENUES	0.00	1,690.00	1,535.00	2,749.98	5,500.00

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FUND: RECREATION FUND

	DEPT: Recreation				
A COOLINE	OGEODED	FISCAL	PRIOR	FISCAL	ANNUAL
ACCOUNT NUMBER DESCRIPTION	OCTOBER ACTUAL	YEAR-TO-DATE ACTUAL	YEAR-TO-DATE ACTUAL	YTD BUDGET	YEAR BUDGET
NUMBER DESCRIPTION	ACTUAL	ACTUAL	ACTOAL		
333 Horseback Riding					
PROGRAM EXPENSES					
20-20-23-333-5126 Contractual-Horseback Ride	750.00	1,950.00	3,175.00	1,924.98	3,850.00
TOTAL PROGRAM EXPENSES	750.00	1,950.00	3,175.00	1,924.98	3,850.00
SURPLUS (DEFICIT)	(750.00)	(260.00)	(1,640.00)	825.00	1,650.00
336 Art Programs					
PROGRAM REVENUES					
20-20-23-336-3500 Art Programs	879.00	2,058.00	1,434.00	1,749.98	3,500.00
TOTAL PROGRAM REVENUES	879.00	2,058.00	1,434.00	1,749.98	3,500.00
336 Art Programs					
PROGRAM EXPENSES	0.00	0.00	0.00	0.00	0.00
20-20-23-336-4100 Salaries-Art Programs 20-20-23-336-5126 Contractual-Art Programs	0.00 250.00	0.00 915.92	0.00 240.00	0.00 1,224.98	0.00 2,450.00
20-20-23-336-6215 Supplies-Art Programs	12.18	62.76	0.00	24.98	50.00
TOTAL PROGRAM EXPENSES	262.18	978.68	240.00	1,249.96	2,500.00
SURPLUS (DEFICIT)	616.82	1,079.32	1,194.00	500.02	1,000.00
339 Santa Phone Calls					
PROGRAM REVENUES					
20-20-25-339-3500 Santa Phone Calls	0.00	0.00	0.00	0.00	0.00
TOTAL PROGRAM REVENUES	0.00	0.00	0.00	0.00	0.00
339 Santa Phone Calls					
PROGRAM EXPENSES	0.00	0.00	0.00	0.00	0.00
20-20-25-339-6215 Supplies-Santa Phone Calls	0.00	0.00	0.00	0.00	0.00

Hampshire Township Park District

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FUND: RECREATION FUND

DEPT: Recreation

ACCOUNT NUMBER	DESCRIPTION	OCTOBER ACTUAL	FISCAL YEAR-TO-DATE ACTUAL	PRIOR YEAR-TO-DATE ACTUAL	FISCAL YTD BUDGET	ANNUAL YEAR BUDGET
	TOTAL PROGRAM EXPENSES	0.00	0.00	0.00	0.00	0.00
	SURPLUS (DEFICIT)	0.00	0.00	0.00	0.00	0.00
341 Private I	Lessons					
PROGRAM REVENU 20-20-23-341	 JES L-3500 Private Lessons	0.00	(85.00)	0.00	349.98	700.00
	TOTAL PROGRAM REVENUES	0.00	(85.00)	0.00	349.98	700.00
341 Private I	Lessons					
	BES L-5126 Contractual-Private Lessons L-6215 Supplies-Private Lessons	0.00	0.00	0.00	244.98	490.00
	TOTAL PROGRAM EXPENSES	0.00	0.00	0.00	244.98	490.00
	SURPLUS (DEFICIT)	0.00	(85.00)	0.00	105.00	210.00
342 Candy Car	ne Hunt					
PROGRAM REVENU 20-20-25-342		0.00	0.00	0.00	0.00	0.00
	TOTAL PROGRAM REVENUES	0.00	0.00	0.00	0.00	0.00
342 Candy Car	ne Hunt					
PROGRAM EXPENS 20-20-25-342		0.00	0.00	0.00	24.98	50.00
	TOTAL PROGRAM EXPENSES	0.00	0.00	0.00	24.98	50.00
	SURPLUS (DEFICIT)	0.00	0.00	0.00	(24.98)	(50.00)

Hampshire Township Park District

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SUBCLASS DETAIL REVENUE & EXPENSE REPORT FOR 6 PERIODS ENDING OCTOBER 31, 2023

FUND: RECREATION FUND

DEPT: Recreation

		DEPT: Recreation				
ACCOUNT		OCTOBER	FISCAL YEAR-TO-DATE	PRIOR YEAR-TO-DATE	FISCAL YTD	ANNUAL YEAR
NUMBER	DESCRIPTION	ACTUAL	ACTUAL	ACTUAL	BUDGET	BUDGET
343 Winter Fur	n Night					
PROGRAM REVENUE		0.00	0.00	0.00	00.00	000.00
20-20-25-343-	-3500 Winter Fun Night	0.00	0.00	0.00	99.98	200.00
	TOTAL PROGRAM REVENUES	0.00	0.00	0.00	99.98	200.00
343 Winter Fur						
PROGRAM EXPENSE						
20-20-25-343-	-4100 Salaries-Winter Fun Night	0.00	0.00	0.00	49.98	100.00
20-20-25-343-	-6215 Supplies-Winter Fun Night	0.00	0.00	0.00	49.98	100.00
	TOTAL PROGRAM EXPENSES	0.00	0.00	0.00	99.96	200.00
	SURPLUS (DEFICIT)	0.00	0.00	0.00	0.02	0.00
344 Parents Ni						
 PROGRAM REVENUE	 3.S					
	-3500 Parents Night Out	0.00	0.00	0.00	649.98	1,300.00
	TOTAL PROGRAM REVENUES	0.00	0.00	0.00	649.98	1,300.00
344 Parents Ni	ight Out					
PROGRAM EXPENSE						
	-4100 Salaries-Parents Night Out	0.00	0.00	0.00	0.00	0.00
20-20-25-344-	-6215 Supplies-Parents Night Out	0.00	0.00	0.00	519.98	1,040.00
	TOTAL PROGRAM EXPENSES	0.00	0.00	0.00	519.98	1,040.00
	SURPLUS (DEFICIT)	0.00	0.00	0.00	130.00	260.00
345 Holiday Ca						
PROGRAM REVENUE						
	-3500 Holiday Camps	0.00	0.00	0.00	0.00	0.00
1						

DATE: 11/19/2023 Hampshire Township Park District
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ID: GL470007 FOR 6 PERIODS ENDING OCTOBER 31, 2023

FUND: RECREATION FUND DEPT: Recreation

ACCOUNT NUMBER	DESCRIPTION	DEPT: Recreation OCTOBER ACTUAL	FISCAL YEAR-TO-DATE ACTUAL	PRIOR YEAR-TO-DATE ACTUAL	FISCAL YTD BUDGET	ANNUAL YEAR BUDGET
	TOTAL PROGRAM REVENUES	0.00	0.00	0.00	0.00	0.00
345 Salaries-H	Holiday Camps					
PROGRAM EXPENSE 20-20-24-345-		0.00	0.00	0.00	0.00	0.00
	TOTAL PROGRAM EXPENSES	0.00	0.00	0.00	0.00	0.00
	SURPLUS (DEFICIT)	0.00	0.00	0.00	0.00	0.00
346 Matchbox R	 Races					
PROGRAM REVENUE 20-20-25-346-	ES -3500 Matchbox Races	0.00	0.00	0.00	0.00	0.00
	TOTAL PROGRAM REVENUES	0.00	0.00	0.00	0.00	0.00
346 Matchbox R	Races					
PROGRAM EXPENSE 20-20-25-346-	ES -6215 Supplies-Matchbox Races	0.00	0.00	0.00	0.00	0.00
	TOTAL PROGRAM EXPENSES	0.00	0.00	0.00	0.00	0.00
	SURPLUS (DEFICIT)	0.00	0.00	0.00	0.00	0.00
347 Tree Light	ing					
PROGRAM REVENUE 20-20-25-347-	ES -3500 Tree Lighting	0.00	0.00	0.00	0.00	0.00
	TOTAL PROGRAM REVENUES	0.00	0.00	0.00	0.00	0.00

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-----347 Tree Lighting

PROGRAM EXPENSES

Hampshire Township Park District SUBCLASS DETAIL REVENUE & EXPENSE RE

SUBCLASS DETAIL REVENUE & EXPENSE REPORT FOR 6 PERIODS ENDING OCTOBER 31, 2023

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FUND: RECREATION FUND DEPT: Recreation

FISCAL PRIOR FISCAL ANNUAL ACCOUNT OCTOBER YEAR-TO-DATE YEAR-TO-DATE YTD YEAR NUMBER DESCRIPTION ACTUAL ACTUAL ACTUAL BUDGET BUDGET 347 Tree Lighting -----20-20-25-347-6215 Supplies-Tree Lighting 0.00 0.00 0.00 24.98 50.00 TOTAL PROGRAM EXPENSES 0.00 0.00 0.00 24.98 50.00 SURPLUS (DEFICIT) 0.00 0.00 0.00 (24.98)(50.00)348 Mom & Son Bowling PROGRAM REVENUES 20-20-25-348-3500 Mom & Son Bowling 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 TOTAL PROGRAM REVENUES _____ 348 Mom & Son Bowling PROGRAM EXPENSES 20-20-25-348-5126 Contractual-Mom & Son Bowlin 0.00 0.00 0.00 0.00 0.00 TOTAL PROGRAM EXPENSES 0.00 0.00 0.00 0.00 0.00 SURPLUS (DEFICIT) 0.00 0.00 0.00 0.00 0.00 349 Youth Bowling PROGRAM REVENUES 20-20-25-349-3500 Youth Bowling 0.00 0.00 0.00 0.00 0.00 TOTAL PROGRAM REVENUES 0.00 0.00 0.00 0.00 0.00 _____ 349 Youth Bowling -----PROGRAM EXPENSES 20-20-25-349-5126 Contractual-Youth Bowling 0.00 0.00 0.00 0.00 0.00 TOTAL PROGRAM EXPENSES 0.00 0.00 0.00 0.00 0.00 SURPLUS (DEFICIT) 0.00 0.00 0.00 0.00 0.00

Hampshire Township Park District

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SUBCLASS DETAIL REVENUE & EXPENSE REPORT FOR 6 PERIODS ENDING OCTOBER 31, 2023

FUND: RECREATION FUND

DEPT: Recreation

ACCOUNT NUMBER	DESCRIPTION	DEPT: Recreation OCTOBER ACTUAL	FISCAL YEAR-TO-DATE ACTUAL	PRIOR YEAR-TO-DATE ACTUAL	FISCAL YTD BUDGET	ANNUAL YEAR BUDGET
350 Cookie Decora	ating					
PROGRAM REVENUES 20-20-25-350-35	00 Cookie Decorating	0.00	0.00	0.00	0.00	0.00
	TOTAL PROGRAM REVENUES	0.00	0.00	0.00	0.00	0.00
350 Cookie Decora	ating					
PROGRAM EXPENSES 20-20-25-350-512	26 Contractual-Cookie Decoratin	0.00	0.00	0.00	0.00	0.00
	TOTAL PROGRAM EXPENSES	0.00	0.00	0.00	0.00	0.00
	SURPLUS (DEFICIT)	0.00	0.00	0.00	0.00	0.00
351 Sip & Shop						
PROGRAM REVENUES 20-20-25-351-35		0.00	0.00	0.00	0.00	0.00
	TOTAL PROGRAM REVENUES	0.00	0.00	0.00	0.00	0.00
351 Sip & Shop						
PROGRAM EXPENSES 20-20-25-351-62	15 Supplies-Sip & Shop	0.00	0.00	0.00	0.00	0.00
	TOTAL PROGRAM EXPENSES	0.00	0.00	0.00	0.00	0.00
	SURPLUS (DEFICIT)	0.00	0.00	0.00	0.00	0.00
352 Parent & Chi	ld Music Class					
PROGRAM REVENUES 20-20-23-352-35	00 Parent & Child Music Class	0.00	0.00	0.00	249.98	500.00
	TOTAL PROGRAM REVENUES	0.00	0.00	0.00	249.98	500.00

Hampshire Township Park District

SUBCLASS DETAIL REVENUE & EXPENSE REPORT FOR 6 PERIODS ENDING OCTOBER 31, 2023 PAGE: 28

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FUND: RECREATION FUND DEPT: Recreation

FISCAL PRIOR FISCAL ANNUAL ACCOUNT OCTOBER YEAR-TO-DATE YEAR-TO-DATE YTD YEAR NUMBER DESCRIPTION ACTUAL ACTUAL ACTUAL BUDGET BUDGET 352 Parent & Child Music Class PROGRAM EXPENSES 20-20-23-352-5126 Contractual-Parent & Child M 0.00 0.00 0.00 199.98 400.00 TOTAL PROGRAM EXPENSES 0.00 0.00 0.00 199.98 400.00 SURPLUS (DEFICIT) 0.00 0.00 0.00 50.00 100.00 353 Mommy & Me PROGRAM REVENUES 20-20-25-353-3500 Mommy & Me 0.00 0.00 0.00 150.00 300.00 TOTAL PROGRAM REVENUES 0.00 0.00 0.00 150.00 300.00 -----353 Mommy & Me PROGRAM EXPENSES 20-20-25-353-5126 Contractual-Mommy & Me 0.00 0.00 0.00 120.00 240.00 20-20-25-353-6215 Supplies-Mommy & Me 0.00 0.00 0.00 0.00 0.00 TOTAL PROGRAM EXPENSES 0.00 0.00 0.00 120.00 240.00 0.00 0.00 30.00 60.00 SURPLUS (DEFICIT) 0.00 354 Stocking Delivery PROGRAM REVENUES 20-20-25-354-3500 Stocking Delivery 0.00 0.00 0.00 0.00 0.00 TOTAL PROGRAM REVENUES 0.00 0.00 0.00 0.00 0.00 354 Stocking Delivery _____ PROGRAM EXPENSES 20-20-25-354-6215 Supplies-Stocking Delivery 0.00 0.00 0.00 0.00 0.00 TOTAL PROGRAM EXPENSES 0.00 0.00 0.00 0.00 0.00 0.00 SURPLUS (DEFICIT) 0.00 0.00 0.00 0.00

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FOR 6 PERIODS ENDING OCTOBER 31, 2023

FUND: RECREATION FUND DEPT: Recreation

	DEPT: Recreation	FISCAL	PRIOR	FISCAL	ANNUAL
ACCOUNT	OCTOBER	YEAR-TO-DATE	YEAR-TO-DATE	YTD	YEAR
NUMBER DESCRIPTION	ACTUAL	ACTUAL	ACTUAL	BUDGET	BUDGET
355 Gymnastics					
PROGRAM REVENUES	0.00				
20-20-23-355-3500 Gymnastics	0.00	0.00	0.00	0.00	0.00
TOTAL PROGRAM REVENUES	0.00	0.00	0.00	0.00	0.00
355 Gymnastics					
PROGRAM EXPENSES					
20-20-23-355-5126 Contractual Gymnastics	0.00	0.00	0.00	0.00	0.00
TOTAL PROGRAM EXPENSES	0.00	0.00	0.00	0.00	0.00
SURPLUS (DEFICIT)	0.00	0.00	0.00	0.00	0.00
356 Cooking Class					
PROGRAM REVENUES					
20-20-23-356-3500 Cooking Class	(58.67)	496.33	399.00	750.00	1,500.00
TOTAL PROGRAM REVENUES	(58.67)	496.33	399.00	750.00	1,500.00
356 Cooking Class					
PROGRAM EXPENSES					
20-20-23-356-5126 Contractual Cooking Class 20-20-23-356-6215 Supplies Cooking Class	0.00	0.00	243.96	525.00 4.98	1,050.00 10.00
TOTAL PROGRAM EXPENSES	0.00	0.00	243.96	529.98	1,060.00
SURPLUS (DEFICIT)	(58.67)	496.33	155.04	220.02	440.00
357 Safe Sitter Class					
PROGRAM REVENUES					
20-20-23-357-3500 Safe Sitter Class	0.00	110.00	657.00	1,249.98	2,500.00
TOTAL PROGRAM REVENUES	0.00	110.00	657.00	1,249.98	2,500.00

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SURPLUS (DEFICIT)

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FUND: RECREATION FUND DEPT: Recreation

FISCAL PRIOR FISCAL ANNUAL ACCOUNT OCTOBER YEAR-TO-DATE YEAR-TO-DATE YTD YEAR DESCRIPTION NUMBER ACTUAL ACTUAL ACTUAL BUDGET BUDGET 357 Safe Sitter Class PROGRAM EXPENSES 20-20-23-357-4100 Salaries-Safe Sitter Class 0.00 0.00 56.00 180.00 360.00 20-20-23-357-6215 Supplies-Safe Sitter Class 0.00 53.60 0.00 231.98 464.00 TOTAL PROGRAM EXPENSES 0.00 53.60 56.00 411.98 824.00 56.40 SURPLUS (DEFICIT) 0.00 601.00 838.00 1,676.00 358 Farm Classes PROGRAM REVENUES 20-20-23-358-3500 Farm Classes (67.00)725.00 0.00 750.00 1,500.00 TOTAL PROGRAM REVENUES (67.00)725.00 0.00 750.00 1,500.00 358 Farm Class PROGRAM EXPENSES 20-20-23-358-5126 Contractual Farm Classes 0.00 200.00 0.00 525.00 1,050.00 TOTAL PROGRAM EXPENSES 0.00 200.00 0.00 525.00 1,050.00 (67.00)525.00 0.00 225.00 SURPLUS (DEFICIT) 450.00 -----360 --- UNDEFINED CODE ---PROGRAM REVENUES 20-20-25-360-3500 National Night Out 0.00 593.72 0.00 0.00 0.00 TOTAL PROGRAM REVENUES 0.00 593.72 0.00 0.00 0.00 360 --- UNDEFINED CODE ---_____ PROGRAM EXPENSES 20-20-25-360-6215 Supplies-National Night Out 0.00 1,905.47 0.00 0.00 0.00 TOTAL PROGRAM EXPENSES 0.00 1,905.47 0.00 0.00 0.00

0.00

(1,311.75)

0.00

0.00

0.00

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Hampshire Township Park District SUBCLASS DETAIL REVENUE & EXPENSE REPORT FOR 6 PERIODS ENDING OCTOBER 31, 2023

trict PAGE: 31 XPENSE REPORT F-YR: 24

FUND: RECREATION FUND DEPT: Recreation

		DEPT: Recreation	FISCAL	PRIOR	FISCAL	ANNUAL
ACCOUNT		OCTOBER	YEAR-TO-DATE	YEAR-TO-DATE	YTD	YEAR
NUMBER	DESCRIPTION	ACTUAL	ACTUAL	ACTUAL	BUDGET	BUDGET
361 UNDE	FINED CODE					
 PROGRAM REVENU	 JES					
20-20-23-363	-3500 Little Medical School	0.00	0.00	0.00	0.00	0.00
	TOTAL PROGRAM REVENUES	0.00	0.00	0.00	0.00	0.00
	CFINED CODE					
PROGRAM EXPENS	SES					
	-5126 Contractual Little Medical S -6215 Supplies Little Medical Scho	0.00	0.00	0.00	0.00	0.00
	TOTAL PROGRAM EXPENSES	0.00	0.00	0.00	0.00	0.00
	SURPLUS (DEFICIT)	0.00	0.00	0.00	0.00	0.00
704 Gary Wrig						
PROGRAM REVENU	 JES					
20-20-29-704	-3320 Rental-Gary Wright Gym	0.00	0.00	0.00	0.00	0.00
	TOTAL PROGRAM REVENUES	0.00	0.00	0.00	0.00	0.00
704 Gary D. W	/right Gym					
PROGRAM EXPENS	EES					
20-20-29-704	-4630 Salaries-Site Super Rentals	0.00	0.00	0.00	0.00	0.00
	TOTAL PROGRAM EXPENSES	0.00	0.00	0.00	0.00	0.00
	SURPLUS (DEFICIT)	0.00	0.00	0.00	0.00	0.00
 800 T-Ball						
PROGRAM REVENU 20-20-20-800	JES 1-3500 T-Ball	0.00	18,437.50	19,210.00	9,799.98	19,600.00
	TOTAL PROGRAM REVENUES	0.00	18,437.50	19,210.00	9,799.98	19,600.00
4						

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FOR 6 PERIODS ENDING OCTOBER 31, 2023

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FUND: RECREATION FUND DEPT: Recreation

	DEPT: Recreation				
		FISCAL	PRIOR	FISCAL	ANNUAL
ACCOUNT	OCTOBER	YEAR-TO-DATE	YEAR-TO-DATE	YTD	YEAR
NUMBER DESCRIPTION	ACTUAL	ACTUAL	ACTUAL	BUDGET	BUDGET
 800 T-Ball					
PROGRAM EXPENSES					
20-20-20-800-4630 Salaries-Site Super T-Ball	0.00	56.00	0.00	0.00	0.00
20-20-20-800-4631 Salaries-Field Labor T-Ball	0.00	0.00	0.00	0.00	0.00
20-20-20-800-6215 Supplies-T-Ball	0.00	5,721.57	13,132.38	1,875.00	3,750.00
20-20-20-800-6216 Supplies-KC Tickets	0.00	8,629.00	0.00	4,200.00	8,400.00
TOTAL PROGRAM EXPENSES	0.00	14,406.57	13,132.38	6,075.00	12,150.00
SURPLUS (DEFICIT)	0.00	4,030.93	6,077.62	3,724.98	7,450.00
802 Instructional T-Ball					
PROGRAM EXPENSES	0.00	0.00	0.00	0.00	0.00
20-20-20-802-5126 Contractual-Five Tool Player 20-20-20-802-6215 Supplies-Five Tool Player Ba	0.00	0.00	0.00	0.00	0.00
20-20-20-002-0213 Supplies-five 1001 Flayer Ba	0.00	0.00	0.00	0.00	0.00
TOTAL PROGRAM EXPENSES	0.00	0.00	0.00	0.00	0.00
SURPLUS (DEFICIT)	0.00	0.00	0.00	0.00	0.00
811 Spring Soccer					
PROGRAM REVENUES					
20-20-20-811-3500 Spring Soccer	0.00	2,294.00	1,339.50	17,499.98	35,000.00
TOTAL PROGRAM REVENUES	0.00	2,294.00	1,339.50	17,499.98	35,000.00
811 Spring Soccer					
PROGRAM EXPENSES					
20-20-811-4612 Salaries-Referee Spring Socc	0.00	2,370.00	1,675.00	1,249.98	2,500.00
20-20-20-811-4630 Salaries-Site Sup Spring Soc	0.00	0.00	0.00	99.98	200.00
20-20-20-811-4631 Salaries-Field Labor Spring	0.00	101.00	0.00	150.00	300.00
20-20-20-811-6215 Supplies-Spring Soccer	94.38	3 , 798.59	2,941.47	1,650.00	3,300.00
TOTAL PROGRAM EXPENSES	94.38	6,269.59	4,616.47	3,149.96	6,300.00
SURPLUS (DEFICIT)	(94.38)	(3,975.59)	(3,276.97)	14,350.02	28,700.00

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FOR 6 PERIODS ENDING OCTOBER 31, 2023

FUND: RECREATION FUND

DEPT: Recreation

ACCOUNT NUMBER	DESCRIPTION	DEPT: Recreation OCTOBER ACTUAL	FISCAL YEAR-TO-DATE ACTUAL	PRIOR YEAR-TO-DATE ACTUAL	FISCAL YTD BUDGET	ANNUAL YEAR BUDGET
812 Fall Soco	 cer					
PROGRAM REVENU	IES					
	2-3500 Fall Soccer	158.00	38,040.95	32,193.30	17,499.98	35,000.00
	TOTAL PROGRAM REVENUES	158.00	38,040.95	32,193.30	17,499.98	35,000.00
812 Fall Soco	 cer					
PROGRAM EXPENS						
20-20-20-812 20-20-20-812 20-20-20-812	2-4612 Salaries-Referee Fall Soccer 2-4630 Salaries-Site Sup Fall Socce 2-4631 Salaries-Field Labor Fall So 2-6215 Supplies-Fall Soccer	1,025.00 0.00 32.50 339.97	1,655.00 0.00 253.50 1,289.79	2,165.00 0.00 0.00 5,402.95	1,249.98 99.98 150.00 2,250.00	2,500.00 200.00 300.00 4,500.00
	TOTAL PROGRAM EXPENSES	1,397.47	3,198.29	7,567.95	3,749.96	7,500.00
	SURPLUS (DEFICIT)	(1,239.47)	34,842.66	24,625.35	13,750.02	27,500.00
815 Basketba	 L1					
PROGRAM REVENU	IES					
	5-3500 Basketball	45,909.50	45,909.50	34,267.50	24,999.98	50,000.00
	TOTAL PROGRAM REVENUES	45,909.50	45,909.50	34,267.50	24,999.98	50,000.00
815 Basketbal	 l1					
PROGRAM EXPENS	 SES					
20-20-20-815	5-4612 Salaries-Referee Basketball	0.00	0.00	0.00	3,000.00	6,000.00
	5-4630 Salaries-Site Super Basketba	0.00	0.00	0.00	1,500.00	3,000.00
20-20-20-815	5-6215 Supplies-Basketball	9.40	9.40	730.30	1,999.98	4,000.00
	TOTAL PROGRAM EXPENSES	9.40	9.40	730.30	6,499.98	13,000.00
	SURPLUS (DEFICIT)	45,900.10	45,900.10	33,537.20	18,500.00	37,000.00

010 Flor Football

819 Flag Football

PROGRAM REVENUES

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SUBCLASS DETAIL REVENUE & EXPENSE REPORT FOR 6 PERIODS ENDING OCTOBER 31, 2023

FUND: RECREATION FUND DEPT: Recreation

DATE: 11/19/2023

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ACCOUNT NUMBER DESCRIPTION	OCTOBER ACTUAL	FISCAL YEAR-TO-DATE ACTUAL	PRIOR YEAR-TO-DATE ACTUAL	FISCAL YTD BUDGET	ANNUAL YEAR BUDGET
20-20-20-819-3500 Flag Football	0.00	10,600.00	7,037.50	3,499.98	7,000.00
TOTAL PROGRAM REVENUES	0.00	10,600.00	7,037.50	3,499.98	7,000.00
819 Flag Football					
PROGRAM EXPENSES					
20-20-20-819-4612 Salaries-Referee Flag Footba	0.00	0.00	0.00	1,249.98	2,500.00
20-20-20-819-4630 Salaries-Site Super Flag Foo	0.00	0.00	0.00	99.98	200.00
20-20-20-819-4631 Salaries-Field Labor Flag Fo	47.75	47.75	0.00	75.00	150.00
20-20-20-819-6215 Supplies-Flag Football	9.39	3,684.90	2,550.65	1,425.00	2,850.00
TOTAL PROGRAM EXPENSES	57.14	3,732.65	2,550.65	2,849.96	5,700.00
SURPLUS (DEFICIT)	(57.14)	6,867.35	4,486.85	650.02	1,300.00
820 Volleyball					
PROGRAM REVENUES					
20-20-820-3500 Volleyball	1,716.00	6,244.00	0.00	1,999.98	4,000.00
TOTAL PROGRAM REVENUES	1,716.00	6,244.00	0.00	1,999.98	4,000.00
820 Volleyball					
PROGRAM EXPENSES					
20-20-20-820-4612 Salaries-Referee Volleyball	0.00	0.00	0.00	450.00	900.00
20-20-20-820-4630 Salaries-Site Super Volleyba	93.00	93.00	0.00	360.00	720.00
20-20-20-820-6215 Supplies-Volleyball	0.00	316.79	0.00	412.50	825.00
TOTAL PROGRAM EXPENSES	93.00	409.79	0.00	1,222.50	2,445.00
SURPLUS (DEFICIT)	1,623.00	5,834.21	0.00	777.48	1,555.00
853 Summer Athletic Camps					
PROGRAM REVENUES					
20-20-21-853-3500 Summer Athletic Camps	0.00	0.00	0.00	0.00	0.00
TOTAL PROGRAM REVENUES	0.00	0.00	0.00	0.00	0.00

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SUBCLASS DETAIL REVENUE & EXPENSE REPORT FOR 6 PERIODS ENDING OCTOBER 31, 2023

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FUND: RECREATION FUND

DEPT: Recreation

ACCOUNT NUMBER	DESCRIPTION	OCTOBER ACTUAL	FISCAL YEAR-TO-DATE ACTUAL	PRIOR YEAR-TO-DATE ACTUAL	FISCAL YTD BUDGET	ANNUAL YEAR BUDGET
853 Summer At	hletic Camps					
	ES -4630 Salaries-Site Sup Sum Ath Ca -5126 Contractual-Summer Athletic	0.00	0.00 0.00	0.00	0.00	0.00
	TOTAL PROGRAM EXPENSES	0.00	0.00	0.00	0.00	0.00
	SURPLUS (DEFICIT)	0.00	0.00	0.00	0.00	0.00

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Hampshire Township Park District SUBCLASS DETAIL REVENUE & EXPENSE REPORT FOR 6 PERIODS ENDING OCTOBER 31, 2023

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ANNUAL

FISCAL PRIOR FISCAL

FUND: RECREATION FUND

DEPT: Buildings

ACCOUNT NUMBER	DESCRIPTION	OCTOBER ACTUAL	YEAR-TO-DATE ACTUAL	YEAR-TO-DATE ACTUAL	YTD BUDGET	YEAR BUDGET
025 Administ	rative					
PROGRAM EXPEN	 ISES					
20-50-50-02	25-4020 FICA-Buildings	0.00	0.00	0.00	0.00	0.00
20-50-50-02	25-4021 Medicare-Buildings	0.00	0.00	0.00	0.00	0.00
	TOTAL PROGRAM EXPENSES	0.00	0.00	0.00	0.00	0.00
	SURPLUS (DEFICIT)	0.00	0.00	0.00	0.00	0.00
704 Gary D.						
PROGRAM EXPEN	ICEC					
	04-6110 Supplies-Janitorial GDW	0.00	0.00	0.00	0.00	0.00
	TOTAL PROGRAM EXPENSES	0.00	0.00	0.00	0.00	0.00
	SURPLUS (DEFICIT)	0.00	0.00	0.00	0.00	0.00

DATE: 11/19/2023 Hampshire Township Park District
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SUBCLASS DETAIL REVENUE & EXPENSE REPORT FOR 6 PERIODS ENDING OCTOBER 31, 2023

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		DEPT: Youth Education						
			FISCAL	PRIOR	FISCAL	ANNUAL		
ACCOUNT		OCTOBER	YEAR-TO-DATE	YEAR-TO-DATE	YTD	YEAR		
NUMBER	DESCRIPTION	ACTUAL	ACTUAL	ACTUAL	BUDGET	BUDGET		
)25 Administra	tive 							
PROGRAM EXPENSE:								
	4020 FICA-Daycare	2,570.88	15,948.50	11,017.93	12,201.48	24,403.00		
	4021 Medicare-Daycare	601.23	3,694.57	2,576.89	2,853.48	5,707.00		
	4024 IMRF-Daycare	3,134.75	18,452.98	11,909.78	10,983.98	21,968.00		
	4020 FICA-Preschool	759.65	3,687.14	3,205.35	4,339.98	8,680.00		
	4021 Medicare-Preschool	177.67	862.34	749.68	1,014.98	2,030.00		
20-60-26-025-	4024 IMRF-Preschool	768.22	4,195.40	3,894.99	5,105.48	10,211.00		
	4020 FICA-Youth Educations Camps	0.00	0.00	0.00	77.48	155.00		
20-60-27-025-	4021 Medicare-Youth Education Cam	0.00	0.00	0.00	0.00	0.00		
20-60-27-025-	4024 IMRF-Youth Education Camps	0.00	0.00	0.00	18.00	36.00		
20-60-50-025-	4020 FICA-LPP Building	0.00	0.00	0.00	108.48	217.00		
20-60-50-025-	4021 Medicare-LPP Building	0.00	0.00	0.00	24.98	50.00		
	TOTAL PROGRAM EXPENSES	8,012.40	46,840.93	33,354.62	36,728.32	73,457.00		
	SURPLUS (DEFICIT)	(8,012.40)	(46,840.93)	(33,354.62)	(36,728.32)	(73,457.00)		
518 Daycare 								
PROGRAM REVENUE:								
	3000 Misc Income-Daycare	0.00	0.00	0.00	0.00	0.00		
	3105 Grants-Daycare	0.00	0.00	0.00	0.00	0.00		
	3305 Memory Books-Daycare	0.00	0.00	0.00	0.00	0.00		
	3306 Vision & Hearing-Daycare	0.00	0.00	0.00	0.00	0.00		
	3307 Registration Fee-Daycare	0.00	4,665.00	4,440.00	3,000.00	6,000.00		
	3308 Field Trips-Daycare	420.00	1,568.00	1,219.00	750.00	1,500.00		
20-60-18-518-3	3500 Tuition-Daycare	73,094.00	410,818.50	300,040.00	312,499.98	625,000.00		
	TOTAL PROGRAM REVENUES	73,514.00	417,051.50	305,699.00	316,249.98	632,500.00		
 518 Daycare								
PROGRAM EXPENSES								
	s 4025 Health Insurance-Daycare	3,264.76	11,534.85	13,924.92	13,962.48	27,925.00		
	4023 Health Insurance-Daycare 4100 Salaries-Daycare	44,452.14	269,513.81	184,540.30	196,805.48	393,611.00		
	5000 Misc Expense-Daycare	0.00	40.19	0.00	0.00	0.00		
	5013 Tech Support-Daycare	371.34	7,983.80	2,399.15	4,200.00	8,400.00		
	5016 Membership Dues-Daycare	0.00	179.00	0.00	124.98	250.00		
	5016 Membership Dues-Daycare 5018 Mileage Tolls-Daycare	43.88	261.28	245.92	225.00	450.00		
20-00-10-318-3	Joio mileage lolis-Daycare	43.88	201.20	243.92	223.00	430.00		

Hampshire Township Park District PAGE: 38 SUBCLASS DETAIL REVENUE & EXPENSE REPORT F-YR: 24

FOR 6 PERIODS ENDING OCTOBER 31, 2023

FUND:	RECREATION FUNI)
DEPT:	Youth Education	1

	DEPT: Youth Education					
ACCOUNT NUMBER	DESCRIPTION	OCTOBER ACTUAL	FISCAL YEAR-TO-DATE ACTUAL	PRIOR YEAR-TO-DATE ACTUAL	FISCAL YTD BUDGET	ANNUAL YEAR BUDGET
518 Daycare						
20-60-18-518-5	5019 Staff Training-Daycare	0.00	0.00	120.00	499.98	1,000.00
	5020 Advertising Marketing-Daycar	119.95	425.38	291.39	1,249.98	2,500.00
	5022 Postage-Daycare	0.00	54.00	48.00	49.98	100.00
	5061 Mobile Email-Daycare	40.00	200.00	60.00	240.00	480.00
	5134 Vision & Hearing-Daycare	0.00	0.00	0.00	0.00	0.00
	5135 Field Trips-Daycare	0.00	1,497.67	1,380.88	750.00	1,500.00
	5319 Memory Books-Daycare	0.00	0.00	0.00	0.00	0.00
	5320 Permits & License Fee-Daycar	0.00	0.00	6.00	499.98	1,000.00
	6050 Furnishings-Daycare	159.99	943.17	5,071.73	1,249.98	2,500.00
	6215 Supplies-Daycare	684.21	5,040.00	1,706.67	2,499.98	5,000.00
	6320 Events-Daycare	615.46	615.46	0.00	750.00	1,500.00
	6321 Staff Appreciation-Daycare	0.00	211.66	278.14	399.98	800.00
	6325 Groceries-Daycare	2,396.49	14,229.67	8,232.74	8,250.00	16,500.00
20-60-18-518-9	9998 Debt Ser Transfer to Bond Fu	0.00	0.00	0.00	12,499.98	25,000.00
	TOTAL PROGRAM EXPENSES	52,148.22	312,729.94	218,305.84	244,257.78	488,516.00
	SURPLUS (DEFICIT)	21,365.78	104,321.56	87,393.16	71,992.20	143,984.00
519 Essential I	Day Care					
PROGRAM REVENUES						
	3500 Essential Day Care	0.00	0.00	0.00	0.00	0.00
	TOTAL PROGRAM REVENUES	0.00	0.00	0.00	0.00	0.00
523 Preschool S	South					
 PROGRAM REVENUES						
	3307 Register Fee-Preschool South	0.00	0.00	0.00	0.00	0.00
	3500 Tuition-LL Preschool South	0.00	0.00	0.00	12,499.98	25,000.00
	3501 Tuition-Pre K Preschool Sout	0.00	0.00	0.00	32,499.98	65,000.00
00 20 020 0	1111 1111111111111111111111111111111111	3. 3 3	.	0.00	02, 133.30	00,000.00
	TOTAL PROGRAM REVENUES	0.00	0.00	0.00	44,999.96	90,000.00

523 Preschool South

PROGRAM EXPENSES

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	DEPT: Youth Educat					
ACCOUNT NUMBER DESCRIPTION	OCTOBER ACTUAL	FISCAL YEAR-TO-DATE ACTUAL	PRIOR YEAR-TO-DATE ACTUAL	FISCAL YTD BUDGET	ANNUAL YEAR BUDGET	
523 Preschool South						
20-60-26-523-4100 Salaries-Preschool South	0.00	0.00	0.00	13,500.00	27,000.00	
20-60-26-523-5000 Misc Expense-Preschool South	0.00	0.00	0.00	0.00	0.00	
20-60-26-523-5013 Tech Support-Preschool South	203.21	203.21	0.00	1,999.98	4,000.00	
20-60-26-523-5319 Memory Books-Preschool South	0.00	0.00	0.00	0.00	0.00	
TOTAL PROGRAM EXPENSES	203.21	203.21	0.00	15,499.98	31,000.00	
SURPLUS (DEFICIT)	(203.21)	(203.21)	0.00	29,499.98	59,000.00	
524 Preschool						
PROGRAM REVENUES						
20-60-26-524-3000 Misc Income-Preschool	0.00	105.00	332.62	0.00	0.00	
20-60-26-524-3105 Grants-Preschool	0.00	0.00	46,269.00	0.00	0.00	
20-60-26-524-3106 Foundation Donation-Preschoo	0.00	0.00	0.00	0.00	0.00	
20-60-26-524-3305 Memory Books-Preschool	0.00	390.00	456.00	300.00	600.00	
20-60-26-524-3306 Vision & Hearing-Preschool	0.00	0.00	0.00	0.00	0.00	
20-60-26-524-3307 Registration Fee-Preschool	0.00	2,279.00	1,531.00	2,499.98	5,000.00	
20-60-26-524-3308 Field Trips-Preschool	0.00	0.00	0.00	499.98	1,000.00	
20-60-26-524-3311 Educational Materials	0.00	161.00	0.00	0.00	0.00	
20-60-26-524-3500 Tuition-Pre Kindergarten	9,466.00	28,031.00	37,602.00	42,930.00	85 , 860.00	
20-60-26-524-3501 Tuition-Little Learners	2,386.00	7,472.00	26,313.50	33,499.98	67,000.00	
TOTAL PROGRAM REVENUES	11,852.00	38,438.00	112,504.12	79,729.94	159,460.00	
524 Preschool						
PROGRAM EXPENSES						
20-60-26-524-4025 Health Insurance-Preschool	283.70	1,263.02	1,319.16	948.48	1,897.00	
20-60-26-524-4100 Salaries-Preschool	12,139.43	59,085.69	51,030.52	69 , 999.98	140,000.00	
20-60-26-524-5000 Misc Expense-Preschool	0.00	0.00	0.00	0.00	0.00	
20-60-26-524-5013 Tech Support-Preschool	911.45	9,693.47	1,814.55	4,200.00	8,400.00	
20-60-26-524-5016 Membership Fees-Preschool	0.00	0.00	0.00	49.98	100.00	
20-60-26-524-5018 Mileage Tolls-Preschool	0.00	0.00	0.00	0.00	0.00	
20-60-26-524-5019 Staff Training-Preschool	0.00	0.00	40.00	300.00	600.00	
20-60-26-524-5020 Advertise Marketing-Preschoo	0.00	71.92	33.19 26.13	99.98	200.00	
20-60-26-524-5022 Postage-Preschool 20-60-26-524-5061 Mobil Email-Preschool	0.00 40.00	0.00 200.00	26.13	24.98 240.00	50.00 480.00	
20-60-26-524-5061 Modil Email-Preschool 20-60-26-524-5066 Tech Equipment	0.00	0.00	0.00	499.98	1,000.00	
20 00 20-224-2000 tech rdatbment	0.00	0.00	0.00	422.20	±,000.00	

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DEPT: Youth Education				EPT: Youth Education			
			FISCAL	PRIOR	FISCAL	ANNUAL	
ACCOUNT		OCTOBER	YEAR-TO-DATE	YEAR-TO-DATE	YTD	YEAR	
NUMBER	DESCRIPTION	ACTUAL	ACTUAL	ACTUAL	BUDGET	BUDGET	
524 Preschool							
20-60-26-524	-5134 Vision & Hearing-Preschool	0.00	1,530.00	0.00	499.98	1,000.00	
20-60-26-524	-5135 Field Trips-Preschool	0.00	0.00	0.00	499.98	1,000.00	
20-60-26-524	-5319 Memory Books-Preschool	0.00	0.00	0.00	249.98	500.00	
	-6050 Furnishings-Preschool	0.00	75.00	0.00	499.98	1,000.00	
	-6215 Supplies-Preschool	315.35	2,431.92	1,991.03	499.98	1,000.00	
	-6315 Educational Materials	43.24	472.52	0.00	0.00	0.00	
	-6320 Events-Preschool	647.75	647.75	460.00	499.98	1,000.00	
	-6321 Staff Appreciation-Preschool	51.97	102.07	0.00	249.98	500.00	
	-6322 Volunteer Appreciation	0.00	0.00	0.00	0.00	0.00	
	-6325 Groceries-Preschool				124.98	250.00	
		0.00	0.00	0.00			
20-60-26-524	-9998 Debt Ser Transfer to Bond Fu	0.00	0.00	0.00	12,499.98	25,000.00	
	TOTAL PROGRAM EXPENSES	14,432.89	75,573.36	56,714.58	91,988.20	183,977.00	
	SURPLUS (DEFICIT)	(2,580.89)	(37,135.36)	55,789.54	(12,258.26)	(24,517.00)	
527 Youth Edu	cation Camps						
 PROGRAM REVENU:	 FC						
	-3500 Youth Education Camps	0.00	720.00	735.00	1,999.98	4,000.00	
20-60-27-327	-3300 fouth Education Camps	0.00	720.00	733.00	1,999.90	4,000.00	
	TOTAL PROGRAM REVENUES	0.00	720.00	735.00	1,999.98	4,000.00	
527 Youth Edu	cation Camps						
PROGRAM EXPENS	ES						
20-60-27-527	-4341 Salaries-Youth Education Cam	0.00	0.00	0.00	1,249.98	2,500.00	
	-6215 Supplies-Youth Education Cam	0.00	95.34	0.00	249.98	500.00	
	TOTAL PROGRAM EXPENSES	0.00	95.34	0.00	1,499.96	2 000 00	
	TOTAL PROGRAM EXPENSES	0.00	95.34	0.00	1,499.90	3,000.00	
	SURPLUS (DEFICIT)	0.00	624.66	735.00	500.02	1,000.00	
520 Dayont 6							
529 Parent & '	100						
PROGRAM EXPENS							
20-60-26-529	-6215 Supplies-Parent & Tot	0.00	0.00	0.00	0.00	0.00	

