Agenda052118.pdf

- VA April 16 2018 Board Meeting Minutes.docx
- VB May 7 2018 Working Board Meeting Minutes.docx
- VD Treasurers Report April 2018.pdf
- VE Revenue and Expenses 04-18.pdf
- XA IGA with D300.docx
- XA1 Resolution #2018-05 D300 IGA.docx
- XA2 D300 2018 Summer Camp Agreement HTPD.docx
- XIA FY19 Final Budget.docx
- XIA1 18-19 Final Budget.pdf
- XIB ETC Policies.docx
- XIB1 3+ sibling _financial aid policy ETC approved 8.15.16.docx
- XIB2 Financial aid policy ETC.docx
- XIC Draft NWLL User Agreement.docx
- XIC1 Field use AGREEMENT NWLL 5.18.18.docx
- XID Annual Meeting.docx
- XIE Annual Report.docx
- XIE1 Annual Report 2017 FINAL.docx
- XIF Adv_Sponsor Terms and Policies.docx
- XIF1 Adv_Sponsor Policy.docx



Meeting of the HAMPSHIRE TOWNSHIP PARK DISTRICT 390 South Ave. Board of Commissioners May 21, 2018 6:30 p.m. AGENDA

- I. Call to Order
- II. Pledge of Allegiance
- III. Approval of Agenda
- IV. Citizens to be Heard

V. Consent Agenda

- A. Approval of April 16, 2018 Meeting Minutes
- B. Approval of May 7, 2018 Working Meeting Minutes
- C. Approval of the May 7, 2018 Executive Session Meeting Minutes
- D. Approval of April 2018 Treasurer's Report
- E. Approval of April-May 2018 Transfer of Funds within Heartland Bank, Money Market #219 in the amount of \$160,000.00
- F. Approval of payables paid from April 17, 2018 to May 17, 2018 in the amount of \$24,699.23

VI. Director's Report

VII. Staff Reports

- A. Youth Education Director
- B. Finance/Human Resources Director
- C. Recreation Staff
- D. Parks Staff

VIII. President's Report

IX. Board Commissioner Reports

X. New Business

A. Resolution #2018-05 Intergovernmental Agreement - D300

XI. Old Business

- A. FY19 Final Budget
- B. ETC Financial Aid Policy
- C. Resolution #2018-03 Northwest Little League User Agreement
- D. Annual Meeting
- E. Annual Report
- F. Advertising/Sponsorship Terms and Policies

XII. Executive Session

The appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the public body or legal counsel for the public body, including hearing testimony on a complaint lodged against an employee of the public body or against legal counsel for the public body to determine its validity.

XIII. Adjournment – Next meeting – June 4, 2018

In compliance with the Americans with Disabilities Act, if you need assistance or special accommodations in order to participate in the meeting, please contact the Hampshire Township Park District Administration Office at (847) 683-2690 a minimum of 72 hours in advance of the scheduled meeting. Every effort will be made to allow for meeting participation.

HAMPSHIRE TOWNSHIP PARK DISTRICT BOARD OF COMMISSIONERS BOARD MEETING MINUTES April 16th, 2018

Called to Order: At 6:32 p.m., President Nathan Looman called the Board Meeting to order on Monday, April 16th, 2018.

<u>Commissioners Present:</u> Nathan Looman- President, Jamie Herrmann- Vice President, Jennifer Reid- Commissioner, Aaron Kelly- Commissioner

Commissioners Absent: Bill Hornbeck-Commissioner

<u>Staff Present:</u> Laura Schraw- Executive Director, Rosemary Kesse – Youth Education Director, Toby Koth – Parks Supervisor

<u>Approval of Agenda:</u> Commissioner Herrmann made a motion to approve the Agenda. Seconded by Commissioner Reid. Motion passed with 4 Ayes, 0 Nays, 0 Abstain.

Citizen's to be Heard: None.

<u>Consent Agenda</u>: Commissioner Kelly asked for further explanation from Finance Director Prill on the non-cash receipts and disbursements and what they are for. Kelly made a motion to approve the Consent Agenda with changes to the March 19, 2018 meeting minutes. Seconded by Commissioner Reid. Motion passed with 4 Ayes, 0 Nays, 0 Abstain

Director's Report: Executive Director Schraw said the District recently became a Staples Advantage member to streamline ordering and receive a discount on supplies. New Credit Card readers from Card Connect have been purchased and working to install prior to registrations. These will hold credit card information securely for installment billing for ETC and LPP programs. The new website has been created and staff will review and work to have it live by June 1. An update on the Veteran's Memorial project was given. Schraw gave a reminder to all Board members to file their EIS Statement with Kane County.

Staff Reports:

Youth Education Director: Youth Education Director Kesse reported that the Little Learner planted sunflowers for the growing contest in pots that will be sent home and they are celebrating the Week of the Young Child. STEM packets for Summer Camps are going home with students.

Athletic Supervisor: Director Schraw reported for Athletic Supervisor Prill. The Winter/Spring session of Volleyball wrapped up Saturday in Genoa. Fall session of Volleyball will start in September, and will be played with Huntley. Soccer has begun, although the start of the season was delayed due to weather. The soccer nets were repaired to last one more season. U4 and U8 schedules have been made and posted on our website. U6 is complete, just waiting to hear from Genoa to confirm that the schedule will work for them too. 200 kids signed up for Youth soccer U4 through U8. Tball is filling up and we need at least 36 players for 7-8 year old baseball for it to run. If we get 10-12 kids we might have to explore options with other organizations. **Program Supervisor:** Director Schraw reported for Program Supervisor Barone that she is working on the Cinderella Ball and Sip n' Shop. She is also catching up with the programs being offered such as dance and Tunes for Tots.

Finance/HR Director: Working on budget.

Parks Supervisor: Park Supervisor Koth reported that the bathrooms are open, he fertilized Seyller sled hill and lower area, then it snowed. He is going to work on the ballfields and received car bumpers to install at Ream. There has been vandalism in the parks that he is working to repair.

<u>President's Report</u>: Board President Nathan Looman said the Knights of Columbus want to provide the food at the event on June 23^{rd} , they will cook items like pork chops, burgers and hot dogs, all will be available for purchase.

Board Commissioner Reports:

The Board discussed having an Executive Session at the next meeting to discuss the Executive Director's Review.

New Business:

FY19 Draft Budget: Director Schraw presented the FY19 Operating Budget for the Park District. The only change since the last budget presented was that an additional \$10,000 was transferred from Recreation to Capital which will allow the reserve fund to have about a \$25,000 balance. Commissioner Herrmann made a motion to approve the FY19 Operating Budget, seconded by Commissioner Reid.4 Ayes, 0 Nays, 0 Abstain.

Commissioner Kelly made a motion to authorize staff to prepare the Budget and Appropriation Ordinance, give notice to the newspaper, and make the Ordinance available for public inspection for 30 days prior to the public hearing. Seconded by Commissioner Hermman. 4 Ayes, 0 Nays, 0 Abstain.

Annual Meeting: Director Schraw mentioned that at the meeting on May 21st the Board will need to elect officers for the upcoming year.

Old Business:

ETC Program – Fees: The Board discussed the additional fee options to include a Half Day After Care rate and a Punch Pass. The Half Day After Care would be the same rates as the Before School Care. The Punch Pass would be offered at \$200 for 10 punches for Full Day and \$100 for 10 punches for Half Day. Half Day would have a pickup period between 3:45-4:00pm. The Board recommended approval of the program changes as presented in the memo with the correction to the typo that a Full Day Punch Pass would be \$200 for 10 punches. Motion to approve made by Commissioner Herrmann. Seconded by Commissioner Kelly. 4 Ayes, 0 Nays, 0 Abstain.

Resolution #2018-03 Northwest Little League User Agreement: The Board discussed the agreement presented and requested clarification regarding what groups fall under the Northwest

Little League, requesting their registration numbers instead of records, not specifying Google Docs but instead 'the program utilized for field reservations', and how the Park Board can have a chance to agree to any potential field name from sponsorship. Parks Supervisor Koth asked for clarification regarding mowing areas. The Board also requested that language be added regarding mutual respect between both boards. Director Schraw said she would check with PDRMA and legal counsel regarding that language. Director Schraw stated that she will look into these items and bring the agreement back to the next meeting.

<u>Adjournment:</u> At 8:40p.m., Commissioner Kelly made a motion to adjourn the meeting. Seconded by Commissioner Reid. 4 Ayes, 0 Nays, 0 Abstain.

HAMPSHIRE TOWNSHIP PARK DISTRICT BOARD OF COMMISSIONERS WORKING BOARD MEETING MINUTES May 7th, 2018

Called to Order: At 6:31 p.m., President Nathan Looman called the Board Meeting to order on Monday, May 7th, 2018.

<u>Commissioners Present:</u> Nathan Looman- President, Jamie Herrmann- Vice President, Jennifer Reid- Commissioner, Aaron Kelly - Commissioner

Commissioners Absent: Bill Hornbeck-Commissioner

<u>Staff Present:</u> Laura Schraw- Executive Director, Patti Prill – Finance/HR Director

<u>Approval of Agenda:</u> Commissioner Herrmann made a motion to approve the Agenda. Seconded by Commissioner Kelly. Motion passed with 4 Ayes, 0 Nays, 0 Abstain.

Citizen's to be Heard: None.

<u>President's Report</u>: President Looman spoke about plaques he saw when he was out at a site commemorating memorial trees. He would like to work on a bench and tree donation for James Kesse. Preschool will be canceled on Friday and there will be limited Day Care available so staff can attend.

President Looman received a message from Gina (Ruth) Pearson regarding the renaming of the Park at Tuscany Woods. She intends on attending the May 21st, 2018 meeting to speak during public comment.

The Knights of Columbus is going to sell pork chops and food at the 70th Anniversary. The high school is working on the Ream Park sign to have it to us before the event.

Director's Report: There were several questions at the last board meeting that Executive Director Schraw wanted to answer. First, we are not required to sign for foul balls, errant balls are the responsibility of who hit the ball. Schraw is working on the IGA with D300 for Summer Sport Camps. RecTrac does not create a direct link to camps. President Looman mentioned that we can use the program the calendar which will take someone to the exact link for the program registration, and to try that for future posts. The sign for Ream Park is in progress. Schraw asked the board if they would like to donate money to Pingree Grove for sponsoring their special events. The budget would allow a Silver Level sponsorship for 2018. The Board felt it would be good to do.

Discussion Items:

ETC Reduced Rate Policy: Staff is requesting changing the 3+ sibling discount policy and the financial aid policy for ETC since the billing and rates have changes. A sibling discount is now

added (over a 3+ discount) and the financial aid language needed to be changed. The Board reviewed the policies. It will be brought to the next Board meeting for approval.

Draft Northwest Little League User Agreement: Director Schraw presented a draft user agreement between the Park District and the Northwest Little League. The Board discussed several questions regarding the items in the agreement and it will be brought back to the May 21st meeting for approval.

Advertisement/Sponsorship Terms and Policies: The Board discussed the Advertisement/Sponsorship Terms and Policies presented. It will be brought to the May 21st meeting.

Annual Report: A revised Annual Report was presented for discussion. It will be brought to the May 21^{st} meeting.

Tree Donation Bronze Memorials: The Park District has had requests for bronze memorial markers for tree donations in the parks. The Board discussed a tree and bronze markers. Staff is going to get price quotes and options and discuss with the Foundation. The Park Board would be agreeable to markers if they have the tree common name and scientific name on the plaque, allowing several lines of text below for memorial words.

Reviews: Staff is currently conducting reviews at this time.

Executive Session: At 7:56pm Commissioner Kelly made a motion to go into executive session for (5ILCS 12/02 Ch. 102, par.42 Section 2.c.1) the appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the public body or legal counsel for the public body, including hearing testimony on a complaint lodged against an employee of the public body or against legal counsel for the public body to determine its validity. Seconded by Commissioner Reid. 4 ayes, 0 nays, 0 abstain.

Adjournment: At 10:18pm, Commissioner Kelly made a motion to adjourn the meeting. Seconded by Commissioner Reid. 4 ayes, 0 nays, 0 abstain.

Commissioner Reid made a motion to resume the regular meeting. Seconded by Commissioner Kelly. 4 ayes, 0 nays, 0 abstain.

Commissioner Reid made a motion to adjourn the regular meeting at 10:19pm. Seconded by Commissioner Kelly. 4 ayes, 0 nays, 0 abstain.

2018 April (12) TREASURERS REPORT

| FUND | | BEGINNING | | RECEIPTS | | DISBURSEMENTS | | ENDING |
|---------------------------|------------|-----------|--------------|----------|------------|---------------|------------|-------------------|
| | | | BALANCE | | | | | BALANCE |
| | | | | | | | | |
| CORPORATE FUND | Ś | \$ | 368,366.80 | \$ | 5,382.68 | \$ | 305,177.37 | \$ 68,572.11 |
| Non-Cash Receipts & Disbu | ursements | | | \$ | 19,591.74 | \$ | 19,591.74 | |
| Liability A | djustment | \$ | 5,753.60 | | | | | \$ 2,361.47 |
| RECREATION FUND | \$ | \$ | 410,308.91 | \$ | 81,033.90 | \$ | 141,531.17 | \$ 349,811.64 |
| Liability A | djustment | \$ | 2,098.00 | | | | | \$ 2,098.00 |
| CAPITAL FUND | ę | \$ | (365,826.82) | \$ | 355,084.61 | \$ | 2,864.42 | \$ (13,606.63) |
| Capit | al Repairs | \$ | 32,947.02 | \$ | - | \$ | - | \$ 32,947.02 |
| DEBT SERVICE | \$ | \$ | 1,244.62 | \$ | - | \$ | - | \$ 1,244.62 |
| LIABILITY FUND | S | \$ | 15,800.95 | \$ | - | \$ | 4,849.26 | \$ 10,951.69 |
| SPECIAL RECREATION FUND | \$ | \$ | 21,797.29 | \$ | 252.00 | \$ | 15,718.74 | \$ 6,330.55 |
| TOTAL | ç | \$ | 492,490.37 | \$ | 461,344.93 | \$ | 489,732.70 | \$ 460,710.47 |

| ASSETS | BEGINNING | | RECONCILED |
|------------------------------|-----------|------------|--------------------------------------|
| | | BALANCE | ACCOUNTS |
| | | | |
| | ۴ | 20.646.00 | ¢ - 20 540 04 |
| HEARTLAND CHECKING | \$ | 32,616.08 | \$ 39,549.94 |
| HEARTLAND MONEY MARKET #219 | \$ | 249,036.03 | \$ 142,983.21 |
| HEARTLAND MONEY MARKET #4534 | \$ | 62,770.62 | \$ 62,772.61 |
| IPDLAF ACCOUNT | \$ | 66,118.24 | \$ 66,202.85 |
| IL FUND-CREDIT CARD ACCT | \$ | 70,385.47 | \$ 133,391.81 |
| IL NATIONAL BANK | \$ | 1,000.00 | \$ 1,000.00 |
| IL FUND-WEBEX ACCOUNT | \$ | 9,563.93 | \$ 13,810.05 |
| IL NATIONAL BANK | \$ | 1,000.00 | \$ 1,000.00 |
| TOTAL | \$ | 492.490.37 | \$ \$ - \$ - \$ 460,710.47 |