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ACCOUNT NUMBER	DESCRIPTION	OCTOBER ACTUAL	FISCAL YEAR-TO-DATE ACTUAL	PRIOR YEAR-TO-DATE ACTUAL	FISCAL YTD BUDGET	ANNUAL YEAR BUDGET
	TOTAL PROGRAM EXPENSES	0.00	0.00	0.00	0.00	0.00
	SURPLUS (DEFICIT)	0.00	0.00	0.00	0.00	0.00
 703 Little F	People Playtime					
PROGRAM EXPEN	ISES					
	03-5023 Phone-LPP Building	0.00	59.35	1,041.65	750.00	1,500.00
	03-5024 Copy Machine-LPP Building	0.00	0.00	59.99	249.98	500.00
	03-5025 Electric LPP Building	812.23	5,115.02	4,205.42	3,900.00	7,800.00
	03-5026 Heat-LPP Building	87.16	588.57	2,744.90	2,499.98	5,000.00
	03-5028 Fire Alarm Sys-LPP Building	3,426.29	4,241.24	747.10	2,899.98	5,800.00
	03-5031 Water-LPP Building	941.62	1,648.18	1,420.05	1,249.98	2,500.00
	03-5124 Maint Grounds LPP Bldg	5,457.79	7,607.94	5,439.52	4,749.98	9,500.00
	03-5126 Contractual-LPP Building	986.00	4,372.26	0.00	3,429.98	6,860.00
	3-5131 Contractual-Service LPP Bldg	0.00	129.39	1,790.61	0.00	0.00
	3-6110 Supplies-Janitorial LPP Bldg	433.70	2,292.65	1,405.99	1,249.98	2,500.00
	TOTAL PROGRAM EXPENSES	12,144.79	26,054.60	18,855.23	20,979.86	41,960.00
	SURPLUS (DEFICIT)	(12,144.79)	(26,054.60)	(18,855.23)	(20,979.86)	(41,960.00)
705 Preschoo	ol South					
PROGRAM EXPEN	ISES					
	05-5023 Phone-Preschool South	0.00	59.35	0.00	999.98	2,000.00
20-60-50-70	5-5024 Copy Machine-Preschool South	0.00	0.00	0.00	999.98	2,000.00
	05-5025 Electric-Preschool South	369.00	1,824.03	0.00	2,499.98	5,000.00
20-60-50-70	5-5026 Heat-Preschool South	58.98	277.47	0.00	2,499.98	5,000.00
20-60-50-70	5-5028 Fire Alarm System-Preschool	0.00	165.00	0.00	999.98	2,000.00
20-60-50-70	5-5031 Water-Preschool South	0.00	500.64	0.00	249.98	500.00
20-60-50-70	5-5124 Maint Grounds-Preschool Sout	680.00	2,858.29	0.00	750.00	1,500.00
20-60-50-70	5-5126 Contractual-Preschool South	560.00	2,660.00	0.00	499.98	1,000.00
20-60-50-70	5-5226 Rental Fees-Preschool South	0.00	0.00	0.00	12,000.00	24,000.00
20-60-50-70	5-6110 Janitorial Sup-Preschool Sou	54.95	109.07	0.00	499.98	1,000.00
	TOTAL PROGRAM EXPENSES	1,722.93	8,453.85	0.00	21,999.84	44,000.00
	SURPLUS (DEFICIT)	(1,722.93)	(8,453.85)	0.00	(21,999.84)	(44,000.00)

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SUBCLASS DETAIL REVENUE & EXPENSE REPORT FOR 6 PERIODS ENDING OCTOBER 31, 2023

		DEII. IOUCH Educat	TOI1			
			FISCAL	PRIOR	FISCAL	ANNUAL
ACCOUNT		OCTOBER	YEAR-TO-DATE	YEAR-TO-DATE	YTD	YEAR
NUMBER	DESCRIPTION	ACTUAL	ACTUAL	ACTUAL	BUDGET	BUDGET
TOTAL FUND REV	'ENUES	179,381.83	899,425.56	1,153,189.80	789,651.78	1,579,305.00
TOTAL FUND EXP	PENSES	135,353.62	809,181.07	884,862.25	929,505.22	1,859,015.00
FUND SURPLUS (DEFICIT)	44,028.21	90,244.49	268,327.55	(139,853.44)	(279,710.00)

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Hampshire Township Park District SUBCLASS DETAIL REVENUE & EXPENSE REPORT FOR 6 PERIODS ENDING OCTOBER 31, 2023

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ANNUAL

FISCAL PRIOR FISCAL

FUND: CAPITAL FUND DEPT: Administrative

ACCOUNT NUMBER	DESCRIPTION	OCTOBER ACTUAL	YEAR-TO-DATE ACTUAL	YEAR-TO-DATE ACTUAL	YTD BUDGET	YEAR BUDGET
			ACTUAL	ACTUAL		
025 Administrativ	re					
PROGRAM REVENUES						
30-10-01-025-300	0 Misc Income-Capital	0.00	0.00	0.00	0.00	0.00
30-10-01-025-310	4 Impact Fees-Capital	(300,000.00)	1,774.95	0.00	0.00	0.00
30-10-01-025-310	5 Grants-Capital	300,000.00	300,000.00	20,000.00	437,499.98	875,000.00
30-10-01-025-310	6 Foundation Donation-Capital	0.00	0.00	0.00	0.00	0.00
30-10-01-025-311	O Debt Certificate Revenue	0.00	0.00	0.00	290,499.98	581,000.00
30-10-01-025-320	5 Interest-IIIT Money Market	0.00	582.33	565.33	450.00	900.00
30-10-10-025-900	O Capital Transfers-Capital	0.00	0.00	0.00	147,499.98	295,000.00
	TOTAL PROGRAM REVENUES	0.00	302,357.28	20,565.33	875,949.94	1,751,900.00
025 Administrativ	re					
PROGRAM EXPENSES						
30-10-10-025-402	0 FICA-Capital Admin	0.00	0.00	0.00	0.00	0.00
30-10-10-025-402	1 Medicare-Capital Admin	0.00	0.00	0.00	0.00	0.00
30-10-10-025-402	4 IMRF-Capital Admin	0.00	0.00	0.00	0.00	0.00
30-10-10-025-410	0 Salaries-Adminstration	0.00	0.00	0.00	0.00	0.00
30-10-10-025-504	3 Application Fees	0.00	306.75	0.00	300.00	600.00
	TOTAL PROGRAM EXPENSES	0.00	306.75	0.00	300.00	600.00
	SURPLUS (DEFICIT)	0.00	302,050.53	20,565.33	875,649.94	1,751,300.00

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Hampshire Township Park District SUBCLASS DETAIL REVENUE & EXPENSE REPORT FOR 6 PERIODS ENDING OCTOBER 31, 2023

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ANNUAL

PRIOR FISCAL

FUND: CAPITAL FUND
DEPT: Capital Projects

ACCOUNT NUMBER DESCRIPTION	OCTOBER ACTUAL	YEAR-TO-DATE ACTUAL	YEAR-TO-DATE ACTUAL	YTD BUDGET	YEAR BUDGET
024 Furnishings					
PROGRAM EXPENSES 30-30-30-024-6318 Furnishings	0.00	0.00	0.00	0.00	0.00
30-30-30-024-0310 Fulfillshilligs	0.00	0.00	0.00	0.00	0.00
TOTAL PROGRAM EXPENSES	0.00	0.00	0.00	0.00	0.00
SURPLUS (DEFICIT)	0.00	0.00	0.00	0.00	0.00
 026 Capital Projects					
PROGRAM EXPENSES					
30-30-30-026-7001 Land Purchase	0.00	0.00	0.00	349,999.98	700,000.00
30-30-30-026-7005 Parking Lot Maintenance	0.00	0.00	0.00	0.00	0.00
30-30-30-026-7011 Capital Improvement Rackow	P 0.00	0.00	0.00	0.00	0.00
30-30-30-026-7013 Capital Improvement Schmidt	0.00	0.00	0.00	0.00	0.00
30-30-30-026-7014 Capital Improvement Ream Pk	0.00	0.00	25,700.00	0.00	0.00
30-30-30-026-7016 Capital Improvement Seyller	17,500.00	100,183.95	0.00	300,000.00	600,000.00
30-30-30-026-7017 Capital Repairs	0.00	0.00	0.00	0.00	0.00
30-30-30-026-7020 Construction-LPP Building	0.00	0.00	0.00	0.00	0.00
30-30-30-026-7201 Vehicle Purchase	0.00	0.00	16,984.53	0.00	0.00
30-30-30-026-7202 Maintenance Equipment	0.00	7,687.58	0.00	6,000.00	12,000.00
TOTAL PROGRAM EXPENSES	17,500.00	107,871.53	42,684.53	655,999.98	1,312,000.00
SURPLUS (DEFICIT)	(17,500.00)	(107,871.53)	(42,684.53)	(655,999.98)	(1,312,000.00)

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SUBCLASS DETAIL REVENUE & EXPENSE REPORT FOR 6 PERIODS ENDING OCTOBER 31, 2023

FUND: CAPITAL FUND DEPT: Buildings

FISCAL PRIOR FISCAL ANNUAL ACCOUNT OCTOBER YEAR-TO-DATE YEAR-TO-DATE YTD YEAR DESCRIPTION BUDGET NUMBER ACTUAL ACTUAL ACTUAL BUDGET 701 Administrative Building PROGRAM EXPENSES 30-50-50-701-7124 Maintenance Repairs Admin Bl 0.00 0.00 0.00 4,999.98 10,000.00 TOTAL PROGRAM EXPENSES 0.00 0.00 0.00 4,999.98 10,000.00 SURPLUS (DEFICIT) 0.00 0.00 0.00 (4,999.98) (10,000.00)702 Parks Building PROGRAM EXPENSES 30-50-50-702-7124 Maintenance Repairs Parks Bl 0.00 0.00 0.00 0.00 0.00 TOTAL PROGRAM EXPENSES 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 SURPLUS (DEFICIT) 703 Preschool Building PROGRAM EXPENSES 0.00 30-50-50-703-7124 Maintenance Repairs LPP Bldq 0.00 0.00 12,499.98 25,000.00 0.00 0.00 0.00 12,499.98 25,000.00 TOTAL PROGRAM EXPENSES SURPLUS (DEFICIT) 0.00 0.00 0.00 (12,499.98)(25,000.00)TOTAL FUND REVENUES 0.00 302,357.28 1,173,755.13 875,949.94 1,751,900.00 927,546.78 TOTAL FUND EXPENSES 17,500.00 108,178.28 673**,**799.94 1,347,600.00 FUND SURPLUS (DEFICIT) (17,500.00)194,179.00 246,208.35 202,150.00 404,300.00

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FUND: BOND FUND DEPT: Administrative

	DEPT: Administrative				
		FISCAL	PRIOR	FISCAL	ANNUAL
ACCOUNT NUMBER DESCRIPTION	OCTOBER ACTUAL	YEAR-TO-DATE ACTUAL	YEAR-TO-DATE ACTUAL	YTD BUDGET	YEAR BUDGET
024 General Operations					
PROGRAM EXPENSES					
40-10-01-024-8015 Bond Interest	0.00	0.00	0.00	0.00	0.00
40-10-01-024-8016 Bond Service Fees	0.00	0.00	0.00	0.00	0.00
40-10-01-024-8017 Heartland Bond Series 2021	0.00	0.00	0.00	0.00	0.00
40-10-01-024-8018 Heartland Bond Series 2021	0.00	341.13	797.50	19,161.48	38,323.00
TOTAL PROGRAM EXPENSES	0.00	341.13	797.50	19,161.48	38,323.00
SURPLUS (DEFICIT)	0.00	(341.13)	(797.50)	(19,161.48)	(38,323.00)
025 Administrative					
PROGRAM REVENUES					
40-10-01-025-3000 Bond Misc Income	0.00	0.00	0.00	0.00	0.00
40-10-01-025-3101 Property Tax-Bond Fund	3,933.51	34,840.63	37,348.14	18,861.98	37,724.00
40-10-10-025-9000 Capital Incoming Transfers	0.00	0.00	0.00	0.00	0.00
40-10-10-025-9001 Debt Ser Incoming Transfers	0.00	0.00	0.00	83,499.98	167,000.00
TOTAL PROGRAM REVENUES	3,933.51	34,840.63	37,348.14	102,361.96	204,724.00
025 Debt Certificate Payment					
PROGRAM EXPENSES					
40-10-01-025-8020 Debt Certificate Payment	0.00	31,060.00	32,635.00	83,334.98	166,670.00
TOTAL PROGRAM EXPENSES	0.00	31,060.00	32,635.00	83,334.98	166,670.00
SURPLUS (DEFICIT)	3,933.51	3,780.63	4,713.14	19,026.98	38,054.00
	2 222 51	24.040.62	1 011 100 07	100 261 06	004 704 00
TOTAL FUND REVENUES	3,933.51	34,840.63	1,211,103.27	102,361.96	204,724.00
TOTAL FUND EXPENSES	0.00	31,401.13	960,979.28	102,496.46	204,993.00
FUND SURPLUS (DEFICIT)	3,933.51	3,439.50	250,123.99	(134.50)	(269.00)

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DATE: 11/19/2023 Hampshire Township Park District
TIME: 18:01:23 SUBCLASS DETAIL REVENUE & EXPENSE

ID: GL470007

SUBCLASS DETAIL REVENUE & EXPENSE REPORT FOR 6 PERIODS ENDING OCTOBER 31, 2023 PAGE: 47

F-YR: 24

FUND: LIABILITY FUND DEPT: Administrative

		DEPT: Administrati	ve			
			FISCAL	PRIOR	FISCAL	ANNUAL
ACCOUNT		OCTOBER	YEAR-TO-DATE	YEAR-TO-DATE	YTD	YEAR
NUMBER DESCRIPTION	N 	ACTUAL	ACTUAL	ACTUAL	BUDGET	BUDGET
024 General Operations						
PROGRAM EXPENSES						
50-10-01-024-5000 Misc Expens	se-Liabilitv	0.00	0.00	0.00	0.00	0.00
50-10-01-024-5009 Workshop Se	-	125.00	132.95	0.00	249.98	500.00
50-10-01-024-5040 Insurance-		3,852.06	9,630.15	13,067.16	13,249.98	26,500.00
50-10-01-024-5216 Staff Trai:		150.00	313.07	121.23	199.98	400.00
50-10-01-024-6216 Supplies-S		9.99	160.73	400.00	199.98	400.00
50-10-10-024-5007 Employment		42.00	470.00	288.00	150.00	300.00
50-10-10-024-5016 Membership		0.00	0.00	0.00	600.00	1,200.00
50-10-10-024-5035 Background		0.00	0.00	500.00	49.98	100.00
50-10-10-024-5036 Employer Co		0.00	0.00	0.00	84.98	170.00
TOTAL PROGRA	M EXPENSES	4,179.05	10,706.90	14,376.39	14,784.88	29,570.00
SURPLUS (DEF	ICIT)	(4,179.05)	(10,706.90)	(14,376.39)	(14,784.88)	(29,570.00)
PROGRAM REVENUES 50-10-01-025-3000 Misc Incom		0.00	0.00	0.00	750.00	1,500.00
50-10-01-025-3000 Misc Income 50-10-01-025-3101 Property To						•
50-10-01-025-3101 Property 1		5,701.89 0.00	50,427.34 0.00	49,845.77 0.00	26,640.00 0.00	53,280.00 0.00
						0.00
50-10-10-025-9000 Capital Tr	ansiers-Llability	0.00	0.00	0.00	0.00	0.00
TOTAL PROGRA	M REVENUES	5,701.89	50,427.34	49,845.77	27,390.00	54,780.00
025 PATH Wellness						
PROGRAM EXPENSES						
50-10-01-025-4020 FICA-Liabi.	lity Wellness	0.00	0.00	0.00	0.00	0.00
50-10-01-025-4021 Medicare-L	-	0.00	0.00	0.00	0.00	0.00
50-10-10-025-4020 FICA-Liabi.	lity Admin	99.00	633.92	722.30	706.98	1,414.00
50-10-10-025-4021 Medicare-Liability Admin		23.15	148.28	168.93	165.00	330.00
50-10-10-025-4024 IMRF-Liability Admin		135.61	871.97	987.46	940.98	1,882.00
50-10-10-025-4100 Salaries-Administration		1,683.69	10,944.01	12,086.52	11,409.48	22,819.00
50-10-10-025-9999 Capital Tr	ansfers-Liability	0.00	0.00	0.00	0.00	0.00
TOTAL PROGRA	M EXPENSES	1,941.45	12,598.18	13,965.21	13,222.44	26,445.00
SURPLUS (DEF	ICIT)	3,760.44	37,829.16	35,880.56	14,167.56	28,335.00

DATE:	11/19/2023
TIME:	18:01:23
ID:	GL470007

Hampshire Township Park District SUBCLASS DETAIL REVENUE & EXPENSE REPORT FOR 6 PERIODS ENDING OCTOBER 31, 2023

PAGE: 48 F-YR: 24

FIIND. I.TARTI.TTV FIIND

FUND:	TIABILITY FUND
DEPT:	Administrative

		DEFI: AUMITHISTIALI	ve			
			FISCAL	PRIOR	FISCAL	ANNUAL
ACCOUNT		OCTOBER	YEAR-TO-DATE	YEAR-TO-DATE	YTD	YEAR
NUMBER	DESCRIPTION	ACTUAL	ACTUAL	ACTUAL	BUDGET	BUDGET
TOTAL FUND REV	VENUES	5,701.89	50,427.34	1,260,949.04	27,390.00	54,780.00
TOTAL FUND EXPENSES		6,120.50	23,305.08	989,320.88	28,007.32	56,015.00
FUND SURPLUS (DEFICIT)		(418.61)	27,122.26	271,628.16	(617.32)	(1,235.00)

DATE: 11/19/2023 Hampshire Township Park District TIME: 18:01:23 SUBCLASS DETAIL REVENUE & EXPENSE REPORT ID: GL470007

FOR 6 PERIODS ENDING OCTOBER 31, 2023

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FUND: SPECIAL RECREATION FUND

	DEFI. Administrative				
		FISCAL	PRIOR	FISCAL	ANNUAL
ACCOUNT NUMBER DESCRIPTION	OCTOBER ACTUAL	YEAR-TO-DATE ACTUAL	YEAR-TO-DATE ACTUAL	YTD BUDGET	YEAR BUDGET
NUMBER DESCRIPTION	ACIUAL	ACTUAL	ACTUAL		
024 General Operations					
PROGRAM EXPENSES					
60-10-01-024-5051 NISRA-Rental Costs	0.00	0.00	0.00	0.00	0.00
60-10-01-024-5055 Designated Reserve Funds	0.00	0.00	0.00	0.00	0.00
60-10-10-024-5000 Misc Expense-Special Rec	0.00	0.00	0.00	0.00	0.00
TOTAL PROGRAM EXPENSES	0.00	0.00	0.00	0.00	0.00
SURPLUS (DEFICIT)	0.00	0.00	0.00	0.00	0.00
025 Administrative					
PROGRAM REVENUES					
60-10-01-025-3000 Misc Income-Special Rec	0.00	0.00	0.00	0.00	0.00
60-10-01-025-3101 Property Tax-Spec Rec Fund	16,709.96	148,006.63	145,990.04	80,126.48	160,253.00
60-10-01-025-3106 Foundation Donation-Spec Rec	0.00	0.00	0.00	0.00	0.00
60-10-01-025-3109 Inclusion Reimbursements	0.00	0.00	0.00	0.00	0.00
TOTAL PROGRAM REVENUES	16,709.96	148,006.63	145,990.04	80,126.48	160,253.00
025 Administrative					
PROGRAM EXPENSES					
60-10-10-025-4020 FICA-Board Rep	56.57	362.20	330.59	393.98	788.00
60-10-10-025-4021 Medicare-Board Rep	13.24	84.71	77.31	91.98	184.00
60-10-10-025-4024 IMRF-Board Rep	77.48	498.24	451.61	524.48	1,049.00
60-10-10-025-4100 Salaries-Administration	962.11	6,253.70	5,527.26	6,361.98	12,724.00
60-10-10-025-4350 Inclusion Services	0.00	0.00	0.00	0.00	0.00
60-10-10-025-5016 Membership Dues-NISRA	6,478.60	38,871.60	35,717.00	32 , 392.98	64,786.00
60-10-10-025-9998 Debt Ser Transfer to Bond Fu	0.00	0.00	0.00	15,999.98	32,000.00
60-10-10-025-9999 Capital Transfers-Special Re	0.00	0.00	0.00	22,500.00	45,000.00
TOTAL PROGRAM EXPENSES	7,588.00	46,070.45	42,103.77	78,265.38	156,531.00
SURPLUS (DEFICIT)	9,121.96	101,936.18	103,886.27	1,861.10	3,722.00

DATE:	11/19/2023
TIME:	18:01:23
TD:	GT-470007

Hampshire Township Park District

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SUBCLASS DETAIL REVENUE & EXPENSE REPORT FOR 6 PERIODS ENDING OCTOBER 31, 2023

FUND: SPECIAL RECREATION FUND

DEPT: Capital Projects

		DEPT: Capital Pro	jects			
ACCOUNT NUMBER	DESCRIPTION	OCTOBER ACTUAL	FISCAL YEAR-TO-DATE ACTUAL	PRIOR YEAR-TO-DATE ACTUAL	FISCAL YTD BUDGET	ANNUAL YEAR BUDGET
 026 Capital F	 ?rojects					
PROGRAM EXPENS						
	5-7012 Accessibility Project-Admin	0.00	0.00	0.00	0.00	0.00
60-30-30-026	5-7015 Accessibility Capital Projec	0.00	0.00	0.00	0.00	0.00
60-30-30-026	5-7017 Accessibility Audit	0.00	0.00	0.00	0.00	0.00
60-30-30-026	5-7019 Acces Audit Complianc Projec	0.00	0.00	0.00	0.00	0.00
60-30-30-026	6-7101 Accessible Picnic Tables	0.00	0.00	0.00	0.00	0.00
	TOTAL PROGRAM EXPENSES	0.00	0.00	0.00	0.00	0.00
	SURPLUS (DEFICIT)	0.00	0.00	0.00	0.00	0.00
		16 700 06	140,006,60	1 406 000 00	00 106 40	160.050.00
TOTAL FUND REVENUES		16,709.96	148,006.63	1,406,939.08	80,126.48	160,253.00
TOTAL FUND EXE		7,588.00	46,070.45	1,031,424.65	78,265.38	156,531.00
FUND SURPLUS	(DEFICIT)	9,121.96	101,936.18	375,514.43	1,861.10	3,722.00

Memorandum



To: Hampshire Park District Board of Commissioners

From: Laura Schraw, Executive Director

Date: November 27, 2023

Agenda Item: VII.

Subject: Staff Reports – November

Director's Report

• Certified Howitzer with the government.

- New signs ordered and installed on LPP South.
- Attended IAPD Legal Symposium.
- Police IGA.
- Quotes for basin as part of the Seyller Project.
- Ordered new spider and flower for the splash pad for next year.
- Working on staff charts.
- Attended a LAMP Webinar.
- Completed the STF Assessments for PDRMA.
- Attended NISRA meetings.
- Still collecting quotes for the Façade Program. Final recommendation for improvements and the application submittal should be in December based on participation.
- Personnel and HR matters as necessary.
- Review of items from Legal Symposium with HR for the update to our personnel policy.
- Discussions with Aaron Gold from Speer Financial.
- Review of Prairie Ridge Parks.

Finance/HR

Financial

- Weekly payables
- Processed Payroll
- Monthly Payroll Reports
- ACA Reporting
- Reported to Department Supervisor's the ACA reporting results for the month
- Daily Deposits
- Invoicing
- Attended Open Enrollment Meeting for Health Care
- Prepared Foundation Reports
- Attended Meeting With Aaron Gold
- Prepared 2023-2024 Levy Proposal
- Prepared 2023-2024 Levy Ordinance
- Presented to Financial Advisor Aaron Gold the Levy for Approval
- Prepared Publication for the 2023-2024 Levy Public Hearing
- Prepared the 2023 Abatement Ordinance

Human Resources

• Athletics' Department filled the full-time Athletic Supervisor position

- Created new personnel files & completed several that were waiting on documents
- Emailed Department Supervisors that it's time to work on reviews & Payroll Status Change Reports
- Had a meeting with LPP Director, Daycare Director and personnel
- Revised several Sections in the Personnel Policy Manual for 1-1-24 changes
- Prepared a Personnel Policy Revision Report for the Board to approve
- Launched AmeriFlex Open Enrollment
- Launched PDRMA Health Care Enrollment
- Reported and Closed 2024 AmeriFlex Enrollment
- Sent out reminder that Health Care Enrollment ends November 30, 2023
- Finalizing Director's Review

Recreation

Special Events and Programs

- Holidays on State brought a lot of families in to see the Grinch at Whoville in the library. The lunchtime Grinch Bingo was a great time.
- Sold out Soap Making event on 11/3.
- Cooking class was a go on 11/9
- Ended the Fall Youth Dance Session with the Dance Showcase.
- Winter/Spring Youth Dance Session details were planned. Wright gym secured for spring dress rehearsal and recital.
- Just Horsing Around, Discovering the farm with Live Learn and lead will continue on in March 2024. Register is open.
- Winter Horseback Riding lessons were opened for registration.
- Worked with maintenance to help plan out our truck idea for Jingle Fest Lights Parade coming up 12/9.
- The Great Gingerbread Showdown event has been released. Celebrity judges have been secured! Prizes are being secured from local businesses. Gingerbread houses ordered.
- Preparing documents to submit for local liquor license 2024.
- Two Constant Contact e- newsletters were released.
- 21 painters have registered for the Holiday Paint Party on 11/17.
- 11/20 another Cooking Class will run with 9 participants.
- Planning for the 2024 St. Patrick's day 5K has begun. Race is Saturday, March 16th with the after party at Copper Barrel. Race logo is being updated. DJ and race timing booked.
- Planning 2024 Music under the Oaks for Thursday, July 18th at Seyller Park.
- 11/28 we will see a demo of the new WebTrac App.
- We received a couple of donated items for the 2024 Haunted Trail. Spirit Halloween after Halloween sale was a help to get some items to prepare as well.

Athletics

Basketball:

- Currently 354 kids signed up for basketball this session. ~50 more than last year.
- We are expecting about 40 total teams program wide. ~ 10 more than last year.
- Met with High School student athletes to recruit new referees.

- Received approval to use the field house for 5 Saturdays for 4 hours of basketball.
- Ordered a batch of uniforms.
- Met with Dundee and Huntley about working together to play each other in some age brackets.
- Reserved space at GDW. Potentially looking into more schools during the week if needed.

Volleyball:

- Ordered 10 new volleyballs.
- Season wraps up this weekend.
- We have received some great feedback on the program.

Soccer:

Reviewing feedback from fall soccer survey.

Misc:

- Training new Athletic Supervisor.
- Attended IAPD Legal Symposium.
- Registered for IPRA Conference.
- Attended OSLAD/LWCF Grant Application Webinar
- Attended Kane County GIS Day

ETC

- Enrolled 4 children from the BTE waitlist. There are currently no children on the BTE or GDW waitlist.
- 1 staff from HES and 1 staff from GDW became CPR/AED certified. There will be an upcoming CPR/AED class that additional staff will attend for certification/renewal.
- Reaching out to ETC staff for availability for possible 'day camps'.
- Will be looking for staff for HES. We have 1 staff member who will not be returning after Winter Break and another that may have a college schedule conflict.

Parks

- Prep bus for winter storage.
- Take bus to storage facility.
- Continue grass and leave mulching.
- Prep 4 wheeler for winter plowing.
- Removed soccer goals to secure area.
- Finished fertilizing all of Rackow, soccer areas of Ream, and ball field.
- Extensive repair on ALL gates at Rackow had to take apart rebuld frames and rehung.
- All winterizing complete drinking fountains, bathrooms, splash pad, dog park etc...
- Begin working on ice rink for November 14 and 15 install and fill.
- Begin working on lower branch trim with leaves gone at Seyller and Schmidt.
- Fill ice rink.
- Finish limb removal at Schmidt.
- Clean out bio swale.
- Powerwash mowers for maintenance.

- Secure memorial flagpoles for winter.
- Clean roof at LPP for mechanical rooftop units.
- Prep table for rubber paint that was arsoned at Rackow
- Continue replacing faucets at LPP as they fail.

Early Childhood

<u>Little People Playtime</u>

- DCFS came for our annual <u>surprise</u> visit for 390 South St. on 11/7 and everything was great!
- We are still looking to hire some part time afternoon staff members to help with breaks and closing down the rooms.
- Both Pre-K classrooms are going great at 390 South.
- Daycare has been growing each week. We get calls almost daily to enroll more children. For Lunches Ms. Kathy is serving about 60 children daily compared to the 10 students when she first started.
- We have started our Food Panty drive and also the Toys for Tots donations these will run until December 7th & 8th.
- We have handed out all of our upcoming information to parents. In regards to the rest of this year. We have very fun exciting things planned.
- November 22nd Chef Ms. Kathy is preparing a Thanksgiving feast for the Day Care children we also close at 3 pm this day.
- Took Advantage of the warmer weather on the 13th and 14th and got the exterior Christmas lights up, they will not turn on until after Thanksgiving ③ .
- We will be getting our sprinkler system repaired/fixed by Fox Valley Fire and Safety.
- Happy Thanksgiving to all!

Memorandum



Hampshire Park Board of Commissioners

From: Laura Schraw, Executive Director

Date: November 27, 2023

Agenda Item: VIII.A.

Subject: Referendum Discussion

Introduction

Discussion on referendum planning.

To:

Recommendation

Discussion only.

Memorandum



To: Hampshire Park Board of Commissioners

From: Laura Schraw, Executive Director

Date: November 27, 2023

Agenda Item: IX.A.

Subject: 2024 Meeting Schedule

Background

Attached is the proposed 2024 Meeting Schedule.

Recommendation

Motion and second to approve the 2024 Meeting Schedule as presented.



Hampshire Township Park District

Mailing Address: 390 South Avenue

P.O. Box 953

Hampshire, IL 60140

Administration Office: 182 S. State Street

Hampshire, IL 60140

p: 847-683-2690 *f:* 847-683-1741

www.hampshireparkdistrict.org

Hampshire Township Park District

2024 PARK BOARD MEETING SCHEDULE

All meetings are listed below and held at the Community Room at 390 South Avenue, Hampshire, IL 60140 at 6:30PM. Any changes in the meeting time or location will be posted on the Park District website: www.hampshireparkdistrict.org.

Working Board Meetings	General Board Meetings		
	January 8, 2024* January 22, 2024*		
February 5, 2024	February 19, 2024		
March 4, 2024	March 18, 2024		
April 8, 2024*	April 22, 2024*		
May 6, 2024	May 20, 2024		
June 3, 2024	June 17, 2024		
July 8, 2024*	July 22, 2024*		
	August 5, 2024 August 19, 2024		
September 9, 2024*	September 23, 2024*		
October 7, 2024	October 21, 2024		
	November 4, 2024 November 18, 2024		
December 2, 2024	December 16, 2024		

^{*}Indicates the meeting is not on the first or third Monday of the month.



Memorandum

To: Hampshire Park District Board of Commissioners

From: Laura Schraw, Executive Director

Date: November 27, 2023

Agenda Item: IX.B.

Subject: IAPD Credentials Certificate

Background

The Board needs to appoint a representative as the delegate for the IAPD meeting at the Soaring to Heights Conference on January 27th, 2023 to allow someone to vote on matters presented during the Association's Annual Business meeting. This can be any member of the board. The meeting will be held on Saturday, January 27th, at 3:30pm.

Recommendation

Select and vote on a board member to designate as the delegate, and a 1^{st} , 2^{nd} and 3^{rd} alternate can be selected as well.

Memorandum



To: Hampshire Park District Board of Commissioners

From: Patti Prill, Finance/HR Director

Date: November 27, 2023

Agenda Item: IX.C.

Subject: FY23 Levy

Background

The proposed FY23 Levy notice is attached and has been reviewed by Aaron Gold with Speer Finanical.

Recommendation

Request a motion to publish the required notice in the newspaper and also a motion to hold the required public hearing on December 18, 2023 at 6:15pm at the Community Room at 390 South Ave.

NOTICE OF PROPOSED PROPERTY TAX INCREASE FOR THE HAMPSHIRE TOWNSHIP PARK DISTRICT

I. A public hearing to approve a proposed property tax increase for the Hampshire Township Park District will be held on Monday, December 18, 2023 at 6:15 p.m. at the Hampshire Township Park District Community Room 390 South Avenue, Hampshire, Illinois.

Any person desiring to appear at the public hearing and present testimony to the taxing district may contact Laura Schraw, P.O. Box 953, Hampshire, IL 60140-0953, (847) 683-2690, Ext 200.

II. The Corporate and Special Purpose property taxes extended or abated for 2022 were \$632,000.74.

The proposed Corporate and Special Purpose property taxes to be levied for 2023 are \$767,617.34. This represents a 21.458297 percent increase over the previous year.

III. The property taxes extended for debt service and public building commission leases for 2022 were \$37,723.73.

The estimated property taxes to be levied for debt service for 2023 are \$37,349.99 This represents a -0.990729 percent decrease over the previous year.

IV. The total property taxes extended for 2022 were \$669,724.47.

The estimated total property taxes to be levied for 2023 are \$804,967.33. This represents a 20.193805 percent increase over the previous year.

Laura Schraw
Executive Director

Memorandum



Hampshire Park District Board of Commissioners

From: Laura Schraw, Executive Director

Date: November 27, 2023

Agenda Item: IX.D.

To:

Subject: Abatement Ordinance

Background

In 2015, we refinanced our debt for the gym and day care addition. The alternate bonds were issued with the intent to use existing revenues to make the debt service payments. As an additional security, there is a separate tax levy on file with the County Clerk to levy a tax if the revenue intenteded to be used for debt service payments isn't sufficient.

The intent is not to levy a property tax, but was added to receive a lower interest rate for the finaning. Each year the board adopts an Abatement Resolution to instruct the County Clerk to not levy the tax.

The Board will annually need to approve an abatement ordinance as attached.

Recommendation

Motion and second to approve the ordinance abating the tax hereto levied for the year 2023 to pay the principal of and interest on General Obligation Refunding Park Bonds (Alternate Revenue Source), Series 2015, of the Hampshire Township Park District.

MINUTES of a regular public meeting of the Board of Park Commissioners of the Hampshire Township Park District, Kane County, Illinois, held at 390 South Avenue in said Park District at 6:30 o'clock P.M., on the 27 day of November, 2023.

The President called the meeting to order and directed the Secretary to call the roll. Upon the roll being called, ______, the President, and the following Park Commissioners were physically present at said location: The following Park Commissioners were allowed by a majority of the members of the Board of Park Commissioners in accordance with and to the extent allowed by rules adopted by the Board of Park Commissioners to attend the meeting by video or audio conference: No Park Commissioner was not permitted to attend the meeting by video or audio conference. The following Park Commissioners were absent and did not participate in the meeting in any manner or to any extent whatsoever: The President announced that the Board of Park Commissioners would consider the adoption of an ordinance abating the tax levied for the year 2023 to pay the principal of and interest on the District's outstanding alternate bonds. Whereupon Park Commissioner presented and the Secretary read by title an ordinance as follows, a copy of which was provided to each Park Commissioner prior to said meeting and to everyone in attendance at said meeting who requested a copy:

ANNUAL ABATEMENT ORDINANCE

ORDINANCE No. 2023-10

ORDINANCE abating the tax hereto levied for the year 2023 to pay the principal of and interest on General Obligation Refunding Park Bonds (Alternate Revenue Source), Series 2015, of the Hampshire Township Park District, Kane County, Illinois.

WHEREAS the Board of Park Commissioners (the "Board") of the Hampshire Township Park District, Kane County, Illinois (the "District"), by an ordinance adopted on the 17th day of August, 2015, as supplemented by a notification of sale dated September 1, 2015 (together, the "Ordinance"), did provide for the issue of \$1,890,000 General Obligation Refunding Park Bonds (Alternate Revenue Source), Series 2015 (the "Bonds"), and the levy of a direct annual tax sufficient to pay the principal of and interest on the Bonds; and

WHEREAS the District hereby determines that the Pledged Revenues (as defined in the Ordinance) are or are expected to be available to pay the principal of and interest on the Bonds when due in the next succeeding bond year so as to enable the abatement of the Pledged Taxes (as defined in the Ordinance) levied for the same; and

WHEREAS it is necessary and in the best interests of the District that the tax heretofore levied for the year 2023 to pay the principal of and interest on the Bonds be abated;

Now Therefore Be It Ordained by the Board of Park Commissioners of the Hampshire Township Park District, Kane County, Illinois, as follows:

Section 1. Incorporation of Preambles. The Board hereby finds that all of the recitals contained in the preambles to this Ordinance are full, true and correct and does incorporate them into this Ordinance by this reference.

Section 2. Abatement of Tax. The tax heretofore levied for the year 2023 in the Ordinance is hereby abated in its entirety.

Section 3. Filing of Ordinance. Forthwith upon the adoption of this Ordinance, the Secretary of the Board shall file a certified copy hereof with the County Clerk of The County of Kane, Illinois, and it shall be the duty of said County Clerk to abate said tax levied for the year 2023 in accordance with the provisions hereof.

Section 4. Effective Date. All ordinances, resolutions or parts thereof in conflict herewith be and the same are hereby repealed and this Ordinance shall be in full force and effect forthwith upon its adoption.

Approved November 27, 2023.

	President, Board of Park Commissioners
ATTEST:	
Secretary, Board of Park Commissioners	

Park Commissioner	moved and Park Commissioner			
seconded the motion that said ordinance as presented and read by title be adopted.				
After a full and complete discussion t	hereof, the President directed that the roll be called			
for a vote upon the motion to adopt the ordina	ance.			
Upon the roll being called, the following	ng Park Commissioners voted AYE:			
and the following Park Commissioners voted	Nay:			
Whereupon the President declared th	ne motion carried and the ordinance adopted, and			
henceforth did approve and sign the same in	open meeting and did direct the Secretary to record			
the same in full in the records of the Board o	of Park Commissioners of the Hampshire Township			
Park District, Kane County, Illinois, which wa	as done.			
Other business not pertinent to the add	option of said ordinance was duly transacted at said			
meeting.				
Upon motion duly made, seconded and	d carried, the meeting was adjourned.			
	Secretary, Board of Park Commissioners			

STATE OF ILLINOIS)
) SS
COUNTY OF KANE)

CERTIFICATION OF ORDINANCE AND MINUTES

I, the undersigned, do hereby certify that I am the duly qualified and acting Secretary of the Board of Park Commissioners of the Hampshire Township Park District, Kane County, Illinois (the "Board"), and as such official I am the keeper of the books, records and files of the Board.

I do further certify that the foregoing constitutes a full, true and complete transcript of the minutes of the meeting of the Board held on the 27 day of November, 2023, insofar as same relates to the adoption of Ordinance No. 2023-10 entitled:

ORDINANCE abating the tax hereto levied for the year 2023 to pay the principal of and interest on General Obligation Refunding Park Bonds (Alternate Revenue Source), Series 2015, of the Hampshire Township Park District, Kane County, Illinois.

a true, correct and complete copy of which said ordinance as adopted at said meeting appears in the foregoing transcript of the minutes of said meeting.

I do further certify that the deliberations of the Board on the adoption of said ordinance were taken openly, that the vote on the adoption of said ordinance was taken openly, that said meeting was held at a specified time and place convenient to the public, that notice of said meeting was duly given to all of the news media requesting such notice, that an agenda for said meeting was posted at the location where said meeting was held and at the principal office of the Board at least 48 hours in advance of the holding of said meeting, that at least one copy of said agenda was continuously available for public review during the entire 48 hour period proceeding said meeting, that a true, correct and complete copy of said agenda as so posted is attached hereto as *Exhibit A*, that said meeting was called and held in strict accordance with the provisions of the Park District Code of the State of Illinois, as amended, the Open Meetings Act of the State of Illinois, as amended, and that the Board has complied with all of the applicable provisions of said Code and said Acts and its procedural rules in the adoption of said ordinance.

IN WITNESS WHEREOF, I hereunto affix my official signature and the seal of said Park District, this 27 day of November 2023.

Secretary, Board of Park Commissioners

(SEAL)
[Attach Exhibit A]

STATE OF ILLINOIS)
) SS
COUNTY OF KANE)

FILING CERTIFICATE

I, the undersigned, do hereby certify that I am the duly qualified and acting County Clerk of The County of Kane, Illinois, and as such official I do further certify that on the 27 day of November, 2023, there was filed in my office a duly certified copy of Ordinance No. 2023-10 entitled:

ORDINANCE abating the tax hereto levied for the year 2023 to pay the principal of and interest on General Obligation Refunding Park Bonds (Alternate Revenue Source), Series 2015, of the Hampshire Township Park District, Kane County, Illinois.

(the "Ordinance") duly adopted by the Board of Park Commissioners of the Hampshire Township Park District, Kane County, Illinois (the "District"), on the 27 day of November, 2023, and that the same has been deposited in the official files and records of my office.

I do further certify that the taxes heretofore levied for the year 2023 for the payment of the District's \$1,890,000 General Obligation Refunding Park Bonds (Alternate Revenue Source), Series 2015, as described in the Ordinance will be abated in their entirety as provided in the Ordinance.

IN WITNESS WHEREOF I hereunto affix my official signature and the seal of said County this 27 day of November, 2023.

County Clerk of The County of Kane, Illinois

[SEAL]





Hampshire Park District Board of Commissioners

From: Laura Schraw, Executive Director

Patti Prill, HR/Finance Director

Date: November 27, 2023

Agenda Item: IX.G.

To:

Subject: Personnel Policy Changes

Background

In order to update our employee manual with the changes to several new laws that go into effect on January 1, 2024, language in our personnel policy needs to be updated and a few sections added. Please see the attached sheet outlining the changes proposed. After the changes are approved staff will be given a 30 day notice of the changes.

Recommendation

Motion and a second to approve the changes to the Hampshire Township Park District Personnel Policy.



Hampshire Township Park District

www.hampshireparkdistrict.org
P.O. Box 953
390 South Avenue
Hampshire, IL 60140
847-683-2690
Fax 847-683-1741

November 17, 2023

Personnel Policy Manual with Revisions

Below is the first part of several revisions that will bring our personnel policy manual up to date. These revisions are in conjunction with outside counsel. PDRMA'S legal also made significant edits based on material changes in the law. I am requesting a motion to approve the following changes for 2024. I will be requesting approval for more revisions going forward. Most are using gender neutral language, and eliminating second person voice (i.e. "you," "your," et.) for consistency.

- Equal Employment Opportunity (1.1) Non-discrimination and Anti-Harassment (Section 1.2) and Americans with Disabilities Act (1.3) Policies updated to reflect the following changes:
 - Effective August 2, 2021, Illinois amended the Illinois Human Rights Act (IHRA) to add "work authorization status" as protected status
 - Effective January 1, 2023, Illinois amended the definition of "race" under the IHRA to include "traits associated with race, including, but not limited to, hair texture and protective hairstyles such as braids, locks and twists."

• Personnel files (1.15)

 Effective January 1, 2022, Illinois amended the Personnel Records Review Act to provide private causes of action to employees if employers give out disciplinary information without written notice. As such, PDRMA clarified the policy to account for this increased risk.

• Recording of Hours (2.6)

o Effective January 1, 2024, Eliminating second person voice (i.e. "you," "your," etc.) for consistency. Using gender neutral language.

• Sick Days Policy (3.4)

 Effective April 27, 2021, Illinois amended the Employee Sick Leave Act to also cover an eligible employee's leave for a covered family member's "personal care."

• Personal Days (3.5)

• Effective January 1, 2024 current policy states that full-time employees will earn two paid personal days per calendar year on January 1st but may not be used until after the employees one year anniversary for introductory employees. The new policy will be all employees will be granted two paid personal days per calendar year on January 1st. The change was made due the limitations of MSI tracking.

• Family Bereavement Leave (3.6)

- o January 1.2023, Illinois amended and expanded the Child Effective Bereavement Leave Act and renamed it the Family Bereavement Leave Act (FBLA)
- The FBLA keeps the same amount of unpaid leave available to an eligible employee, but it: (1) expands the leave from just covering the loss of "children" to covering the loss of any "covered family member";
 - 2) includes as a reason for leave various situations relating to miscarriages, unsuccessful rounds of intrauterine insemination or assisted reproductive technology procedures, failed or contested adoption, failed surrogacy agreements, diagnoses that negatively impact pregnancy or fertility, and stillbirths, whether of the employee or a covered family member; and (3) limits from the documentation requirements identification of which reason(s) is triggering the need for bereavement leave.

• VESSA Policy (3.13)

- Effective January 1, 2020, the Illinois Workplace Transparency Act amended VESSA to include both actual and threatened violence, as well as to include victims of "gender violence".
- Effective January 1, 2022 Illinois amended VESSA again to include victims of "crimes of violence", or whose family or household members are such victims, in the list of those who are eligible for unpaid leave and protected from discriminatory acts under VESSA. This amendment also expanded the definition of "household member" and clarified the required documentation and confidentiality provisions under the existing law.

• Living Donor Protection Act (3.14)

O Effective January 1, 2024, a newly titled Employee Blood Donation & Organ Donation Leave Act provides that any Illinois employee who serves as an organ donor will be entitled to 10 days of paid leave in any 12 month period.





Hampshire Park District Board of Commissioners

From: Laura Schraw, Executive Director

Patti Prill, HR/Finance Director

Date: November 27, 2023

Agenda Item: IX.H.

To:

Subject: Prairie Ridge Parks

Background

Crown development would like the Board of Commissioners to review potential park sites for acquisition if the Park District so wishes to choose to taken ownership of any of the additional parks in Prairie Ridge.

Recommendation

Review and discuss potential parks to be acquired.

Final Landscape Plan

PRAIRIE RIDGE NORTH

NEIGHBORHOOD J Hampshire, Illinois

May 11th, 2023

CONSULTANTS:



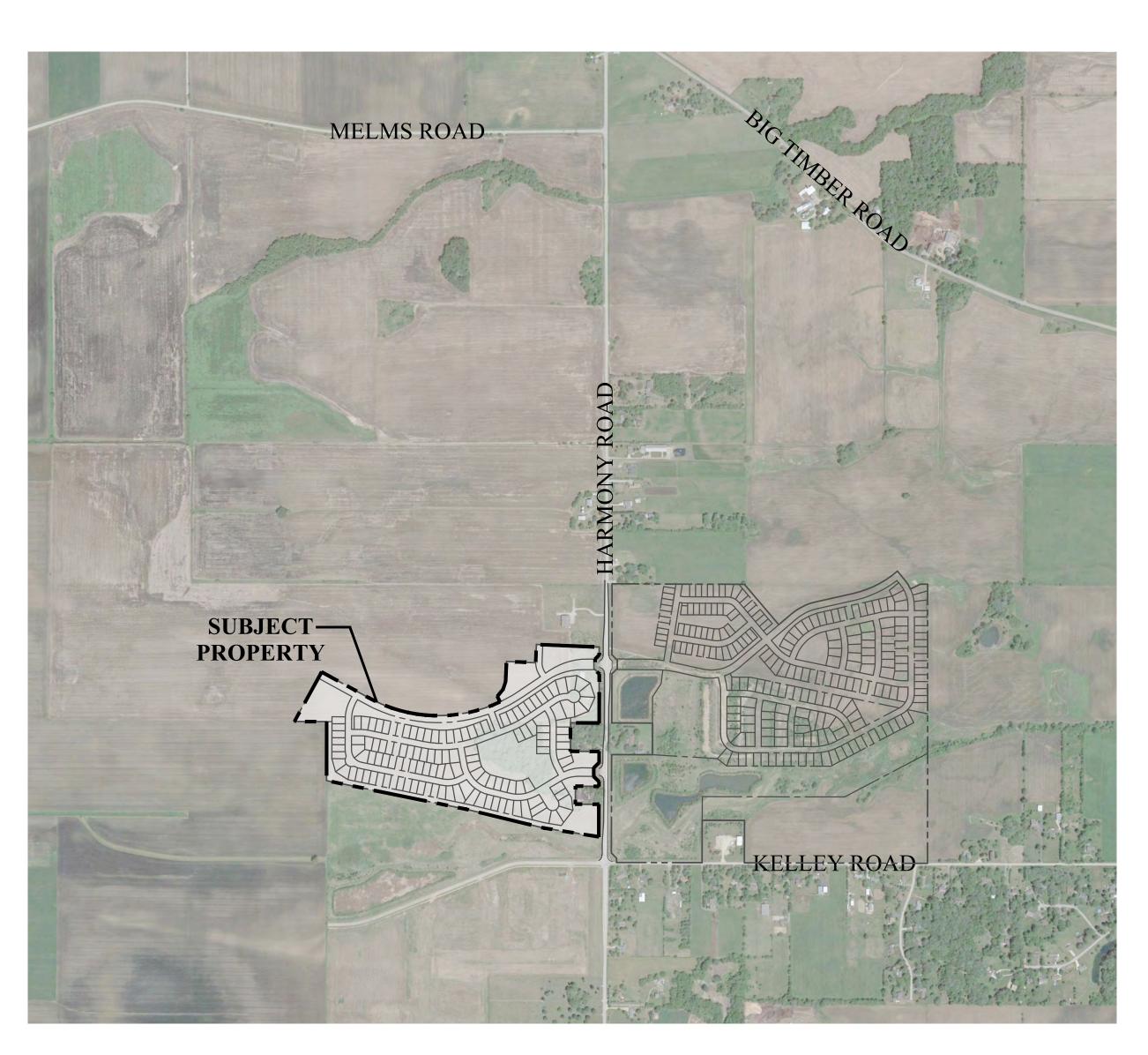
LANDSCAPE ARCHITECT:

GARY R. WEBER ASSOCIATES, INC 402 W. LIBERTY DRIVE WHEATON, ILLINOIS 60187



CIVIL ENGINEER:

CEMCON, LTD.
2280 WHITE OAK CIRCLE, SUITE 100
AURORA, ILLINOIS 60502



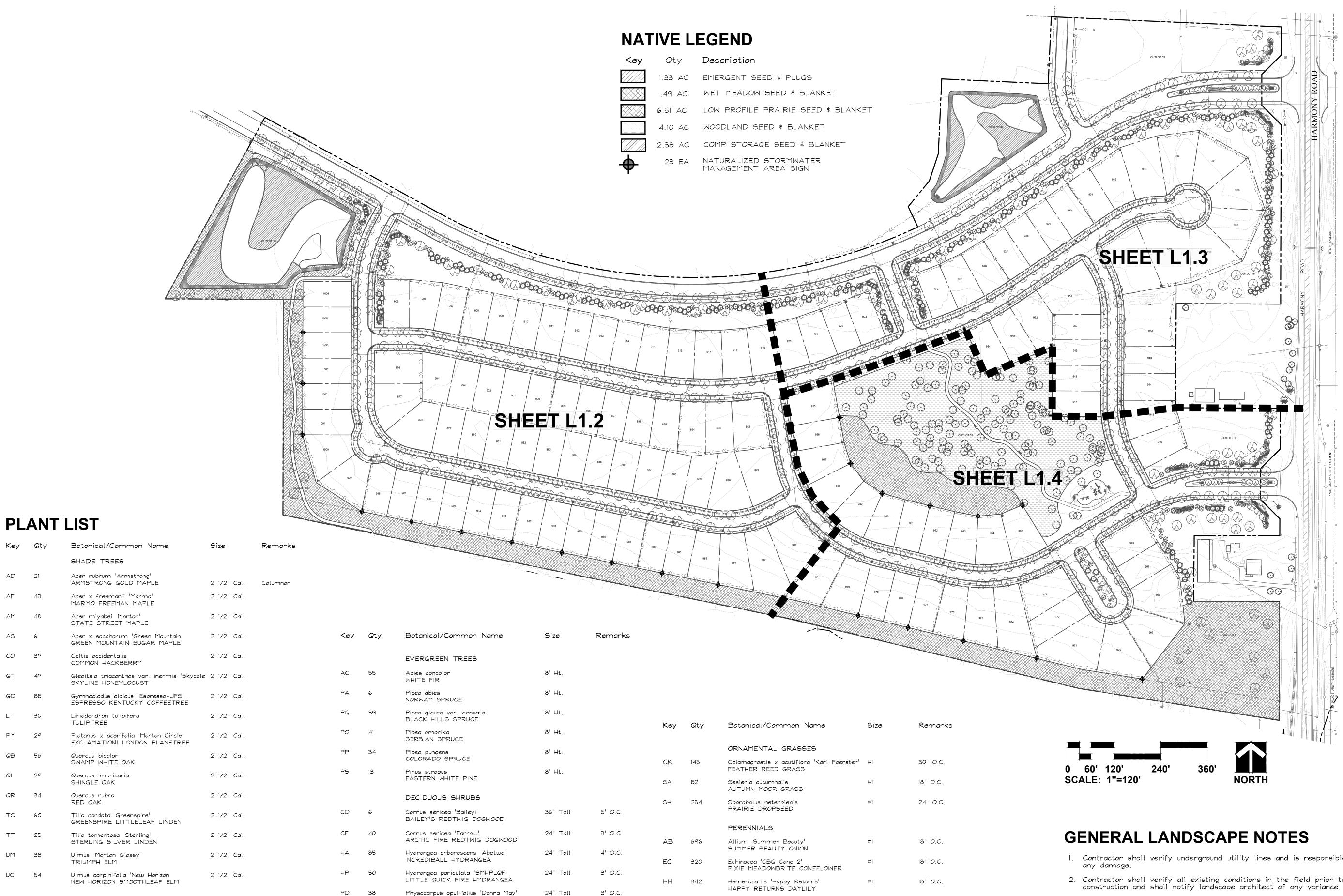
LOCATION MAP

SCALE: 1"=800'

INDEX OF SHEETS

SHEET NO.	DESCRIPTION
L1.0	COVER SHEET
L1.1	OVERALL LANDSCAPE PLAN
L1.2	LANDSCAPE PLAN
L1.3	LANDSCAPE PLAN
L1.4	LANDSCAPE PLAN
L1.5	LANDSCAPE DETAILS
L1.6	LANDSCAPE DETAILS
L1.7	DOWNSTREAM DITCH SEEDING PLAN
L1.8	AMENITY DETAILS
L1.9	AMENITY DETAILS
L1.10	TREE PRESERVATION PLAN
L1.11	TREE INVENTORY
L1.12	MONUMENT DETAILS & LAYOUTS
L1.13	MONUMENT DETAILS & LAYOUT
L1.14	LANDSCAPE SPECIFICATIONS





HR

MISC. MATERIALS

17,372 SOD

4' O.C.

5' O.C.

4' O.C.

3' O.C.

4' O.C.

24" Wide

24" Wide

24" Wide

Hemerocallis 'Rosy Returns'

SHREDDED HARDWOOD MULCH

TURF SEED \$ EROSION CONTROL

ROSY RETURNS DAYLILY

GROUNDCOVERS

CREEPING LILYTURF

Liriope spicata

BLANKET

18" O.C.

18" O.C.

C.Y.

S.Y.

LITTLE DEVIL NINEBARK

Syringa meyeri 'Palabin'

DWARF KOREAN LILAC

EVERGREEN SHRUBS

llex glabra 'Shamrock'

DENSE YEW

SHAMROCK INKBERRY

Taxus x media 'Densiformis'

Viburnum trilobum 'Redwing'

Juniperus chinensis 'Kallays Compact'

KALLAYS COMPACT PFITZER JUNIPER

SM

VT 24

JK 21

IG 18

TM

ORNAMENTAL TREES

Amelanchier x grandiflora

HERITAGE RIVER BIRCH

CORNELIANCHERRY DOGWOOD

PRAIRIFIRE CRABAPPLE

AMERICAN HORNBEAM

APPLE SERVICEBERRY

Betula nigra 'Cully'

Carpinus caroliana

Cercis canadensis

Malus 'Prairifire'

Cornus mas

MP

EASTERN REDBUD

6′ Ht.

6′ Ht.

2" Cal.

6′ Ht.

6′ Ht.

Clump Form

Multi-Stem

Single Stem

Multi-Stem

Clump Form

Multi-Stem

WHEATON, ILLINOIS 60187 PHONE: 630-668-7197

GARY R. WEBER

ASSOCIATES, INC. LAND PLANNING

ECOLOGICAL CONSULTING ANDSCAPE ARCHITECTUR

402 W. LIBERTY DRIVE

CROWN COMMUNITY DEVELOPMENT 1751 A WEST DIEHL ROAD NAPERVILLE, ILLINOIS 60563

CEMCON, LTD. 2280 WHITE OAK CIRCLE, SUITE 100 **AURORA, ILLINOIS 60502-9675**

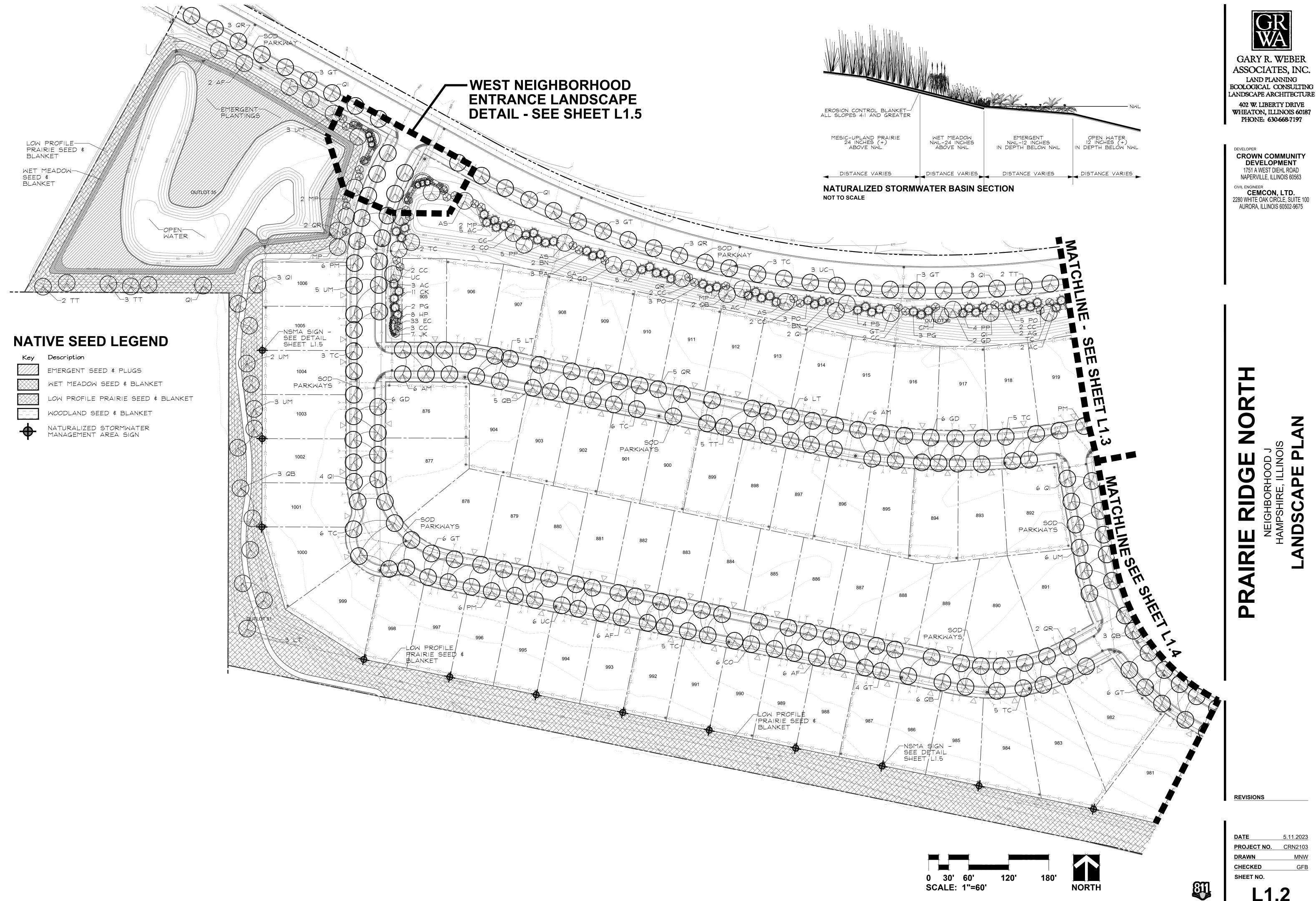
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- 1. Contractor shall verify underground utility lines and is responsible for
- 2. Contractor shall verify all existing conditions in the field prior to
- 3. Material quantities shown are for contractors convenience only. The Contractor must verify all material and supply sufficient materials to complete the job per plan.
- 4. The landscape architect reserves the right to inspect trees and shrubs either at place of growth or at site before planting, for compliance with requirements of variety, size and quality.
- 5. Work shall conform to American Standard for Nursery Stock, State of Illinois Horticultural Standards, and Local Municipal requirements.
- 6. Contractor shall secure and pay for all permits, fees, and inspections necessary for the proper execution of this work and comply with all codes applicable to this work.
- 7. See General Conditions and Specifications for landscape work for additional requirements.



DATE 5.11.2023 PROJECT NO. CRN2103 MNW DRAWN CHECKED GFB SHEET NO.

REVISIONS





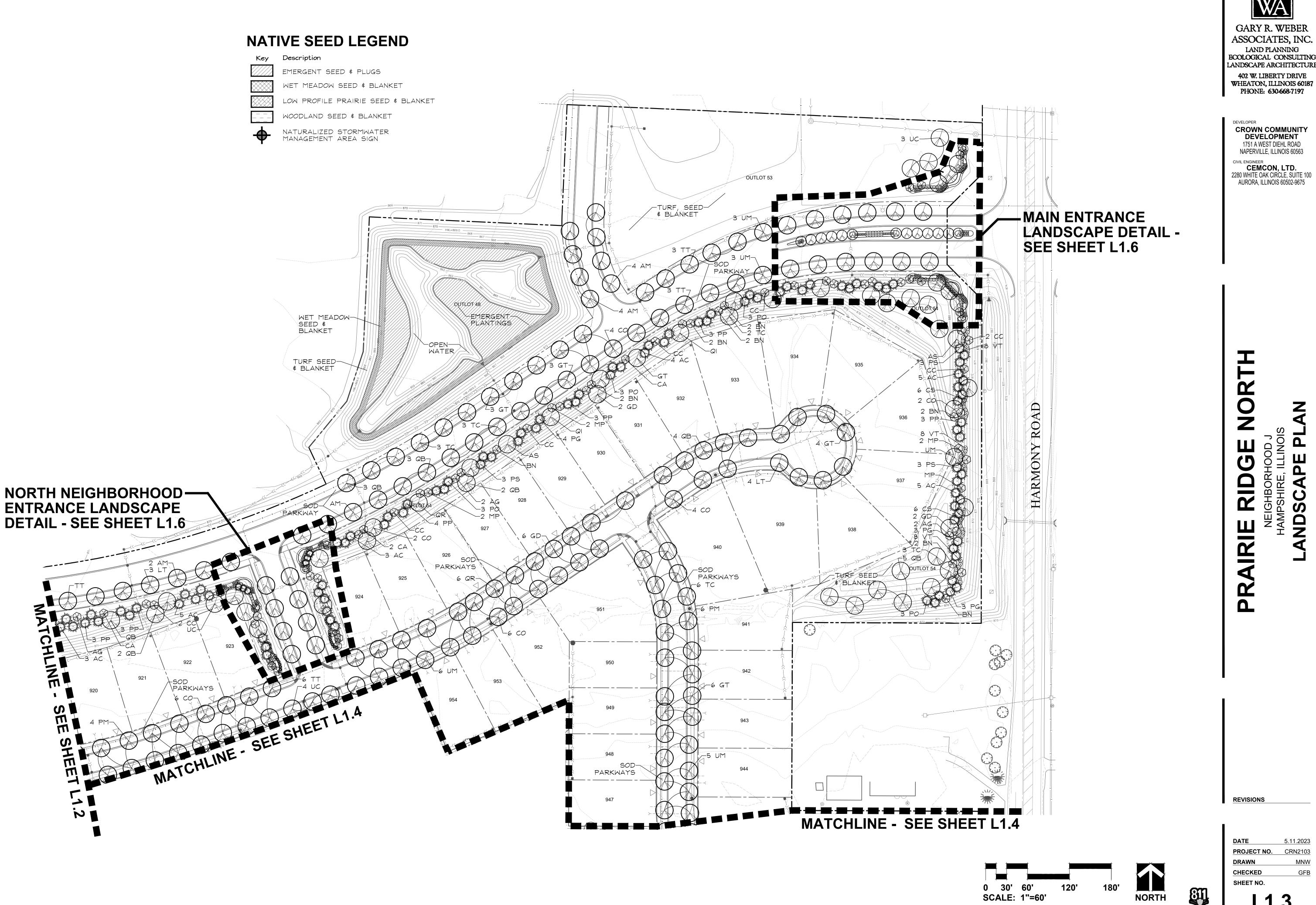
GARY R. WEBER ASSOCIATES, INC. LAND PLANNING ECOLOGICAL CONSULTING LANDSCAPE ARCHITECTURE

CROWN COMMUNITY DEVELOPMENT 1751 A WEST DIEHL ROAD

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ANDSC/

PROJECT NO. CRN2103



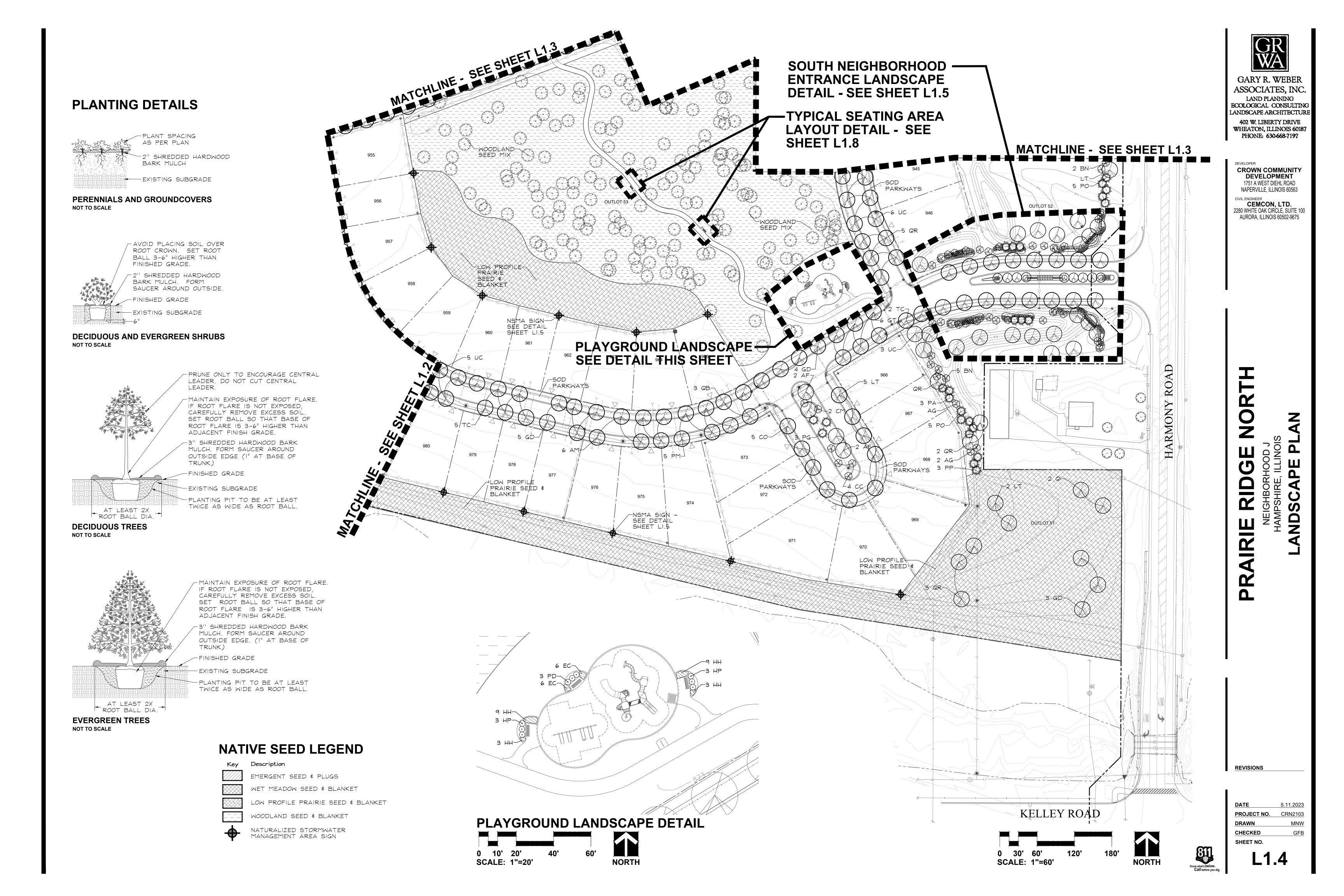
GARY R. WEBER ASSOCIATES, INC. LAND PLANNING ECOLOGICAL CONSULTING LANDSCAPE ARCHITECTURE 402 W. LIBERTY DRIVE

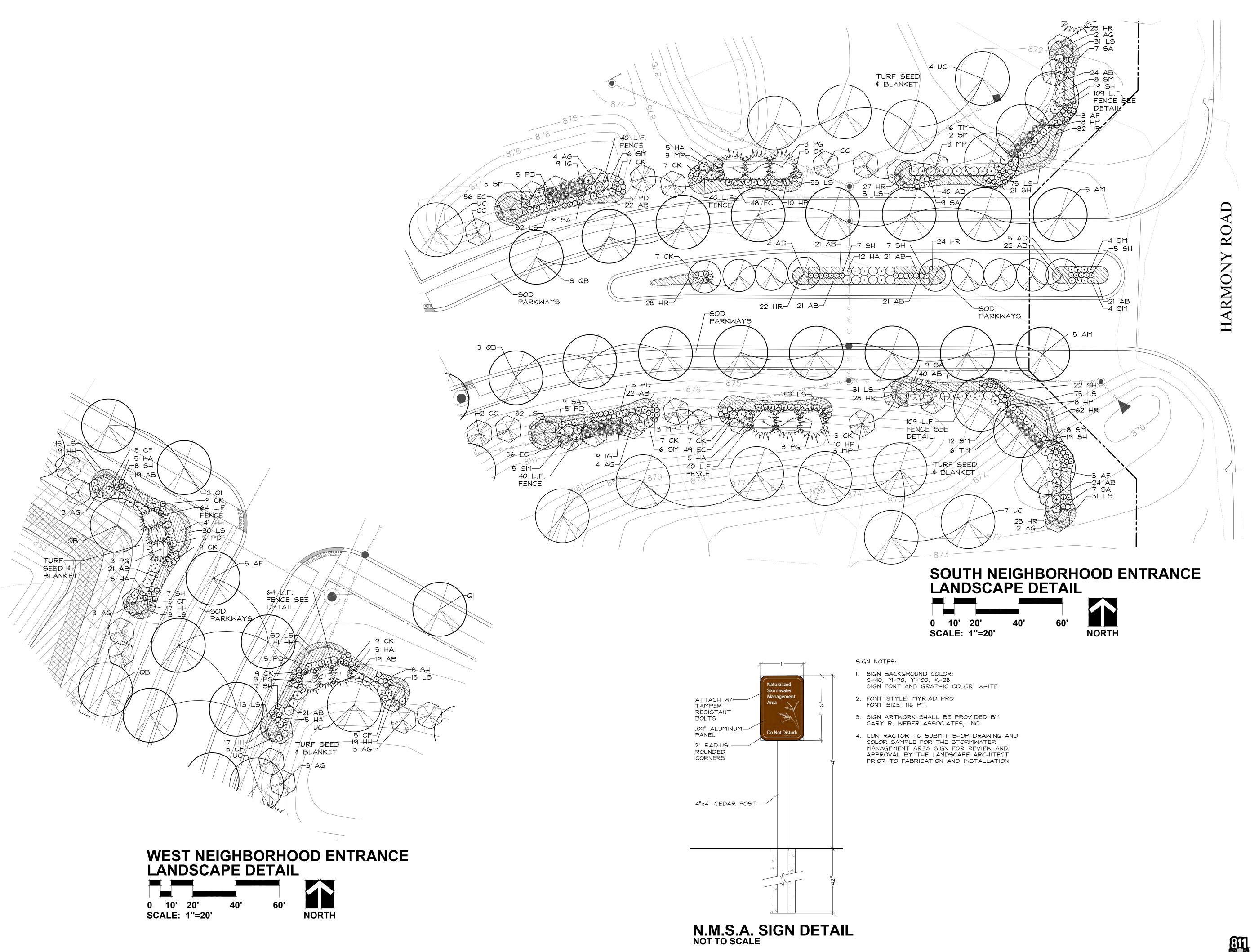
CROWN COMMUNITY DEVELOPMENT 1751 A WEST DIEHL ROAD

CEMCON, LTD. 2280 WHITE OAK CIRCLE, SUITE 100

AURORA, ILLINOIS 60502-9675

DATE	5.11.2023
PROJECT NO.	CRN2103
DRAWN	MNW
CHECKED	GFB
SHEET NO.	





GARY R. WEBER ASSOCIATES, INC. LAND PLANNING ECOLOGICAL CONSULTING LANDSCAPE ARCHITECTURE 402 W. LIBERTY DRIVE

WHEATON, ILLINOIS 60187 PHONE: 630-668-7197

CROWN COMMUNITY DEVELOPMENT 1751 A WEST DIEHL ROAD NAPERVILLE, ILLINOIS 60563

CEMCON, LTD.

2280 WHITE OAK CIRCLE, SUITE 100 AURORA, ILLINOIS 60502-9675

DETAILS

PE

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REVISIONS

DATE 5.11.2023 PROJECT NO. CRN2103 CHECKED GFB SHEET NO.

NATIVE SEED MIXTURES

Temporary Cover Crop

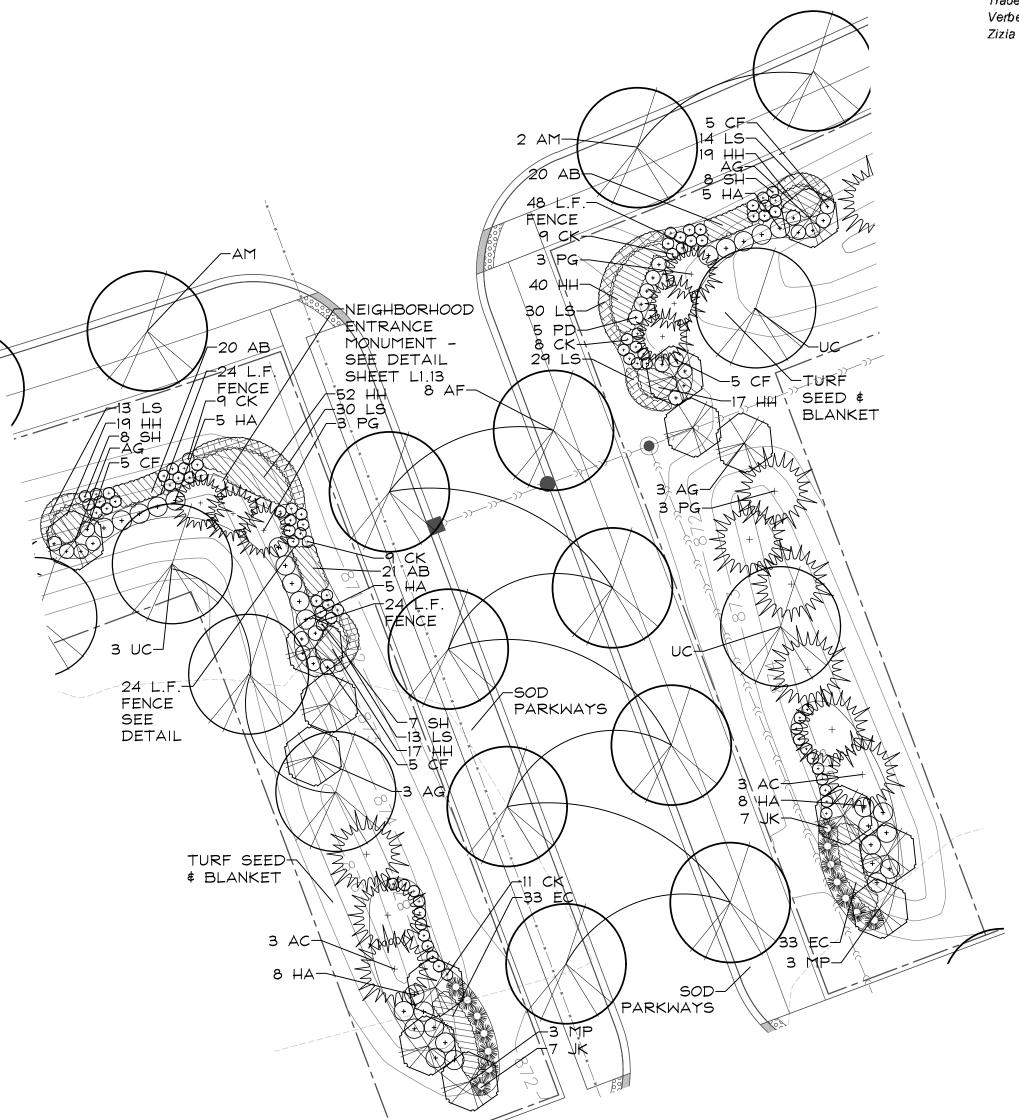
Cover crops shall be installed in all planting areas containing dry mesic, mesic, and wet mesic soils to, stabilize soils, and combat weed pressure during the germination and establishement of the native seeding area.

Botanical Name	Common Name	lbs / AC
Spring Cover Crop	Sood Oato	20,000
Avena sativa	Seed Oats	30.000
Fall or Dormant Cover	Crop	
Tricticum aestivum	Regreen	10.000

Emergent Wetland Plant Mix

Stormwater basin bottoms in areas with 6" of water

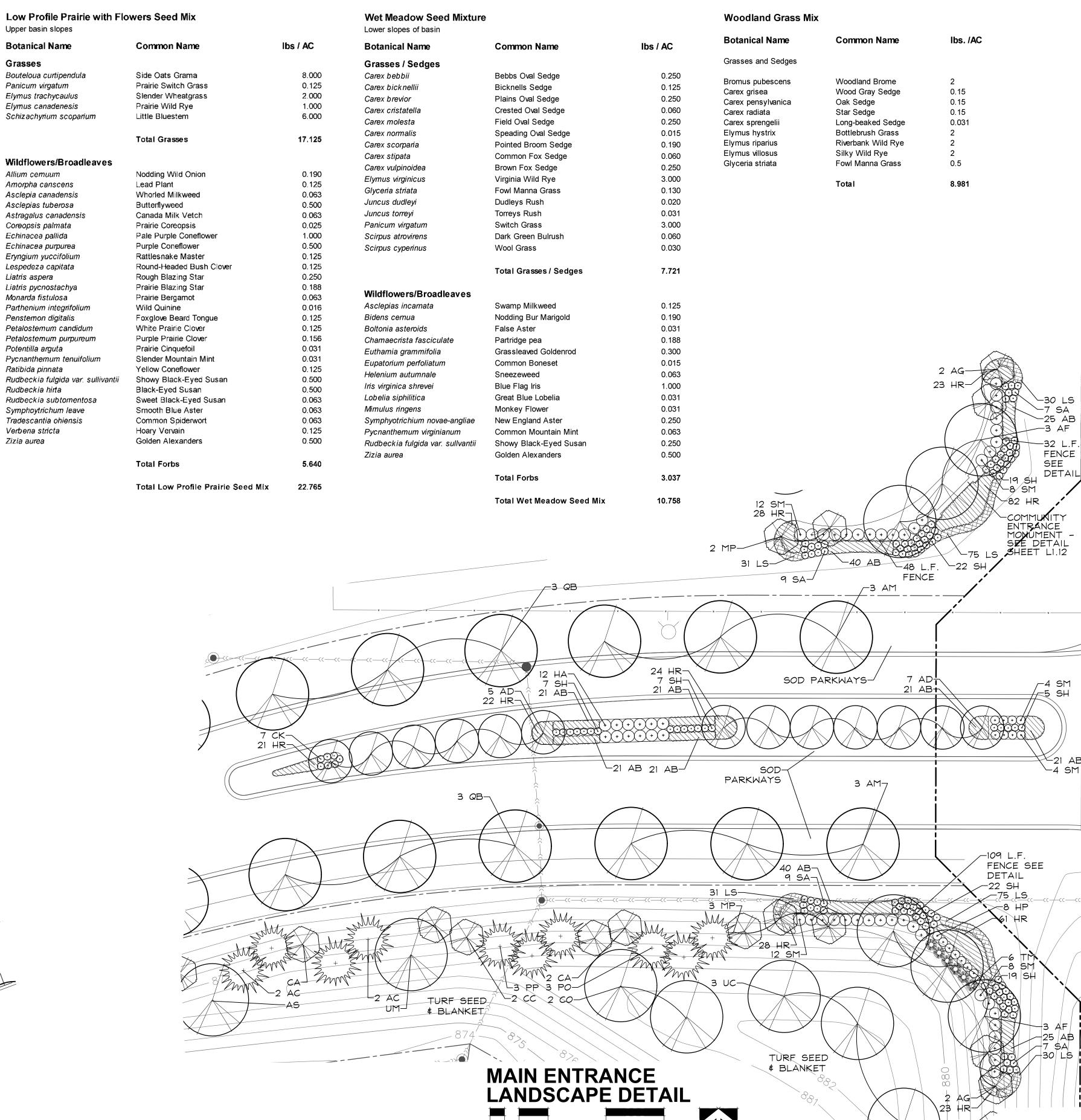
Stormwater basin bottoms in areas with 6" of water							
Botanical Name	Common Name	lbs / AC	Plugs / AC.				
Acorus americanus	Sweet Flag	0.500	494				
Alisma subcordatum	Water Plantain	1.250					
Iris virginica shrevei	Blue Flag	0.500	494				
Juncus effusus	Common Rush	0.500					
Leersia oryzoides	Rice Cut Grass	1.250	494				
Pontederia cordata	Pickerel Weed	0.250	494				
Sagittaria latifolia	Common Arrowhead	1.250	494				
Scirpus acutus	Hardstem Bulrush	0.500	988				
Scirpus fluviatilis	River Bulrush	1.000	494				
Scirpus pungens	Chairmaker's Rush	0.250					
Scirpus validus	Great Bulrush	0.500	988				
Sparganium eurycarpum	Bur Reed	1.000	494				
	Total Emergent Wetland Mix	8.750	5434				



NORTH NEIGHBORHOOD ENTRANCE LANDSCAPE DETAIL

SCALE: 1"=20'





0 10' 20' SCALE: 1"=20'

NORTH



GARY R. WEBER ASSOCIATES, INC. LAND PLANNING ECOLOGICAL CONSULTING LANDSCAPE ARCHITECTURE

402 W. LIBERTY DRIVE WHEATON, ILLINOIS 60187 PHONE: 630-668-7197

DEVELOPER **CROWN COMMUNITY** DEVELOPMENT 1751 A WEST DIEHL ROAD NAPERVILLE, ILLINOIS 60563

CIVIL ENGINEER CEMCON, LTD. 2280 WHITE OAK CIRCLE, SUITE 100

AURORA, ILLINOIS 60502-9675

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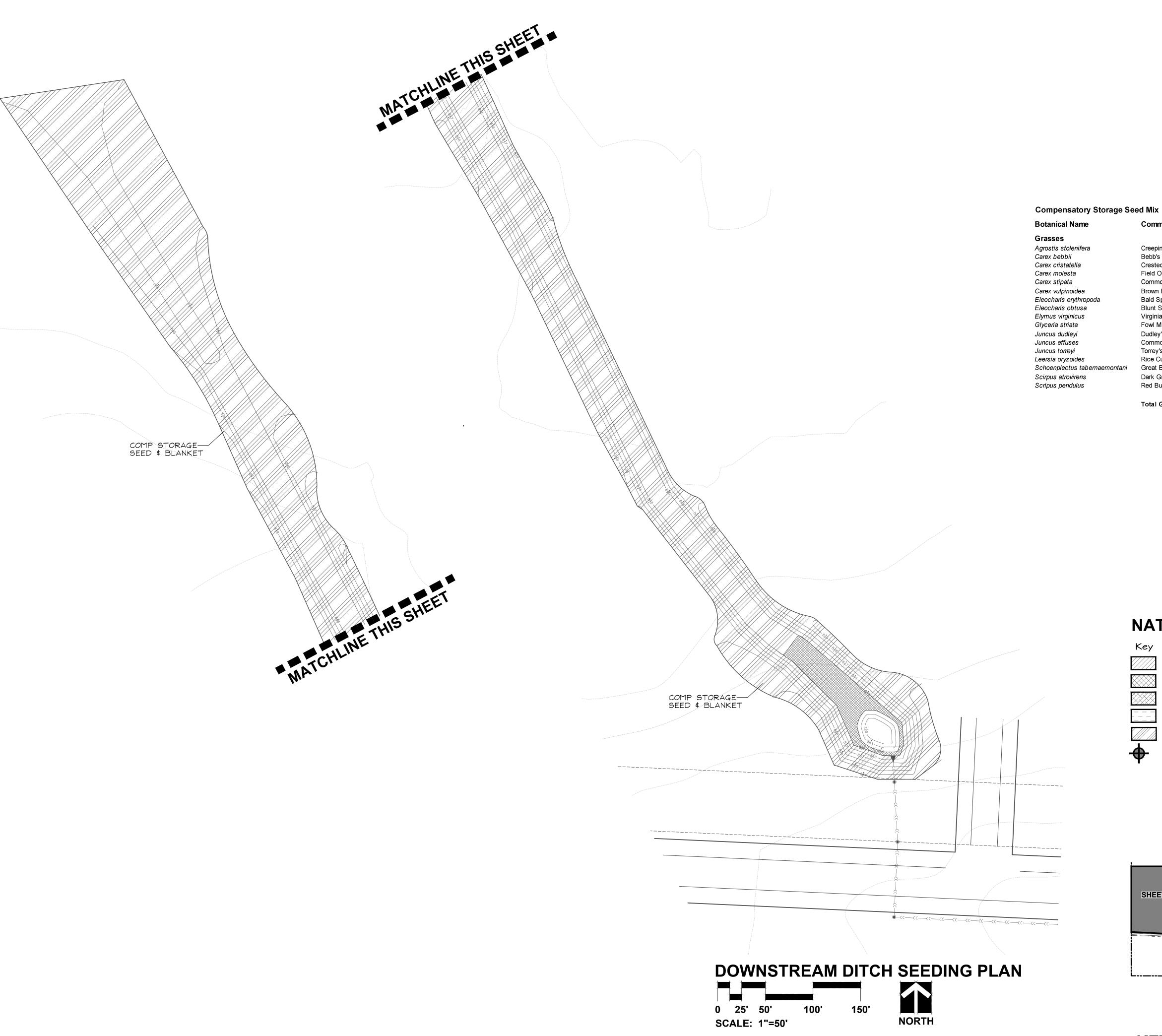
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REVISIONS

DATE 5.11.2023 PROJECT NO. CRN2103 **CHECKED** SHEET NO.







GARY R. WEBER ASSOCIATES, INC. LAND PLANNING ECOLOGICAL CONSULTING LANDSCAPE ARCHITECTURE 402 W. LIBERTY DRIVE WHEATON, ILLINOIS 60187 PHONE: 630-668-7197

CROWN COMMUNITY **DEVELOPMENT** 1751 A WEST DIEHL ROAD

NAPERVILLE, ILLINOIS 60563 CIVIL ENGINEER CEMCON, LTD.