ID: GI

10-40-40-603-3320 Rental-Dorothy Schmidt Park

10-40-40-604-3320 Rental-Park at Tuscany Woods

TOTAL Dorothy Schmidt Park

TOTAL Park at Tuscany Woods

Park at Tuscany Woods

Hampshire Township Park District DETAILED REVENUE & EXPENSE REPORT

PAGE: 1 F-YR: 18

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| IIME: 10:28:35 ID: GL470001.WOW | | DETAILED REVENUE & E | | F-IK· IO | | | |
|------------------------------------|-------------------------------|---------------------------|-----------|----------|----------------|-------------|---------|
| ID: GL470001.WOW | | BUDGET VS. ACTUAL WITH PE | | | | | |
| | | FOR 12 PERIODS ENDING | APRIL 30, | 2018 | | | |
| | | FUND: CORPORATE FUND | | | | | |
| | | | | 00 | FISCAL YEAR | FISCAL | 00 |
| ACCOUNT | | APRIL | APRIL | VARI- | YEAR | YEAR-TO-DAT | E VARI- |
| NUMBER | DESCRIPTION | BUDGET | ACTUAL | ANCE | BUDGET | ACTUAL | ANCE |
| Administrative | | | | | | | |
| REVENUES | | | | | | | |
| General Operation | S | | | | | | |
| Administrative | | | | | | | |
| | Misc Income-Corporate | 0.00 | 0.00 | 0.0 | 0.00 30.00 | 283.32 | |
| 10-10-01-025-3002 | | 2.50 | 0.00 | | 30.00 | 0.00 | |
| | Property Tax-Corp Fund | 20,138.25 | 886.03 | (95.6) | 241,659.00 | 242,488.82 | |
| | Transition Fees | 416.67 | 2,273.04 | 445.5 | 5,000.00 | 31,949.76 | |
| | Impact Fees-Corp | 0.00 | 0.00 | | 0.00 | 0.00 | |
| | Grants-Corporate | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| | Foundation Donation-Corp | | | 100.0 | 0.00 | 115.00 | |
| | NWLL-Musco Lights | 0.00 | 2,016.25 | | 0.00 | 4,032.50 | 100.0 |
| | Health Wellness Incentive | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| 10-10-01-025-3201 | Interest-Money Market | 5.00 | 152.36 | 2947.2 | 60.00 | 2,879.92 | 4699.8 |
| 10-10-01-025-3310 | Personal Property Tax | 291.67 | 0.00 | 100.0 | 3,500.00 | 3,168.91 | (9.4) |
| TOTAL Administrat | ive | 20,854.09 | | (74.4) | 250,249.00 | 284,918.23 | |
| TOTAL General Ope | rations | 20,854.09 | 5,332.68 | (74.4) | 250,249.00 | 284,918.23 | 13.8 |
| TOTAL REVENUES: A | dministrative | 20,854.09 | 5,332.68 | (74.4) | 250,249.00 | 284,918.23 | 13.8 |
| Parks | | | | | | | |
| REVENUES | | | | | | | |
| Parks | | | | | | | |
| Ralph Seyller Par | k | | | | | | |
| | Rental-Seyller Park | 166.67 | 0.00 | 100 0 | 2,000.00 | 1,440.00 | (28.0) |
| | Rental-Athletic Field Seyller | | 0.00 | 100.0 | 105.00 | 0.00 | |
| 10-40-40-001-5522 | Kental-Athletic Field Seyliel | | | | | | |
| TOTAL Ralph Seyll | er Park | 175.42 | 0.00 | 100.0 | 2,105.00 | 1,440.00 | (31.5) |
| Bruce Ream Park | | | | | | | |
| | Rental-Bruce Ream Park | 0.00 | 0.00 | 0.0 | 0.00 | 390.00 | |
| 10-40-40-602-3322 | Rental-Athletic Field Ream Pk | 83.34 | 0.00 | 100.0 | 1,000.00 | 1,420.00 | 42.0 |
| TOTAL Bruce Ream | Park | 83.34 | | 100.0 | 1,000.00 | 1,810.00 | |
| Dorothy Schmidt P | ark | | | | | | |
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| DATE: 05/17/201 | .8 | Hampshire Township Park | | | | PAGE: 2 F-YR: 18 | | |
|---------------------------------|--|---|-----------------|---------------|--------------------|-----------------------|-----------------|--|
| TIME: 16:28:33 ID: GL470001. | NON | DETAILED REVENUE & E BUDGET VS. ACTUAL WITH PE | | | | F. | -1K: 18 | |
| ID: GL4/0001. | wow | FOR 12 PERIODS ENDING | APRIL 30, | | | | | |
| | | FUND: CORPORATE FUND | | | | | | |
| | | | | 00 | FISCAL | FISCAL | 90 | |
| ACCOUNT NUMBER | DESCRIPTION | APRIL BUDGET | APRIL ACTUAL | ANCE | YEAR BUDGET | YEAR-TO-DAT ACTUAL | E VARI- ANCE | |
| TOTAL Parks | | 258.76 | 0.00 | 100.0 | 3,105.00 | 3,250.00 | 4.6 | |
| TOTAL REVENUE | 2S: Parks | 258.76 | 0.00 | 100.0 | 3,105.00 | 3,250.00 | 4.6 | |
| Buildings | | | | | | | | |
| REVENUES | | | | | | | | |
| Buildings | | | | | | | | |
| Administrativ | | | | | | | | |
| 10-50-50-701- | 3303 Rental-Administrative Building | 166.67 | 50.00 | (70.0) | 2,000.00 | 1,410.00 | (29.5) | |
| TOTAL Adminis | strative Building | 166.67 | 50.00 | (70.0) | 2,000.00 | 1,410.00 | (29.5) | |
| TOTAL Buildin | igs | 166.67 | 50.00 | (70.0) | 2,000.00 | 1,410.00 | (29.5) | |
| TOTAL REVENUE | S: Buildings | 166.67 | 50.00 | (70.0) | 2,000.00 | 1,410.00 | (29.5) | |
| Administrative | | | | | | | | |
| EXPENSES | | | | | | | | |
| General Opera | | | | | | | | |
| General Opera | | | | | | | | |
| | 5000 Misc Expense-Corp | 6.25 | 0.00 | 100.0 | 75.00 | 58.00 | 22.6 | |
| | 5008 Service Charge-E Pay | 0.00 | 1,374.98 | 100.0 | 0.00 | 12,327.21 | 100.0 | |
| | 5010 Financial Fees | 135.42 | 411.65 | . , | 1,625.00 | 1,263.58 | 22.2 | |
| | 5012 Professional Fees | 700.00 | 0.00 | 100.0 | 8,400.00 | 8,150.00 | 2.9 | |
| | 5013 Tech Support-Corp 5014 Printing Publications | 553.50 137.50 | 147.00 0.00 | 73.4 100.0 | 6,642.00 | 8,269.42 709.70 | (24.5) 56.9 | |
| | -5014 Princing Publications -5015 Bank Fees | 64.80 | 45.75 | 29.4 | 1,650.00 777.50 | 578.00 | 25.6 | |
| | -5015 Bank Fees -5016 Membership Fees-Corp | 228.67 | 45.75 | 100.0 | 2,744.00 | 2,831.11 | (3.1) | |
| | -5017 Conference Fees-Corp | 166.67 | 0.00 | 100.0 | 2,000.00 | 1,866.06 | (3.1) 6.7 | |
| | -5017 Conference Fees-Corp -5018 Mileage Tolls-Corp | 50.00 | 155.89 | (211.7) | 600.00 | 520.82 | 13.2 | |
| | -5019 Education Fees-Corp | 0.00 | 0.00 | 0.0 | 0.00 | 441.00 | 100.0 | |
| | -5020 Advertise Marketing-Corp | 20.84 | | (259.8) | 250.00 | 570.00 | (128.0) | |
| | 5021 Vandalism Deductible | 83.34 | 0.00 | 100.0 | 1,000.00 | 0.00 | 100.0 | |
| | -5022 Postage-Corp | 133.34 | 286.80 | (115.0) | 1,600.00 | 875.77 | 45.2 | |
| | 5023 Phone-Corp | 462.34 | 449.35 | 2.8 | 5,548.04 | 5,331.22 | 3.9 | |
| | 5024 Copy Machine-Corp | 125.00 | 550.97 | (340.7) | 1,500.00 | 1,557.47 | (3.8) | |
| 10-10-01-024- | -5032 Legal Fees | 41.75 | 0.00 | 100.0 | 501.00 | 3,058.40 | (510.4) | |
| | 5037 AmeriFlex Spending Fees | 175.00 | 135.00 | 22.8 | 2,100.00 | 1,795.00 | 14.5 | |
| 10-10-01-024- | 5038 Record Disposal | 6.25 | 0.00 | 100.0 | 75.00 | 0.00 | 100.0 | |
| | 5060 Bottled Water | 66.67 | 73.96 | (10.9) | 800.00 | 614.04 | 23.2 | |
| | 5061 Mobile E-Mail-Corp | 80.00 | 80.00 | 0.0 | 960.00 | 960.00 | 0.0 | |
| | 6010 Supplies Office-Corp | 201.25 | 1,596.80 | | 2,415.00 | 2,442.29 | (1.1) | |
| 10-10-01-024- | 6050 Furnishings Office-Corp | 80.00 | 0.00 | 100.0 | 960.00 | 475.60 | 50.4 | |
| TOTAL General | Operations | 3,518.59 | 5,383.15 | (52.9) | 42,222.54 | 54,694.69 | (29.5) | |