2280 WHITE OAK CIRCLE, SUITE 100 AURORA, ILLINOIS 60502-9675

SEEDING

DITCH

DOWNSTRE

NATIVE SEED LEGEND

Common Name

Creeping Bentgrass

Bebb's Oval Sedge

Common Fox Sedge

Brown Fox Sedge

Bald Spike Rush

Blunt Spike Rush

Virginia Wild Rye

Fowl Manna Grass

Dudley's Rush

Common Rush

Torrey's Rush Rice Cutgrass

Great Bulrush

Red Bulrush

Total Grasses

Dark Green Rush

Crested Sedge

Field Oval Sedge

lbs / AC

2.000

0.125 0.250

0.250

0.600 0.250

0.250 0.250

3.000

0.250

0.025

0.025

0.015

1.000

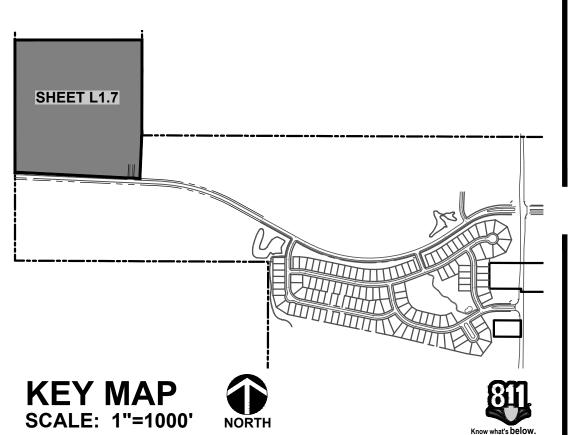
0.125

0.600

0.030

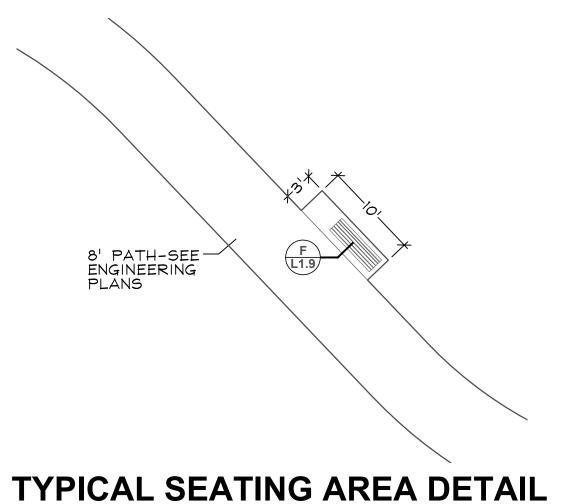
9.045

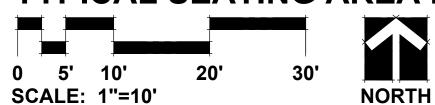
Key Description EMERGENT SEED \$ PLUGS WET MEADOW SEED # BLANKET LOW PROFILE PRAIRIE SEED \$ BLANKET WOODLAND SEED \$ BLANKET COMP STORAGE SEED \$ BLANKET NATURALIZED STORMWATER MANAGEMENT AREA SIGN



REVISIONS

PROJECT NO. CRN2103 DRAWN CHECKED SHEET NO.





LOCATION TO BE-

STAKED BY SURVEYOR

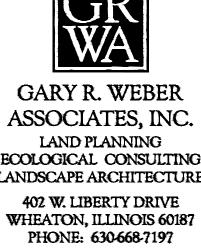
-LOCATION TO BE STAKED BY

PLAY LOT GENERAL NOTES:

- SCORE WALK IN 5' MODULES OR AS SHOWN AND PROVIDE 1/2" EXPANSION JOINTS AT 30' INTERVALS OR AS SHOWN.
- 2. CONCRETE WALK. EXCAVATE TO SUBGRADES INDICATED AND INSTALL NEW CONC. PITCH WALKWAY AT A MIN. 2% IN THE DIRECTION OF THE DRAINAGE PATTERN SHOWN. BACKFILL WALK WITH TOPSOIL & BLEND INTO SURROUNDING GRADE.
- 3. ALL CONCRETE CURVES SHALL BE SMOOTH AND CONTINUOUS AS SHOWN IN THE DRAWINGS. SHARP BENDS OR KINKS IN THE PAVEMENT SHALL BE REMOVED OR REPLACED AT NO ADDITIONAL COST TO THE OWNER.
- 4. DASHED LINE AROUND APPARATUS COMPONENTS AND INDEPENDENT PLAY COMPONENTS REPRESENTS THE MINIMUM REQUIRED SAFETY ZONE (USE ZONE) CLEARANCE OF 6'-0" UNLESS OTHERWISE NOTED.
- 5. THE REQUIRED USE ZONE IN FRONT OF ALL SLIDE EXIT CHUTES SHALL EXTEND A MINIMUM DISTANCE OF THE HEIGHT OF THE SLIDE (ABOVE THE PLAYGROUND SURFACE) + 4'-0".
- 6. FOR PLAY APPARATUS CLUSTERS AND INDEPENDENT PLAY COMPONENTS, SEE THE APPARATUS SCHEDULE FOR ITEM DESCRIPTIONS.
- 7. CONTRACTOR SHALL VERIFY ALL UNDERGROUND UTILITY LINES AND IS RESPONSIBLE FOR ANY DAMAGE.
- 8. CONTRACTOR SHALL SURVEY AND LAYOUT SIDEWALK AND CURB.
 - CONTRACTOR SHALL INSTALL TEMPORARY PROTECTION FENCING WHILE UNDER CONSTRUCTION
- 10. CONTRACTOR SHALL GRADE AND EXCAVATE AREAS NECESSARY TO INSTALL THE HARDSCAPE AND PLAY EQUIPMENT AS DETAILED.
- 11. CONTRACTOR SHALL GUARANTEE ALL CONCRETE FOR TWO YEARS.
- 12. CONTRACTOR TO VERIFY POSITIVE DRAINAGE IN ALL AREAS WITHIN LIMITS OF WORK.

PLAYGROUND LAYOUT DETAIL

NORTH



CROWN COMMUNITY DEVELOPMENT 1751 A WEST DIEHL ROAD NAPERVILLE, ILLINOIS 60563

CIVIL ENGINEER CEMCON, LTD. 2280 WHITE OAK CIRCLE, SUITE 100 AURORA, ILLINOIS 60502-9675

TAIL

AMENIT

SITE FURNISHINGS SCHEDULE

JII	L PURINGS SC	IILDULL			
KEY	ITEM	MODEL	MANUFACTURER	QUANTITY	COMMENTS
A L1.9	CONCRETE CURB			186 L.F.	
B L1.9	ENGINEERED WOOD FIBER SURFACING		FIBAR	3,094 S.F.	
C L1.9	CONCRETE RAMP			1	
D L1.9	CONCRETE WALK \$ BENCH PADS			455 S.F.	
E L1.9	THICKENED EDGE			26 L.F.	
F L1.9	BENCH	165	DUMOR	5	SURFACE MOUNTED COLOR: BLACK
G L1.9	BIKE RACK	293	DUMOR	1	SURFACE MOUNTED COLOR: BLACK

PLAY LOT APPARATUS SCHEDULE

SCALE: 1"=10'

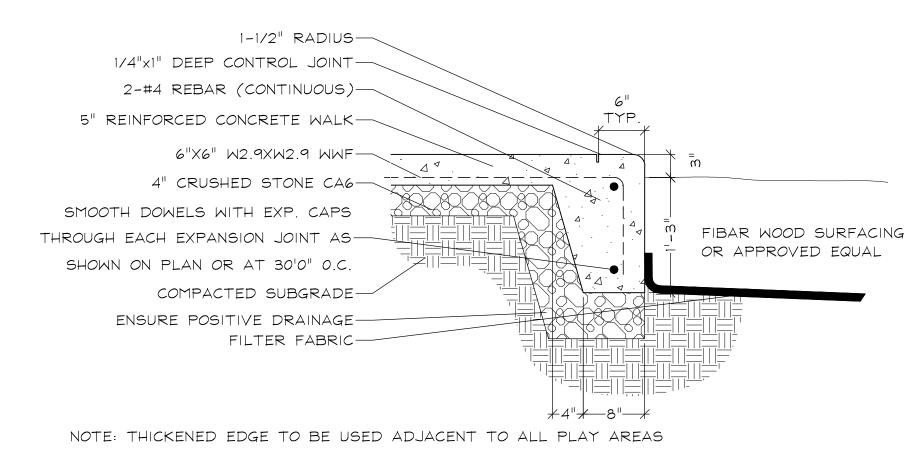
	NOTE: INSTALL PER HANDFAC	TURER 5 SPECIFICATION.	
KEY	ITEM	MANUFACTURER	COMMENTS
H L1.9	PLAY STRUCTURE	LANDSCAPE STRUCTURES	COLOR PALETTE CF
L1.9	SWING SET	LANDSCAPE STRUCTURES	COLOR PALETTE CF

REVISIONS

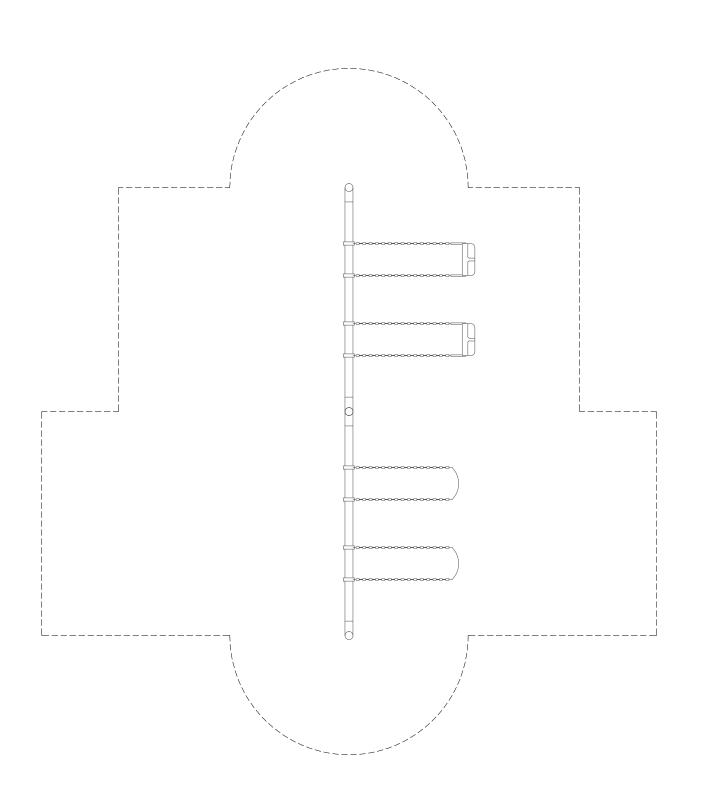
DATE	5.11.2023
PROJECT NO.	CRN2103
DRAWN	MNW
CHECKED	GFB
SHEET NO.	



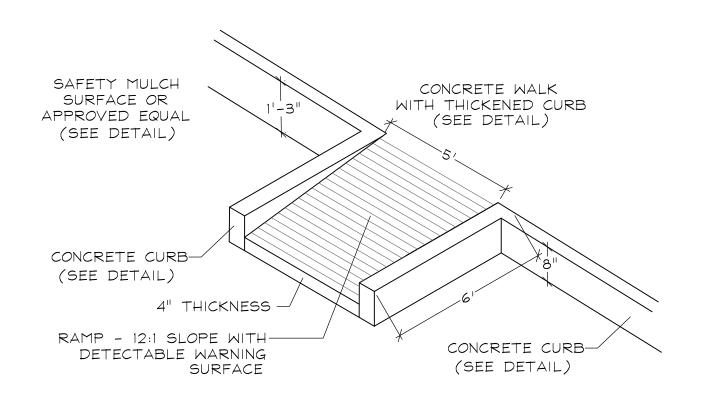
(A) (B) CONCRETE CURB AND SURFACING DETAIL NOT TO SCALE



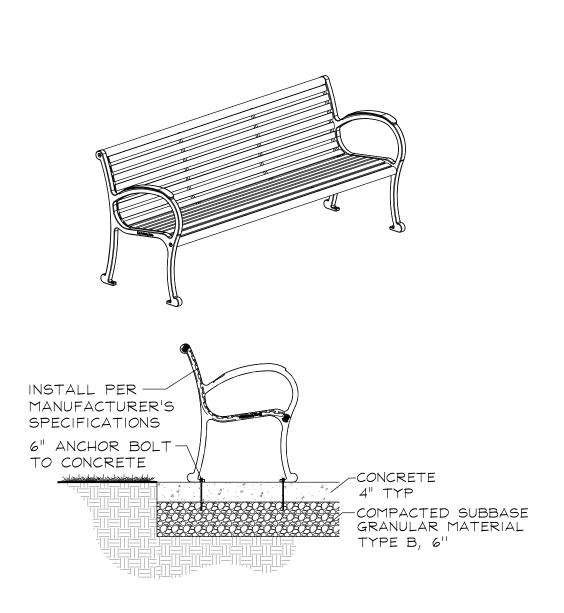
THICKENED EDGE DETAIL NOT TO SCALE



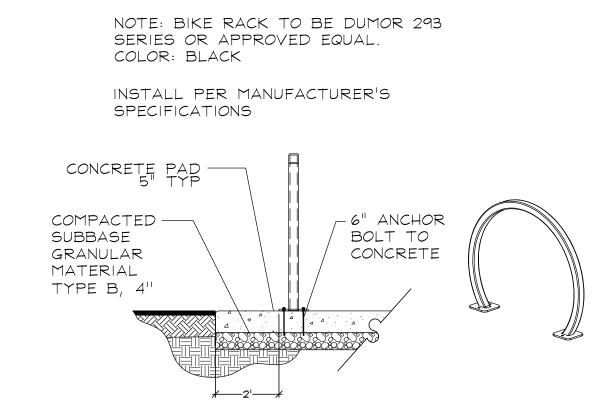
SWING SET DETAIL NOT TO SCALE



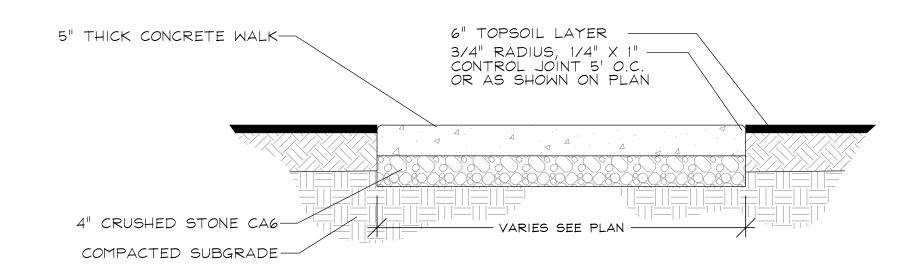
© RAMP DETAIL NOT TO SCALE



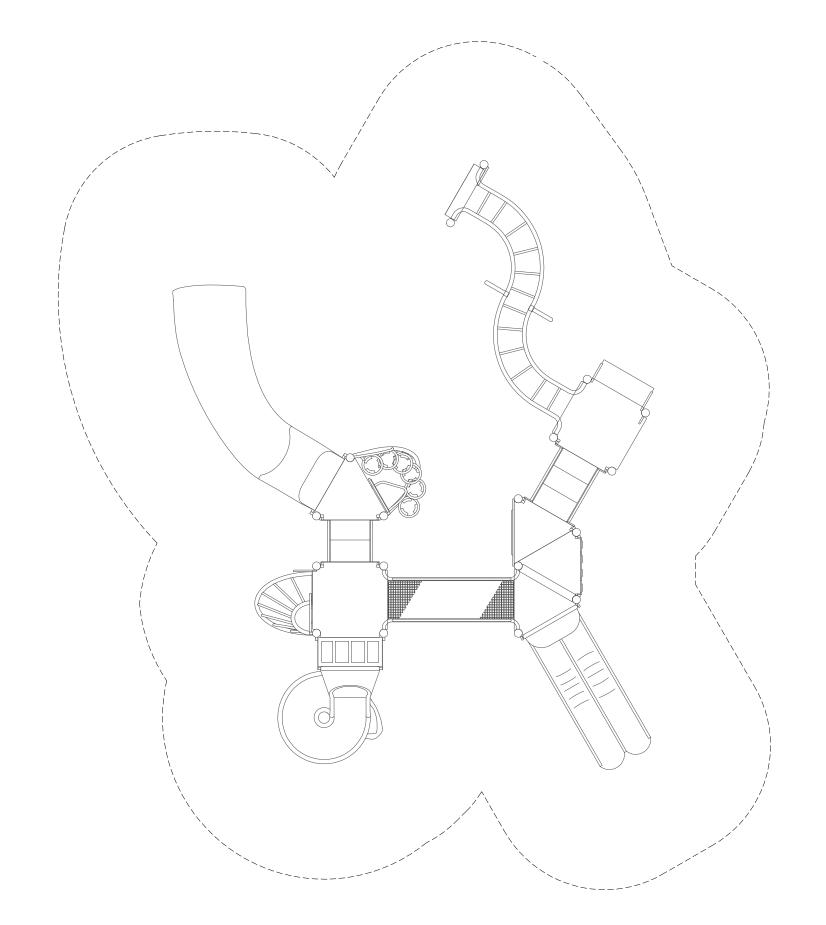
BENCH DETAIL NOT TO SCALE



G BIKE RACK DETAIL NOT TO SCALE



© CONCRETE WALK DETAIL NOT TO SCALE



2-12 YRS PLAY STRUCTURE DETAIL NOT TO SCALE

REVISIONS

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GARY R. WEBER ASSOCIATES, INC.

LAND PLANNING ECOLOGICAL CONSULTING LANDSCAPE ARCHITECTURE

402 W. LIBERTY DRIVE

WHEATON, ILLINOIS 60187 PHONE: 630-668-7197

DEVELOPER
CROWN COMMUNITY
DEVELOPMENT
1751 A WEST DIEHL ROAD

CEMCON, LTD.
2280 WHITE OAK CIRCLE, SUITE 100
AURORA, ILLINOIS 60502-9675

NAPERVILLE, ILLINOIS 60563

2280 WHITE OAK CIRCLE, SUITE 1 AURORA, ILLINOIS 60502-9675

AIDGE NORT HBORHOOD J
SHIRE, ILLINOIS

NEIGHBORHOC HAMPSHIRE, ILL AMENITY DE



RV

R

5.11.2023

GFB

TagNumbe		Common Name	DBH	Condition	Structure	Health	Action	TagNumber	Species	Common Name	DBH	Condition	Structure	Health	Action	TagNumber	Species	Common Name	DBH	Condition	Structure	Health
3104 3105 3106	Morus alba Quercus macrocarpa Prunus serotina	White Mulberry Bur Oak Black Cherry	10, 8, 8, 5, 5 42 15	5 - Poor 2 - Good 3 - Fair	V-shaped joint Multi Leader V-shaped joint	20% dead wood cavity	Remove Remove Remove	3231 3232	Prunus seratina Quercus macrocarpa	Black Cherry Bur Oak	8 34	2 - Good 3 - Fair		20% dead wood	Preserve Preserve	3351	Morus alba	White Mulberry	10, 5	4 - Fair/Poor	Lean Unbalanced Crown Lean V-shaped joint Multi	
3107 3108	Quercus macrocarpa Morus alba		38 8,7	2 - Good 5 - Poor	Unbalanced V-shaped joint	10% dead wood cavity	Remove Remove	3233 3234	Quercus macrocarpa Quercus macrocarpa	Bur Oak Bur Oak	31 31	3 - Fair 3 - Fair	Crown Lean Crown Lean	30% dead wood 10% dead wood	Preserve Preserve	3352	Morus alba	White Mulberry	9, 6, 5, 5, 4 , 4	4 - Fair/Poor	Leader Unbalanced Crown Lean	
3109	Quercus macrocarpa	Bur Oak	45	2 · Good	Unbalanced	10% dead wood	Remove	3235 3236	Quercus macrocarpa Quercus macrocarpa	Bur Oak Bur Oak	24 36	3 - Fair 3 - Fair	Crown Lean	20% dead wood 20% dead wood	Preserve Preserve						V-shaped joint Double Leader Unbalanced Crown	
3110 3111	Morus alba Quercus macrocarpa		28, 14 29	5 - Poor 2 - Good	V-shaped joint Double Leader Unbalanced Broken limb	r 20% dead wood]cavity 20% dead wood	Remove Preserve	3237	Quercus macrocarpa	Bur Oak	23	3 - Fair	Lean J Unbalanced	20% dead wood	Preserve	3353 3354	Quercus macrocarpa Quercus macrocarpa	Bur Oak Bur Oak	26, 16 (dead) 23	5 - Poor 3 - Fair	Lean Unbalanced	40% dead wood 20% dead wood
3112 3113 3114	Quercus macrocarpa Quercus macrocarpa Quercus macrocarpa	Bur Oak	29 20 32	6 - Dead 5 - Poor 3 - Fair	Crown Lean Broken limb V-shaped joint Crown Lean	30% dead wood 20% dead wood	Remove Remove Remove	3238 3239 3240	Quercus macrocarpa Quercus macrocarpa Prunus serotina	Bur Oak Bur Oak Black Cherry	32 26 8	4 - Fair/Poor 4 - Fair/Poor 4 - Fair/Poor	Unbalanced Crown Lean Lean	10% dead wood 20% dead wood 10% dead wood	Remove Preserve Preserve	3355 3356	Quercus macrocarpa Quercus macrocarpa	Bur Oak Bur Oak	28 18	4 - Fair/Poor 3 - Fair	Lean Unbalanced Crown Lean Unbalanced	10% dead wood 30% dead wood
3115 3116	Quercus macrocarpa Quercus macrocarpa	8ur Oak	30 36	2 - Good 2 - Good	v snapec johnej alovin eedin	20% 9030 11990	Remove Remove	3241 3242	Quercus macrocarpa Quercus macrocarpa	Bur Oak Bur Oak	26 31	3 - Fair 3 - Fair	Crown Lean Lean	30% dead wood	Preserve Preserve	3357 3358	Quercus macrocarpa Morus alba	Bur Oak White Mulberry	33 8, 8, 6	2 - Good 4 - Fair/Poor	Unbalanced Crown Lean V-shaped joint Multi Leader	Sow deda Woba
311 7 3118	Quercus macrocarpa Quercus macrocarpa		23 30	5 - Poor 3 - Fair	Unbalanced Crown Lean Crown Lean	30% dead wood	Remove Remove	3243 3244	Quercus macrocarpa Quercus macrocarpa	Bur Oak Bur Oak	26 35	2 - Good 3 - Fair	Unbalanced	30% dead wood	Preserve Preserve	3359	Quercus macrocarpa	Bur Oak	26	6 - Dead		Dead
3119 3120	Marus alba Quercus macrocarpa		13 42	5 - Poor 2 - Good	Double Leader Lean	Fungus Wood rot	Remove Remove	3245 3246	Morus alba Morus alba	White Mulberry White Mulberry	8,7,5 20	5 - Poor 5 - Poor	V-shaped joint Multi Leader V-shaped joint Multi Leader	20% dead wood 20% dead wood	Preserve Preserve	3360 3361	Quercus macrocarpa Quercus macrocarpa	Bur Oak Bur Oak	26 24	2 - Good 2 - Good		10% dead wood
3121 3122 3123	Quercus macrocarpa Quercus macrocarpa Quercus macrocarpa	Bur Oak	29 18 30	2 - Good 5 - Poor 3 - Fair	Unbalanced Crown Lean Broken limb	30% dead wood 30% dead wood	Preserve Remove Preserve	3247 3248	Morus alba Quercus macrocarpa	White Mulberry Bur Oak	38	5 - Poor 2 - Good	Lean Crown Lean Unbalanced	20% dead wood 10% dead wood 30% dead wood Insect	Preserve Preserve	3362 3363	Quercus macrocarpa Quercus macrocarpa	Bur Oak Bur Oak	29 26	3 - Fair 3 - Fair	Unbalanced Unbalanced Crown Lean	10% dead wood
3124 3125	Quercus macrocarpa Quercus macrocarpa	Bur Oak	20 26	3 - Fair 2 - Good	Crown Lean	20% dead wood	Preserve Preserve	32 4 9 3250	Quercus macrocarpa Morus alba	Bur Oak White Mulberry	26 22	5 - Poor 5 - Poor	Unbalanced Crown Lean V-shaped joint Multi Leader	damage Hollow 10% dead wood	Remove Preserve	3364	Quercus macrocarpa	Bur Oak	24	3 - Fair	Unbalanced V-shaped joint Multi	
3126	Quercus macrocarpa	a Bur Oak	20	6 - Dead	Broken/fallen	>50% dead	Remove	3251	Morus alba	White Mulberry	11,6	5 - Poor	V-shaped joint Lean	>50% dead wood	Remove	3365	Morus olba	White Mulberry	8, 6, 6, 5, 5	4 - Fair/Poor	Leader Crown Lean V-shaped joint Multi	
3127 3128	Morus alba Morus alba	White Mulberry White Mulberry	8, 7, 5	5 - Poor 4 - Fair/Poor	V-shaped joint	wood [Fungus] Wood rot	Remove Remove	3252 3253	Morus alba Quercus macrocarpa	White Mulberry Bur Oak	7,6 25	5 · Poor 2 · Good	V-shaped joint Lean Unbalanced V-shaped joint Lean Crown	20% dead wood	Preserve Preserve	3366	Morus alba	•	22, 12, 10, 10	5 · Poor		50% dead wood Fungus
3129 3130	Morus alba Quercus macrocarpa	White Mulberry	19 28	4 - Fair/Poor 3 - Fair	Lean Unbalanced Unbalanced	30% dead wood 10% dead wood	Preserve Preserve	3254 3255	Morus alba Quercus macrocarpa	White Mulberry Bur Oak	8,7 20	4 - Fair/Poor 3 - Fair	Lean Lean	30% dead wood 10% dead wood	Preserve Preserve	3367 3368	Morus alba Quercus macrocarpa	White Mulberry 1 Bur Oak	4, 3, 9, 10, 6, 6, 4 22	2 - Good	V-shaped joint Multi Leader V-shaped joint Multi	10% dead wood
3131 3132	Quercus macrocarpa Quercus macrocarpa		30 34	5 - Poor 6 - Dead	Crown Lean Broken limb Broken/fallen	40% dead wood	Remove Remove	3256 325 7	Quercus macrocarpa Quercus macrocarpa	Bur Oak Bur Oak	30 31	3 - Fair 4 - Fair/Poor	Lean Broken limb	10% dead wood 40% dead wood	Preserve Preserve	3369 3370	Morus alba Morus alba	White Mulberry White Mulberry	7, 6, 6, 6 7, 7, 5, 3	4 - Fair/Poor 4 - Fair/Poor	Leader Unbalanced V-shaped joint Multi Leader	
3133 3134	Quercus macrocarpa Quercus macrocarpa	8ur Oak	26 20 32	3 - Fair 2 - Good	Lean	10% dead wood 10% dead wood	Preserve Preserve	3258 3259	Quercus macrocarpa Quercus macrocarpa	Bur Oak Bur Oak	20 20	6 - Dead 6 - Dead	Caralle albuha Cak		Remove Remove	3371	Quercus macrocarpa	Bur Oak	34	2 - Good	V-shaped joint Double	10% dead wood
3135 3136	Quercus macrocarpa Quercus macrocarpa		37	5 - Paor 2 - Gaod	Unbalanced V-shaped joint Multi	40% dead wood Fungus	Remove Remove	3260 3261 3262	Prunus serotina Quercus macrocarpa Quercus macrocarpa	Black Cherry Bur Oak Bur Oak	27 26	4 - Fair/Poor 6 - D e ad 3 - Fair	Crown Lean Broken limb Unbalanced	10% dead wood	Preserve Remove Preserve	3372 3373	Morus olba Morus olba	White Mulberry White Mulberry	7, 8, 3 12, 4, 3	4 - Fair/Poor 5 - Poor	Leader Crown Lean Unbalanced Crown Lean Broken limb	
3137 3138	Morus alba Quercus macrocarpa	White Mulberry Bur Oak	12, 1 0 32, 28	5 - Poor 2 - Good	Leader Lean V-shaped joint	20% dead wood	Remove Remove	3263	Quercus macrocarpa	Bur Oak	15	6 - Dead			Remove	3374	Quercus macrocarpa	Bur Oak	30	2 - Good	V-shaped joint Double	
3139 3140	Juglans nigra Morus alba	Black Walnut White Mulberry	14,12 10,10	3 - Fair 5 - Poor	V-shaped joint V-shaped joint Multi Leader	20% dead wood	Remove Remove	3264 3265	Quercus macrocarpa Quercus macrocarpa	Bur Oak Bur Oak	34 23	4 - Fair/Poor 3 - Fair	Lean Crown Lean	20% dead wood 10% dead wood	Preserve Preserve	33 7 5 33 7 6	Morus alba Juglans nigra	White Mulberry Black walnut	8, 4 11	4 - Fair/Poor 4 - Fair/Poor	Leader Unbalanced Unbalanced Crown Lean	30% dead wood
3141 3142 3143	Morus alba Quercus macrocarpa Quercus macrocarpa		12,10 21 32	5 - Poor 4 - Fair/Poor 4 - Fair/Poor	V-shaped joint Multi Leader Crown Lean Unbalanced Crown Lean	10% dead wood trunk scar	Remove Remove Remove	3266 326 7	Quercus macrocarpa Prunus seratina	Bur Oak Black Cherry	7.2	6 - Dead 4 - Fair/Poor	U-shaped joint Double Leader Broken limb		Preserve Preserve	3377 3378	Juglans nigra	Black walnut	11 9. 4. 7. 5	3 - Fair 4 - Fair/Poor	Unbalanced V-shaped joint Multi	
3144 3145	Quercus macrocarpa Quercus macrocarpa	Bur Oak	24 30	3 - Fair 3 - Fair	Crown Lean Unbalanced	10% dead wood	Remove Remove	3268 3269	Quercus macrocarpa Quercus macrocarpa	Bur Oak Bur Oak	33 28	3 - Fair 3 - Fair	Unbalanced Crown Lean	10% dead wood 30% dead wood	Preserve Preserve	3379	Morus olba Morus alba	White Mulberry White Mulberry	9, 4, 7, 3	4 - Fair/Poor	Leader Unbalanced V-shaped joint Multi Leader Unbalanced	
3146	Quercus macrocarpa	a Bur Oak	24	4 - Fair/Poor	Unbalanced Crown Lean	20% dead wood Hollow[Trunk scar,	Remove	3270 3271	Quercus macrocarpa Quercus macrocarpa	Bur Oak Bur Oak	23 14	3 - Fair 6 - Dead		20% dead wood	Preserve Remove	3380	Morus alba	White Mulberry	9, 9	5 - Poor	V-shaped joint Double Leader Unbalanced	>50% dead wood
3147 3148	Quercus macrocarpa Quercus macrocarpa	Bur Oak	38 25 26	5 - Poor 6 - Dead		epicormic growth	Remove Remove	3272	Quercus macrocarpa	Bur Oak	32	2 - Good	Crown Lean	10% dead wood	Preserve						V-shaped joint Double Leader Unbalanced Crown	
3149 3150 3151	Quercus macrocarpa Quercus macrocarpa Quercus macrocarpa	Bur Oak	32 30	3 - Fair 3 - Fair 2 - Good	Crown Lean Crown Lean	20% dead wood 10% dead wood	Preserve Preserve Preserve	3273 3274 32 7 5	Quercus macrocarpa Quercus macrocarpa Quercus macrocarpa	Bur Oak Bur Oak Bur Oak	30 17 33	4 - Fair/Poor 5 - Poor 3 - Fair	Lean Unbalanced Crown Lean Lean Crown Lean Crown Lean	20% dead wood 30% dead wood 10% dead wood	Preserve Preserve Preserve	3381	Morus alba	White Mulberry	11	4 - Fair/Poor	Lean V-shaped joint Double Leader Unbalanced Crown	
3152 3153	Quercus macrocarpa Quercus macrocarpa	Bur Oak	20 30	6 - Dead 5 - Poor	Broken/fallen Crown Lean Broken limb	Cavity	Remove Remove	3276 3277	Quercus macrocarpa Prunus serotina	Bur Oak Black Cherry	43 8	2 - Good 4 - Fair/Poor	Lean Crown Lean	10% dead wood	Preserve Preserve	3382	Morus alba	White Mulberry	9, 8	4 - Fair/Poor	Lean V-shaped joint Double	
3154	Quercus macrocarpa		60	4 - Fair/Poor	V-shaped joint Double Leader Crown Lean		Preserve	3278	Prunus serotina	Black Cherry	13	4 - Fair/Poor	V-shaped joint Double Leader Broken limb		Preserve	3383	Morus alba	White Mulberry	12, 4	4 - Fair/Poor	Leader Unbalanced Crown Lean	
3155 3156 3157	Quercus macrocarpa Quercus macrocarpa Overcus macrocarpa	a Bur Oak	24 24 32	2 - Good 6 - Dead 3 - Fair	Crown Lean Unbalanced	20% dead wood	Preserve Remove Preserve	3279	Quercus macrocarpa	Bur Oak	24	6 - Dead	M -bdistant (0bl-)	2007	Remove	3384	Prunus serotina	Black Cherry	8	4 - Fair/Poor	Lean Unbalanced V-shaped joint Double	
3158 3159	Quercus macrocarpa Quercus macrocarpa Quercus macrocarpa	a Bur Oak	22 30	6 - Dead 2 - Good	unbalanceu	10% dead wood	Remove Remove	3280 3281 3282	Quercus macrocarpa Quercus macrocarpa Morus alba	Bur Oak Bur Oak White Mulberry	47 34 9.7	4 - Fair/Poor	V-shaped joint Double Leader Unbalanced V-shaped joint Multi Leader	20% dead wood 20% dead wood 30% dead wood	Preserve Preserve Preserve	3385	Morus alba	White Mulberry	9, 8	4 - Fair/Poor	Leader Lean Unbalanced Cro wn Lean V-shaped joint Multi	
3160 3161	Quercus macrocarpa Prunus serotina		20 9	4 - Fair/Poor 3 - Fair	Crown Lean Lean	10% dead wood	Remove Remove	3283 3284	Morus alba Morus alba	White Mulberry White Mulberry	21,13 8,6,6,6	•	V-shaped joint Multi Leader V-shaped joint Multi Leader	20% dead wood 20% dead wood	Preserve Preserve	3386	Morus alba	White Mulberry	7, 8, 5, 7	4 - Fair/Poor	Leader Lean Unbalanced Cro wn Lean	30% dead wood
3162 3163	Quercus macrocarpa Quercus macrocarpa	Bur Oak	24 38	3 - Fair 2 - Good		10% dead wood 10% dead wood	Remove Remove	3285	Morus alba	White Mulberry	12,4,4	5 - Poor	V-shaped joint Multi Leader V-shaped joint Multi	>50% dead wood	Remove	3387	Quercus macrocarpa	Bur Oak	9, 4 (dead)	4 - Fair/Poor	V-shaped joint Double Leader Crown Lean	40% dead wood
3164 3165 3166	Quercus macrocorpa Juglans nigra Morus alba	Bur Oak Black Walnut White Mulberry	38 9 22	2 - Good 2 - Good 5 - Poor	Crown Lean V-shaped joint Multi Leader	10% dead wood	Remove Remove Remove	3286 328 7	Morus alba Juglans nigra	White Mulberry Black Walnut	11,11,11,9,° 7	4 - Fair/Poor 2 - Good	Leader Lean	30% dead wood	Preserve Remove	2200	Managetta	MILES AND IN THE	0.5.4	4 5-1-10	V-shaped joint Multi Leader Unbalanced Crown	
3167	Morus alba	White Mulberry	10,10,8	5 - Poor	• •		Remove	3288 3289	Morus alba Juglans nigro	White Mulberry Black walnut	8,8,7,6 8, 7, 8	5 - Poor 3 - Fair	V-shaped joint Multi Leader Lean Multi Leader	>50% dead wood	Remove Remove	3388 3389	Morus alba Morus alba	White Mulberry White Mulberry	10.4	4 - Fair/Poor 4 - Fair/Poor	Lean V-shaped joint Double Leader Unbalanced	
3168	Morus alba	White Mulberry	10	5 - Poor			Remove	3290	Morus alba	White Mulberry	8, 5, 4, 4	4 - Fair/Poor	Unbalanced Crown Lean		Remove			,	, .		V-shaped joint Double Leader Unbalanced Crown	
3169 3170	Morus alba Quercus macrocarpa		8, 6 32 30	5 - Poor 2 - Good	Crown Lean Broken limb	20% dead wood	Remove Preserve	3291	Juglans nigra	Black walnut	8	3 - Fair			Remove	3390	Morus olba	White Mulberry	11 (fused)	4 - Fair/Poor	Lean V-shaped joint Double	
3171 3172 3173	Quercus macrocarpa Quercus macrocarpa Quercus macrocarpa	Bur Oak	26 24	3 - Fair 3-Fair 4 - Fair/Poor	Unbalanced Crown Lean Lean Crown Lean	10% dead wood 10% dead wood	Preserve Preserve Preserve	3292 3293 3294	Juglans nigra Morus alba Morus alba	Black walnut White Mulberry White Mulberry	8 7, 7, 5, 3 8, 8, 7		Unbalanced V-shaped joint Multi Leader V-shaped joint Multi Leader	fungus	Remove Remove Remove	33 91 33 9 2	Morus alba Quercus macrocarpa	White Mulberry Bur Oak	8, 3 (dead)	4 - Fair/Poor 2 - Good	Leader Lean Unbalanced Cro wn Lean Unbalanced	
3174 3175	Quercus macrocarpa Quercus macrocarpa	Bur Oak	24 30	2 - Good 3 - Fair	Unbalanced Crown Lean		Preserve Preserve	3295	Morus alba	•	22 (fused),		V-shaped joint Multi Leader Lean Unbalanced	TONESS	Remove	3392	Morus alba	White Mulberry	10, 4	4 - Fair/Poor	V-shaped joint Double Leader Lean	30% dead wood
3176	Morus alba	White Mulberry	10	4 - Fair/Poor			Remove	3296	Morus alba	White Mulberry	8, 2	4 - Fair/Poor	Lean Unbalanced Crown Lean		Remove	3394	Quercus macrocarpa	Bur Oak	19	6 - Dead	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	Dead
3177 3178	Morus alba Morus alba	White Mulberry White Mulberry	10 12	4 - Fair/Poor 4 - Fair/Poor			Preserve Preserve	3297	Morus alba	White Mulberry	16, 10	5 - Poor	Multi Leader Lean Unbalanced		Remove	3395 3396	Quercus macrocarpa Morus alba	Bur Oak White Mulberry	1 6 8	4 - Fair/Poor 4 - Fair/Poor	Unbalanced Unbalanced Crown Lean	
31 7 9 3180	Quercus macrocarpa Quercus macrocarpa		30 28	5 - Poor 2 - Good	Unbalanced Crown Lean		Preserve Preserve	3298 3299	Juglans nigra Quercus macrocarpa	Black walnut Bur Oak	8 41	4 - Fair/Poor 2 - Good	Lean Unbalanced Crown Lean	10% dead wood	Remove Preserve	3397	Morus alba	White Mulberry	15, 2	4 - Fair/Poor	V-shaped joint Double Leader Unbalanced Crown Lean	
3181	Quercus macrocarpa		20	5 - Poor	Crown Lean Broken limb	40% dead wood	Preserve	3300	Morus alba	White Mulberry	10, 4	4 - Fair/Poor	Crown Lean		Remove	3398	Quercus macrocarpa	Bur Oək	25	3 - Fair	Unbalanced V-shaped joint Double	10% dead wood
3182 3183 3184	Morus alba Quercus macrocarpa		11, 6, 4, 4 2 4 40	5 - Poor 3 - Fair	Unbalanced Unbalanced Lean Unbalanced	20% dead wood 20% dead wood Hollow	Preserve Preserve Remove	3301	Morus alba	White Mulberry	13, 7	5 - Poor		>50% dead wood	Remove	3399	Quercus macrocarpa	Bur Oak	28, 24	4 - Fair/Poor	Leader Unbalanced Crown Lean	20% dead wood
3185 3186	Quercus macrocarpa Quercus macrocarpa Quercus macrocarpa	a Bur Oak	30 24	5 - Poor 3 - Fair 2 - Good	Unbalanced Unbalanced Unbalanced	20% dead wood	Preserve Preserve	3302 3303	Juglans nigra Morus alba	Black walnut White Mulberry	11, 11 7, 9, 5	4 - Fair/Poor 4 - Fair/Poor	V-shaped joint Multi Leader Lean Unbalanced V-shaped joint Multi Leader		Remove Remove	3400	Quercus macrocarpa	Bur Oak	34	2 - Good	Unbalanced V-shaped joint Double Leader Unbalanced Crown	
3187	Quercus macrocarpa	a Bur Oak	20	5 - Poor	Double Leader Crown Lean	40% dead wood	Preserve	3304 3305	Morus alba Juglans nigra	White Mulberry Black walnut	8, 7, 7, 7, 4 12	•	V-shaped joint Multi Leader		Remove Preserve	3401 3402	Morus alba Quercus macrocarpa	White Mulberry Bur Oak	17 (fused) 21	4 - Fair/Poor 4 - Fair/Poor	Lean Unbalanced	20% dead wood
3188	Quercus macrocarpa		24	4 - Fair/Poor	Unbalanced Crown Lean		Preserve						Multi Leader Unbalanced Crown			3403 34 04	Quercus macrocarpa Quercus macrocarpa	Bur Oak Bur Oak	38 12	3 - Fair 6 - Dead	Unbalanced Crown Lean	10% dead wood Dead
3189 3190 3191	Quercus macrocarpa Quercus macrocarpa Morus alba		20 8, 8	3 - Fair 4 - Fair/Poor 4 - Fair/Poor	Lean Crown Lean	30% dead wood	Preserve Preserve Preserve	3306 3307 3308	Juglans nigra Juglans nigra Juglans nigra	Black walnut Black walnut Black Walnut	8, 12 12, 1 0, 8, 8	4 - Fair/Poor 4 - Fair/Poor 2 - Good	Lean V-shaped joint Multi Leader Unbalanced		Remove Remove Remove	3405	Quercus macrocarpa	Bur Oak	28	4 - Fair/Poor	Unbalanced	
3192	Quercus macrocarpa		30	6 - Dead	Unbalanced Crown	Dead Fungus	Preserve	3309 3310	Juglans nigra Morus alba Prunus serotina	White Mulberry Black Cherry	8, 9, 3 7		V-shaped joint Multi Leader	20% dead wood	Remove Remove	3406	Quercus macrocarpa	Bur Oak	15, 24	4 - Fair/Poor	Double Leader Unbalanced V-shaped joint Double	30% dead wood
3193 3194	Morus alba Quercus macrocarpa		9 30	4 - Fair/Poor 3 - Fair	Lean Broken limb Lean	10% dead wood	Preserve Preserve	3311	Morus alba	,	3, 7, 6, 2, 2		V-shaped joint Multi Leader Crown Lean		Remove	3407	Quercus macrocarpa	Bur Oak	10, 4	4 - Fair/Poor	Leader Unbalanced Crown Lean	
3195 3196 3197	Quercus macrocarpa Quercus macrocarpa Quercus macrocarpa	8ur Oak	30 30 18	3 - Fair 2 - Good 3 - Fair	Unbalanced Unbalanced Crown Lean	30% dead wood 20% dead wood	Preserve Preserve Preserve	3312	Prunus serotina	Black Cherry	7, 5	4 - Fair/Poor	U-shaped joint Multi Leader Unbalanced V-shaped joint Multi		Remove	3408 3409	Quercus macrocarpa Prunus serotina	Bur Oak Black Cherry	30 7	3 - Fair 3 - Fair	Unbalanced Crown Lean	4000 ±
3198	Quercus macrocarpa		28	3 - Fair			Preserve	3313	Morus alba	White Mulberry	14, 14, 5	4 - Fair/Poor	V-snaped joint Multi Leader Lean Unbalanced V-shaped joint Double		Preserve	3410 3411 3412	Quercus macrocarpa Quercus macrocarpa Quercus macrocarpa	Bur Oak Bur Oak Bur Oak	28 22 26	2 - Good 6 - Dead 3 - Fair	Unbalanced Crown Lean	10% dead wood Dead 30% dead wood
3199 3200	Quercus macrocarpa Quercus macrocarpa	Bur Oak	28 28	3 - Fair 3 - Fair	Broken lim b		Preserve Preserve	3314	Morus alba	White Mulberry	7, 5	5 - Poor	Leader Lean	>50% dead wood	Remove	3412 3413 3414	Quercus macrocarpa Morus alba	Bur Oak Bur Oak White Mulberry	36 14	3 - Fair 4 - Fair/Poor	Unbalanced Crown Lean Unbalanced Crown Lean Unbalanced Crown Lean	20% dead wood 30% dead wood
3201 3202	Prunus serotina Quercus macrocarpa	Black Cherry Bur Oak	8 26	3 - Fair 6 - Dead	U-shaped joint Double		Preserve Remove	3315	Morus alba	White Mulberry	7, 5	4 - Fair/Poor	V-shaped joint Double Leader V-shaped joint Multi		Preserve	3415	Quercus macrocarpa	Bur Oak	24	•	Lean Unbalanced Crown Lean	20% dead wood
3203	Quercus macrocarpa	a Bur Oak	26	4 - Fair/Poor	U-shaped joint Double Leader Lean Unbalanced Cro wn Lean	,	Preserve	3316	Morus alba	White Mulberry	10, 8, 6	4 - Fair/Poor	Leader]Lean Unbalanced Cro wn Lean		Preserve	3416	Quercus macrocarpa Macus alha	Bur Oak	28 10	4 - Fair/Poor	Unbalanced Crown Lean	30% dead wood
3204 3205	Quercus macrocarpa Quercus macrocarpa	Bur Oak Bur Oak	21 24	4 - Fair/Poor 3 - Fair	Unbalanced Crown Lean Unbalanced	20% dead wood Fungus	Preserve Preserve	3317 3318	Morus alba Juglans nigra	White Mulberry Black walnut	11 (fused), 6 9	6 5 - Poor 2 - Good	V-shaped joint Multi Leader	50% dead wood	Remove Remove	3417 3418	Morus alba Quercus macrocarpa	White Mulberry Bur Oak	10 26	4 · Fair/Poor 3 - Fair	Unbalanced Crown Lean Unbalanced	30% dead wood
3206 3207 3208	Quercus macrocarpa Quercus macrocarpa Marus alba	Bur Oak	28 38 9	4 - Fair/Poor 2 - Good 4 - Fair/Poor	Unbalanced Crown Lean	20% dead wood 10% dead wood 20% dead wood	Preserve Preserve Remove	3319	Prunus serotina	Black Cherry	11	4 - Fair/Poor	Lean Crown Lean Broken limb		Remove	3419	Quercus macrocarpa	Bur Oak	32	4 - Fair/Poor	Unbalanced Crown Leari Unbalanced Crown	40% dead wood
3208 3209	Marus alba Quercus macrocarpa	White Mulberry Bur Oak	9 19	4 - Fair/Poor 4 - Fair/Poor	Unbalanced Crown Lean Unbalanced Crown Lean Unbalanced Crown	20% dead wood	Remove Remove	3320 3321	Quercus macrocarpa	Bur Oak Bur Oak	24	4 - Fair/Poor 4 - Fair/Poor	Crown Lean Broken limb	2007 aland	Remove	3420 342 1	Prunus serotina Quercus macrocarpa	Black Cherry Bur Oak	13 36	5 - Poor 2 - Good	Unbalanced	50% dead wood Fungus 10% dead wood
3210 3211	Quercus macrocarpa Quercus macrocarpa	Bur Oak	19 26	S - Poor 4 - Fair/Poor	Lean Broken/fallen Unbalanced Crown Lean		Remove Remove	3321 3322 3323	Quercus macrocarpa Quercus macrocarpa Quercus macrocarpa	Bur Oak Bur Oak Bur Oak	26 22 27	4 - Fair/Poor 3 - Fair 3 - Fair	Lean Unbalanced Crown Lean Unbalanced	30% dead wood 20% dead wood	Remove Remove Preserve	3422	Morus alba	White Mulberry	7, 3	4 - Fair/Poor	V-shaped joint Double Leader Unbalanced Crown Lean	
3212	Quercus macrocarpa	a Bur Oak	28	3 - Fair	Unbalanced Broken limb V-shaped joint Multi		Remove	3324 332 5	Quercus macrocarpa Quercus macrocarpa	Bur Oak Bur Oak	20 26	6 - Dead 4 - Fair/Poor		Dead 30% dead wood	Remove Remove	37££	43 GIOU	Marketty	-,-		V-shaped joint Double Leader Lean Unbalanced Cro	
3213	Morus alba	White Mulberry	12, 12, 8	5 - Poor	Leader Unbalanced Crown Lean		Remove		Quercus macrocarpa		20	4 - Fair/Poor	Unbalanced		Preserve	3423	Morus olba	White Mulberry	6, 8	4 - Fair/Poor	wn Lean V-shaped joint Multi	
3214 3215	Morus alba Morus alba	White Mulberry White Mulberry	12, 7, 7 12, 8, 8, 4	5 - Poor 4 - Fair/Poor	V-shaped joint Multi Leader V-shaped joint Multi Leader		Remove Remove	3327 3328 3329	Quercus macrocarpa Quercus macrocarpa Quercus macrocarpa	Bur Oak Bur Oak Bur Oak	26 1 9 24	3 - Fair 3 - Fair 4 - Fair/Poor	Unbalanced Crown Lean Unbalanced Crown Lean Broken limb	10% dead wood	Preserve Preserve Preserve	3424	Morus alba	White Mulberry	8, 3, 5, 5	4 - Fair/Poor	Leader Unbalanced Crown Lean V-shaped joint Double	Fungus
3216 3217	Morus alba Quercus macrocarpa		9,7,4 20	5 - Poor 4 - Fair/Poor		20% dead wood 30% dead wood	Remove Remove	3330 3331	Quercus macrocarpa Prunus serotina	Bur Oak Black Cherry	26 7	2 - Good 4 - Fair/Poor	Unbalanced Crown Lean	10% dead wood	Preserve Preserve	3425	Morus alba	White Mulberry	8, 6	4 - Fair/Poor	v-snaped joint Double Leader Unbalanced Crown Lean	
3218 3219 3220	Quercus macrocarpa Prunus serotina Prunus serotina	z Bur Oak Black Cherry Black Cherry	30 10,9 8	3 - Fair 3 - Fair 3 - Fair	Unbalanced Crown Lean U-shaped joint Unbalanced Unbalanced	10% dead wood 10% dead wood 10% dead wood	Preserve Remove Remove	3332 3333	Prunus serotina Quercus macrocarpa		6 25	3 - Fair 4 - Fair/Poor	Unbalanced Crown Lean	20% dead wood	Preserve Preserve	3426	Juglans nigra	Black walnut	14	3 - Fair	Unbalanced	
3221 3222	Quercus macrocarpa Quercus macrocarpa	a Bur Oak	30 10	3 - Fair 3 - Fair 6 - Dead	Crown Lean	30% dead wood	Preserve Remove	3334 333 5 3336	Quercus macrocarpa Prunus serotina Quercus macrocarpa	Bur Oak Black Cherry Bur Oak	27 8 28	2 - Good 4 - Fair/Poor 3 - Fair	Crown Lean	10% dead wood 20% dead wood	Preserve Preserve Preserve							
3223	Quercus macrocarpa	a Bur Oak	50	3 - Fair	V-shaped joint	10% dead wood	Preserve	3336	Quercus macrocarpa		28 24, 7 (dead		Lean J Unbalanced	20% dead wood	Preserve							
3224 3225 3226	Prunus serotina Unknown Prunus serotina	Black Cherry Unknown Black Cherry	9 25 10	3 - Fair 6 - Dead 3 - Fair	Unbalanced Unbalanced	20% dead wood	Preserve Remove Preserve	3338 3339	Quercus macrocarpa Quercus macrocarpa	Bur Oak Bur Oak	27 27	2 - Good 2 - Good		10% dead wood 10% dead wood	Preserve Preserve							
3227 3228	Quercus macrocarpa Quercus macrocarpa	Bur Oak	20 24	4 - Fair/Poor 4 - Fair/Poor	Unbalanced Crown Lean	20% dead wood 30% dead wood	Preserve Preserve	3340 3341 3342	Quercus macrocorpa Quercus macrocorpa Prunus serotina	Bur Oak Bur Oak Black Cherry	31 20 <i>7</i>	3 - Fair 4 - Fair/Poor 4 - Fair/Poor	Lean Unbalanced Crown Lean	30% dead wood 30% dead wood	Preserve Preserve Preserve							
3229 3230	Quercus macrocarpa Quercus macrocarpa	8ur Oak	20 32	5 - Poor 3 - Fair	Unbalanced Crown Lean Lean	>50% dead wood 30% dead wood	Remove Preserve	3342 3343 3344	Prunus serotina Prunus serotina Quercus macrocarpa	Black Cherry Black Cherry Bur Oak	8 30	4 - Fair/Poor 4 - Fair/Poor 3 - Fair	Crown Lean Lean Crown Lean Crown Lean	20% dead wood	Preserve Preserve Preserve							
								3345 3346	Quercus macrocarpa Quercus macrocarpa	Bur Oak	25 18	2 - Good 3 - Fair	Unbalanc ed	10% dead wood 10% dead wood	Preserve Preserve							
								3347 3348	Quercus macrocarpa	Bur Oak Bur Oak	34 (fused) 20	4 - Fair/Poor 4 - Fair/Poor	V-shaped joint Double Leader Unbalanced	20% dead wood	Preserve Preserve							
									Quercus macrocarpa Quercus macrocarpa		20 14	4 - Fair/Poor 4 - Fair/Poor	Unbalanced Unbalanced Crown Lean	10% dead wood 20% dead wood	Preserve Preserve							

NOTES

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1) Trees measured at 4.5 above the ground - DBH (diameter Breast Height)

2) All trees 8" DBH and above tagged. Dead trees greater than 14" DBH were tagged for removal.

Criteria Rating Description Excellent Less than 10% dead wood, typical growth for species, no observed defects Good Less than 20% dead wood, minor defects, sound structure, no decay 2 Fair Less than 30% dead wood, minor crown die-back, minor trunk damage or cavities Fair to Poor | Approximately 30-50% dead wood, lacking full crown, minor disase evidence, trunk damage 4

Over 50% dead wood, greater than 50% missing bark, adventitious growth only, decay

Over 50% dead wood, lacking full crown, disease or decay evident, structural damage/cavities, minor decay

Total Trees Reviewed: 323

6



GARY R. WEBER ASSOCIATES, INC. LAND PLANNING ECOLOGICAL CONSULTING ANDSCAPE ARCHITECTURE

402 W. LIBERTY DRIVE WHEATON, ILLINOIS 60187 PHONE: 630-668-7197

CROWN COMMUNITY DEVELOPMENT 1751 A WEST DIEHL ROAD NAPERVILLE, ILLINOIS 60563

CIVIL ENGINEER CEMCON, LTD. 2280 WHITE OAK CIRCLE, SUITE 100 AURORA, ILLINOIS 60502-9675

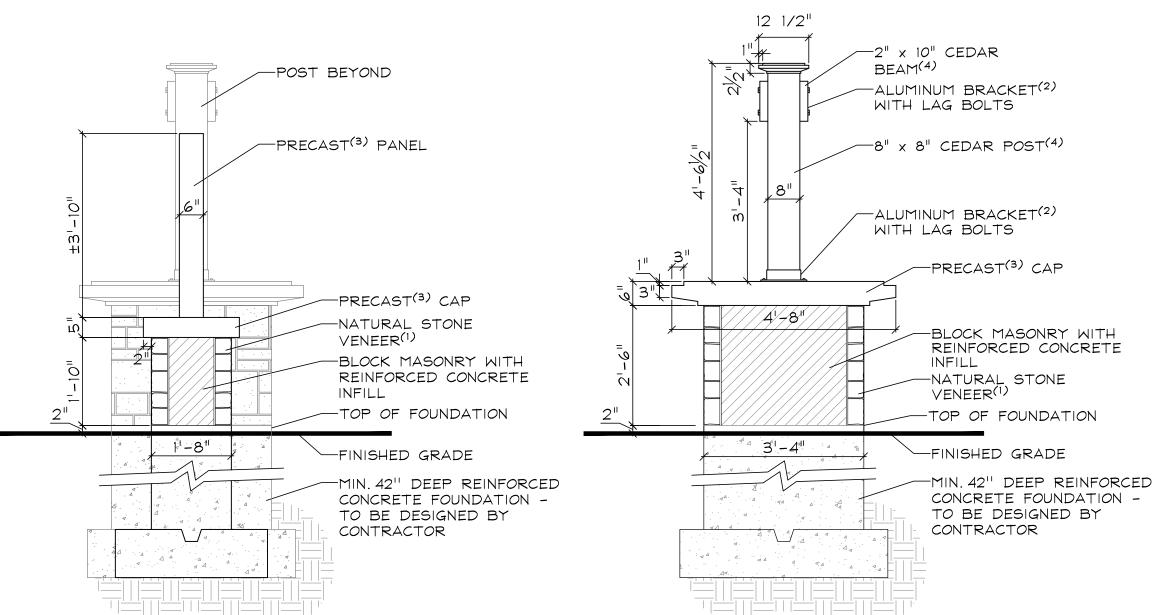
NTORY

REVISIONS

DATE 5.11.2023 PROJECT NO. CRN2103 CHECKED GFB SHEET NO.



COMMUNITY ENTRANCE MONUMENT - FRONT ELEVATION SCALE: 1/2"=1'-0"



- (1) NATURAL STONE VENEER:

 BUECHEL STONE CORP.
- BLACK FROST LEDGESTONE
- (2) ALUMINUM BRACKETS & CAPS
- 3/16" THICK · BLACK POWDER COATED
- (3) PRECAST CONCRETE
- NATURAL COLOR • TEXT TO BE SANDBLASTED & PAINTED
- (4) WOOD POST \$ BEAMS
 - CEDAR • FINISH WITH HERITAGE NATURAL FINISHES OR APPROVED EQUAL

SUBMIT MATERIAL AND COLOR SAMPLES TO LANDSCAPE ARCHITECT AND DEVELOPER FOR APPROVAL.

SUBSTITUTION REQUEST SHALL BE SENT TO LANDSCAPE ARCHITECT FOR REVIEW

GRAPHIC TO BE PROVIDED BY LANDSCAPE ARCHITECT UPON REQUEST

SECTION C-C'

SECTION D-D'

MONUMENT SPECIFICATIONS

- A. The work consists of all labor, materials, work and equipment necessary and required to complete monuments, fence and foundations as shown on drawings or specified herein, including, but not limited to:
- 1. Submission of color and material samples 2. Submission of shop drawings
- 3. Submission of construction schedule
- 4. Verification of existing conditions and underground utilities
- 5. Secure and pay for all permits, fees, inspections and schedule all inspections related to work, including J.U.L.I.E. locates.
- 6. Comply with all applicable codes

unless approved in writing by the owner.

- 2.0 QUALITY ASSURANCE
- A. Construction shall conform to @Building Code Requirements for Engineered Brick Masonry,. BIA, latest edition. B. All brick and stone shall be finest architectural grade free of cracks, chips, defects, etc.
- C. Installation shall be by a company continuously and regularly employed in the installation of brick and stone
- monuments for a period of at least 5 consecutive years. D. No masonry shall be laid when the temperature is expected to fall below 40 degrees F, unless suitable means, submitted in writing to the owner, are provided to heat materials and protect the work. Protect work from cold and frost and insure that mortar will harden without freezing. No additives shall be used,
- E. All corners of monuments and piers are to be staked by engineer and verified by the contractor 3.0 JOB CONDITIONS
- A. Examine and evaluate grades, and soils. Provide soil testing and verify soils structural integrity. Observe the conditions under which work is to be performed and notify the owner of unsatisfactory conditions. Do not
- proceed with the work until unsatisfactory conditions have been corrected in an acceptable manner. B. Utilities: Review underground utility location maps and plans; Notify J.U.L.I.E.; demonstrate an awareness of utility locations; and certify acceptance of liability for the protection of utilities during course of work.
- C. All streets and curbs must be cleaned at the end of each working day. D. All OSHA requirements for safety must be adhered to at all times.

to make restitution for their resulting repair work created by the problem.

Contractor shall be responsible for any damage to utilities or property.

- 4.0 GUARANTEES
- A. Guarantee monuments 1 year from final acceptance on owner's representative on workmanship and materials. B. Where failures have occurred resulting from the concrete not meeting the specified design strength, or workmanship, it shall be the responsibility of the subcontractors in connection with the supplier to take whatever corrective actions are necessary to eliminate the problem. In addition, it shall be their responsibility

- 5.0 SUBMITTALS
- A. Construction Schedule: After award of the Contract, the Contractor shall prepare and submit to the owner or an owner authorized representative an estimated construction progress schedule for the work, including sub-schedules of related activities which are essential to its progress, as well as lead-time for materials. 1. Show complete sequence of construction by activity, with dates for beginning and completion of each element
- B. Product Samples: Submit samples of stone, architectural pre-cast, mortars and sealants, slate, light fixtures,
- C. Product Data: Submit product data for stone, limestone, architectural pre-cast, mortars and joint sealants, slate, tile, light fixtures, and ornamental fencing.
- D. Provide certificate of insurance per the owner's requirements.
- E. Provide names and contact information for any subcontractors and suppliers.
- F. Shop Drawings:
- setting drawings for all masonry work:
- 2. Submit one (1) set prints with following items in detail:
- a) Sizes

- 3. Show jointing as indicated on the contract drawings, unless modification is reviewed for design conformance by Owner's Representative prior to preparation of shop drawings.
- 4. Establish jointing in accordance with industry standards and practices where not indicated on contract

- A. Loading and Shipment: 1. Pack carefully for transportation, with exercise of all customary and reasonable precautions against damage in transit, all brick, and limestone to be used for the work.
- material supplier.
- 1. Receive and unload at site all brick and stone with necessary care in handling to avoid damage or soiling. 2. Store brick and stone clear of ground on non-staining skids. Wood containing tannin, chemical treatment, or
- 3. Cover brick and stone with waterproof, clean canvas, or polyethylene for protection from construction or natural elements

- of construction. Schedule to represent a continuous flow of construction activities so that there are no days of non-activity on site.
- tile, and ornamental fencing for the owner's design conformance review prior to delivery to site.

- 1. Prepare and submit to the Owner's Representative for design conformance review complete cutting and
- b) Sections
- c) Dimensions and numbering of stone and brick.
- d) Arrangements of joints and bond.

6.0 PRODUCT DELIVERY, STORAGE, AND HANDLING

- 2. Load and ship all brick and cut stone in a sequence mutually agreed upon by the General Contractor and the B. Unloading and Storage:
- excessive amounts of resin shall not be used.

7.0 INSTALLATION

C. Mortar Beds:

A. Mortar:

4. Tool concave joints in exposed surfaces when thumbprint hard. 5. Width, depth, and tooling of all mortar joints shall be consistent and shall not vary more than 1/8".

4. Water: Clear, non-alkaline, potable and free of oils, salts, and other harmful elements.

1. Lay brick with full mortar coverage on horizontal and vertical joints in all courses.

3. Rock closure into place with head joints thrown against two adjacent bricks in place.

2. Provide sufficient mortar on ends of brick to completely fill head joints.

1. Cement: white, non-staining masonry cement, conforming to ASTM-C91.

3. Lime: Hydrated, conforming to ASTM-C207, Type S.

and specified by the contractor's structural engineer.

D. Mortar Joints; Horizontal and vertical face joints:

1. Nominal thickness: 3/8 inch.

3. Shove vertical joints tight.

2. Construct uniform joints.

4'-10"

ELEVATION A

SPLIT RAIL FENCE -SEE DETAIL SHEET L1.13

SCALE: 1"=30"

ITEM

2. Sand: Clean, sharp, and washed, capable of passing a No. 16 sieve, and in conformance with ASTM-CIAA.

Carefully select sand for use in pointing mortar for color to match limestone. For pointing mortar, select a

Concrete mix air entrainment, compressive strength at twenty-eight (28) days, and slump are to be designed

UPLIGHTS

SPLIT RAIL FENCE

COMMUNITY ENTRANCE MONUMENT - SEE DETAILS THIS SHEET

SPLIT RAIL FENCE -

SEE DETAIL SHEET LI.13

FENCE & LIGHTING SCHEDULE

STAKED BY SURVEYOR

PRECAST CAP

NATURAL STONE

PRECAST INSERT

-TOP OF FOUNDATION

MIN. 42" DEEP REINFORCED

CONCRETE FOUNDATION -

TO BE DESIGNED BY

-FINISHED GRADE

CONTRACTOR

-2"x10" CEDAR BEAM $^{(4)}$

-WALL ANCHOR

VENEER⁽¹⁾

6. Movement joints: Keep clean of all mortar and debris.

BULLET LIGHT 200 - 5W

SOUTH COMMUNITY ENTRANCE MONUMENT LAYOUT PLAN

MANUFACTURER

OR APPROVED

ALLIANCE -

EQUAL

NORTH COMMUNITY ENTRANCE MONUMENT LAYOUT PLAN

E. Flashing: 1. Install complete and continuous under stone copings and other projections.

MONY

RO

2. Lap joints 6". Seal entire contact surface with mastic. 3. Provide a mortar wash at the base of the cavity, underneath the through-wall flashing, pitching out.

791 L.F.

1. Provide 3/8" cotton rope weeps. Rope weeps shall extend thru the veneer face and inside the cavity, lying

4'-10"

SECTION B-B'

NORTH

QUANTITY COMMENTS

MATERIAL: CAST BRASS

CATALOG NUMBER:

LLALBL200LED

-PRECAST CAP⁽³⁾

NATURAL STONE

-PRECAST INSERT

VENEER(1)

INFILL

-2"x10" CEDAR BEAM⁽⁴⁾

-BLOCK MASONRY WITH REINFORCED CONCRETE

-TOP OF FOUNDATION

MIN. 42" DEEP REINFORCED

CONCRETE FOUNDATION -

TO BE DESIGNED BY

-FINISHED GRADE

CONTRACTOR

on top and along the bottom length of the flashing. Cut rope flush with wall face. 2. Maximum spacing: rope weeps: 16 inches o.c., at wall base; 16 inches o.c. at lintels above openings. 3. Keep weepholes and area above flashing free of mortar droppings.

8.0 CLEAN UP AND PROTECTION

4. Cover flashing with mortar.

- A. All material shall be washed with fiber brushes, soap powder, and clean water or Owner reviewed mechanical cleaning process.
- B. Sand blasting, wire brushes, or acids shall not be used. Exceptions may be considered if reviewed by the
- Owner or an Owner authorized representative. C. During work, store materials and equipment as directed by the owner.
- D. Protect work and materials from damage due to operations by other trades and trespassers. Maintain protection during installation. 9.0 INSPECTION AND ACCEPTANCE

A. The Owner and or the Owner's representative reserves the right to inspect materials and workmanship at site prior to, during construction, or at the time of inspection for compliance with these specifications.

B. Notify the Owner's representative when completed, for final design conformance review.

GARY R. WEBER ASSOCIATES, INC. LAND PLANNING **ECOLOGICAL CONSULTING** ANDSCAPE ARCHITECTUR 402 W. LIBERTY DRIVE

CROWN COMMUNITY DEVELOPMENT 1751 A WEST DIEHL ROAD NAPERVILLE, ILLINOIS 60563

WHEATON, ILLINOIS 60187

PHONE: 630-668-7197

CEMCON, LTD. 2280 WHITE OAK CIRCLE, SUITE 100 **AURORA, ILLINOIS 60502-9675**

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REVISIONS

SHEET NO.

DATE 5.11.2023 PROJECT NO. CRN2103 **DRAWN** MNW CHECKED GFB

GARY R. WEBER ASSOCIATES, INC. LAND PLANNING ECOLOGICAL CONSULTING LANDSCAPE ARCHITECTURE 402 W. LIBERTY DRIVE WHEATON, ILLINOIS 60187 PHONE: 630-668-7197

DEVELOPER CROWN COMMUNITY DEVELOPMENT 1751 A WEST DIEHL ROAD NAPERVILLE, ILLINOIS 60563

CIVIL ENGINEER CEMCON, LTD. 2280 WHITE OAK CIRCLE, SUITE 100 AURORA, ILLINOIS 60502-9675

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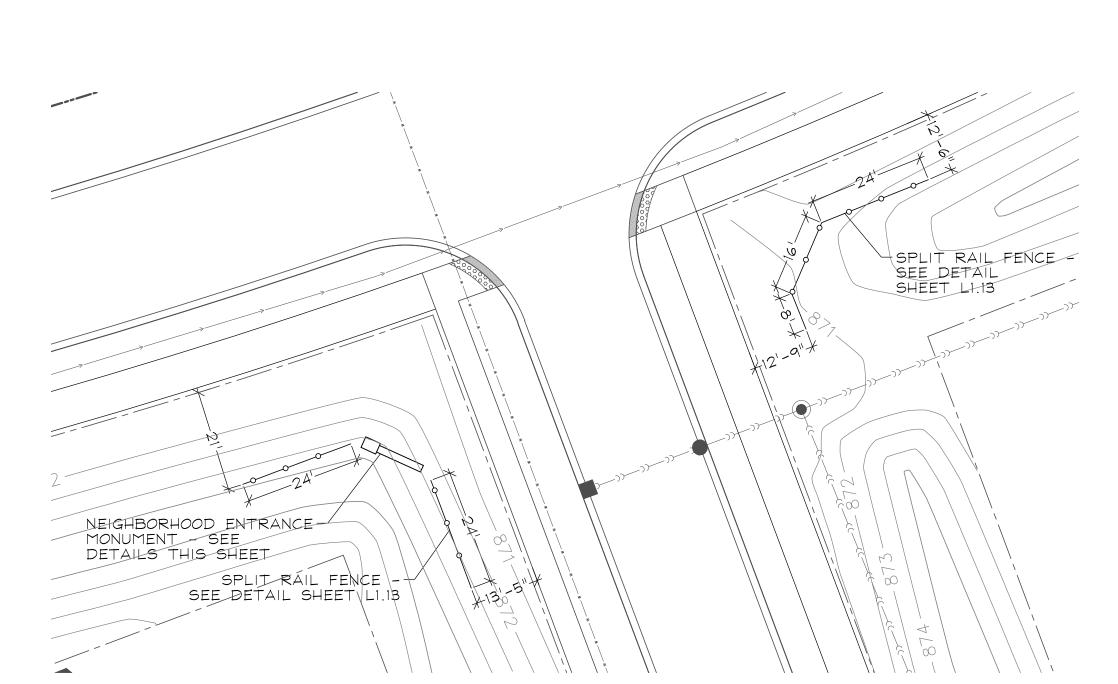
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REVISIONS

DATE 5.11.2023 PROJECT NO. CRN2103 CHECKED GFB SHEET NO.

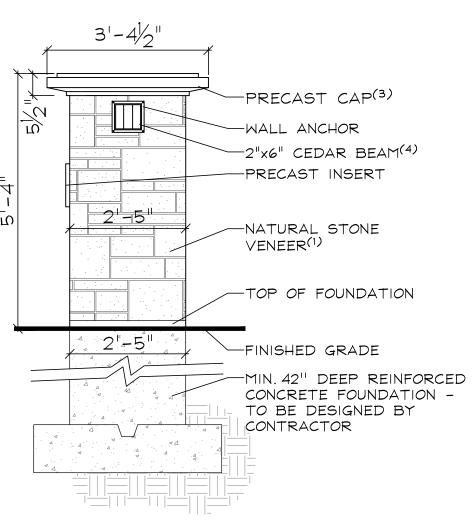
 \leftarrow B CAST-IN-PLACE \$---PAINTED LETTERING PRECAST SIGN-PANEL⁽³⁾ PRECAST CAP(3)-3'-4/2" WALL ANCHOR-ALUMINUM CAP(2) 2"x6" CEDAR BEAM⁽⁴⁾— --CEDAR NEIGHBORHOOD POSTS⁽⁴⁾ PRAIRIE RIDGE 14'-6" NATURAL STONE / VENEER(1)

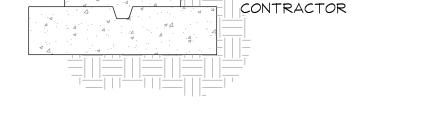
NEIGHBORHOOD MONUMENT FRONT ELEVATION SCALE: 1/2"=1'-0"



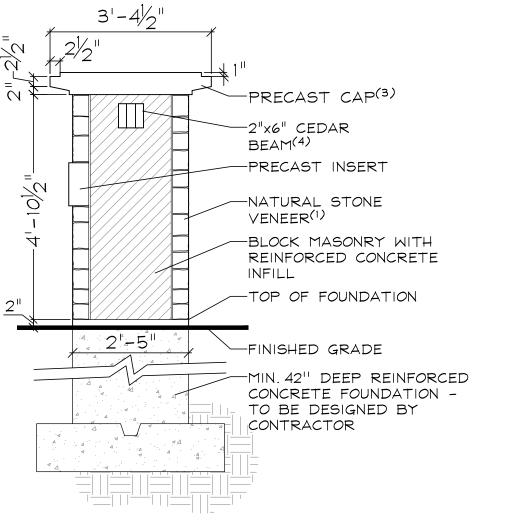
NEIGHBORHOOD ENTRANCE LAYOUT PLAN



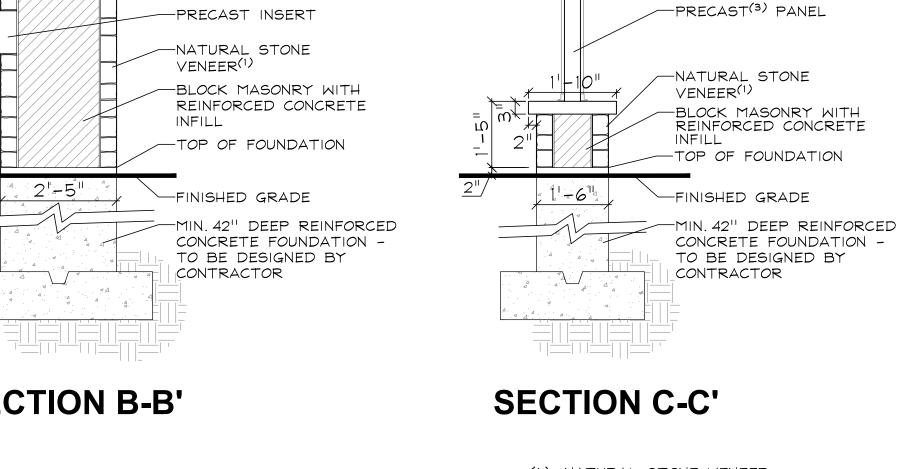




ELEVATION A



SECTION B-B'



(1) NATURAL STONE VENEER:BUECHEL STONE CORP.

· BLACK FROST LEDGESTONE

(2) ALUMINUM BRACKETS & CAPS • 3/16" THICK BLACK POWDER COATED

(3) PRECAST CONCRETE • NATURAL COLOR

ARCHITECT UPON REQUEST

• TEXT TO BE SANDBLASTED \$ PAINTED

(4) WOOD POST \$ BEAMS CEDAR

· FINISH WITH HERITAGE NATURAL FINISHES OR APPROVED EQUAL

LANDSCAPE ARCHITECT AND DEVELOPER FOR APPROVAL. SUBSTITUTION REQUEST SHALL BE SENT TO

SUBMIT MATERIAL AND COLOR SAMPLES TO

LANDSCAPE ARCHITECT FOR REVIEW

GRAPHIC TO BE PROVIDED BY LANDSCAPE

--- 6" CEDAR RAILS - 4" CEDAR POST -6" RAILS WITH TAPERED ENDS TO MEET SLOTS - TAPER 6" RAILS AT BEGINNING AND END OF FENCE TO MEET GRADE - COMPACTED SUBGRADE

SPLIT RAIL FENCE DETAIL NOT TO SCALE

1.1 DESCRIPTION OF WORK

The work shall consist of furnishing, transporting and installing all seeds, plants and other materials required for:

1. The establishment of trees, shrubs, perennial, annual and lawn areas as shown on Landscape Plan;

- 2. The provision of post-planting management as specified herein; 3. Any remedial operations necessary in conformance with the plans as
- specified in this document; 5. Permits which may be required.

1.2 QUALITY ASSURANCE

A. Work shall conform to State of Illinois Horticultural Standards and local municipal requirements.

B. Quality Control Procedures:

- 1. Ship landscape materials with certificates of inspection as required by governmental authorities. Comply with governing regulations applicable to landscape materials.
- 2. Do not make substitutions. If specified landscape material is not obtainable, submit to Landscape Architect proof of non-availability and proposal for use of equivalent material.
- 3. Analysis and Standards: Package standard products with manufacturers certified analysis.

1.3 SUBMITTALS

A. Planting Schedule

Submit three (3) copies of the proposed planting schedule showing dates for each type of planting

B. Maintenance Instruction - Landscape Work

Submit two (2) copies of typewritten instructions recommending procedures to be established by the Owner for the maintenance of landscape work for one full year. Submit prior to expiration of required maintenance periods.

Instructions shall include: watering, fertilizing, spraying, mulching and pruning for plant material and trimming groundcover. Instructions for watering, fertilizing and mowing grass areas shall be provided ten (10) days prior to request for inspection for final acceptance. Landscape Architect shall receive copies of all instructions when issued.

- C. Submit two (2) copies of soil test of existing topsoil with recommendations for soil additive requirement to Landscape Architect for review and written approval.
- D. Submit two (2) samples of shredded hardwood bark mulch, erosion control blankets, and all other products and materials as specified on plans to Landscape Architect for review and written approval.
- E. Nursery packing lists indicating the species and quantities of material installed must be provided to the Owner and/or Municipality upon request.

1.4 JOB CONDITIONS

- A. Examine and evaluate grades, soils and water levels. Observe the conditions under which work is to be performed and notify Landscape Architect of unsatisfactory conditions. Do not proceed with the work until unsatisfactory conditions have been corrected in an acceptable manner.
- B. Utilities: Review underground utility location maps and plans; notify local utility location service; demonstrate an awareness of utility locations; and certify acceptance of liability for the protection of utilities during course of work. Contractor shall be responsible for any damage to utilities or property.
- C. Excavation: When conditions detrimental to plant growth are encountered such as rubble fill, adverse drainage conditions or obstructions, notify Landscape Architect before planting.

1.5 GUARANTEES

- A. Guarantee seeded and sodded areas through the specified maintenance period and until final acceptance.
- B. Guarantee trees, shrubs, and perennials for a period of one year after date of acceptance against defects including death and unsatisfactory growth, except for defects resulting from neglect by Owner, abuse or damage by others or unusual phenomena or incidents which are beyond Landscape Installer's control

C. Native Planting Area Performance Criteria

1St Full Growing Season: 90% of cover crop shall be established. There shall be no bare areas greater than two (2) square feet in seeded areas. At least 25% of vegetation coverage shall be native, non-invasive species. At least 50% of the emergent species, if planted as plugs shall be alive and apparent.

2nd Full Growing Season: All areas with the exception of emergent zones shall exhibit full vegetative cover. At least 50% of the vegetation coverage shall be native, non-invasive species.

3rd Full Growing Season: At least 75% of vegetation coverage shall be native, non-invasive species. Non-native species shall constitute no more than 25% relative aerial coverage of the planted area.

Invasive species for this project shall include the following: Ambrosia artemisiifolia \$ trifida (Common \$ Giant Ragweed), Cirsium arvense (Canada Thistle), Dipsacus Iaciniatus (Cut-leaved Teasel), Dipsacus sylvestris (Common Teasel), Lythrum salicaria (Purple Loosestrife), Melilotus sp. (Sweet Clover), Phalaris arundinacea (Reed Canary Grass), Phragmites australis (Giant Reed), Fallopia japonica (Japanese Knotweed), Rhamnus cathartica \$ frangula (Common \$ Glossy Buckthorn), Typha sp. (Broadleaf, Narrowleaf, and Hybrid Cattail).

LANDSCAPE WORK PART 2 - PLANT MATERIALS

2.1 LAWN SOD

Provide strongly rooted sod, not less than two (2) years old and free of weeds and undesirable native grasses. Provide only sod capable of growth and development when planted (viable, not dormant) and in strips not more than 18" wide x 4' long. Provide sod composed of a 5-way blend of Kentucky Bluegrass such as: Midnight, Allure, Viva, Washington, Liberty.

2.2 LAWN SEED MIXTURE

Grass Seed: Provide fresh, clean, new crop seed complying with the tolerance for purity and germination established by the Official Seed Analysts of North America. Provide seed of the grass species, proportions and maximum percentage of weed seed, as specified.

- A. Lawn Seed Mixture 5 lbs./1,000 sq. ft.
 - 50% Kentucky Bluearass 98/85 15% Cutter Perennial Ryegrass
 - 10% Spartan Hard Fescue
 - 10% Edge Perennial Ryegrass 10% Express Perennial Ryegrass
- 5% Pennlawn Creeping Red Fescue

2.3 NATIVE PLANTING MIXTURES

Provide fresh, clean, new crop of the species and proportions as specified. Native seed and live plant material shall be obtained from a reputable supplier (approved by Landscape Architect) that has collected from sources east of the Mississippi River within the same EPA Level III Ecoregion as the project site (Central Corn Belt Plains). Any material sourced from outside this ecoregion must be approved by the Landscape Architect prior to installation.

For each species, the amount of seed indicated on the specifications shall mean the total amount of pure live seed (PLS) per acre. Seed tags and PLS testing information shall be provided to the Landscape Architect prior to seeding.

It is the sole responsibility of the Native Landscape Contractor to provide approved seed that meets industry-standard PLS requirements.

2.4 GROUNDCOVERS, PERENNIALS AND ANNUALS

Provide plants established and well-rooted in removable containers or integral peat pots and with not less than the minimum number and length of runners reauired by ANSI Z60.1 for the pot size shown or listed.

2.5 TREES AND SHRUBS

- A. Name and Variety: Provide nursery grown plant material true to name and
- B. Quality: Provide trees, shrubs and other plants complying with the recommendations and requirements of ANSI Z60.1 "Standard for Nursery Stock" and as further specified.
- C. Deciduous Trees: Provide trees of height and caliper listed or shown and with branching configuration recommended by ANSI Z60.1 for type and species required. Provide single stem trees except where special forms are shown or listed. Provide balled and burlapped (B\$B) deciduous trees.
- D. Deciduous Shrubs: Provide shrubs of the height shown or listed and with not less than the minimum number of canes required by ANSI Z60.1 for the type and height of shrub required. Provide balled and burlapped (B\$B) deciduous shrubs.
- E. Coniferous Evergreen: Provide evergreens of the sizes shown or listed. Dimensions indicate minimum spread for spreading and semi-spreading type evergreens and height for other types. Provide quality evergreens with well-balanced form complying with requirements for other size relationships to the primary dimension shown. Provide balled and burlapped (B\$B) evergreen trees and containerized shrubs.
- F. Inspection: All plants shall be subject to inspection and review at the place of growth or upon delivery and conformity to specification requirements as to quality, right of inspection and rejection upon delivery at the site or during the progress of the work for size and condition of balls or roots, diseases, insects and latent defects or injuries. Rejected plants shall be removed immediately from the site.

2.6 PLANTING SOIL MIXTURE

Provide planting soil mixture consisting of clean uncompacted topsoil (stockpiled at site) for all planting pits, perennial, annual and groundcover areas. Topsoil shall be conditioned based on any recommendations resulting from the soil test in 1.3.C.

27 EROSION CONTROL

- A. Lawn Seed Areas Erosion Control Blanket: North American Green DS75, or equivalent approved equal.
- B. Native Areas Erosion Control Blanket: North American Green S150, or equivalent approved equal.
- C. Shoreline and Sloped Berm Areas Erosion Control Blanket: North American Green SC150, or approved equal. To be installed per manufacturer's recommendations.
- D. Refer to latest Engineering \$ Erosion Control Plans for any areas to receive permanent or long-term blanket installation.

2.8 MULCH

Provide mulch consisting of shredded hardwood. Provide sample to Landscape Architect for approval prior to ordering materials.

LANDSCAPE WORK PART 3 - EXECUTION

3.1 PLANTING SCHEDULE

At least thirty (30) days prior to the beginning of work in each area, submit a planting schedule for approval by the Landscape Architect.

3.2 PLANTINGS

A. Sodding New Lawns

- 1. Remove existing grass, vegetation and turf. Dispose of such material legally off-site, do not turn over into soil being prepared for lawns.
- 2. Till to a depth of not less than 6"; apply soil amendments as needed; remove high areas and fill in depressions; till soil to a homogenous mixture of fine texture, remove lumps, clods, stones over 1" diameter, roots and other extraneous matter. Dispose of such material legally off-site.
- 3. Sodded areas shall receive an application of commercial fertilizer at the rate of 10 lbs. per 1,000 sq. ft. and shall have an analysis of 16-8-8.
- 4. Lay sod within 24 hours from time of stripping.
- 5. Lay sod to form a solid mass with tightly fitted joints. Butt ends and sides of sod strips; do not overlap. Stagger strips to offset joints in adjacent courses. Work from boards to avoid damage to subgrade or sod.

Tamp or roll lightly to ensure contact with subgrade. Work sifted soil into minor cracks between pieces of sod; remove excess to avoid smothering of adjacent grass.

6. Water sod thoroughly with a fine spray immediately after plantina.

B. Seeding New Lawns

- 1. Remove existing grass, vegetation and turf. Dispose of such material legally off-site. Do not turn over into soil being prepared for lawns.
- 2. Till to a depth of not less than 6"; apply soil amendments; remove high areas and fill in depressions; till soil to a homogenous mixture of fine texture, remove lumps, clods, stones over 1" diameter, roots and other extraneous matter. Dispose of such material legally off-site.
- 3. Seeded lawn areas shall receive an application of commercial fertilizer at the rate of 5 lbs. per 1,000 sq. ft. and shall be 6-24-24. Fertilizer shall be uniformly spread and mixed into the soil to a depth of 1" inches.
- 4. Do not use wet seed or seed which is moldy or otherwise damaged in transit or storage.
- 5. Sow seed using a spreader or seeding machine. Do not seed when wind velocity exceeds five (5) miles per hour. Distribute seed evenly over entire area by sowing equal quantity in two directions at right angles to each other.
- 6. Sow not less than specified rate.
- 7. Rake lawn seed lightly into top 1" of soil, roll lightly and water with a fine spray.