DESCRIPTION

10-10-01-025-4020 FICA-Health Wellness Incentive

10-10-01-025-4021 Medicare-Health Wellness Incen 10-10-01-025-4024 IMRF-Health Wellness Incentive

10-10-01-025-5062 Awards/Recognition

ACCOUNT

NUMBER

Administrative EXPENSES

General Operations Awards/Recognition

Administrative Grant-Returned

TOTAL Awards/Recognition

TOTAL General Operations

Hampshire Township Park District DETAILED REVENUE & EXPENSE REPORT BUDGET VS. ACTUAL WITH PERCENT VARIANCE FOR 12 PERIODS ENDING APRIL 30, 2018

PAGE: 3

| FUND: | CORPORATE FUND | | | | | |
|-------|----------------|----------|--------|-----------|--------------|--------|
| | | | 00 | FISCAL | FISCAL | olo |
| | APRIL | APRIL | VARI- | YEAR | YEAR-TO-DATE | VARI- |
| | BUDGET | ACTUAL | ANCE | BUDGET | ACTUAL | ANCE |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 2 | 0.00 | 0.00 | 0.0 | 0.00 | 247.41 | 100.0 |
| 1 | 0.00 | 0.00 | 0.0 | 0.00 | 57.96 | 100.0 |
| 2 | 0.00 | 0.00 | 0.0 | 0.00 | 375.47 | 100.0 |
| | 39.17 | 34.04 | 13.1 | 470.00 | 220.94 | 52.9 |
| | 39.17 | 34.04 | 13.1 | 470.00 | 901.78 | (91.8) |
| | 3,557.76 | 5,417.19 | (52.2) | 42,692.54 | 55,596.47 | (30.2) |
| | | | | | | |
| | | | | | | |

| 10-10-10-024-5105 Grants-Returned | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
|--|-----------|------------|----------|------------|------------|--------|
| | | | | | | |
| TOTAL Grant-Returned | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| Administrative | | | | | | |
| 10-10-10-025-4020 FICA-Corp Admin | 362.25 | 253.26 | 30.0 | 4,347.00 | 3,102.95 | 28.6 |
| 10-10-10-025-4021 Medicare-Corp Admin | 84.75 | 59.23 | 30.1 | 1,017.00 | 740.66 | 27.1 |
| 10-10-10-025-4024 IMRF-Corp Admin | 549.25 | 511.78 | 6.8 | 6,591.00 | 6,673.30 | (1.2) |
| 10-10-10-025-4025 Health Insurance-Corp | 705.39 | 1,205.20 | (70.8) | 8,464.68 | 8,424.72 | 0.4 |
| 10-10-025-4028 IDES Unemployment | 208.34 | 972.97 | (367.0) | 2,500.00 | 2,330.39 | 6.7 |
| 10-10-10-025-4100 Salaries-Administration | 5,842.85 | 5,393.35 | 7.6 | 70,114.09 | 70,113.53 | 0.0 |
| 10-10-10-025-9998 Debt Ser Transfer to Bond Fund | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| 10-10-10-025-9999 Capital Transfers-Corp | 18,333.34 | 280,000.00 | (1427.2) | 220,000.00 | 280,000.00 | (27.2) |
| TOTAL Administrative | 26,086.17 | 288,395.79 | (1005.5) | 313,033.77 | 371,385.55 | (18.6) |
| TOTAL Administrative | 26,086.17 | 288,395.79 | (1005.5) | 313,033.77 | 371,385.55 | (18.6) |
| TOTAL EXPENSES: Administrative | 29,643.93 | 293,812.98 | (891.1) | 355,726.31 | 426,982.02 | (20.0) |
| Parks | | | | | | |
| EXPENSES | | | | | | |
| Parks | | | | | | |
| General Operations | | | | | | |
| 10-40-40-024-5000 Misc Expense-Parks | 0 0 0 | 0 00 | 0 0 | 0 00 | (66 07) | 100 0 |

| 10-40-40-024-5000 Misc Expense-Parks | 0.00 | 0.00 | 0.0 | 0.00 | (66.07) | 100.0 |
|--|--------|----------|---------|----------|----------|-------|
| 10-40-40-024-5059 Gasoline-Parks | 308.34 | 310.70 | (0.7) | 3,700.00 | 3,427.69 | 7.3 |
| 10-40-40-024-5110 Vehicle Repairs | 250.00 | 198.04 | 20.7 | 3,000.00 | 3,116.51 | (3.8) |
| 10-40-40-024-5120 Tree Replacement Program | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| 10-40-40-024-6050 Equipment-Parks | 83.34 | 419.97 | (403.9) | 1,000.00 | 820.69 | 17.9 |
| 10-40-40-024-6122 Shop Tools | 41.67 | 77.93 | (87.0) | 500.00 | 374.69 | 25.0 |
| 10-40-40-024-6125 Supplies-Parks Dept | 125.00 | 62.35 | 50.1 | 1,500.00 | 709.56 | 52.7 |
| | | | | | | |
| TOTAL General Operations | 808.35 | 1,068.99 | (32.2) | 9,700.00 | 8,383.07 | 13.5 |
| | | | | | | |

Hampshire Township Park District DETAILED REVENUE & EXPENSE REPORT BUDGET VS. ACTUAL WITH PERCENT VARIANCE FOR 12 PERIODS ENDING APRIL 30, 2018

| PAGE: | 4 |
|-------|----|
| F-YR: | 18 |

| | | FUND: CORPORATE FUND | | | | | |
|-------------------|--|----------------------|-----------------|--------------------|--------------------------|----------------------------------|--------------------|
| ACCOUNT NUMBER | DESCRIPTION | APRIL BUDGET | APRIL ACTUAL | % VARI- ANCE | FISCAL YEAR BUDGET | FISCAL YEAR-TO-DATE ACTUAL | % VARI- ANCE |
| Parks | | | | | | | |
| EXPENSES | | | | | | | |
| Parks | | | | | | | |
| Administrative | | | | 07 0 | 2,767.00 | | F 0 |
| 10-40-40-025-4 | 1020 FICA-Parks Dept 1021 Medicare-Parks Dept | 230.59 53.92 | 167.75 39.22 | 27.2 27.2 | 2,767.00 | 2,628.18 614.64 | 5.0 5.0 |
| | 1021 Medicare-Parks Dept 1024 IMRF-Parks Dept | 173.75 | 161.62 | 6.9 | 2,085.00 | 2,049.76 | 1.6 |
| | 100 Salaries-Parks/Maintenance | 3,718.50 | 2,728.31 | 26.6 | 44,622.00 | 42,641.59 | 4.4 |
| 10-40-40-025-4 | 100 Salaries-Farks/Marintenance | | | | ++,022.00 | | |
| TOTAL Administ | rative | 4,176.76 | 3,096.90 | 25.8 | 50,121.00 | 47,934.17 | 4.3 |
| Ralph Seyller | Park | | | | | | |
| 10-40-40-601-5 | 0000 Misc Expense-Seyller Pk | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| 10-40-40-601-5 | 027 Garbage Waste-Seyller Pk | 83.34 | 0.00 | 100.0 | 1,000.00 | 0.00 | 100.0 |
| 10-40-40-601-5 | 5124 Maintenance Grounds Bldgs | 677.50 | 533.98 | 21.1 | 8,130.00 | 5,329.52 | 34.4 |
| 10-40-40-601-5 | 3320 Permit Fee-Seyller Park | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| 10-40-40-601-6 | 013 Supplies-Janitorial | 25.00 | 0.00 | 100.0 | 300.00 | 0.00 | 100.0 |
| TOTAL Ralph Se | eyller Park | 785.84 | 533.98 | 32.0 | 9,430.00 | 5,329.52 | 43.4 |
| Bruce Ream Par | rk | | | | | | |
| 10-40-40-602-5 | 000 Misc Expense-Bruce Ream Pk | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| 10-40-40-602-5 | 025 Electric-Bruce Ream Park | 250.00 | 85.79 | 65.6 | 3,000.00 | 1,356.56 | 54.7 |
| 10-40-40-602-5 | 027 Garbage Waste-Bruce Ream Pk | 75.09 | 162.43 | (116.3) | 901.00 | 1,606.60 | (78.3) |
| 10-40-40-602-5 | 031 Water-Bruce Ream Park | 0.00 | 0.00 | 0.0 | 0.00 | 1,711.77 | 100.0 |
| 10-40-40-602-5 | 5124 Maintenance Repairs Bldgs | 500.00 | 2,709.21 | (441.8) | 6,000.00 | 6,914.73 | (15.2) |
| 10-40-40-602-5 | 320 Permit Fee-Bruce Ream Park | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| 10-40-40-602-6 | 013 Supplies-Janitorial | 25.00 | 0.00 | 100.0 | 300.00 | 0.00 | 100.0 |
| TOTAL Bruce Re | eam Park | 850.09 | 2,957.43 | (247.9) | 10,201.00 | 11,589.66 | (13.6) |
| Dorothy Schmid | lt Dark | | | | | | |
| - | 000 Misc Expense-D. Schmidt Pk | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| | 5027 Garbage Waste-D. Schmidt Pk | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| | 5124 Maintenance Repairs Bldgs | 416.67 | 246.28 | 40.8 | 5,000.00 | 556.93 | 88.8 |
| | 5320 Permit Fee-D. Schmidt Pk | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| TOTAL Dorothy | Schmidt Park | 416.67 | 246.28 | 40.8 | 5,000.00 | 556.93 | 88.8 |
| - | | | | | | | |
| Park at Tuscar | - | | | | | | |
| | 000 Misc Expense-Pk at Tuscany | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| | 025 Electric-Park at Tuscany Woods | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| | 027 Garbage Waste-Pk Tuscany Woods | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| | 031 Water-Park at Tuscany Woods | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| 10-40-40-604-5 | 041 Field Labor-Pk at Tuscany Wood | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| | | | | | | | |