C. Seedina Native Areas

- 1. The period for planting prairie seed shall be from April 1 to May 15 or November 1 to just before the first frost. Seeding outside of these timeframes must be approved by the landscape architect. Native seed planted outside of specified timeframes must have at least 60 days of growth prior to frost. Dormant seeding in winter is possible if soil conditions allow.
- 2. The General Contractor and Native Landscape Contractor shall be responsible for performing all work necessary to achieve and maintain an acceptable seedbed prior to seeding. All areas must be properly prepared before seeding begins. Equipment having low unit pressure ground contact shall be utilized within the planting areas.
- 3. If present, compacted soils shall be disked or raked prior to seeding. Remedial measures for the access area may, at the direction of the Wetland Consultant, involve ripping from 12 to 18 inches of the soil horizon prior to diskina.
- 4. Prior to seeding, planting areas shall have at least twelve inches of clean un-compacted topsoil. Clumps, clods, stones over 2" diameter, roots and other extraneous matter shall be removed and disposed of legally off-site.
- 5. Granular mycorrhizal inoculants shall be installed with the seed mix at a rate of 401bs/ acre. Inoculant can be banded under seed, worked into seed or added into spray tanks. Native areas shall not receive fertilizer.
- 6. Contractor shall be solely responsible for the proper handling and storage of the seed according to the best seed handling and storage practices, including fungicide treatments and stratification considerations. Owner shall make no compensation for damage to the seed because of improper storage, cleaning, threshing, or screening operations.
- 7. Except where site conditions preclude their use, seeding shall be performed using a Truax drill, Truax Trillion seeder, or comparable equipment designed specifically for installation of native seed. For areas where site conditions preclude the use of specialized equipment, seed may be installed through hand broadcasting and followed by light raking. Hand broadcast seed shall be spread at twice the specified rate. Other methods of seed installation may be used with prior approval from the Landscape Architect.
- 8. Prior to starting work, all seeding equipment shall be calibrated and adjusted to sow seeds at the proper seeding rate. In general, the optimum seeding depth is 0.25 inch below the soil surface. Areas where the seed has not been incorporated into the soil to the proper depths will not be accepted, and no compensation for materials or labor for the rejected work will be made by the Owner.
- 9. Seeding and soil tracking/firming shall not be done during periods of rain, severe drought, high winds, excessive moisture, frozen ground, or other conditions that preclude satisfactory results.
- 10. Wet mesic and emergent areas shall be planted, and seed allowed to germinate (if possible), prior to flooding with significant amounts of water. Any areas of significant permanent water located within the planting area will receive live plugs in lieu of seed.
- 11. After the seeding operation is completed, install erosion control blanket per manufacturer's specifications.
- 12. Emergent plugs shall be planted in natural groupings within designed areas containing saturated soils or shallow inundation. Plants within groupings shall be planted at 2 foot centers.
- 13. Emergent plugs shall not be planted less than the specified rate and shall be protected with goose exclosures surrounding all natural groupings of

E. Groundcover and Perennial Beds

Groundcover, perennials, and annuals shall be planted in continuous beds of planting soil mixture a minimum of 8" deep. Install per spacing indicated on

F. Trees and Shrubs

- 1. Set balled and burlapped (B\$B) stock plumb and in center of pit or trench with top of ball at an elevation that will keep the root flare exposed upon backfill and mulching. Remove burlap from top and sides of balls; retain on bottoms. When set, place additional topsoil backfill around base and sides of ball and work each layer to settle backfill and eliminate voids and air pockets. When excavation is approximately 2/3 full, water thoroughly before placing remainder of backfill. Repeat watering until no more is absorbed. Water again after placing final layer of backfill
- 2. Dish top of backfill to allow for mulching. Provide additional backfill berm around edge of excavations to form shallow saucer to collect water.
- 3. Mulch pits, trenches and planted areas. Provide not less than 2" thickness of mulch and work into top of backfill and finish level with adjacent finish grades. Maintain exposed root flare at all times.
- 4. Prune only injured or dead branches from flowering trees, if any. Protect central leader of tree during shipping and pruning operations.

- Prune shrubs to retain natural character in accordance with standard horticultural practices.
- 5. Remove and replace excessively pruned or ill-formed stock resulting from improper pruning.
- 6. The Contractor shall be wholly responsible for assuring that all trees are planted in a vertical and plumb position and remain so throughout the life of this contract and guarantee period. Trees may or may not be staked and guyed depending upon the individual preference of the Contractor; however, any bracing procedure(s) must be approved by the Owner prior to its installation.

3.3 INITIAL MAINTENANCE

- A. Begin maintenance immediately after planting, continuing until final acceptance. A minimum of thirty (30) days.
- B. Maintain planted and seeded areas by watering, rolling/regrading, replanting and implementing erosion control as required to establish vegetation free of
- C. Native Planting areas are to be mowed only once per spring during the initial three year establishment period.

3.4 NATIVE LANDSCAPED AREAS CONTINUED MONITORING & MAINTENANCE

A. Monitorina

The Owner shall notify the Municipality upon completion of plantings. The Owner's Environmental Specialist shall inspect the plantings and provide the Municipality with a copy of the planting locations, species, and quantities for

The Owner's Environmental Specialist shall inspect the plantings at least twice per year during the three-year term of the Establishment and Maintenance Cash Bond or Letter of Credit, to determine compliance with the minimum annual performance criteria (See 1.5C Guarantees). A monitorina report will be provided to the Municipality by January 31st following each inspection.

B. Maintenance:

First Season

With the exception of the emergent area, native seeding areas should be mowed to a height of 6" to control annual nonnative and invasive species early in the growing season. Mowing, including weed whipping, should be conducted during prior to weed seed production. Mowing height and timing may need to be adjusted per target species. Small quantities of undesirable plant species, shall be controlled by hand pulling prior to the development and maturity of the plant. Hand removal shall include the removal of all above-around and below-around stems, roots and flower masses prior to development of seeds. Herbicide should be applied as necessary by a trained and licensed operator that is competent in the identification of native and nonnative herbaceous plants. Debris and litter shall be removed from the native areas and storm structures shall be inspected and maintained as necessary.

Second Season

Control of undesirable plant species during the second growing season shall consist primarily of precise herbicide application. Mowing and weed whipping shall be conducted as needed during the early growing season and as needed to a height of 6 to 8 inches to prevent annual weeds from producing seed. Debris and litter shall be removed from the native areas and storm structures shall be inspected and maintained as necessary.

Seasonal mowing and herbicide will continue as above but should be reduced over time. Debris and litter shall be removed from the native areas and storm structures shall be inspected and maintained as necessary.

Long Term Wetland and Prairie Management/Maintenance

A final compliance report and Long-Term Operation and Maintenance Plan shall be submitted by the Developer/Owner's Environmental Specialist no less than 60 days prior to the expiration of any landscape Cash Bond or Letter of Credit posted for the native areas. Final acceptance and release shall be determined by the County/Municipality upon inspection of the site to verify compliance.

The Long-Term Operation and Maintenance Plan shall be written to include auidelines and schedules for burning, mowing, application of herbicide, debris/litter removal and inspection schedule for storm structures and sediment

3.5 CLEAN UP AND PROTECTION

- A. During landscape work, store materials and equipment where directed. Keep payements clean and work areas and adjoining areas in an orderly condition.
- B. Protect landscape work and materials from damage due to landscape operations, operations by other trades and trespassers. Maintain protection during installation and maintenance periods. Treat, repair or replace damaged landscape work as directed by Landscape Architect

3.6 INSPECTION AND ACCEPTANCE

- A. The Landscape Architect reserves the right to inspect seeds, plants, trees and shrubs either at place of growth or at site before planting for compliance with requirements for name, variety, size, quantity, quality and mix proportion.
- B. Supply written affidavit certifying composition of seed mixtures and integrity of plant materials with respect to species, variety and source.
- C. Notify the Landscape Architect within five (5) days after completing initial and/or supplemental plantings in each area.
- D. When the landscape work is completed, including maintenance, the Landscape Architect will, upon request, make a final inspection to determine acceptability. After final acceptance, the Owner will be responsible for maintenance.



GARY R. WEBER ASSOCIATES, INC. LAND PLANNING ECOLOGICAL CONSULTING LANDSCAPE ARCHITECTURE

DEVELOPER **CROWN COMMUNITY** DEVELOPMENT 1751 A WEST DIEHL ROAD

402 W. LIBERTY DRIVE

WHEATON, ILLINOIS 60187

PHONE: 630-668-7197

CIVIL ENGINEER CEMCON, LTD. 2280 WHITE OAK CIRCLE, SUITE 100 AURORA, ILLINOIS 60502-9675

NAPERVILLE, ILLINOIS 60563

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REVISIONS

DATE 5.11.2023 **PROJECT NO.** CRN2103 MNW DRAWN CHECKED GFB

SHEET NO.

Final Landscape Plan

PRAIRIE RIDGE NORTH

NEIGHBORHOODS T, Z & AA Hampshire, Illinois

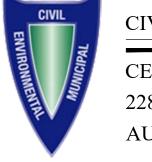
May 8, 2023

CONSULTANTS:



LANDSCAPE ARCHITECT:

GARY R. WEBER ASSOCIATES, INC 402 W. LIBERTY DRIVE WHEATON, ILLINOIS 60187

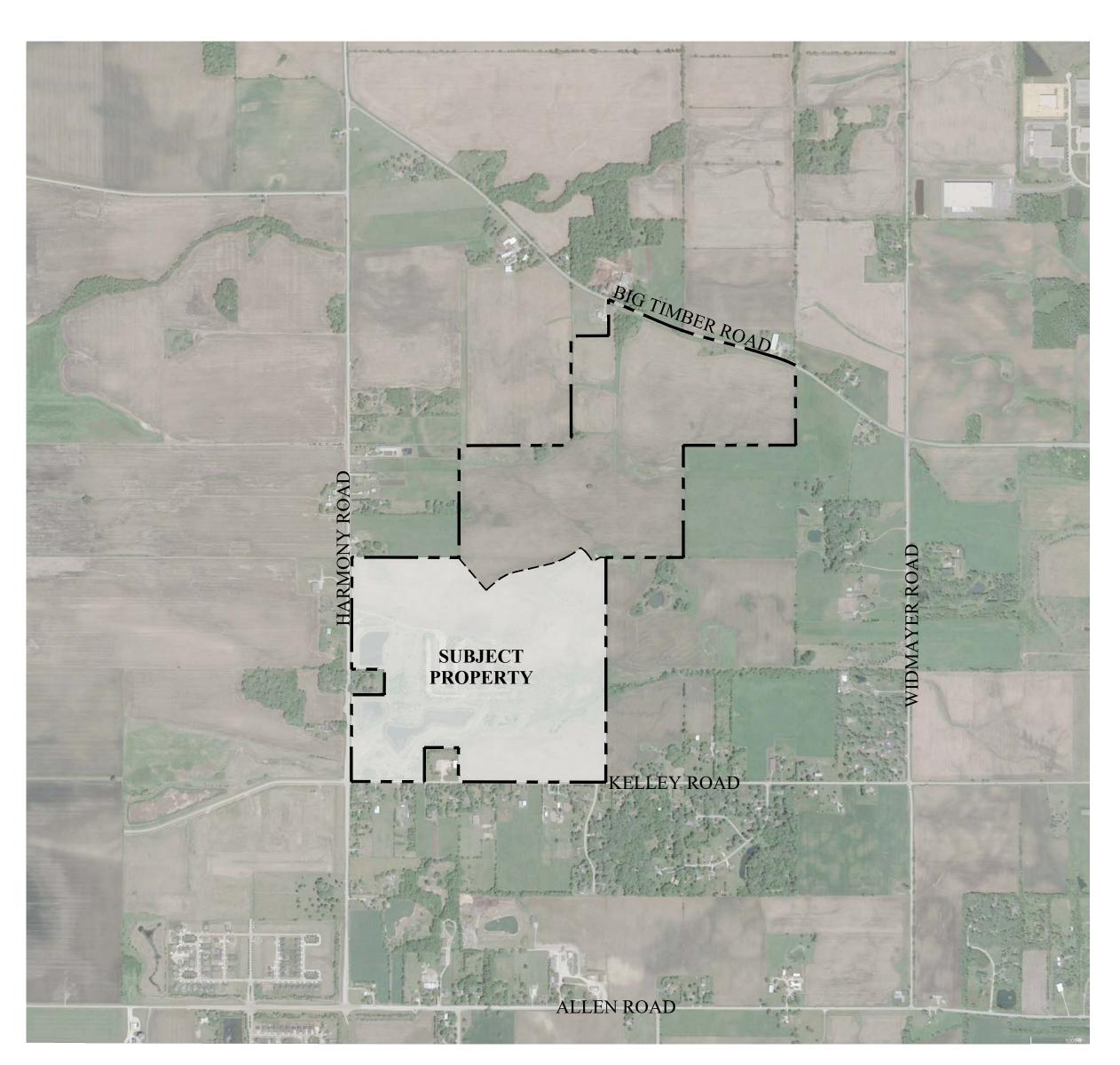


CIVIL ENGINEER:

CEMCON, LTD.

2280 WHITE OAK CIRCLE, SUITE 100

AURORA, ILLINOIS 60502



LOCATION MAP

SCALE: 1"=1000'

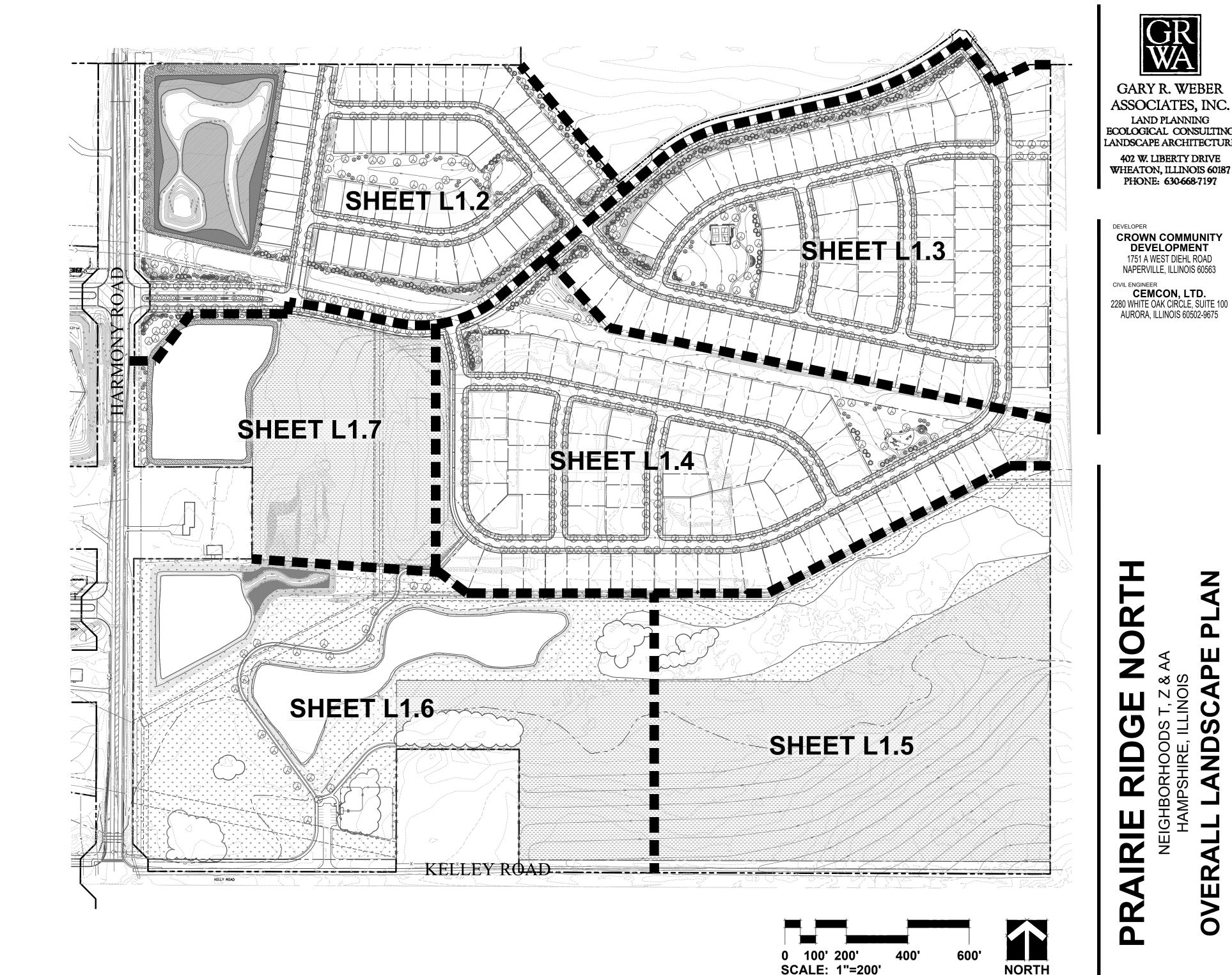
INDEX OF SHEETS

SHEET NO.	DESCRIPTION
L1.0	COVER SHEET
L1.1	OVERALL LANDSCAPE PLAN
L1.2	LANDSCAPE PLAN
L1.3	LANDSCAPE PLAN
L1.4	LANDSCAPE PLAN
L1.5	LANDSCAPE PLAN
L1.6	LANDSCAPE PLAN
L1.7	LANDSCAPE PLAN
L1.8	LANDSCAPE DETAILS
L1.9	LANDSCAPE DETAILS
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L1.11	AMENITY DETAILS
L1.12	AMENITY DETAILS
L1.13	AMENITY DETAILS
L1.14	COMMUNITY MONUMENT DETAILS
L1.15	NEIGHBORHOOD MONUMENT DETAILS
L1.16	TREE CONSERVATION PLAN
L1.17	LANDSCAPE SPECIFICATIONS



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PL	ANT	LIST							
Key	Qty	Botanical/Common Name	Size	Remarks	Key	Qty	Botanical/Common Name	Size	Remarks
		SHADE TREES					DECIDUOUS SHRUBS		
AD	19	Acer rubrum 'Armstrong' ARMSTRONG GOLD MAPLE	2 1/2" Cal.	Columnar	CF	35	Cornus sericea 'Farrow' ARCTIC FIRE REDTWIG DOGWOOD	24" Tall	3' O.C.
AF	58	Acer x freemanii 'Marmo' MARMO FREEMAN MAPLE	2 1/2" Cal.		НА	67	Hydrangea arborescens 'Abetwo' INCREDIBALL HYDRANGEA	24" Tall	4' O.C.
AM	65	Acer miyabei 'Morton' STATE STREET MAPLE	2 1/2" Cal.		HP	95	Hydrangea paniculata 'SMHPLQF' LITTLE QUICK FIRE HYDRANGEA	24" Tall	3' O.C.
AS	27	Acer x saccharum 'Green Mountain' GREEN MOUNTAIN SUGAR MAPLE	2 1/2" Cal.		PD	52	Physocarpus opulifolius 'Donna May' LITTLE DEVIL NINEBARK	24" Tall	3' O.C.
СО	60	Celtis occidentalis COMMON HACKBERRY	2 1/2" Cal.		SM	118	Syringa meyeri 'Palabin' DWARF KOREAN LILAC	24" Tall	4' O.C.
GT	71	Gleditsia triacanthos var. inermis 'Skycole SKYLINE HONEYLOCUST	e' 2 1/2" Cal.				EVERGREEN SHRUBS		
GD	47	Gymnocladus dioicus 'Espresso-JFS' ESPRESSO KENTUCKY COFFEETREE	2 1/2" Cal.		JK	53	Juniperus chinensis 'Kallays Compact' KALLAYS COMPACT PFITZER JUNIPER	24" Wide	4' O.C.
LT	37	Liriodendron tulipifera TULIPTREE	2 1/2" Cal.		IG	36	llex glabra 'Shamrock' SHAMROCK INKBERRY	24" Wide	3' O.C.
PM	53	Platanus x acerifolia 'Morton Circle' EXCLAMATION! LONDON PLANETREE	2 1/2" Cal.		TM	6	Taxus x media 'Densiformis' DENSE YEW	24" Wide	4' O.C.
QB	68	Quercus bicolor SWAMP WHITE OAK	2 1/2" Cal.				ORNAMENTAL GRASSES		
QI	47	Quercus imbricaria SHINGLE OAK	2 1/2" Cal.		CK	190	Calamagrostis x acutiflora 'Karl Foerster' FEATHER REED GRASS	#1	30" O.C.
QR	61	Quercus rubra RED OAK	2 1/2" Cal.		SA	62	Sesleria autumnalis AUTUMN MOOR GRASS	#1	18" O.C.
TC	68	Tilia cordata 'Greenspire' GREENSPIRE LITTLELEAF LINDEN	2 1/2" Cal.		SH	417	Sporobolus heterolepis PRAIRIE DROPSEED	#1	24" O.C.
TT	49	Tilia tomentosa 'Sterling' STERLING SILVER LINDEN	2 1/2" Cal.				PERENNIALS		
UM	44	Ulmus 'Morton Glossy' TRIUMPH ELM	2 1/2" Cal.		AB	519	Allium 'Summer Beauty' SUMMER BEAUTY ONION	#1	18" O.C.
UC	58	Ulmus carpinifolia 'New Horizon' NEW HORIZON SMOOTHLEAF ELM	2 1/2" Cal.		EC	392	Echinacea 'CBG Cone 2' PIXIE MEADOWBRITE CONEFLOWER	#1	18" O.C.
		ORNAMENTAL TREES			HH	424	Hemerocallis 'Happy Returns' HAPPY RETURNS DAYLILY	#1	18" O.C.
AG	38	Amelanchier x grandiflora APPLE SERVICEBERRY	6' Ht.	Clump Form	HR	486	Hemerocallis 'Rosy Returns' ROSY RETURNS DAYLILY	#1	18" O.C.
BN	37	Betula nigra 'Cully' HERITAGE RIVER BIRCH	6' Ht.	Multi-Stem	NM	26	Nepeta racemosa 'Walker's Low' WALKER'S LOW CATMINT	#1	18" O.C.
CA	18	Carpinus caroliana AMERICAN HORNBEAM	2" Cal.	Single Stem			GROUNDCOVERS		
СС	41	Cercis canadensis EASTERN REDBUD	6' Ht.	Multi-Stem	LS	755	Liriope spicata CREEPING LILYTURF	#SP4	18" O.C.
CM	23	Cornus mas CORNELIANCHERRY DOGWOOD	6' Ht.	Clump Form					
MP	35	Malus 'Prairifire'	6' Ht.	Multi-Stem			MISC. MATERIALS		
		PRAIRIFIRE CRABAPPLE				447	SHREDDED HARDWOOD MULCH	C.Y.	
		EVERGREEN TREES				19,468	SOD	S.Y.	
AC	42	Abies concolor WHITE FIR	6' Ht.			14.93	TURF SEED \$ EROSION CONTROL BLANKET	AC.	
PA	37	Picea abies NORWAY SPRUCE	6' Ht.						
PG	48	Picea glauca var. densata BLACK HILLS SPRUCE	6' Ht.						
PO	36	Picea omorika SERBIAN SPRUCE	6' Ht.						



1. Contractor shall verify underground utility lines and is responsible for any damage.

6′ Ht.

6′ Ht.

Contractor shall verify all existing conditions in the field prior to construction and shall notify landscape architect of any variance.

GENERAL LANDSCAPE NOTES

SERBIAN SPRUCE

COLORADO SPRUCE

EASTERN WHITE PINE

Picea pungens

Pinus strobus

PS 22

- 3. Material quantities shown are for contractors convenience only. The Contractor must verify all material and supply sufficient materials to complete the job per plan.
- 4. The landscape architect reserves the right to inspect trees and shrubs either at place of growth or at site before planting, for compliance with requirements of variety, size and quality.
- 5. Work shall conform to American Standard for Nursery Stock, State of Illinois Horticultural Standards, and Local Municipal requirements.
- 6. Contractor shall secure and pay for all permits, fees, and inspections necessary for the proper execution of this work and comply with all codes applicable to this work.
- 7. See General Conditions and Specifications for landscape work for additional requirements.

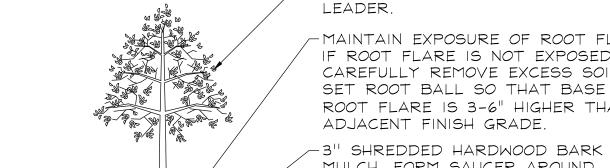
PLANTING DETAILS

AS PER PLAN 2" SHREDDED HARDWOOD BARK MULCH EXISTING SUBGRADE

PERENNIALS AND GROUNDCOVERS **NOT TO SCALE**

-AVOID PLACING SOIL OVER ROOT CROWN. SET ROOT BALL 3-6" HIGHER THAN FINISHED GRADE. -2" SHREDDED HARDWOOD BARK MULCH. FORM SAUCER AROUND OUTSIDE. -FINISHED GRADE EXISTING SUBGRADE

DECIDUOUS AND EVERGREEN SHRUBS NOT TO SCALE



-MAINTAIN EXPOSURE OF ROOT FLARE. IF ROOT FLARE IS NOT EXPOSED, CAREFULLY REMOVE EXCESS SOIL. SET ROOT BALL SO THAT BASE OF ROOT FLARE IS 3-6" HIGHER THAN ADJACENT FINISH GRADE.

LEADER. DO NOT CUT CENTRAL

PRUNE ONLY TO ENCOURAGE CENTRAL

MULCH. FORM SAUCER AROUND OUTSIDE EDGE (1" AT BASE OF TRUNK)

-FINISHED GRADE

-EXISTING SUBGRADE PLANTING PIT TO BE AT LEAST TWICE AS WIDE AS ROOT BALL.

ROOT BALL DIA. **DECIDUOUS TREES NOT TO SCALE**

AT LEAST 2X

-MAINTAIN EXPOSURE OF ROOT FLARE. IF ROOT FLARE IS NOT EXPOSED, CAREFULLY REMOVE EXCESS SOIL SET ROOT BALL SO THAT BASE OF ROOT FLARE IS 3-6" HIGHER THAN ADJACENT FINISH GRADE.

-3" SHREDDED HARDWOOD BARK MULCH. FORM SAUCER AROUND OUTSIDE EDGE. (1" AT BASE OF TRUNK)

-FINISHED GRADE

-EXISTING SUBGRADE -PLANTING PIT TO BE AT LEAST TWICE AS WIDE AS ROOT BALL.

AT LEAST 2X ROOT BALL DIA. **EVERGREEN TREES NOT TO SCALE**

NATIVE AREA QUANTITIES

Description EMERGENT SEED \$ PLUGS WET MEADOW SEED \$ BLANKET LOW PROFILE PRAIRIE SEED \$ BLANKET

TALL GRASS PRAIRIE OVERSEEDING

RECONDITIONED NATIVE AREA

HYDROSEED TURF

NATURALIZED STORMWATER MANAGEMENT AREA SIGN

DATE 5.8.2023 PROJECT NO. CRN2103 DRAWN CHECKED GFB SHEET NO.

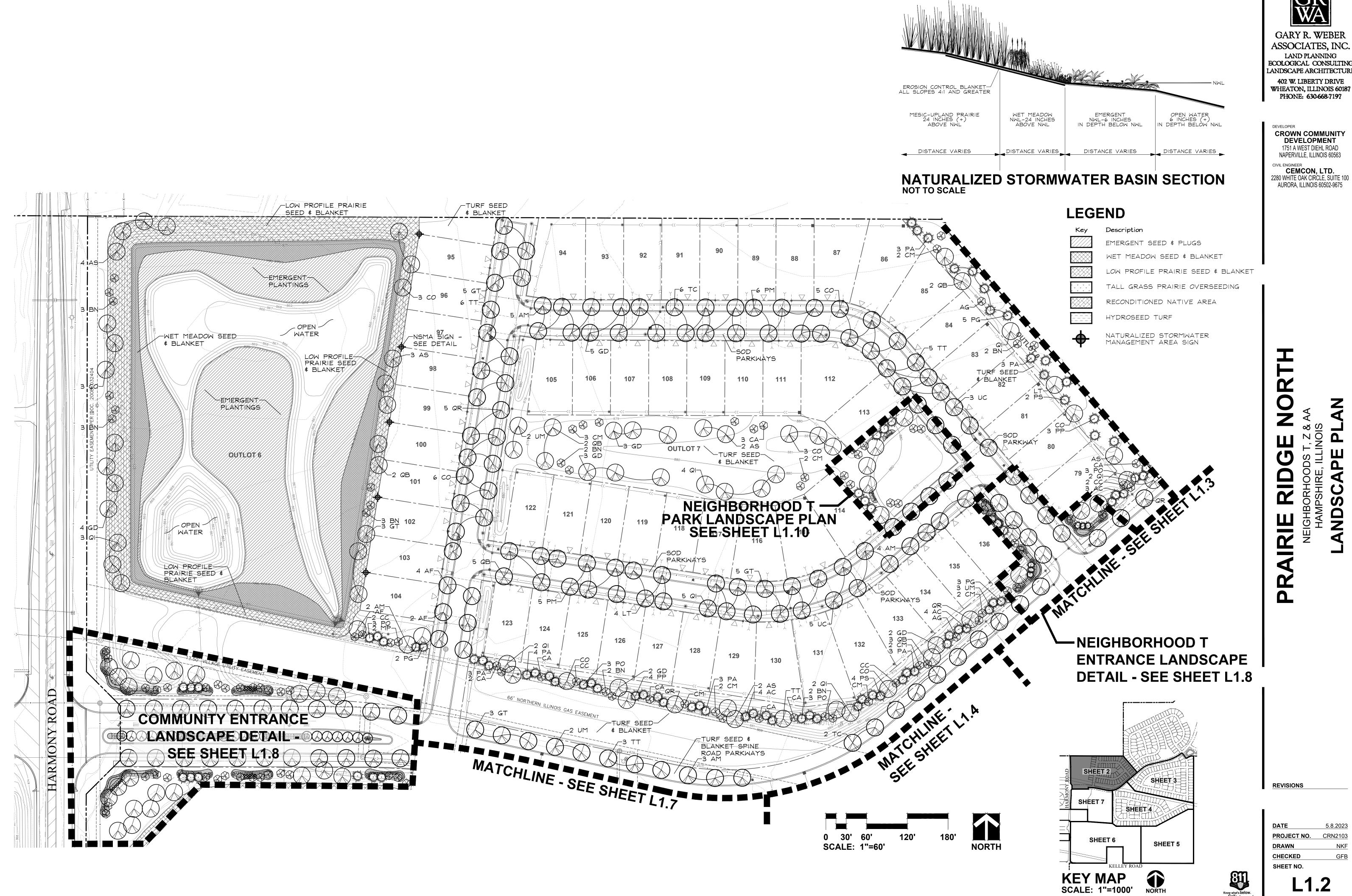
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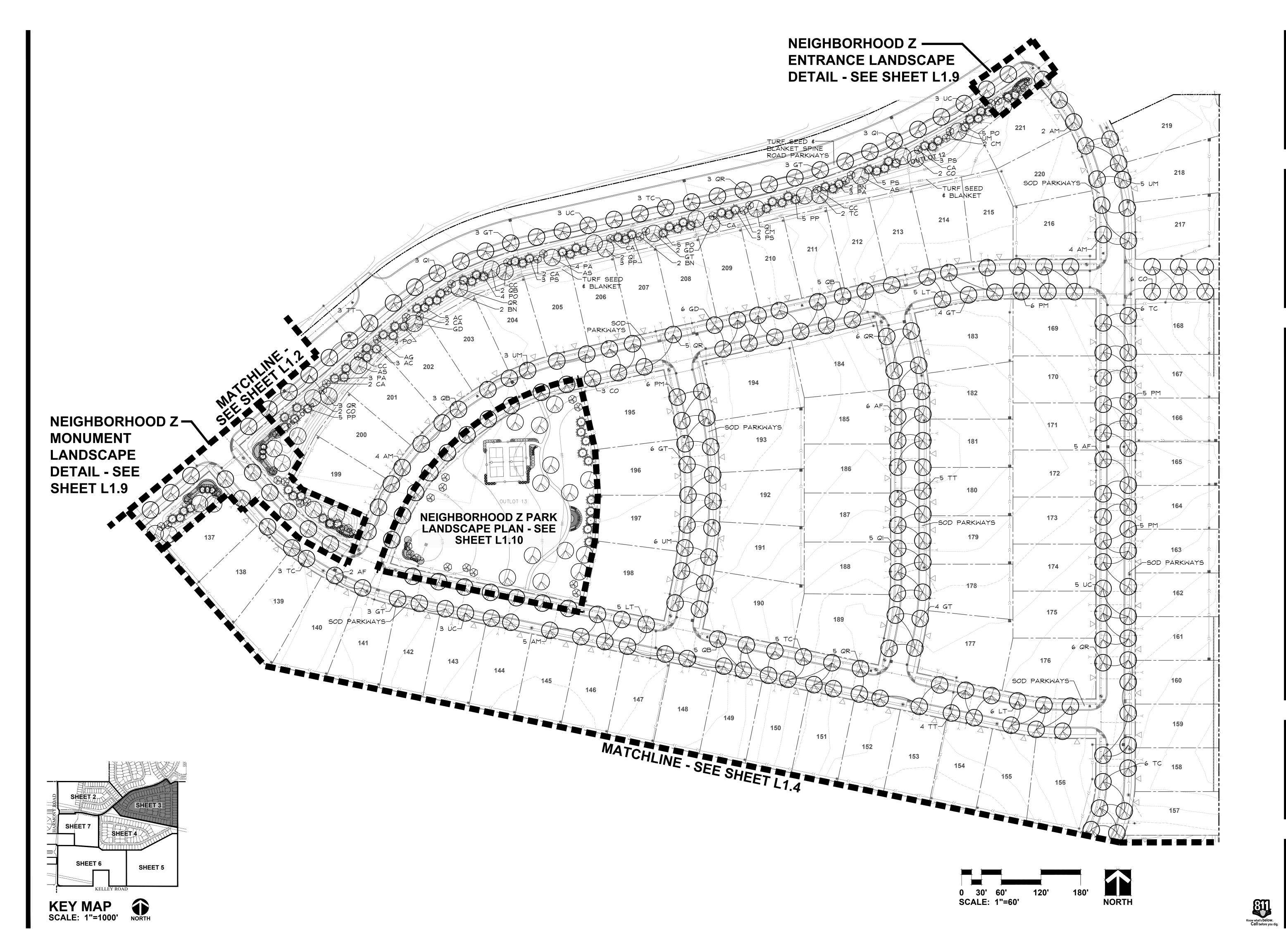


GARY R. WEBER ASSOCIATES, INC. LAND PLANNING ECOLOGICAL CONSULTING LANDSCAPE ARCHITECTURE 402 W. LIBERTY DRIVE

CROWN COMMUNITY DEVELOPMENT 1751 A WEST DIEHL ROAD

CEMCON, LTD. 2280 WHITE OAK CIRCLE, SUITE 100

PROJECT NO. CRN2103





GARY R. WEBER ASSOCIATES, INC. LAND PLANNING ECOLOGICAL CONSULTING LANDSCAPE ARCHITECTURE 402 W. LIBERTY DRIVE WHEATON, ILLINOIS 60187 PHONE: 630-668-7197

CROWN COMMUNITY
DEVELOPMENT

1751 A WEST DIEHL ROAD
NAPERVILLE, ILLINOIS 60563

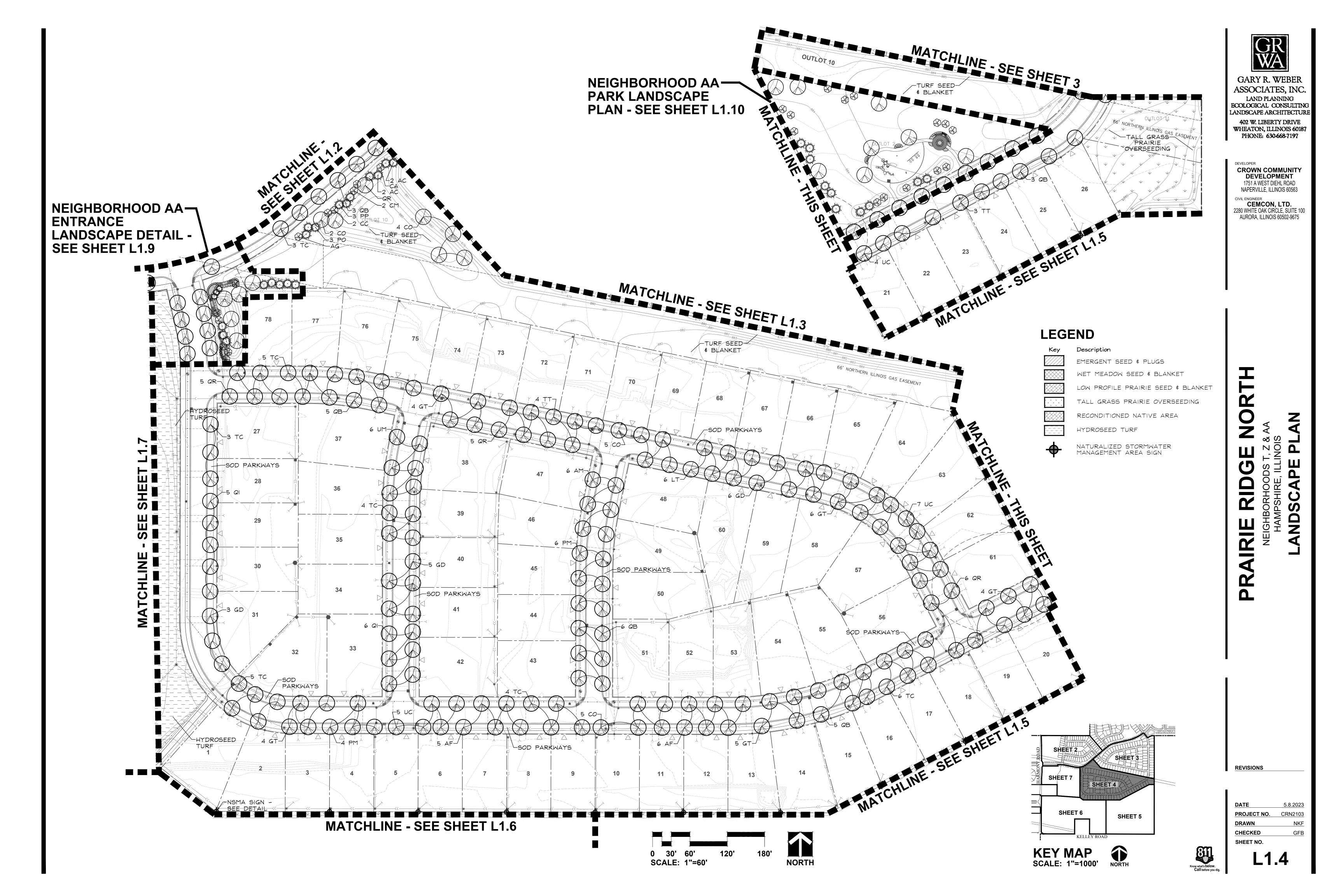
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CEMCON, LTD.
2280 WHITE OAK CIRCLE, SUITE 100
AURORA, ILLINOIS 60502-9675

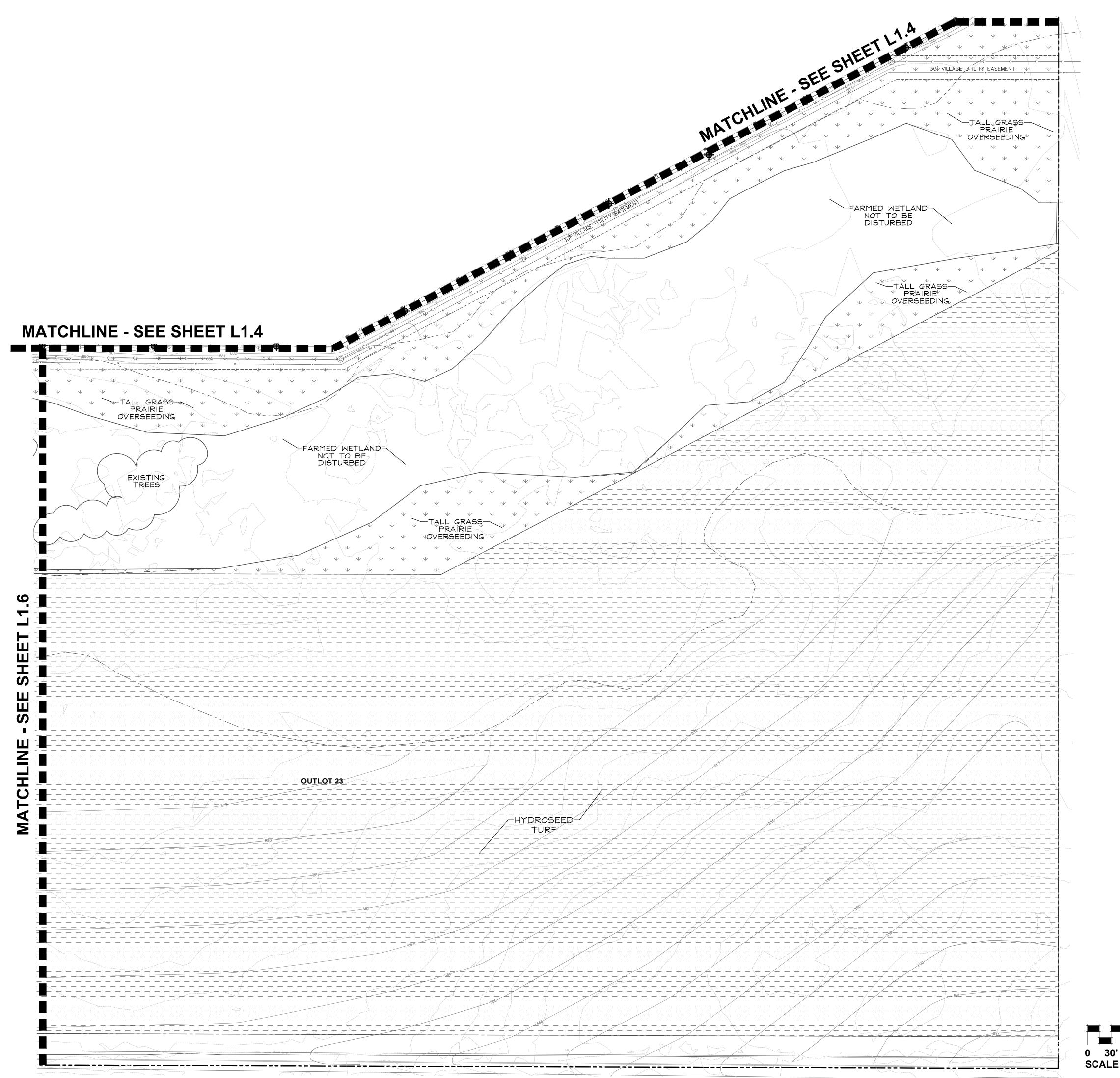
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DATE 5.8.2023 PROJECT NO. CRN2103 CHECKED SHEET NO.