| | | FUND: CORPORATE FUND | | | | | |
|---------------------|-------------------------------------|----------------------|-----------|----------|-----------|--------------|---------|
| | | | | 00 | FISCAL | FISCAL | 00 |
| ACCOUNT | | APRIL | APRIL | VARI- | YEAR | YEAR-TO-DATI | E VARI- |
| NUMBER | DESCRIPTION | BUDGET | ACTUAL | ANCE | BUDGET | ACTUAL | ANCE |
| arks | | | | | | | |
| IPENSES | | | | | | | |
| Parks | | | | | | | |
| Park at Tusca | ny Woods | | | | | | |
| 10-40-40-604- | 5124 Maintenance Grounds-Pk Tuscany | 83.34 | 206.00 | (147.1) | 1,000.00 | 338.00 | 66.2 |
| 10-40-40-604- | 5320 Permit Fee-Pk at Tuscany Woods | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| 10-40-40-604- | 6013 Supplies-Janitorial Pk Tuscany | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| 10-40-40-604- | 7006 NWLL-Musco Lights | 0.00 | 2,016.25 | 100.0 | 0.00 | 4,032.50 | 100.0 |
| TOTAL Park at | - Tuscany Woods | 83.34 | 2,222.25 | (2566.4) | 1,000.00 | 4,370.50 | (337.0) |
| TOTAL Parks | | 7,121.05 | 10,125.83 | (42.2) | 85,452.00 | 78,163.85 | 8.5 |
| TOTAL EXPENSE | S: Parks | 7,121.05 | 10,125.83 | (42.2) | 85,452.00 | 78,163.85 | 8.5 |
| uildings XPENSES | | | | | | | |
| Buildings | | | | | | | |
| Administrativ | | | | | | | |
| | 4020 FICA-Custodian Admin Bldg | 0.00 | 12.40 | 100.0 | 0.00 | 19.84 | 100.0 |
| | 4021 Medicare-Custodian Admin Bldg | 0.00 | 2.90 | 100.0 | 0.00 | 4.65 | 100.0 |
| 10 50 50 025 | | | | | | | |
| TOTAL Adminis | strative | 0.00 | 15.30 | 100.0 | 0.00 | 24.49 | 100.0 |
| Administratio | 5 | | | | | | |
| | 4390 Salaries-Custodian Admin Bldg | 0.00 | 200.00 | 100.0 | 0.00 | 320.00 | 100.0 |
| | 5025 Electric-Admin Bldg | 333.34 | 336.46 | (0.9) | 4,000.00 | 4,745.61 | (18.6) |
| | 5026 Heat-Admin Bldg | 183.34 | 97.13 | 47.0 | 2,200.00 | 1,852.67 | 15.7 |
| | 5028 Fire Alarm System-Admin Bldg | 143.50 | 0.00 | | 1,722.00 | 775.00 | 54.9 |
| | 5031 Water-Admin Building | 33.34 | 0.00 | 100.0 | 400.00 | 382.18 | 4.4 |
| | 5124 Maintenance Repairs-Admin Bldg | 250.00 | 289.74 | (15.9) | 3,000.00 | 4,043.66 | (34.7) |
| | 5320 Permit Fees | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| | 6050 Equipment-Administrative Bldg | 4.17 | | (3807.9) | 50.00 | 760.79 | . , |
| 10-50-50-701- | 6110 Supplies-Janitorial Admin Bldg | 41.67 | 0.00 | 100.0 | 500.00 | 243.95 | 51.2 |
| TOTAL Adminis | tration Building | 989.36 | 1,086.29 | (9.8) | 11,872.00 | 13,123.86 | (10.5) |
| Maintenance B | Building | | | | | | |
| 10-50-50-702- | 5026 Heat-Park Bldg | 50.00 | 81.67 | (63.3) | 600.00 | 646.45 | (7.7) |
| 10-50-50-702- | 5028 Fire Alarm System-Parks Bldg | 102.50 | 0.00 | 100.0 | 1,230.00 | 1,831.24 | (48.8) |
| 10-50-50-702- | 5124 Maintenance Repairs-Maint Bldg | 166.67 | 0.00 | 100.0 | 2,000.00 | 514.41 | 74.2 |
| 10-50-50-702- | 6110 Janitorial Supplies-Parks Bldg | 8.34 | | (563.0) | 100.00 | 107.18 | (7.1) |
| | ance Building | 327.51 | 136.97 | 58.1 | 3,930.00 | 3,099.28 | 21.1 |
| TOTAL Buildin | 5 | 1,316.87 | 1,238.56 | 5.9 | 15,802.00 | 16,247.63 | (2.8) |
| TOTAL EXPENSE | S: Buildings | 1,316.87 | 1,238.56 | 5.9 | 15,802.00 | 16,247.63 | (2.8) |
| | | | | | | | |

| DATE : | 05/17/2018 | | Hampsh | ire Township Par | Hampshire Township Park District | | | | | |
|--------|----------------|-------------|----------|------------------|----------------------------------|---------|--------------|--------------|--------|--|
| TIME: | 16:28:33 | | DET | AILED REVENUE & | EXPENSE REPORT | Г | | F-Y | rr: 18 | |
| ID: | GL470001.WOW | | BUDGET V | S. ACTUAL WITH E | | | | | | |
| | | | FOR 12 | PERIODS ENDING | APRIL 30, | 2018 | | | | |
| | | | FUND: | CORPORATE FUND | | | | | | |
| | | | | | | 00 | FISCAL | FISCAL | 90 | |
| ACCO | DUNT | | | APRIL | APRIL | VARI- | YEAR | YEAR-TO-DATE | VARI- | |
| NUME | 3ER | DESCRIPTION | | BUDGET | ACTUAL | ANCE | BUDGET | ACTUAL | ANCE | |
| τοται | FUND REVENUES | | | 21,279.52 | 5,382.68 | (74.7) | 255,354.00 | 289,578.23 | 13.4 | |
| TOTAL | FUND EXPENSES | | | 38,081.85 | 305,177.37 | (701.3) | 456,980.31 | 521,393.50 | (14.1) | |
| FUND S | SURPLUS (DEFIC | IT) | | (16,802.33) | (299,794.69) | 1684.2 | (201,626.31) | (231,815.27) | 14.9 | |