LAND PLANNING ECOLOGICAL CONSULTING LANDSCAPE ARCHITECTURE 402 W. LIBERTY DRIVE WHEATON, ILLINOIS 60187 PHONE: 630-668-7197

CROWN COMMUNITY
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AURORA, ILLINOIS 60502-9675

HYDROSEED TURF

SEED LEGEND

Description

NATURALIZED STORMWATER MANAGEMENT AREA SIGN

EMERGENT SEED # PLUGS

WET MEADOW SEED \$ BLANKET

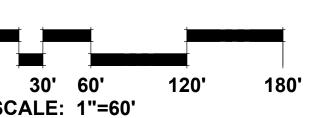
RECONDITIONED NATIVE AREA

LOW PROFILE PRAIRIE SEED \$ BLANKET

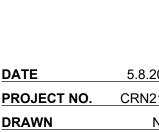
TALL GRASS PRAIRIE OVERSEEDING

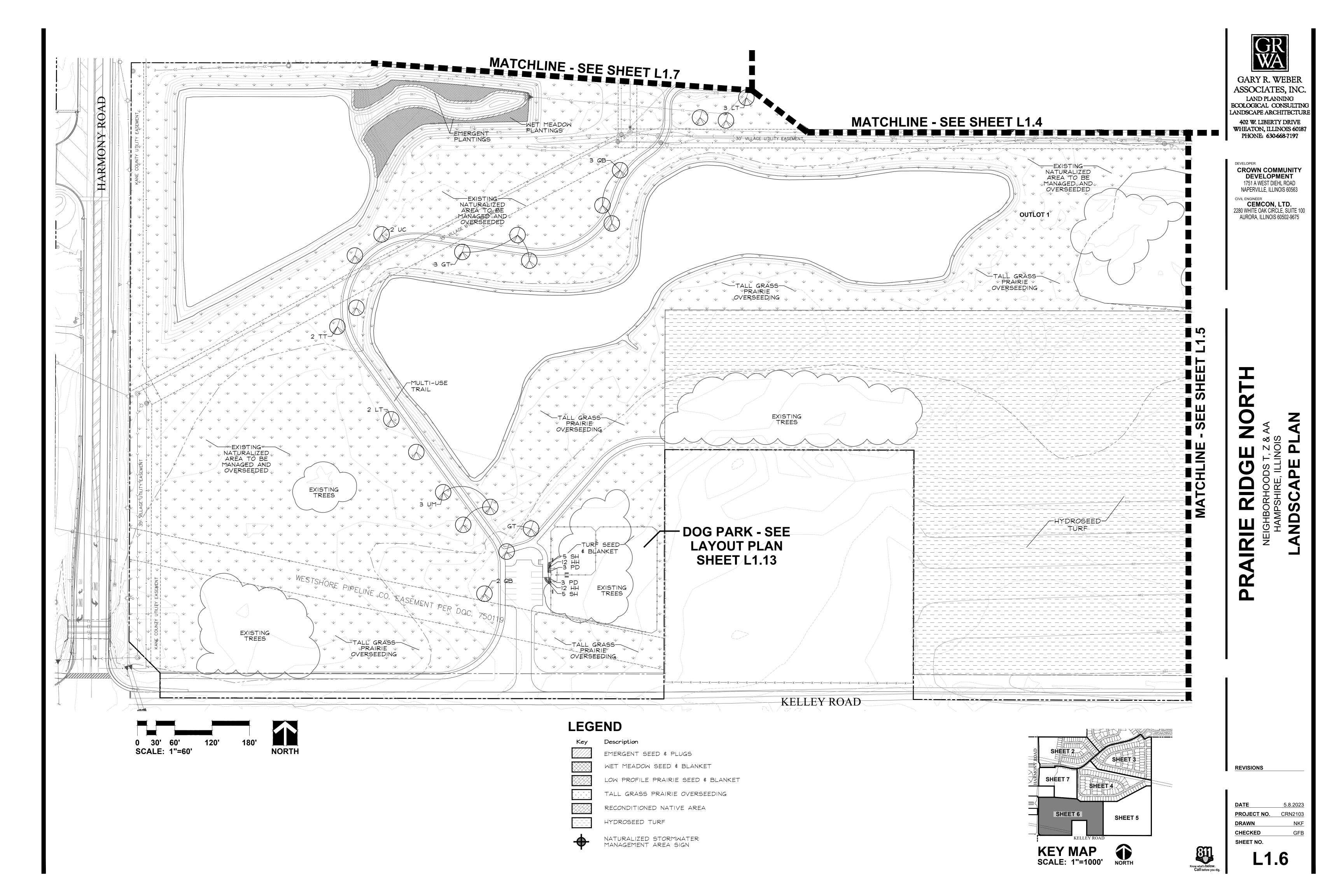
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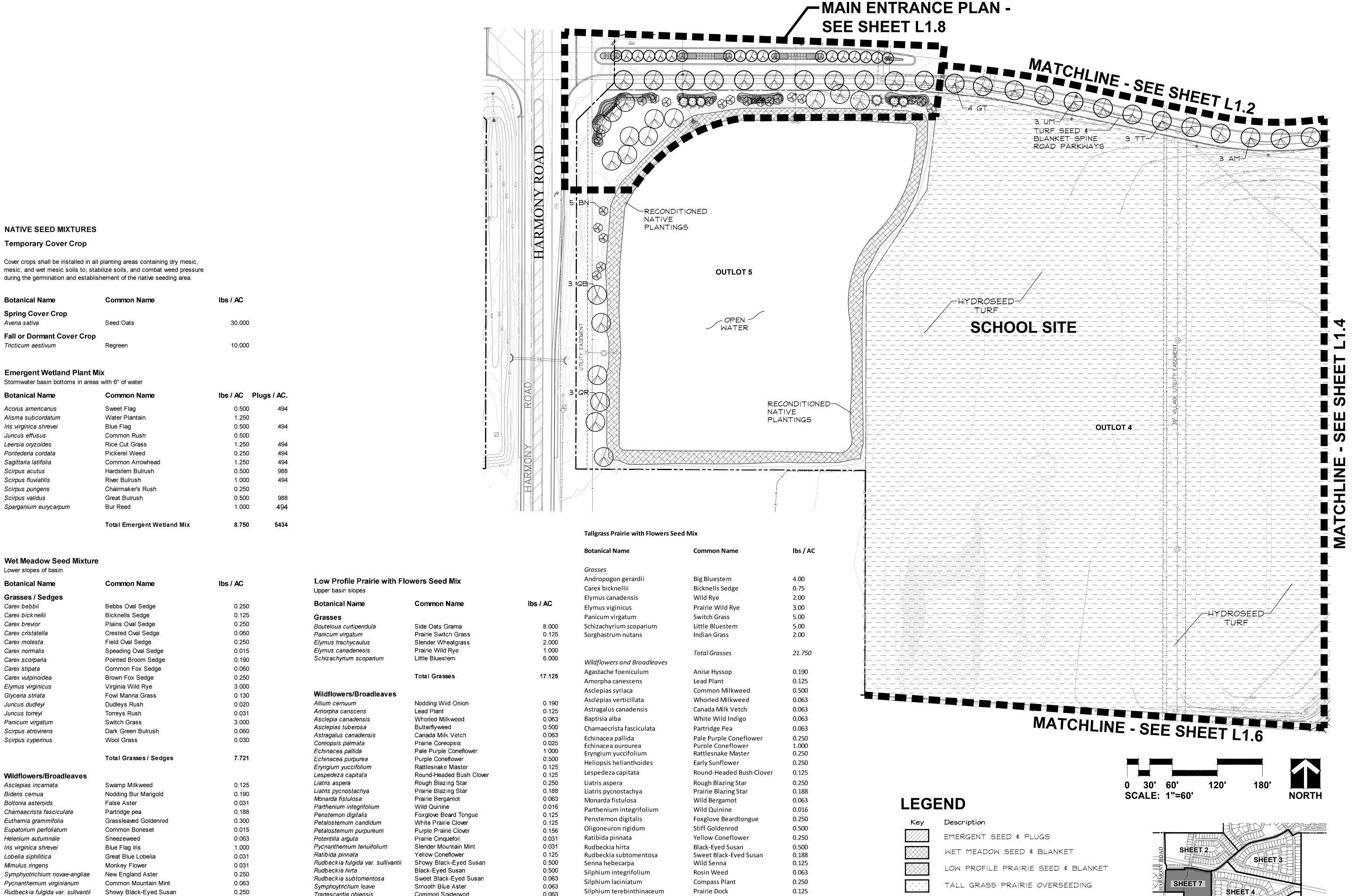
EXISTING NATURALIZED AREAS TO BE RECONDITIONED \$ OVERSEEDED WITH TALL GRASS PRAIRIE











Silphium terebinthinaceum

Symphyotrichum novae-angliae

Symphyotrichum laeve

Verbena stricta

Vernonia fasciculata

0.063

0.125

0.500

5.640

22.765

Common Spiderwort

Golden Alexanders

Total Low Profile Prairie Seed Mix

Hoary Vervain

Total Forbs

Tradescantia ohiensis

Verbena stricta

Zizia aurea

0.250

0.500

3.037

10.758

Rudbeckia fulgida var. sullvantii

Zizia aurea

Showy Black-Eyed Susan

Total Wet Meadow Seed Mix

Golden Alexanders

Total Forbs

Prairie Dock

Smooth Blue Aster

New England Aster

Common Ironweed

Total Wildflowers/Broadleaves: 6.335

Hoary Vervain

0.125

0.125

0.250

0.125

0.125

RECONDITIONED NATIVE AREA

NATURALIZED STORMWATER

MANAGEMENT AREA SIGN

HYDROSEED TURF



GARY R. WEBER ASSOCIATES, INC. LAND PLANNING ECOLOGICAL CONSULTING ANDSCAPE ARCHITECTUR 402 W. LIBERTY DRIVE WHEATON, ILLINOIS 60187

PHONE: 630-668-7197

DEVELOPER **CROWN COMMUNITY** DEVELOPMENT 1751 A WEST DIEHL ROAD NAPERVILLE, ILLINOIS 60563

CEMCON, LTD.

2280 WHITE OAK CIRCLE, SUITE 100 **AURORA, ILLINOIS 60502-9675**

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REVISIONS

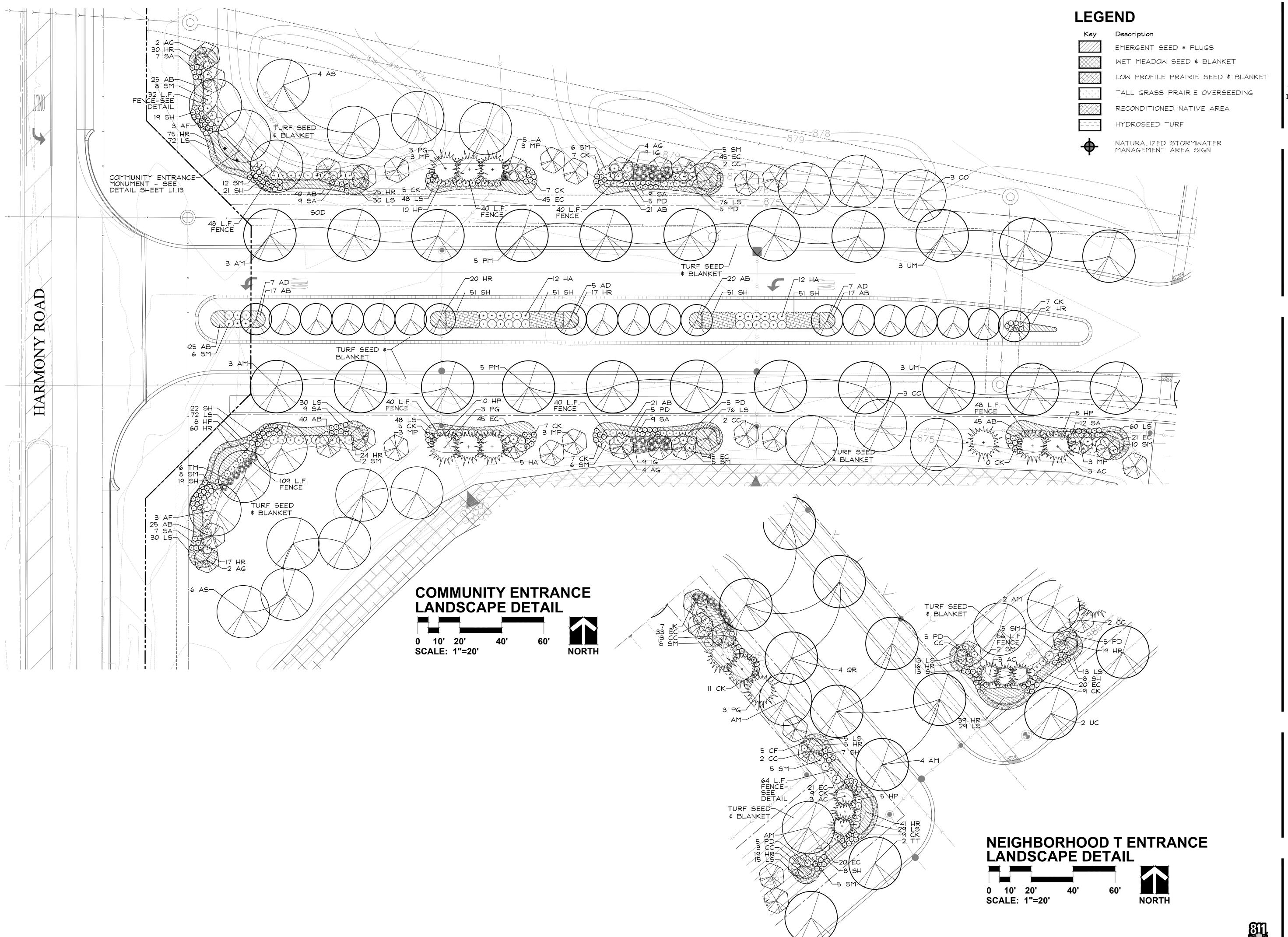
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SHEET 6

SCALE: 1"=1000"

SHEET 5





GARY R. WEBER ASSOCIATES, INC. LAND PLANNING ECOLOGICAL CONSULTING LANDSCAPE ARCHITECTURE

402 W. LIBERTY DRIVE WHEATON, ILLINOIS 60187 PHONE: 630-668-7197

CROWN COMMUNITY DEVELOPMENT 1751 A WEST DIEHL ROAD NAPERVILLE, ILLINOIS 60563

CIVIL ENGINEER CEMCON, LTD.

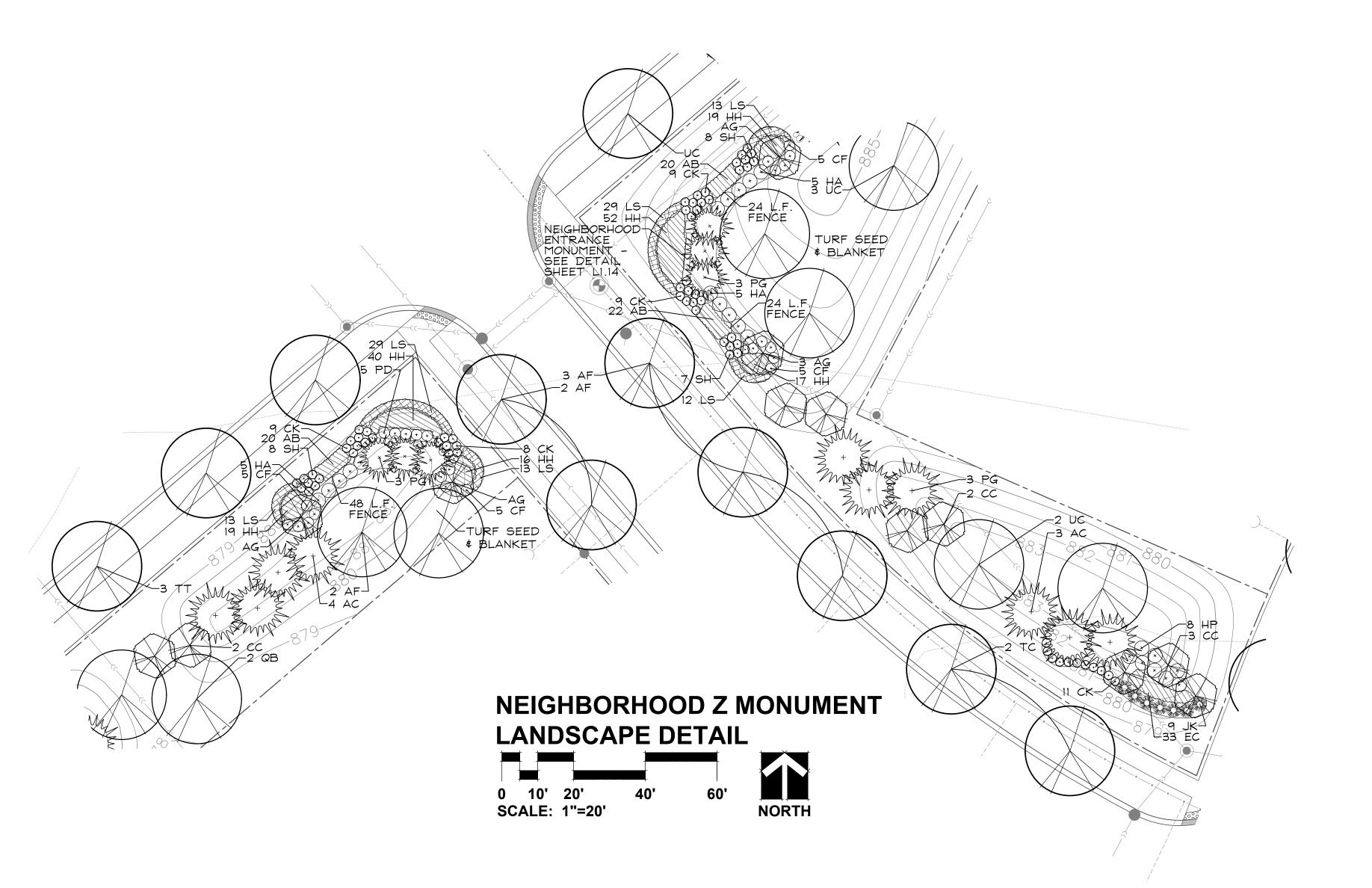
2280 WHITE OAK CIRCLE, SUITE 100 AURORA, ILLINOIS 60502-9675

ANDS **PRAIRIE**

AIL

REVISIONS

DATE 5.8.2023 PROJECT NO. CRN2103 CHECKED SHEET NO.





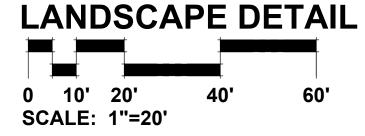
GARY R. WEBER
ASSOCIATES, INC.
LAND PLANNING
ECOLOGICAL CONSULTING
LANDSCAPE ARCHITECTURE
402 W. LIBERTY DRIVE
WHEATON, ILLINOIS 60187
PHONE: 630668-7197

CROWN COMMUNITY
DEVELOPMENT
1751 A WEST DIEHL ROAD
NAPERVILLE, ILLINOIS 60563

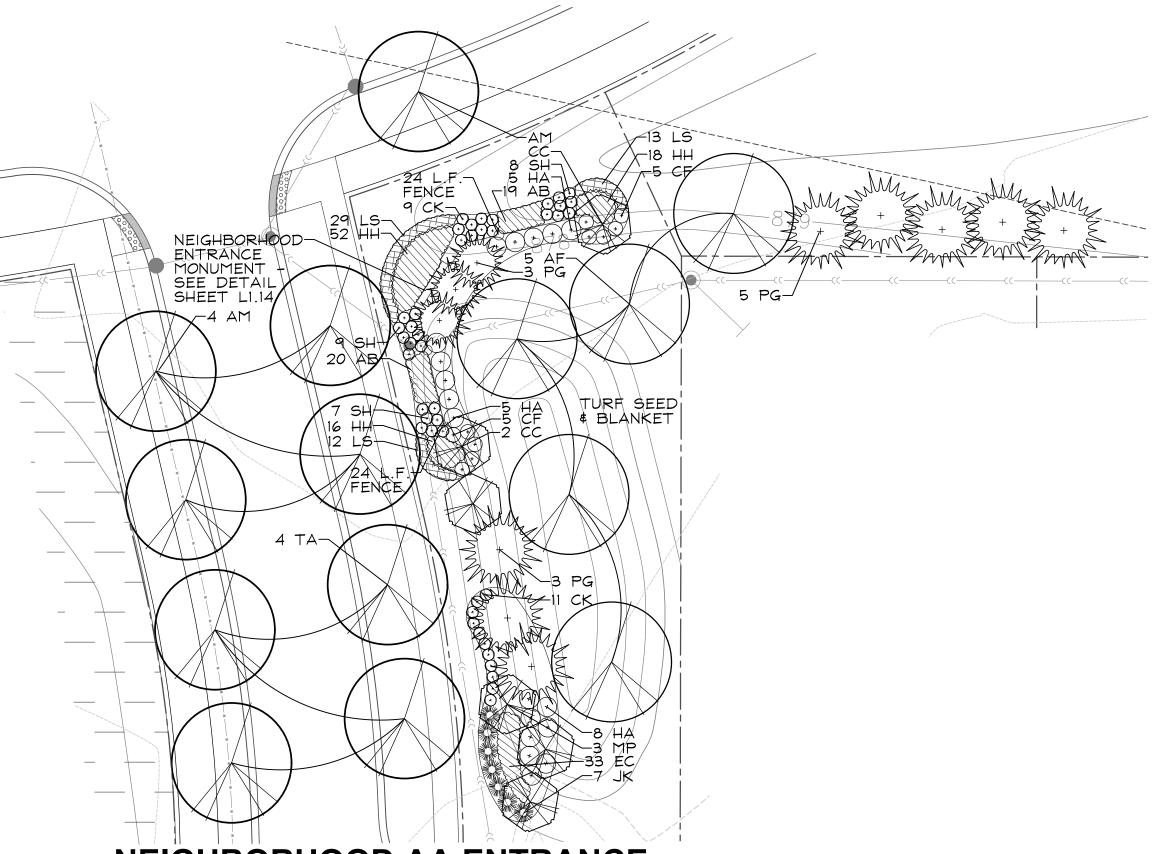
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CEMCON, LTD.
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AURORA, ILLINOIS 60502-9675

NEIGHBORHOOD Z ENTRANCE

TURF SEED # BLANKET



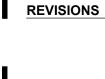




NEIGHBORHOOD AA ENTRANCE LANDSCAPE DETAIL

0 10' 20' 40' 60' SCALE: 1"=20'

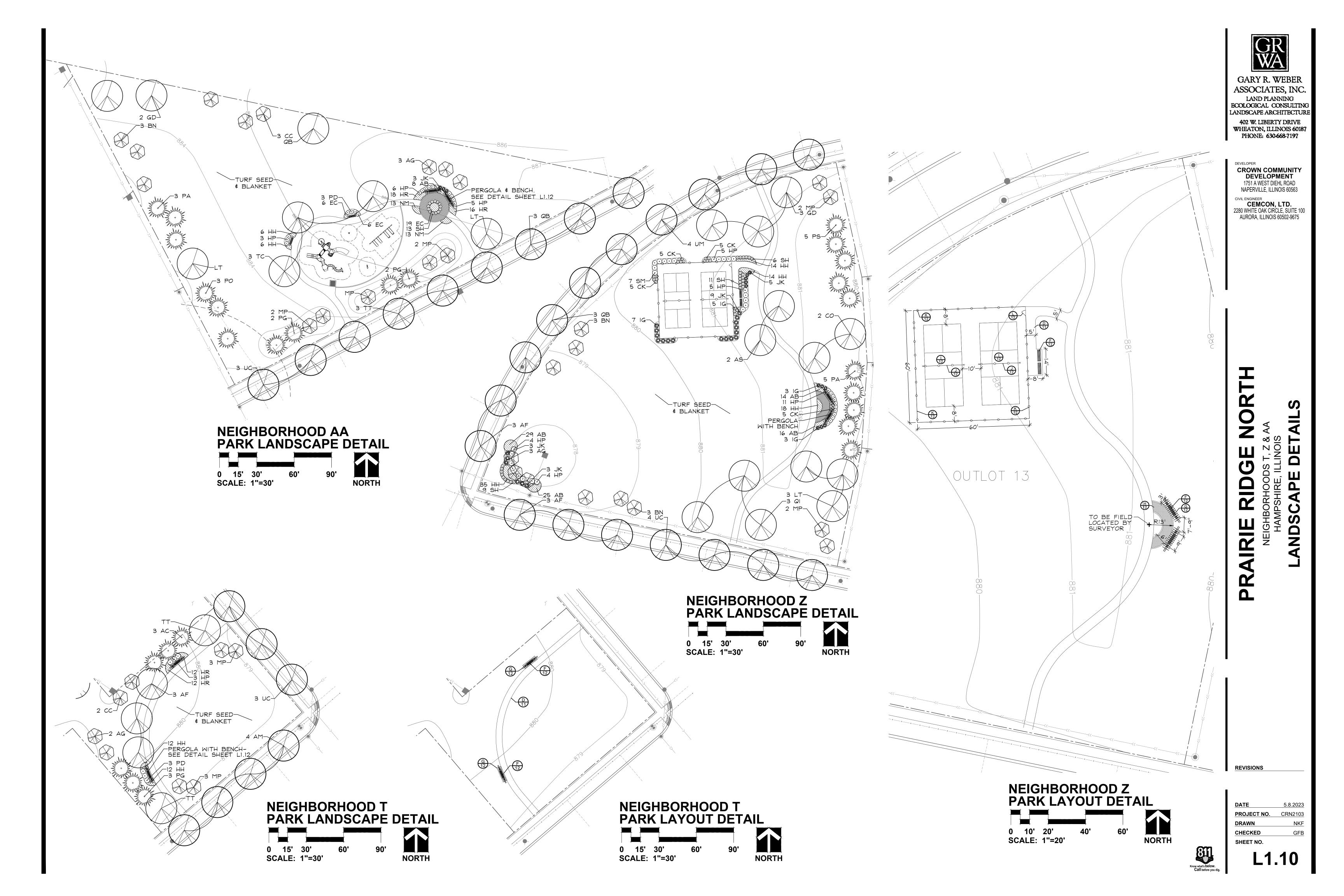




DATE5.8.2023PROJECT NO.CRN2103DRAWNNKFCHECKEDGFBSHEET NO.

ANDS

L1.9



4" CRUSHED STONE CA6

COMPACTED SUBGRADE

NOT TO SCALE

CONCRETE WALK DETAIL

CONCRETE CURB-

RAMP - 12:1 SLOPE WITH-

RAMP DETAIL

NOT TO SCALE

DETECTABLE WARNING

4" THICKNESS -

SURFACE

CONCRETE CURB-

(SEE DETAIL)

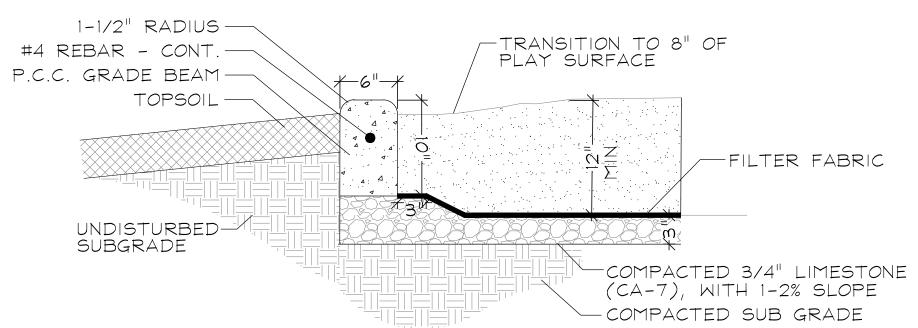
(SEE DETAIL)

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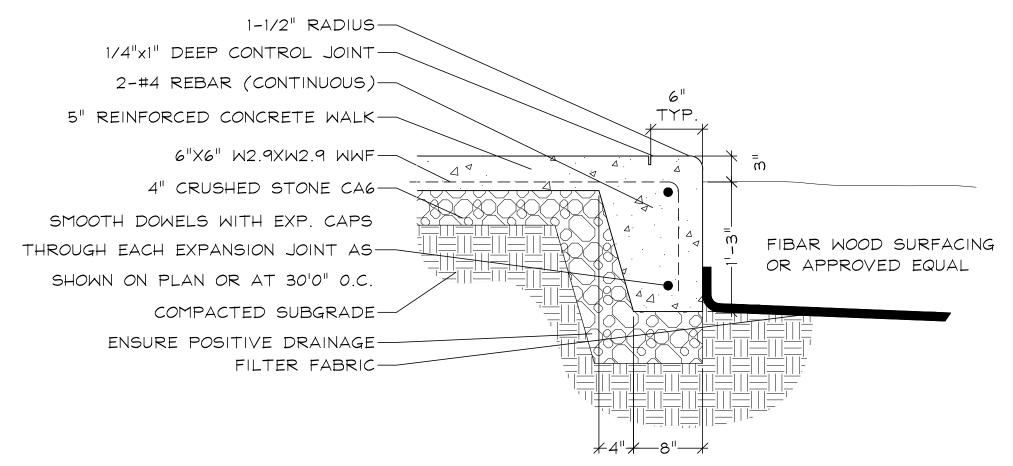
311	E FURNISHINGS S	CHEDULE			
KEY	ITEM	MODEL	MANUFACTURER	QUANTITY	COMMENTS
(A)	CONCRETE CURB			170 L.F.	
B 11	ENGINEERED WOOD FIBER SURFACING		FIBAR	3,797 S.F.	
C 11	CONCRETE RAMP			1	
D 11	CONCRETE WALK			4,368 S.F.	
E 11	THICKENED EDGE			99 L.F.	
F 12	BENCH	165	DUMOR	14	SURFACE MOUNTED COLOR: BLACK
G 12	PERGOLA			6	SURFACE MOUNTED COLOR: BLACK
H 12	PAVERS	BELGARD	HOLLAND STONE	424 S.F.	COLOR: ASHBURY HAZE SOLDIER COURSE COLOR: COTSWOLD MIST PATTERN: HERRINGBONE
12	PICKLEBALL COURT	SPORTMASTER			ASPHALT PAD WITH PAINTED SURFACING
J 12	PICKLEBALL POSTS \$ NETS	WILSON			INSTALL WITH 24" PVC SLEEVES PER MANUFACTURER'S SPECS.
K 12	8' FENCE			237 L.F.	CHAIN LINK BLACK VINYL COATED
L 12	8' FENCE SINGLE GATE			1 EA.	CHAIN LINK BLACK VINYL COATED
M 13	6' FENCE SINGLE GATE			3 EA.	CHAIN LINK BLACK VINYL COATED
N 13	6' FENCE DOUBLE GATE			2 EA.	CHAIN LINK BLACK VINYL COATED
0 13	6' FENCE			810 L.F.	CHAIN LINK BLACK VINYL COATED
P 13	TRASH RECEPTACLE	1206A-L	DOGIPOT	1 EA.	FOREST GREEN ALUMINUM
Q 12	BIKE RACK	293	DUMOR	2 EA.	COLOR: BLACK

PLAY LOT APPARATUS SCHEDULE

	NOTE: INSTALL PER MANUFAC	TURER'S SPECIFICATION.	
KEY	ITEM	MANUFACTURER	COMMENTS
R	PLAYGROUND EQUIPMENT	PLAY STRUCTURES	COLOR PALETTE CF
<u>S</u>	SWING SET	PLAY STRUCTURES	COLOR PALETTE CF
T	SPINNER / SPRING RIDER	PLAY STRUCTURES	COLOR PALETTE CF

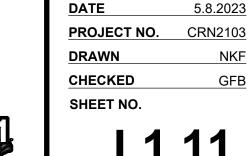


CONCRETE CURB AND SURFACING DETAIL



THICKENED EDGE DETAIL NOT TO SCALE





REVISIONS

SORHOODS IPSHIRE, ILI

DETAIL

AME

GARY R. WEBER

ASSOCIATES, INC. LAND PLANNING ECOLOGICAL CONSULTING ANDSCAPE ARCHITECTUR 402 W. LIBERTY DRIVE WHEATON, ILLINOIS 60187 PHONE: 630-668-7197

CROWN COMMUNITY

DEVELOPMENT 1751 A WEST DIEHL ROAD NAPERVILLE, ILLINOIS 60563

CEMCON, LTD.

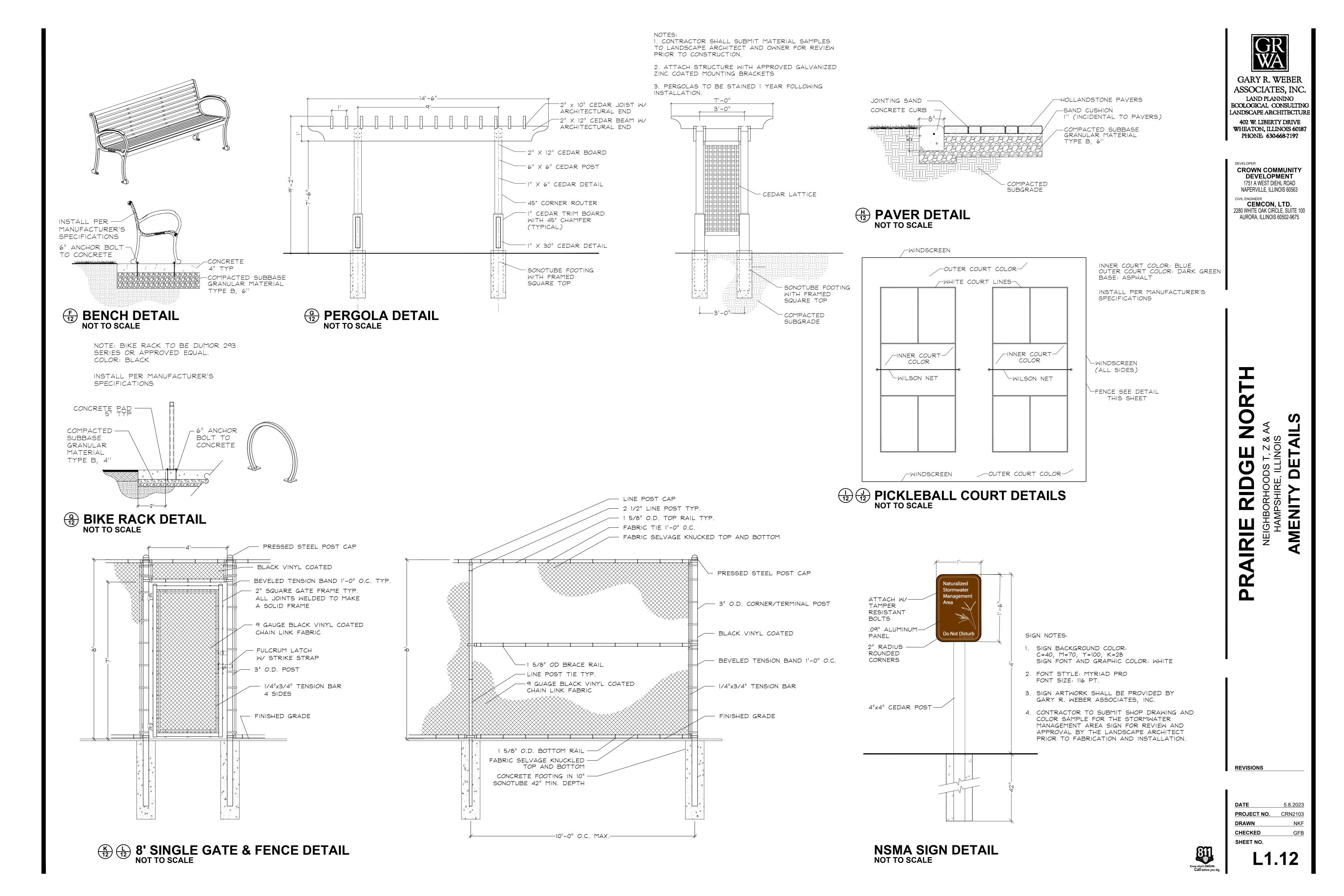
2280 WHITE OAK CIRCLE, SUITE 100 AURORA, ILLINOIS 60502-9675

NOT TO SCALE

NOTE: THICKENED EDGE TO BE USED ADJACENT TO ALL PLAY AREAS



VARIES SEE PLAN

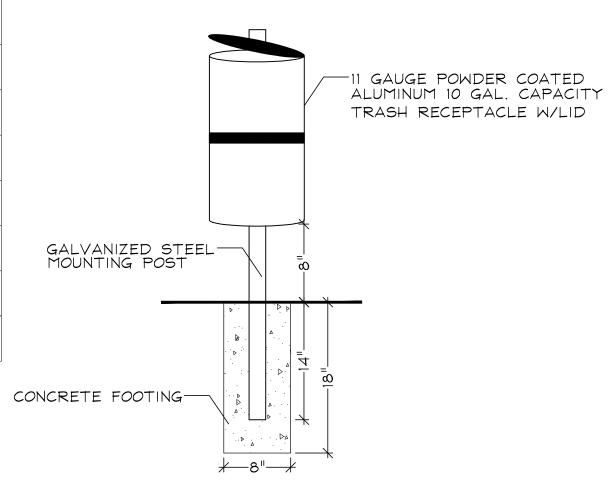


SITE FURNISHINGS SCHEDULE

211	E FURNISHINGS	CHEDULE		
KEY	ITEM	MODEL	MANUFACTURER	COMMENTS
(A)	CONCRETE CURB			
B 11	ENGINEERED WOOD FIBER SURFACING		FIBAR	
C 11	CONCRETE RAMP			
D 11	CONCRETE WALK			
E 11	THICKENED EDGE			
F 12	BENCH	165	DUMOR	SURFACE MOUNTED COLOR: BLACK
G 12	PERGOLA			SURFACE MOUNTED COLOR: BLACK
H 12	PAVERS	BELGARD	HOLLAND STONE	COLOR: ASHBURY HAZE SOLDIER COURSE COLOR: COTSWOLD MIST PATTERN: HERRINGBONE
12	PICKLEBALL COURT	SPORTMASTER		ASPHALT PAD WITH PAINTED SURFACING
J 12	PICKLEBALL POSTS \$ NETS	WILSON		INSTALL WITH 24" PVC SLEEVES PER MANUFACTURER'S SPECS.
K 12	8' FENCE			CHAIN LINK BLACK VINYL COATED
L 12	8' FENCE SINGLE GATE			CHAIN LINK BLACK VINYL COATED
M 13	6' FENCE SINGLE GATE			CHAIN LINK BLACK VINYL COATED
N 13	6' FENCE DOUBLE GATE			CHAIN LINK BLACK VINYL COATED
0 13	6' FENCE			CHAIN LINK BLACK VINYL COATED
P 13	TRASH RECEPTACLE	1206A-L	DOGIPOT	FOREST GREEN ALUMINUM
Q 12	BIKE RACK	293	DUMOR	COLOR: BLACK

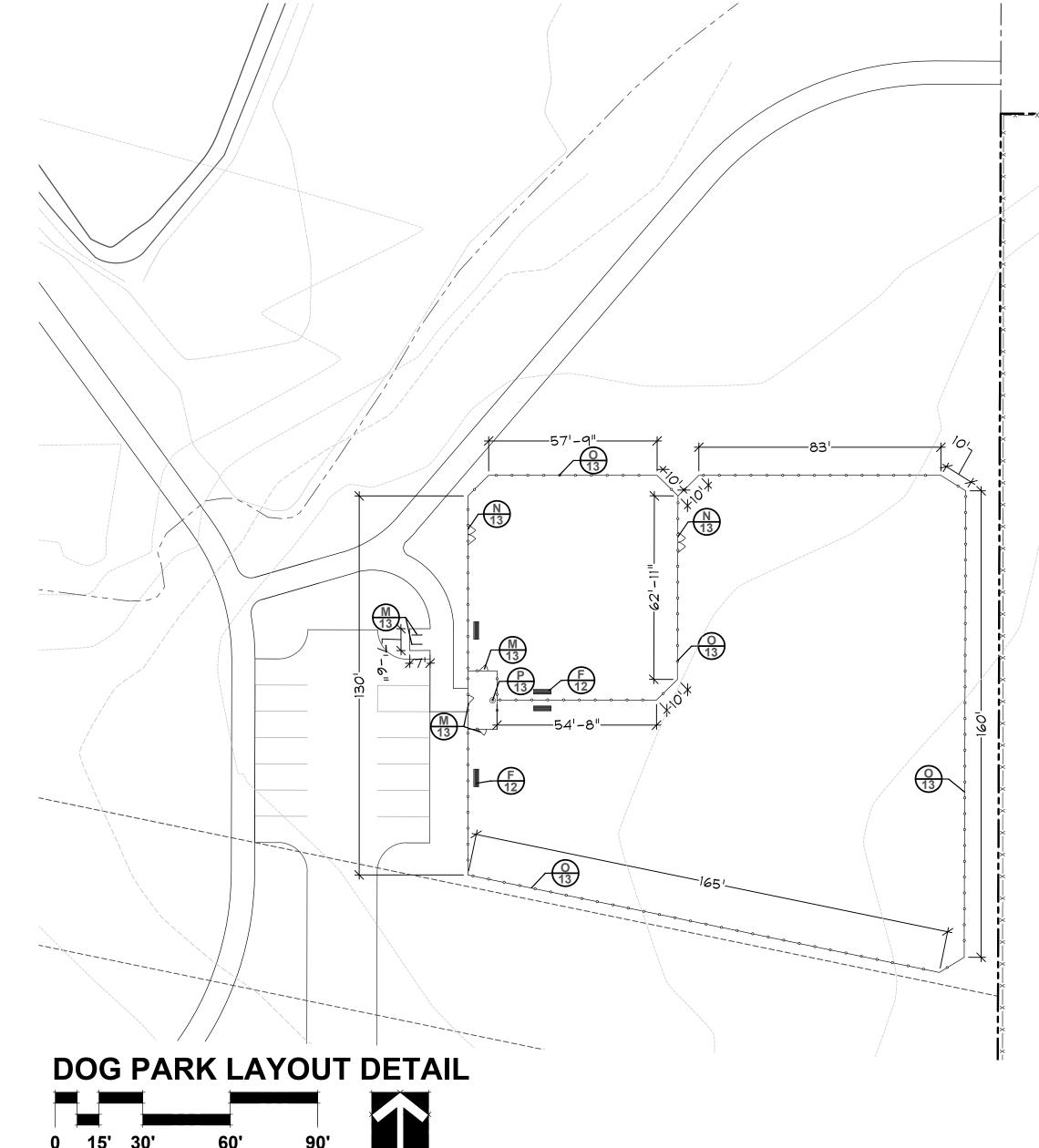
PLAY LOT APPARATUS SCHEDULE

	NOTE: INSTALL PER MANUFACT		
KEY	ITEM	MANUFACTURER	COMMENTS
R	PLAYGROUND EQUIPMENT	LANDSCAPE STRUCTURES	COLOR PALETTE CF
<u>S</u>	SWING SET	LANDSCAPE STRUCTURES	COLOR PALETTE CF
T	SPINNER / SPRING RIDER	LANDSCAPE STRUCTURES	COLOR PALETTE CF



P TRASH RECEPTACLE

13 NOT TO SCALE



NORTH

PRAIRIE RIDGE NOR

NEIGHBORHOODS T, Z & AA
HAMPSHIRE, ILLINOIS

''TV DETAILS

GARY R. WEBER
ASSOCIATES, INC.
LAND PLANNING
ECOLOGICAL CONSULTING

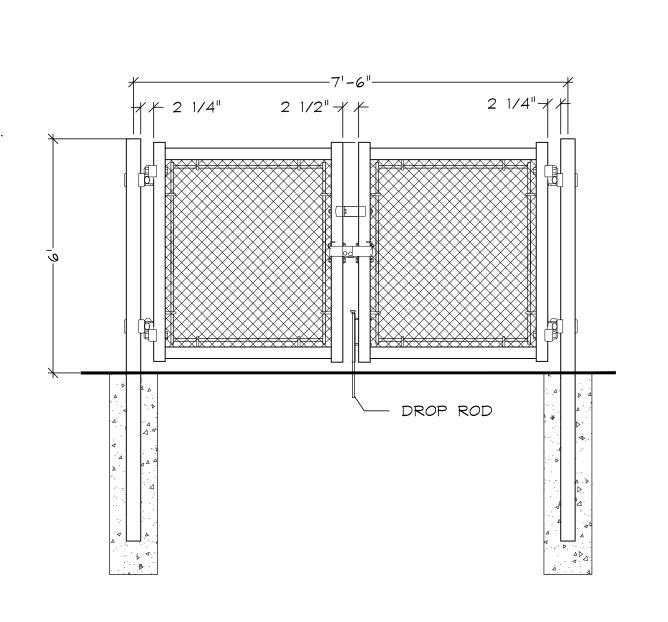
LANDSCAPE ARCHITECTURE 402 W. LIBERTY DRIVE WHEATON, ILLINOIS 60187 PHONE: 630-668-7197

CROWN COMMUNITY DEVELOPMENT 1751 A WEST DIEHL ROAD NAPERVILLE, ILLINOIS 60563

CEMCON, LTD. 2280 WHITE OAK CIRCLE, SUITE 100 AURORA, ILLINOIS 60502-9675

DEVELOPER

LINE POST CAP — 2 1/2" LINE POST TYP. ____ 1 5/8" O.D. TOP RAIL TYP. — FABRIC TIE 1'-0" O.C. - FABRIC SELVAGE KNUCKED TOP AND BOTTOM
 ★ ★ 2 1/4"
 2 1/2" ★ ★
 -PRESSED STEEL POST CAP - BEVELED TENSION BAND 1'-0" O.C. - BLACK VINYL COATED LINE POST TIE TYP. \longrightarrow 1/4"x3/4" TENSION BAR - 9 GUAGE BLACK VINYL COATED CHAIN LINK FABRIC - 3" O.D. CORNER/TERMINAL POST - FINISHED GRADE 1 5/8" O.D. BOTTOM RAIL — FABRIC SELVAGE KNUCKLED -TOP AND BOTTOM CONCRETE FOOTING IN 10" SONOTUBE 42" MIN. DEPTH -10'-0" O.C. MAX.-



SCALE: 1"=30'

REVISIONS

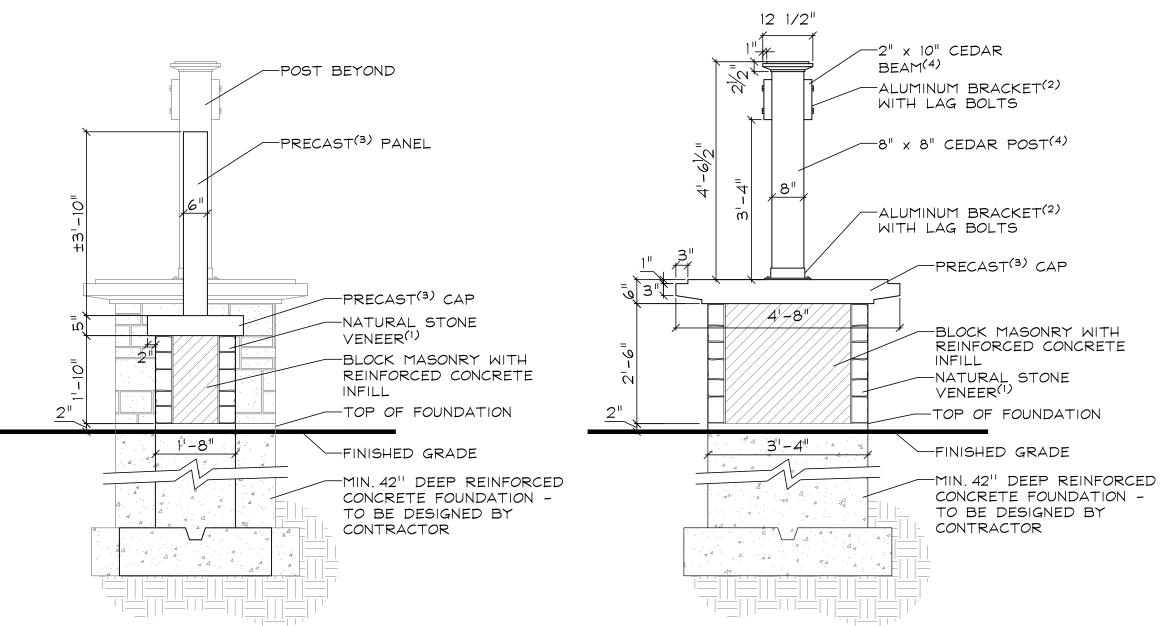
DATE	5.8.2023
PROJECT NO.	CRN2103
DRAWN	NKF
CHECKED	GFB
SHEET NO.	