| DETAILED REVENUE & | | PAGE: 7 F-YR: 18 | | | |
|-----------------------|---|--|---|---|--|
| FOR 12 PERIODS ENDING | APRIL 30, | 2018 | | | |
| FUND: RECREATION FUND | | | | | |
| ADRII. | APRIT | - | | | % VART- |
| BUDGET | ACTUAL | ANCE | BUDGET | ACTUAL | ANCE |
| | | | | | |
| | | | | | |
| | | | | | |
| 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| | | | | | |
| | | | | | 100.0 |
| • | | | | | 0.0 |
| | | | | | 0.0 |
| | | | | | 0.0 |
| | | | | | (60.9) |
| 108.34 | | | 1,300.00 | 5,167.82 | 297.5 |
| 6,088.93 | 1,474.38 | (75.7) | 73,067.00 | 76,267.33 | 4.3 |
| 6,088.93 | 1,474.38 | (75.7) | 73,067.00 | 76,267.33 | 4.3 |
| | | | | | |
| 0.00 | 0.00 | 0 0 | 0.00 | 100.00 | 100 0 |
| 0.00 | 0.00 | 0.0 | 0.00 | 100.00 | 100.0 |
| 0.00 | 0.00 | 0.0 | 0.00 | 100.00 | 100.0 |
| | | | | | 100.0 |
| 6,088.93 | 1,474.38 | (75.7) | 73,067.00 | 76,367.33 | 4.5 |
| | | | | | |
| | | | | | |
| | | | | | |
| 0.00 | 5.00 | 100.0 | 0.00 | 794.00 | 100.0 |
| | | | | | |
| | | | | | 100.0 |
| 0.00 | 5.00 | 100.0 | 0.00 | 794.00 | 100.0 |
| | | | | | |
| 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| | DETAILED REVENUE & S BUDGET VS. ACTUAL WITH P FOR 12 PERIODS ENDING FUND: RECREATION FUND APRIL BUDGET | BUDGET VS. ACTUAL WITH PERCENT VARIAN FOR 12 PERIODS ENDING APRIL 30, FUND: RECREATION FUND APRIL APRIL BUDGET ACTUAL 0.00 0.00 0.00 0.00 5,872.25 0.00 0.00 0.00 0.00 0.00 108.34 0.00 108.34 1,474.38 6,088.93 1,474.38 6,088.93 1,474.38 6,088.93 1,474.38 6,088.93 1,474.38 6,088.93 1,474.38 0.00 0.00 0.00 0.00 0.00 0.00 0.00 5.00 0.00 5.00 0.00 5.00 0.00 5.00 | DETAILED REVENUE & EXPENSE REPORT BUDGET VS. ACTUAL WITH PERCENT VARIANCE FOR 12 PERIODS ENDING APRIL 30, 2018 FUND: RECREATION FUND | DETAILED REVENUE & EXPENSE REPORT BUDGET VS. ACTUAL WITH PERCENT VARIANCE FUND: RECREATION FUND APRIL APRIL VARI- BUDGET ACTUAL ADDIT APRIL VARI- BUDGET ACTUAL 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | DETAILED REVENUE & EXPENSE REPORT F BUDGET VS. ACTUAL WITH PERCENT VARINCE FOR 12 PERIODS ENDING APRIL 30, 2018 FUND: RECREATION FUND \$ FISCAL YEAR-TO-DATE BUDGET YEAR-TO-DATE ACTUAL 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 |

Adult Softball

| DATE: 05/17/201 | 18 | | Hampshire Township Park District | | | | |
|-----------------|----------------------|---------------------------|-----------------------------------|-------|----------|--------------|--------|
| TIME: 16:28:33 | | | DETAILED REVENUE & EXPENSE REPORT | | | | |
| ID: GL470001. | .WOW | BUDGET VS. ACTUAL WITH PE | | | | | |
| | | FOR 12 PERIODS ENDING | APRIL 30, | 2018 | | | |
| | | FUND: RECREATION FUND | | | | | |
| | | | | 8 | FISCAL | FISCAL | 8 |
| ACCOUNT | | APRIL | APRIL | VARI- | YEAR | YEAR-TO-DATE | VARI- |
| NUMBER | DESCRIPTION | BUDGET | ACTUAL | ANCE | BUDGET | ACTUAL | ANCE |
| Recreation | | | | | | | |
| REVENUES | | | | | | | |
| Athletic Prog | grams | | | | | | |
| Adult Softbal | 11 | | | | | | |
| 20-20-20-210- | -3500 Adult Softball | 433.34 | 1,650.00 | 280.7 | 5,200.00 | 5,035.00 | (3.1) |
| TOTAL Adult S | Softball | 433.34 | 1,650.00 | 280.7 | 5,200.00 | 5,035.00 | (3.1) |
| Open Gym | | | | | | | |
| | -3500 Adult Open Gym | 8.34 | 0.00 | 100.0 | 100.00 | 20.00 | (80.0) |
| TOTAL Open Gy | Уm | 8.34 | 0.00 | 100.0 | 100.00 | 20.00 | (80.0) |
| T-Ball | | | | | | | |
| 20-20-20-800- | -3500 T-Ball | 400.00 | 2,824.10 | 606.0 | 4,800.00 | 9,361.10 | 95.0 |

2,666.67

2,250.00

2,250.00

2,916.67

2,916.67

666.67

666.67

270.84

TOTAL T-Ball Spring Soccer

Fall Soccer

Basketball

TOTAL Spring Soccer

TOTAL Fall Soccer

TOTAL Basketball

TOTAL Flag Football

TOTAL Volleyball

Athletic Camps

Flag Football

Volleyball

20-20-20-811-3500 Spring Soccer

20-20-20-812-3500 Fall Soccer

20-20-20-815-3500 Basketball

20-20-20-819-3500 Flag Football

20-20-20-820-3500 Volleyball

TOTAL Athletic Programs

412.35 (84.5) 32,000.00

270.84 0.00 100.0 3,250.00 4,490.00

0.00 100.0 3,250.00

9,612.53 4,967.45 (48.3) 115,350.00

81.00 (97.2) 35,000.00

81.00 (97.2)

0.00 100.0

0.00 100.0

2,666.67 412.35 (84.5) 32,000.00

0.00 100.0

0.00 100.0

400.00 2,824.10 606.0 4,800.00 9,361.10 95.0

27,000.00

27,000.00

35,000.00

8,000.00

8,000.00

34,325.50

34,325.50

34,365.95

34,365.95

48,177.15

7,707.40

7,707.40

4,490.00

143,482.10

48,177.15 37.6

7.2

7.2

27.2

27.2

37.6

(3.6)

(3.6)

38.1

38.1

24.3

DATE:05/17/2018Hampshire Township Park DistrictPAGE:9TIME:16:28:33DETAILED REVENUE & EXPENSE REPORTF-YR:18ID:GL470001.WOWBUDGET VS. ACTUAL WITH PERCENT VARIANCEFOR 12 PERIODS ENDINGAPRIL 30, 2018

FUND: RECREATION FUND

| ACCOUNT NUMBER DESCI | RIPTION | APRIL BUDGET | APRIL ACTUAL | % VARI- ANCE | FISCAL YEAR BUDGET | FISCAL YEAR-TO-DATE ACTUAL | % VARI- ANCE |
|--|-------------------|-----------------|-----------------|--------------------|--------------------------|----------------------------------|--------------------|
| Recreation REVENUES Athletic Camps | | | | | | | |
| H.S. Cheerleading Camp 20-20-21-828-3500 H.S. | Cheerleading Camp | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| TOTAL H.S. Cheerleading | g Camp | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| H.S. Football Camp 20-20-21-850-3500 H.S. | Football Camp | 1,250.00 | 0.00 | 100.0 | 15,000.00 | 12,485.00 | (16.7) |
| TOTAL H.S. Football Car | np | 1,250.00 | 0.00 | 100.0 | 15,000.00 | 12,485.00 | (16.7) |
| H.S. Baseball Camp 20-20-21-851-3500 H.S. | Baseball Camp | 333.34 | 150.00 | (55.0) | 4,000.00 | 3,835.09 | (4.1) |
| TOTAL H.S. Baseball Car | np | 333.34 | 150.00 | (55.0) | 4,000.00 | 3,835.09 | (4.1) |
| H.S. Volleyball Camp 20-20-21-852-3500 H.S. | Volleyball Camp | 416.67 | 165.00 | (60.4) | 5,000.00 | 6,757.00 | 35.1 |
| TOTAL H.S. Volleyball (| Camp | 416.67 | 165.00 | (60.4) | 5,000.00 | 6,757.00 | 35.1 |
| H.S. Softball Camp 20-20-21-855-3500 H.S. | Softball Camp | 0.00 | 0.00 | 0.0 | 0.00 | 2,590.00 | 100.0 |
| TOTAL H.S. Softball Can | np | 0.00 | 0.00 | 0.0 | 0.00 | 2,590.00 | 100.0 |
| H.S. Tennis Camp 20-20-21-856-3500 H.S. | Tennis Camp | 41.67 | 0.00 | 100.0 | 500.00 | 1,530.00 | 206.0 |
| TOTAL H.S. Tennis Camp | | 41.67 | 0.00 | 100.0 | 500.00 | 1,530.00 | 206.0 |
| H.S. Basketball Camp 20-20-21-859-3500 H.S. | Basketball Camp | 1,000.00 | 425.00 | (57.5) | 12,000.00 | 16,578.26 | 38.1 |
| TOTAL H.S. Basketball (| Camp | 1,000.00 | 425.00 | (57.5) | 12,000.00 | 16,578.26 | 38.1 |
| H.S. Soccer Camp 20-20-21-867-3500 H.S. | Soccer Camp | 416.67 | 120.00 | (71.2) | 5,000.00 | 2,072.00 | (58.5) |
| TOTAL H.S. Soccer Camp | | 416.67 | 120.00 | (71.2) | 5,000.00 | 2,072.00 | (58.5) |
| H.S. Cross Country Cam 20-20-21-868-3500 H.S. | · | 4.17 | 0.00 | 100.0 | 50.00 | 80.00 | 60.0 |

| DATE : | 05/17/2018 | Hampshire Township Park District | PAGE | 10 |
|--------|--------------|---|--------|-------|
| TIME: | 16:28:33 | DETAILED REVENUE & EXPENSE REPORT | F-YR | 2: 18 |
| ID: | GL470001.WOW | BUDGET VS. ACTUAL WITH PERCENT VARIANCE | | |
| | | FOR 12 PERIODS ENDING APRIL 30, 2018 | | |
| | | FUND: RECREATION FUND | | |
| | | % FISCAL | FISCAL | 00 |
| ACC | OUNT | | | TUNDT |

| ACCOUNT NUMBER | DESCRIPTION | APRIL BUDGET | APRIL ACTUAL | VARI- ANCE | YEAR BUDGET | YEAR-TO-DATE ACTUAL | VARI- ANCE |
|--|--------------------|------------------|-----------------|-----------------|--------------------|------------------------|---------------|
| TOTAL H.S. Cross TOTAL Athletic Ca | | 4.17 3,462.52 | 0.00 860.00 | 100.0 (75.1) | 50.00 41,550.00 | 80.00 45,927.35 | 60.0 10.5 |
| Adult Programs Adult Trips 20-20-22-220-3500 |) Adult Trips | 41.67 | 164.00 | 293.5 | 500.00 | 164.00 | (67.2) |
| TOTAL Adult Trips | 3 | 41.67 | 164.00 | 293.5 | 500.00 | 164.00 | (67.2) |
| Adult Wellness 20-20-22-221-3500 |) Adult Wellness | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| TOTAL Adult Wellr | less | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| Adult Workshops 20-20-22-232-3500 |) Adult Workshops | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| TOTAL Adult Works TOTAL Adult Progr | | 0.00 41.67 | 0.00 164.00 | 0.0 293.5 | 0.00 500.00 | 0.00 164.00 | 0.0 (67.2) |
| Recreation Progra Hula Class 20-20-23-319-3500 | | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| TOTAL Hula Class | | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| Dance Programs 20-20-23-330-3500 |) Dance Programs | 166.67 | 725.00 | 334.9 | 2,000.00 | 8,506.26 | 325.3 |
| TOTAL Dance Progr | rams | 166.67 | 725.00 | 334.9 | 2,000.00 | 8,506.26 | 325.3 |
| Karate 20-20-23-331-3500 |) Karate | 250.00 | 450.00 | 80.0 | 3,000.00 | 4,616.00 | 53.8 |
| TOTAL Karate | | 250.00 | 450.00 | 80.0 | 3,000.00 | 4,616.00 | 53.8 |
| Horseback Riding 20-20-23-333-3500 |) Horseback Riding | 250.00 | 274.00 | 9.6 | 3,000.00 | 4,450.00 | 48.3 |
| TOTAL Horseback F | Riding | 250.00 | 274.00 | 9.6 | 3,000.00 | 4,450.00 | 48.3 |
| Art Programs 20-20-23-336-3500 |) Art Programs | 16.67 | 0.00 | 100.0 | 200.00 | 0.00 | 100.0 |
| TOTAL Art Program | as | 16.67 | 0.00 | 100.0 | 200.00 | 0.00 | 100.0 |

| DATE: 05/17/2 TIME: 16:28:2 ID: GL47000 | 33 | Hampshire Township Park DETAILED REVENUE & E BUDGET VS. ACTUAL WITH PE | XPENSE REPOR | | | PAGE : F - YR : | | | |
|---|------------------------------------|--|--------------|------------|----------------|-----------------------|--------|--|--|
| | | FOR 12 PERIODS ENDING | APRIL 30, | | | | | | |
| | | FUND: RECREATION FUND | | | | | | | |
| ACCOUNT | | APRIL | APRII | % VARI- | FISCAL YEAR | FISCAL YEAR-TO-DAT | % | | |
| NUMBER | DESCRIPTION | BUDGET | ACTUAL | ANCE | BUDGET | ACTUAL | ANCE | | |
| Recreation | | | | | | | | | |
| REVENUES Recreation | Programs | | | | | | | | |
| Private Les | - | | | | | | | | |
| 20-20-23-34 | 41-3500 Private Lessons | 16.67 | 530.00 | 3079.3 | 200.00 | 2,225.00 | | | |
| TOTAL Priva | ate Lessons | 16.67 | 530.00 | 3079.3 | 200.00 | 2,225.00 | | | |
| Parent & Child Music Class | | 0.00 | 40.00 | 100.0 | 0.00 | 1 150 00 | 100.0 | | |
| 20-20-23-35 | 52-3500 Parent & Child Music Class | 0.00 | 40.00 | 100.0 | 0.00 | 1,150.00 | 100.0 | | |
| | nt & Child Music Class | 0.00 | | 100.0 | 0.00 | 1,150.00 | | | |
| TOTAL Recre | eation Programs | 700.01 | 2,019.00 | 188.4 | 8,400.00 | 20,947.26 | 149.3 | | |
| Recreation | - | | | | | | | | |
| Summer Camp 20-20-24-32 | o 22-3500 Summer Fun Camp | 1,666.67 | 0.00 | 100.0 | 20,000.00 | 9,449.45 | (52.7) | | |
| TOTAL Summe | er Camp | 1,666.67 | 0.00 | 100.0 | 20,000.00 | 9,449.45 | (52.7) | | |
| Holiday Car | - | | | | | | | | |
| 20-20-24-34 | 45-3500 Holiday Camps | 0.00 | 0.00 | 0.0 | 0.00 | 552.00 | 100.0 | | |
| TOTAL Holid | | 0.00 | 0.00 | 0.0 | 0.00 | | 100.0 | | |
| TOTAL Recre | eation Camps | 1,666.67 | 0.00 | 100.0 | 20,000.00 | 10,001.45 | (49.9) | | |
| Special Eve Admission 7 | | | | | | | | | |
| | 01-3500 Admission Tickets | 75.00 | 0.00 | 100.0 | 900.00 | 1,908.00 | 112.0 | | |
| TOTAL Admis | ssion Tickets | 75.00 | 0.00 | 100.0 | 900.00 | 1,908.00 | 112.0 | | |
| Coon Creek | Classic | | | | | | | | |
| 20-20-25-22 | 24-3500 Coon Creek Classic | 541.67 | 0.00 | 100.0 | 6,500.00 | 6,244.00 | (3.9) | | |
| TOTAL Coon | Creek Classic | 541.67 | 0.00 | 100.0 | 6,500.00 | 6,244.00 | (3.9) | | |
| Colour Me I | - | 166 67 | 10.00 | (00.5) | 2 000 00 | 210.00 | (89.0) | | |
| 20-20-25-22 | 25-3500 Colour Me Lucky 5K | 166.67 | 19.00 | (88.6) | 2,000.00 | 219.00 | (89.0) | | |
| TOTAL Colou | ur Me Lucky 5K | 166.67 | 19.00 | (88.6) | 2,000.00 | 219.00 | (89.0) | | |
| Music & Wir | 5 | 02.24 | | 2800 7 | 1 000 00 | | 224 F | | |
| 20-20-25-22 | 29-3500 Music Under the Oaks | 83.34 | 2,425.00 | | 1,000.00 | 4,345.00 | 334.5 | | |
| TOTAL Music | c & Wine Night | 83.34 | 2,425.00 | 2809.7 | 1,000.00 | 4,345.00 | 334.5 | | |