L1.13

M N O SINGLE / DOUBLE GATE & FENCE DETAIL NOT TO SCALE



COMMUNITY ENTRANCE MONUMENT - FRONT ELEVATION SCALE: 1/2"=1'-0"



- (1) NATURAL STONE VENEER: · BUECHEL STONE CORP • BLACK FROST LEDGESTONE
- (2) ALUMINUM BRACKETS & CAPS 3/16" THICK
- · BLACK POWDER COATED
- (3) PRECAST CONCRETE • NATURAL COLOR
- TEXT TO BE SANDBLASTED & PAINTED
- (4) WOOD POST & BEAMS CEDAR
- FINISH WITH HERITAGE NATURAL FINISHES OR APPROVED EQUAL

SUBMIT MATERIAL AND COLOR SAMPLES TO ANDSCAPE ARCHITECT AND DEVELOPER FOR APPROVAL.

SUBSTITUTION REQUEST SHALL BE SENT TO LANDSCAPE ARCHITECT FOR REVIEW GRAPHIC TO BE PROVIDED BY LANDSCAPE

ARCHITECT UPON REQUEST

ELEVATION A

4'-10"

PRECAST CAP

-NATURAL STONE

-PRECAST INSERT

-TOP OF FOUNDATION

TO BE DESIGNED BY

MIN. 42" DEEP REINFORCED CONCRETE FOUNDATION -

-FINISHED GRADE

CONTRACTOR

-2"x10" CEDAR BEAM⁽⁴⁾

-WALL ANCHOR

VENEER(1)

SECTION B-B'

4'-10"

-PRECAST CAP⁽³⁾

-NATURAL STONE

-PRECAST INSERT

-BLOCK MASONRY WITH REINFORCED CONCRETE

-TOP OF FOUNDATION

MIN. 42" DEEP REINFORCED

CONCRETE FOUNDATION -

TO BE DESIGNED BY

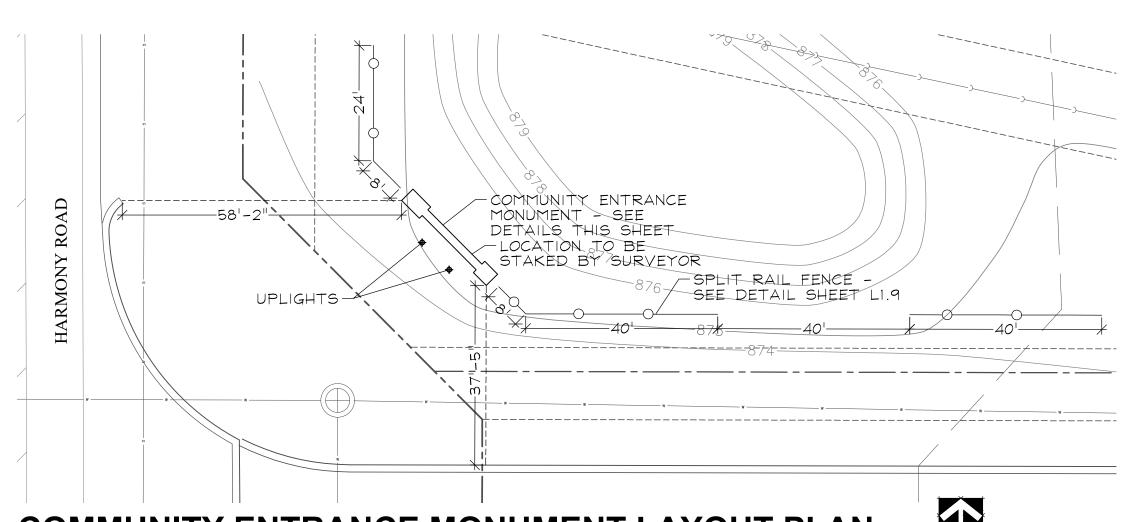
-FINISHED GRADE

CONTRACTOR

VENEER(1)

INFILL

-2"x10" CEDAR BEAM⁽⁴⁾



COMMUNITY ENTRANCE MONUMENT LAYOUT PLAN

FENCE & LIGHTING SCHEDULE

ITEM	MODEL	MANUFACTURER	QUANTITY	COMMENTS
UPLIGHTS	BULLET LIGHT 200 - 5W	ALLIANCE - OR APPROVED EQUAL	2	MATERIAL: CAST BRASS CATALOG NUMBER: LLALBL200LED
SPLIT RAIL FENCE			661 S.F.	

MONUMENT SPECIFICATIONS

SECTION C-C'

but not limited to:

- A. The work consists of all labor, materials, work and equipment necessary and required to complete monuments, fence and foundations as shown on drawings or specified herein, including,
- 1. Submission of color and material samples
- 2. Submission of shop drawings
- 3. Submission of construction schedule 4. Verification of existing conditions and underground utilities
- 5. Secure and pay for all permits, fees, inspections and schedule all inspections related to work,
- including J.U.L.I.E. locates.

6. Comply with all applicable codes

2.0 QUALITY ASSURANCE

- A. Construction shall conform to @Building Code Requirements for Engineered Brick Masonry,. BIA,
- B. All brick and stone shall be finest architectural grade free of cracks, chips, defects, etc.
- C. Installation shall be by a company continuously and regularly employed in the installation of brick and stone monuments for a period of at least 5 consecutive years.
- D. No masonry shall be laid when the temperature is expected to fall below 40 degrees F, unless suitable means, submitted in writing to the owner, are provided to heat materials and protect the work. Protect work from cold and frost and insure that mortar will harden without
- freezing. No additives shall be used, unless approved in writing by the owner. E. All corners of monuments and piers are to be staked by engineer and verified by the

contractor 3.0 JOB CONDITIONS

- A. Examine and evaluate grades, and soils. Provide soil testing and verify soils structural integrity. Observe the conditions under which work is to be performed and notify the owner of unsatisfactory conditions. Do not proceed with the work until unsatisfactory conditions have been corrected in an acceptable manner.
- B. Utilities: Review underground utility location maps and plans; Notify J.U.L.I.E.; demonstrate an awareness of utility locations; and certify acceptance of liability for the protection of utilities during course of work. Contractor shall be responsible for any damage to utilities or property.
- C. All streets and curbs must be cleaned at the end of each working day D. All OSHA requirements for safety must be adhered to at all times.

4.0 GUARANTEES

SECTION D-D'

- A. Guarantee monuments 1 year from final acceptance on owner's representative on workmanship and materials.
- B. Where failures have occurred resulting from the concrete not meeting the specified design strength, or workmanship, it shall be the responsibility of the subcontractors in connection with the supplier to take whatever corrective actions are necessary to eliminate the problem. In addition, it shall be their responsibility to make restitution for their resulting repair work created by the problem.

5.0 SUBMITTALS

- A. Construction Schedule: After award of the Contract, the Contractor shall prepare and submit to the owner or an owner authorized representative an estimated construction progress schedule for the work, including sub-schedules of related activities which are essential to its progress, as well as lead-time for materials.
- each element of construction. Schedule to represent a continuous flow of construction activities so that there are no days of non-activity on site. B. Product Samples: Submit samples of stone, architectural pre-cast, mortars and sealants, slate,

1. Show complete sequence of construction by activity, with dates for beginning and completion of

- light fixtures, tile, and ornamental fencing for the owner's design conformance review prior to
- C. Product Data: Submit product data for stone, limestone, architectural pre-cast, mortars and joint sealants, slate, tile, light fixtures, and ornamental fencing.
- D. Provide certificate of insurance per the owner's requirements.
- E. Provide names and contact information for any subcontractors and suppliers.
- - 1. Prepare and submit to the Owner's Representative for design conformance review complete
 - cutting and setting drawings for all masonry work: 2. Submit one (1) set prints with following items in detail:
 - a) Sizes
 - b) Sections
 - c) Dimensions and numbering of stone and brick.
 - d) Arrangements of joints and bond.
 - 3. Show jointing as indicated on the contract drawings, unless modification is reviewed for design conformance by Owner's Representative prior to preparation of shop drawings.
 - 4. Establish jointing in accordance with industry standards and practices where not indicated on contract drawings.

6.0 PRODUCT DELIVERY, STORAGE, AND HANDLING

- A. Loading and Shipment:
- 1. Pack carefully for transportation, with exercise of all customary and reasonable precautions against damage in transit, all brick, and limestone to be used for the work.
- 2. Load and ship all brick and cut stone in a sequence mutually agreed upon by the General Contractor and the material supplier.
- B. Unloading and Storage:
- 1. Receive and unload at site all brick and stone with necessary care in handling to avoid damage or soiling. 2. Store brick and stone clear of ground on non-staining skids. Wood containing tannin, chemical
- treatment, or excessive amounts of resin shall not be used
- 3. Cover brick and stone with waterproof, clean canvas, or polyethylene for protection from construction or natural elements.
- 7.0 INSTALLATION A. Mortar:
 - 1. Cement: white, non-staining masonry cement, conforming to ASTM-C91.
 - 2. Sand: Clean, sharp, and washed, capable of passing a No. 16 sieve, and in conformance with ASTM-CIAA. Carefully select sand for use in pointing mortar for color to match limestone. For pointing mortar, select a white sand.
- 3. Lime: Hydrated, conforming to ASTM-C207, Type S.
- 4. Water: Clear, non-alkaline, potable and free of oils, salts, and other harmful elements.
- Concrete mix air entrainment, compressive strength at twenty-eight (28) days, and slump are
- to be designed and specified by the contractor's structural engineer.
- 1. Lay brick with full mortar coverage on horizontal and vertical joints in all courses.
- 2. Provide sufficient mortar on ends of brick to completely fill head joints
- 3. Rock closure into place with head joints thrown against two adjacent bricks in place.
- D. Mortar Joints; Horizontal and vertical face joints: 1. Nominal thickness: 3/8 inch.
- 2. Construct uniform joints. 3. Shove vertical joints tight

- 4. Tool concave joints in exposed surfaces when thumbprint hard.
- 5. Width, depth, and tooling of all mortar joints shall be consistent and shall not vary more than 1/8".
- 6. Movement joints: Keep clean of all mortar and debris.
- E. Flashing:
- 1. Install complete and continuous under stone copings and other projections. 2. Lap joints 6". Seal entire contact surface with mastic
- 3. Provide a mortar wash at the base of the cavity, underneath the through-wall flashing, pitching out.
- 4. Cover flashing with mortar
- 1. Provide 3/8" cotton rope weeps. Rope weeps shall extend thru the veneer face and inside the cavity, lying on top and along the bottom length of the flashing. Cut rope flush with wall
- 2. Maximum spacing: rope weeps: 16 inches o.c., at wall base; 16 inches o.c. at lintels above
- 3. Keep weepholes and area above flashing free of mortar droppings.

8.0 CLEAN UP AND PROTECTION

- A. All material shall be washed with fiber brushes, soap powder, and clean water or Owner reviewed mechanical cleaning process.
- B. Sand blasting, wire brushes, or acids shall not be used. Exceptions may be considered if
- reviewed by the Owner or an Owner authorized representative.
- C. During work, store materials and equipment as directed by the owner. D. Protect work and materials from damage due to operations by other trades and trespassers.
- Maintain protection during installation. 9.0 INSPECTION AND ACCEPTANCE
- A. The Owner and or the Owner's representative reserves the right to inspect materials and workmanship at the site prior to, during construction, or at the time of inspection for compliance with these specifications.
- B. Notify the Owner's representative when completed, for final design conformance review.



5.8.2023 PROJECT NO. CRN2103 CHECKED GFB

REVISIONS

SHEET NO.

GR

GARY R. WEBER

ASSOCIATES, INC.

LAND PLANNING ECOLOGICAL CONSULTING

ANDSCAPE ARCHITECTURE

402 W. LIBERTY DRIVE WHEATON, ILLINOIS 60187

PHONE: 630-668-7197

CROWN COMMUNITY

DEVELOPMENT 1751 A WEST DIEHL ROAD NAPERVILLE, ILLINOIS 60563

CEMCON, LTD. 2280 WHITE OAK CIRCLE, SUITE 100

AURORA, ILLINOIS 60502-9675

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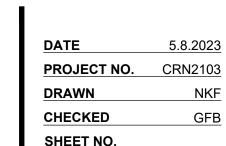
M M O

GARY R. WEBER ASSOCIATES, INC. LAND PLANNING ECOLOGICAL CONSULTING LANDSCAPE ARCHITECTURE 402 W. LIBERTY DRIVE WHEATON, ILLINOIS 60187

CEMCON, LTD. 2280 WHITE OAK CIRCLE, SUITE 100

PR

REVISIONS

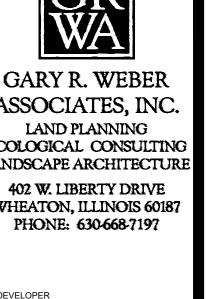




ORHOODS SHIRE, ILI MOM

NEIGHBORHOOD

SHEET NO.



CROWN COMMUNITY DEVELOPMENT 1751 A WEST DIEHL ROAD NAPERVILLE, ILLINOIS 60563

AURORA, ILLINOIS 60502-9675

SECTION C-C'

- (1) NATURAL STONE VENEER: · BUECHEL STONE CORP.
- · BLACK FROST LEDGESTONE

—PRECAST⁽³⁾ PANEL

-NATURAL STONE

-BLOCK MASONRY WITH REINFORCED CONCRETE

-TOP OF FOUNDATION

VENEER⁽¹⁾

- (2) ALUMINUM BRACKETS & CAPS 3/16" THICK BLACK POWDER COATED
- (3) PRECAST CONCRETE
- NATURAL COLORTEXT TO BE SANDBLASTED \$ PAINTED
- (4) WOOD POST \$ BEAMS
- CEDAR · FINISH WITH HERITAGE NATURAL FINISHES OR APPROVED EQUAL

SUBMIT MATERIAL AND COLOR SAMPLES TO LANDSCAPE ARCHITECT AND DEVELOPER FOR APPROVAL.

SUBSTITUTION REQUEST SHALL BE SENT TO LANDSCAPE ARCHITECT FOR REVIEW

GRAPHIC TO BE PROVIDED BY LANDSCAPE ARCHITECT UPON REQUEST

-PRECAST CAP⁽³⁾ -2"x6" CEDAR BEAM⁽⁴⁾ -PRECAST INSERT -NATURAL STONE VENEER⁽¹⁾ -BLOCK MASONRY WITH REINFORCED CONCRETE -TOP OF FOUNDATION -FINISHED GRADE -MIN. 42" DEEP REINFORCED CONCRETE FOUNDATION -TO BE DESIGNED BY CONTRACTOR



-PRECAST CAP⁽³⁾

-PRECAST INSERT

-NATURAL STONE

-FINISHED GRADE

CONTRACTOR

-TOP OF FOUNDATION

-MIN. 42" DEEP REINFORCED

CONCRETE FOUNDATION -

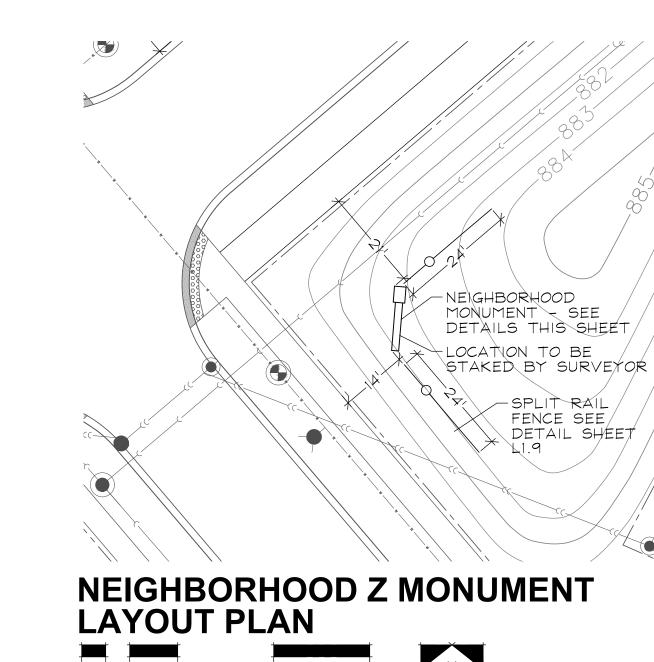
TO BE DESIGNED BY

VENEER⁽¹⁾

-2"x6" CEDAR BEAM⁽⁴⁾

-WALL ANCHOR

ELEVATION A



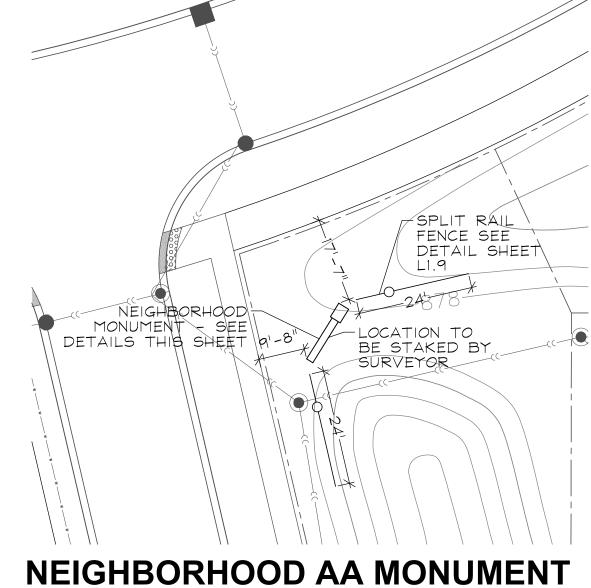
—ALUMINUM CAP⁽²⁾

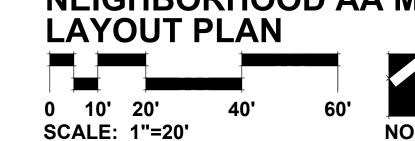
-NATURAL STONE

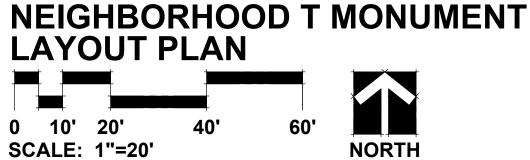
VENEER⁽¹⁾

CEDAR

POSTS⁽⁴⁾







 $\stackrel{\mathsf{B}}{\mapsto}$

 $\stackrel{\mathsf{A}}{\rightarrow}$

-PRECAST CAP⁽³⁾

-2"x6" CEDAR BEAM⁽⁴⁾

NEIGHBORHOOD

AT PRAIRIE RIDGE

14'-6"

NEIGHBORHOOD MONUMENT FRONT ELEVATION SCALE: 1/2"=1'-0"

-WALL ANCHOR

NORTH

NEIGHBORHOOD MONUMENT - SEE DETAILS THIS SHEET

-LOCATION TO BESSIVEYOR

SPLIT RAIL FENCE SEE DETAIL SHEET LI.9

NORTH SCALE: 1"=20'

NORTH

SECTION B-B'

-FINISHED GRADE -MIN. 42" DEEP REINFORCED CONCRETE FOUNDATION -TO BE DESIGNED BY CONTRACTOR



GARY R. WEBER ASSOCIATES, INC. LAND PLANNING ECOLOGICAL CONSULTING LANDSCAPE ARCHITECTURE 402 W. LIBERTY DRIVE WHEATON, ILLINOIS 60187 PHONE: 630668-7197

CROWN COMMUNITY
DEVELOPMENT

1751 A WEST DIEHL ROAD
NAPERVILLE, ILLINOIS 60563

CIVIL ENGINEER

CEMCON, LTD.

2280 WHITE OAK CIRCLE, SUITE 100

AURORA, ILLINOIS 60502-9675

PRAIRIE RIDGE NORTH NEIGHBORHOODS T, Z & AA HAMPSHIRE, ILLINOIS TREE CONSERVATION PLAN

REVISIONS

GFB

NORTH

0 100' 200' SCALE: 1"=200'

DATE 5.8.2023 PROJECT NO. CRN2103 DRAWN CHECKED SHEET NO.



EXISTING TREE STAND 12
DOMINANT SPECIES
MAPLE
BOX ELDER
BLACK CHERRY
WILLOW

EXISTING TREE STAND 13-22

DOMINANT SPECIES SCRUB/SHRUB

FXISTI

	EXISTING TREE STAND 13 EXISTING TREE STAND 12
STING TREE STAND 12	EXISTING TREE STAND 8 EXISTING TREE STAND 16
DOMINANT SPECIES	EXISTING TREE
MAPLE	EXISTING TREE
BOX ELDER	ETAND 19
BLACK CHERRY	EXISTING TREE
WILLOW	STAND 20

-EXISTING TREE STAND 14

1.1 DESCRIPTION OF WORK

The work shall consist of furnishing, transporting and installing all seeds, plants and other materials required for:

1. The establishment of trees, shrubs, perennial, annual and lawn areas as shown on Landscape Plan;

- 2. The provision of post-planting management as specified herein;
- 2. The provision of post-planting management as specified herein;
 3. Any remedial operations necessary in conformance with the plans as
- specified in this document;
 5. Permits which may be required.

1.2 QUALITY ASSURANCE

A. Work shall conform to State of Illinois Horticultural Standards and local municipal requirements.

B. Quality Control Procedures:

- 1. Ship landscape materials with certificates of inspection as required by governmental authorities. Comply with governing regulations applicable to landscape materials.
- 2. Do not make substitutions. If specified landscape material is not obtainable, submit to Landscape Architect proof of non-availability and proposal for use of equivalent material.
- 3. Analysis and Standards: Package standard products with manufacturers certified analysis.

1.3 SUBMITTALS

A. Planting Schedule

Submit three (3) copies of the proposed planting schedule showing dates for each type of planting

B. Maintenance Instruction – Landscape Work

Submit two (2) copies of typewritten instructions recommending procedures to be established by the Owner for the maintenance of landscape work for one full year. Submit prior to expiration of required maintenance periods.

Instructions shall include: watering, fertilizing, spraying, mulching and pruning for plant material and trimming groundcover. Instructions for watering, fertilizing and mowing grass areas shall be provided ten (10) days prior to request for inspection for final acceptance. Landscape Architect shall receive copies of all instructions when issued.

- C. Submit two (2) copies of soil test of existing topsoil with recommendations for soil additive requirement to Landscape Architect for review and written approval.
- D. Submit two (2) samples of shredded hardwood bark mulch, erosion control blankets, and all other products and materials as specified on plans to Landscape Architect for review and written approval.
- E. Nursery packing lists indicating the species and quantities of material installed must be provided to the Owner and/or Municipality upon request.

1.4 JOB CONDITIONS

- A. Examine and evaluate grades, soils and water levels. Observe the conditions under which work is to be performed and notify Landscape Architect of unsatisfactory conditions. Do not proceed with the work until unsatisfactory conditions have been corrected in an acceptable manner.
- B. Utilities: Review underground utility location maps and plans; notify local utility location service; demonstrate an awareness of utility locations; and certify acceptance of liability for the protection of utilities during course of work. Contractor shall be responsible for any damage to utilities or property.
- C. Excavation: When conditions detrimental to plant growth are encountered such as rubble fill, adverse drainage conditions or obstructions, notify Landscape Architect before planting.

1.5 GUARANTEES

- A. Guarantee seeded and sodded areas through the specified maintenance period and until final acceptance.
- B. Guarantee trees, shrubs, and perennials for a period of one year after date of acceptance against defects including death and unsatisfactory growth, except for defects resulting from neglect by Owner, abuse or damage by others or unusual phenomena or incidents which are beyond Landscape Installer's control.

C. Native Planting Area Performance Criteria

1st Full Growing Season: 90% of cover crop shall be established. There shall be no bare areas greater than two (2) square feet in seeded areas. At least 25% of vegetation coverage shall be native, non-invasive species. At least 50% of the emergent species, if planted as plugs shall be alive and apparent.

2nd Full Growing Season: All areas with the exception of emergent zones shall exhibit full vegetative cover. At least 50% of the vegetation coverage shall be native, non-invasive species.

3rd Full Growing Season: At least 75% of vegetation coverage shall be native, non-invasive species. Non-native species shall constitute no more than 25% relative aerial coverage of the planted area.

Invasive species for this project shall include the following: Ambrosia artemisiifolia \$\psi\$ trifida (Common \$\psi\$ Giant Ragweed), Cirsium arvense (Canada Thistle), Dipsacus laciniatus (Cut-leaved Teasel), Dipsacus sylvestris (Common Teasel), Lythrum salicaria (Purple Loosestrife), Melilotus sp. (Sweet Clover), Phalaris arundinacea (Reed Canary Grass), Phragmites australis (Giant Reed), Fallopia japonica (Japanese Knotweed), Rhamnus cathartica \$\psi\$ frangula (Common \$\psi\$ Glossy Buckthorn), Typha sp. (Broadleaf, Narrowleaf, and Hybrid Cattail).

LANDSCAPE WORK PART 2 - PLANT MATERIALS

2.1 LAWN SOD

Provide strongly rooted sod, not less than two (2) years old and free of weeds and undesirable native grasses. Provide only sod capable of growth and development when planted (viable, not dormant) and in strips not more than 18" wide x 4' long. Provide sod composed of a 5-way blend of Kentucky Bluegrass such as: Midnight, Allure, Viva, Washington, Liberty.

2.2 LAWN SEED MIXTURE

Grass Seed: Provide fresh, clean, new crop seed complying with the tolerance for purity and germination established by the Official Seed Analysts of North America. Provide seed of the grass species, proportions and maximum percentage of weed seed, as specified.

A. Lawn Seed Mixture - 5 lbs. / 1,000 sq. ft. 100% BLACK BEAUTY FESCUE BLEND

2.3 HYDROSEED LAWN SEED MIXTURE

Seed shall be Athletic Mix supplied by Coon Creek Sod Farms

SEED MIX (by weight):
25% Rockstar Kentucky Bluegrass
25% Shamrock Kentucky Bluegrass
25% Arctic Green Perennial Ryegrass
25% Infusion Perennial Ryegrass

Ground surface shall be smooth, dry, friable and uniformly fine texture. No seed shall be placed when the ground is not in a proper condition and no seed shall be placed until the prepared ground surface has been approved. Seed to be applied at a rate of 250 pounds per acre.

2.4 HYDRAULIC MULCH

Mulch mixture to be on of the following:

Weyerhaeuser 'Silva-Fiber' virgin wood fiber mulch (100%)
Conwed Hydro Mulch virgin wood fiber mulch (100% virgin wood chips)
Conwed 9010 all recycled fiber mulch (90% wood and 10% paper)

Mulch to be applied at a rate of 2000 pounds mulch and not less than 2000 gal.

2.5 NATIVE PLANTING MIXTURES

Provide fresh, clean, new crop of the species and proportions as specified. Native seed and live plant material shall be obtained from a reputable supplier (approved by Landscape Architect) that has collected from sources east of the Mississippi River within the same EPA Level III Ecoregion as the project site (Central Corn Belt Plains). Any material sourced from outside this ecoregion must be approved by the Landscape Architect prior to installation.

For each species, the amount of seed indicated on the specifications shall mean the total amount of pure live seed (PLS) per acre. Seed tags and PLS testing information shall be provided to the Landscape Architect prior to seeding.

It is the sole responsibility of the Native Landscape Contractor to provide approved seed that meets industry-standard PLS requirements.

2.6 GROUNDCOVERS, PERENNIALS AND ANNUALS

Provide plants established and well-rooted in removable containers or integral peat pots and with not less than the minimum number and length of runners required by ANSI Z60.1 for the pot size shown or listed.

2.7 TREES AND SHRUBS

- A. Name and Variety: Provide nursery grown plant material true to name and variety.
- B. Quality: Provide trees, shrubs and other plants complying with the recommendations and requirements of ANSI Z60.1 "Standard for Nursery Stock" and as further specified.
- C. Deciduous Trees: Provide trees of height and caliper listed or shown and with branching configuration recommended by ANSI Z60.1 for type and species required. Provide single stem trees except where special forms are shown or listed. Provide balled and burlapped (B\$B) deciduous trees.
- D. Deciduous Shrubs: Provide shrubs of the height shown or listed and with not less than the minimum number of canes required by ANSI Z60.1 for the type and height of shrub required. Provide balled and burlapped (B&B) deciduous shrubs
- E. Coniferous Evergreen: Provide evergreens of the sizes shown or listed. Dimensions indicate minimum spread for spreading and semi-spreading type evergreens and height for other types. Provide quality evergreens with well-balanced form complying with requirements for other size relationships to the primary dimension shown. Provide balled and burlapped (B\$B) evergreen trees and containerized shrubs.
- F. Inspection: All plants shall be subject to inspection and review at the place of growth or upon delivery and conformity to specification requirements as to quality, right of inspection and rejection upon delivery at the site or during the progress of the work for size and condition of balls or roots, diseases, insects and latent defects or injuries. Rejected plants shall be removed immediately from the site.

2.8 PLANTING SOIL MIXTURE

Provide planting soil mixture consisting of clean uncompacted topsoil (stockpiled at site) for all planting pits, perennial, annual and groundcover areas. Topsoil shall be conditioned based on any recommendations resulting from the soil test in 1.3.C.

2.9 EROSION CONTROL

- A. Lawn Seed Areas Erosion Control Blanket: North American Green DS75, or equivalent approved equal.
- B. Native Areas Erosion Control Blanket: North American Green S150, or equivalent approved equal.
- C. Shoreline and Sloped Berm Areas Erosion Control Blanket: North American Green SC150, or approved equal. To be installed per manufacturer's recommendations.
- D. Refer to latest Engineering \$ Erosion Control Plans for any areas to receive permanent or long-term blanket installation.

2.10 MULCH

Provide mulch consisting of shredded hardwood. Provide sample to Landscape Architect for approval prior to ordering materials.

LANDSCAPE WORK PART 3 - EXECUTION

3.1 PLANTING SCHEDULE

At least thirty (30) days prior to the beginning of work in each area, submit a planting schedule for approval by the Landscape Architect.

3.2 PLANTINGS

A. Sodding New Lawns

- Remove existing grass, vegetation and turf. Dispose of such material legally off-site, do not turn over into soil being prepared for lawns.
- 2. Till to a depth of not less than 6"; apply soil amendments as needed; remove high areas and fill in depressions; till soil to a homogenous mixture of fine texture, remove lumps, clods, stones over 1" diameter, roots and other extraneous matter. Dispose of such material legally off-site.

- 3. Sodded areas shall receive an application of commercial fertilizer at the rate of 10 lbs. per 1,000 sq. ft. and shall have an analysis of 16-8-8.
- 4. Lay sod within 24 hours from time of stripping.
- 5. Lay sod to form a solid mass with tightly fitted joints. Butt ends and sides of sod strips; do not overlap. Stagger strips to offset joints in adjacent courses. Work from boards to avoid damage to subgrade or sod. Tamp or roll lightly to ensure contact with subgrade. Work sifted soil into minor cracks between pieces of sod; remove excess to avoid smothering of adjacent grass.
- 6. Water sod thoroughly with a fine spray immediately after planting.

B. Seeding New Lawns

- 1. Remove existing grass, vegetation and turf. Dispose of such material legally off-site. Do not turn over into soil being prepared for lawns.
- 2. Till to a depth of not less than 6"; apply soil amendments; remove high areas and fill in depressions; till soil to a homogenous mixture of fine texture, remove lumps, clods, stones over 1" diameter, roots and other extraneous matter. Dispose of such material legally off-site.
- 3. Seeded lawn areas shall receive an application of commercial fertilizer at the rate of 5 lbs. per 1,000 sq. ft. and shall be 6-24-24. Fertilizer shall be uniformly spread and mixed into the soil to a depth of 1" inches.
- 4. Do not use wet seed or seed which is moldy or otherwise damaged in transit or storage.
- 5. Sow seed using a spreader or seeding machine. Do not seed when wind velocity exceeds five (5) miles per hour. Distribute seed evenly over entire area by sowing equal quantity in two directions at right angles to each other.
- 6. Sow not less than specified rate.
- 7. Rake lawn seed lightly into top 1" of soil, roll lightly and water with a

C. Seeding Native Areas

- 1. The period for planting prairie seed shall be from April 1 to May 15 or November 1 to just before the first frost. Seeding outside of these timeframes must be approved by the landscape architect. Native seed planted outside of specified timeframes must have at least 60 days of growth prior to frost. Dormant seeding in winter is possible if soil conditions allow.
- 2. The General Contractor and Native Landscape Contractor shall be responsible for performing all work necessary to achieve and maintain an acceptable seedbed prior to seeding. All areas must be properly prepared before seeding begins. Equipment having low unit pressure ground contact shall be utilized within the planting areas.
- 3. If present, compacted soils shall be disked or raked prior to seeding.
 Remedial measures for the access area may, at the direction of the
 Wetland Consultant, involve ripping from 12 to 18 inches of the soil horizon
 prior to disking.
- 4. Prior to seeding, planting areas shall have at least twelve inches of clean un-compacted topsoil. Clumps, clods, stones over 2" diameter, roots and other extraneous matter shall be removed and disposed of legally off-site.
- 5. Granular mycorrhizal inoculants shall be installed with the seed mix at a rate of 40lbs/ acre. Inoculant can be banded under seed, worked into seed or added into spray tanks. Native areas shall not receive fertilizer.
- 6. Contractor shall be solely responsible for the proper handling and storage of the seed according to the best seed handling and storage practices, including fungicide treatments and stratification considerations. Owner shall make no compensation for damage to the seed because of improper storage, cleaning, threshing, or screening operations.
- 7. Except where site conditions preclude their use, seeding shall be performed using a Truax drill, Truax Trillion seeder, or comparable equipment designed specifically for installation of native seed. For areas where site conditions preclude the use of specialized equipment, seed may be installed through hand broadcasting and followed by light raking. Hand broadcast seed shall be spread at twice the specified rate. Other methods of seed installation may be used with prior approval from the Landscape Architect.
- 8. Prior to starting work, all seeding equipment shall be calibrated and adjusted to sow seeds at the proper seeding rate. In general, the optimum seeding depth is 0.25 inch below the soil surface. Areas where the seed has not been incorporated into the soil to the proper depths will not be accepted, and no compensation for materials or labor for the rejected work will be made by the Owner.
- 9. Seeding and soil tracking/firming shall not be done during periods of rain, severe drought, high winds, excessive moisture, frozen ground, or other conditions that preclude satisfactory results.
- 10. Wet mesic and emergent areas shall be planted, and seed allowed to germinate (if possible), prior to flooding with significant amounts of water. Any areas of significant permanent water located within the planting area will receive live plugs in lieu of seed.
- 11. After the seeding operation is completed, install erosion control blanket per manufacturer's specifications.
- 12. Emergent plugs shall be planted in natural groupings within designed areas containing saturated soils or shallow inundation. Plants within groupings shall be planted at 2 foot centers.
- 13. Emergent plugs shall not be planted less than the specified rate and shall be protected with goose exclosures surrounding all natural groupings of plugs.

E. Groundcover and Perennial Beds

Groundcover, perennials, and annuals shall be planted in continuous beds of planting soil mixture a minimum of 8" deep. Install per spacing indicated on plan

F. Trees and Shrubs

1. Set balled and burlapped (B&B) stock plumb and in center of pit or trench with top of ball at an elevation that will keep the root flare exposed upon backfill and mulching. Remove burlap from top and sides of balls; retain on bottoms. When set, place additional topsoil backfill around base and sides of ball and work each layer to settle backfill and eliminate voids and air pockets. When excavation is approximately 2/3 full, water thoroughly before placing remainder of backfill. Repeat watering until no more is absorbed. Water again after placing final layer of backfill.

- 2. Dish top of backfill to allow for mulching. Provide additional backfill berm around edge of excavations to form shallow saucer to collect water.
- 3. Mulch pits, trenches and planted areas. Provide not less than 2" thickness of mulch and work into top of backfill and finish level with adjacent finish grades. Maintain exposed root flare at all times.
- 4. Prune only injured or dead branches from flowering trees, if any. Protect central leader of tree during shipping and pruning operations. Prune shrubs to retain natural character in accordance with standard horticultural practices.
- 5. Remove and replace excessively pruned or ill-formed stock resulting from improper pruning.
- 6. The Contractor shall be wholly responsible for assuring that all trees are planted in a vertical and plumb position and remain so throughout the life of this contract and guarantee period. Trees may or may not be staked and guyed depending upon the individual preference of the Contractor; however, any bracing procedure(s) must be approved by the Owner prior to its installation.

3.3 INITIAL MAINTENANCE

- A. Begin maintenance immediately after planting, continuing until final acceptance. A minimum of thirty (30) days.
- B. Maintain planted and seeded areas by watering, rolling/regrading, replanting and implementing erosion control as required to establish vegetation free of eroded or bare areas.
- C. Native Planting areas are to be mowed only once per spring during the initial three year establishment period.

3.4 NATIVE LANDSCAPED AREAS CONTINUED MONITORING & MAINTENANCE

A. Monitorina

The Owner shall notify the Municipality upon completion of plantings. The Owner's Environmental Specialist shall inspect the plantings and provide the Municipality with a copy of the planting locations, species, and quantities for verification.

The Owner's Environmental Specialist shall inspect the plantings at least twice per year during the three-year term of the Establishment and Maintenance Cash Bond or Letter of Credit, to determine compliance with the minimum annual performance criteria (See 1.5C Guarantees). A monitoring report will be provided to the Municipality by January 31st following each inspection.

B. Maintenance:

First Season

With the exception of the emergent area, native seeding areas should be mowed to a height of 6" to control annual nonnative and invasive species early in the growing season. Mowing, including weed whipping, should be conducted during prior to weed seed production. Mowing height and timing may need to be adjusted per target species. Small quantities of undesirable plant species, shall be controlled by hand pulling prior to the development and maturity of the plant. Hand removal shall include the removal of all above-ground and below-ground stems, roots and flower masses prior to development of seeds. Herbicide should be applied as necessary by a trained and licensed operator that is competent in the identification of native and nonnative herbaceous plants. Debris and litter shall be removed from the native areas and storm structures shall be inspected and maintained as necessary.

Second Season

Control of undesirable plant species during the second growing season shall consist primarily of precise herbicide application. Mowing and weed whipping shall be conducted as needed during the early growing season and as needed to a height of 6 to 8 inches to prevent annual weeds from producing seed. Debris and litter shall be removed from the native areas and storm structures shall be inspected and maintained as necessary.

Third Year

Seasonal mowing and herbicide will continue as above but should be reduced over time. Debris and litter shall be removed from the native areas and storm structures shall be inspected and maintained as necessary.

Long Term Wetland and Prairie Management/Maintenance

A final compliance report and Long-Term Operation and Maintenance Plan shall be submitted by the Developer/Owner's Environmental Specialist no less than 60 days prior to the expiration of any landscape Cash Bond or Letter of Credit posted for the native areas. Final acceptance and release shall be determined by the County/Municipality upon inspection of the site to verify compliance.

The Long-Term Operation and Maintenance Plan shall be written to include guidelines and schedules for burning, mowing, application of herbicide, debris/litter removal and inspection schedule for storm structures and sediment removal.

3.5 CLEAN UP AND PROTECTION

- A. During landscape work, store materials and equipment where directed. Keep payements clean and work areas and adjoining areas in an orderly condition.
- B. Protect landscape work and materials from damage due to landscape operations, operations by other trades and trespassers. Maintain protection during installation and maintenance periods. Treat, repair or replace damaged landscape work as directed by Landscape Architect.

3.6 INSPECTION AND ACCEPTANCE

- A. The Landscape Architect reserves the right to inspect seeds, plants, trees and shrubs either at place of growth or at site before planting for compliance with requirements for name, variety, size, quantity, quality and mix proportion.
- B. Supply written affidavit certifying composition of seed mixtures and integrity of plant materials with respect to species, variety and source.
- C. Notify the Landscape Architect within five (5) days after completing initial and/or supplemental plantings in each area.
- D. When the landscape work is completed, including maintenance, the Landscape Architect will, upon request, make a final inspection to determine acceptability. After final acceptance, the Owner will be responsible for maintenance.



GARY R. WEBER
ASSOCIATES, INC.
LAND PLANNING
ECOLOGICAL CONSULTING
ANDSCAPE ARCHITECTURE

PHONE: 630-668-7197

DEVELOPER

CROWN COMMUNITY

402 W. LIBERTY DRIVE

WHEATON, ILLINOIS 60187

DEVELOPMENT
1751 A WEST DIEHL ROAD
NAPERVILLE, ILLINOIS 60563

CIVIL ENGINEER
CEMCON. LTD.

2280 WHITE OAK CIRCLE, SUITE 100 AURORA, ILLINOIS 60502-9675

E RIDGE NOR SHBORHOODS T, Z & AA AMPSHIRE, ILLINOIS ECIFICATIONS

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REVISIONS

SHEET NO.

 DATE
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