| DATE : | 05/17/2018 | Hampshire Township Park District | PAGE: | 12 |
|--------|--------------|---|-------|----|
| TIME: | 16:28:33 | DETAILED REVENUE & EXPENSE REPORT | F-YR: | 18 |
| ID: | GL470001.WOW | BUDGET VS. ACTUAL WITH PERCENT VARIANCE FOR 12 PERIODS ENDING APRIL 30, 2018 | | |
| | | FUND: RECREATION FUND | | |

| ACCOUNT NUMBER | DESCRIPTION | APRIL BUDGET | APRIL ACTUAL | % VARI- ANCE | FISCAL YEAR BUDGET | FISCAL YEAR-TO-DATE ACTUAL | % VARI- ANCE |
|--------------------------|----------------------------|-----------------|-----------------|--------------------|--------------------------|----------------------------------|--------------------|
| Recreation | | | | | | | |
| REVENUES Special Even | ts | | | | | | |
| Fall Race | | | | | | | |
| 20-20-25-230 | -3500 Fall Race | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| TOTAL Fall R | ace | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| Trunk N Trea | t | | | | | | |
| 20-20-25-323 | -3500 Trunk N Treat | 58.34 | 0.00 | 100.0 | 700.00 | 731.00 | 4.4 |
| TOTAL Trunk | N Treat | 58.34 | 0.00 | 100.0 | 700.00 | 731.00 | 4.4 |
| Daddy Daught | | | | | | | |
| 20-20-25-326 | -3500 Daddy Daughter Dance | 166.67 | 255.00 | 53.0 | 2,000.00 | 925.00 | (53.7) |
| TOTAL Daddy | Daughter Dance | 166.67 | 255.00 | 53.0 | 2,000.00 | 925.00 | (53.7) |
| Bunny Visits | | | | | | | |
| 20-20-25-328 | -3500 Bunny Visits | 16.67 | 0.00 | 100.0 | 200.00 | 297.00 | 48.5 |
| TOTAL Bunny | Visits | 16.67 | 0.00 | 100.0 | 200.00 | 297.00 | 48.5 |
| Egg Hunt | | | | | | | |
| 20-20-25-332 | -3500 Egg Hunt | 3.34 | 0.00 | 100.0 | 40.00 | 0.00 | 100.0 |
| TOTAL Egg Hu | nt | 3.34 | 0.00 | 100.0 | 40.00 | 0.00 | 100.0 |
| Santa Phone | | | | | | | |
| 20-20-25-339 | -3500 Santa Phone Calls | 1.25 | 0.00 | 100.0 | 15.00 | 21.00 | 40.0 |
| TOTAL Santa | Phone Calls | 1.25 | 0.00 | 100.0 | 15.00 | 21.00 | 40.0 |
| Candy Cane H | | | | | | | |
| 20-20-25-342 | -3500 Candy Cane Hunt | 4.17 | 0.00 | 100.0 | 50.00 | 0.00 | 100.0 |
| TOTAL Candy | Cane Hunt | 4.17 | 0.00 | 100.0 | 50.00 | 0.00 | 100.0 |
| Winter Fun N | | | | | | | |
| 20-20-25-343 | -3500 Winter Fun Night | 8.34 | 0.00 | 100.0 | 100.00 | 0.00 | 100.0 |
| TOTAL Winter | Fun Night | 8.34 | 0.00 | 100.0 | 100.00 | 0.00 | 100.0 |
| Parents Nigh | | | | | | | |
| 20-20-25-344 | -3500 Parents Night Out | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |

| DATE : | 05/17/2018 | Hampshire Township Park District | PAGE: |
|--------|--------------|---|-------|
| TIME: | 16:28:33 | DETAILED REVENUE & EXPENSE REPORT | F-YR: |
| ID: | GL470001.WOW | BUDGET VS. ACTUAL WITH PERCENT VARIANCE | |
| | | FOR 12 PERIODS ENDING APRIL 30, 2018 | |
| | | | |

13 18

| | FUND: RECREATION FUND | | 00 | FISCAL | FISCAL | 00 |
|---|-----------------------------|---------------------------|--------------------------|--------------------------------|----------------------------------|--------------------------|
| ACCOUNT NUMBER DESCRIPTION | APRIL BUDGET | APRIL ACTUAL | ∢ VARI- ANCE | FISCAL YEAR BUDGET | FISCAL YEAR-TO-DATE ACTUAL | VARI- ANCE |
| TOTAL Parents Night Out | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| Matchbox Races 20-20-25-346-3500 Matchbox Races | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| TOTAL Matchbox Races | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| Tree Lighting 20-20-25-347-3500 Tree Lighting | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| TOTAL Tree Lighting | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| Mom & Son Bowling 20-20-25-348-3500 Mom & Son Bowling | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| TOTAL Mom & Son Bowling | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| Youth Bowling 20-20-25-349-3500 Youth Bowling | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| TOTAL Youth Bowling | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| Cookie Decorating 20-20-25-350-3500 Cookie Decorating | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| TOTAL Cookie Decorating | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| Sip & Shop 20-20-25-351-3500 Sip & Shop | 0.00 | 225.00 | 100.0 | 0.00 | 625.00 | 100.0 |
| TOTAL Sip & Shop TOTAL Special Events | 0.00 1,125.46 | 225.00 2,924.00 | 100.0 159.8 | 0.00 13,505.00 | 625.00 15,315.00 | 100.0 13.4 |
| Miscellaneous Programs Gary Wright Gym 20-20-29-704-3320 Rental-Gary Wright Gym | 20.84 | 0.00 | 100.0 | 250.00 | 200.00 | (20.0) |
| TOTAL Gary Wright Gym TOTAL Miscellaneous Programs TOTAL REVENUES: Recreation | 20.84 20.84 16,629.70 | 0.00 0.00 10,939.45 | 100.0 100.0 (34.2) | 250.00 250.00 199,555.00 | 200.00 200.00 236,831.16 | (20.0) (20.0) 18.6 |

Youth Education REVENUES

DATE: 05/17/2018 TIME: 16:28:33 ID: GL470001.WOW

Hampshire Township Park District DETAILED REVENUE & EXPENSE REPORT BUDGET VS. ACTUAL WITH PERCENT VARIANCE FOR 12 PERIODS ENDING APRIL 30, 2018

FUND: RECREATION FUND

FISCAL 8 FISCAL 8 ACCOUNT APRIL APRIL VARI-YEAR YEAR-TO-DATE VARI-BUDGET DESCRIPTION NUMBER ACTUAL ANCE BUDGET ACTUAL ANCE _____ Youth Education REVENUES Daycare Daycare 0.000.000.00.000.00.000.000.00.000.00.0291.67410.0040.53,500.002,240.00(36.0)27,037.5028,160.144.1324,450.00325,364.860.2 20-60-18-518-3000 Misc Income-Daycare 20-60-18-518-3306 Vision & Hearing-Daycare 20-60-18-518-3307 Registration Fee-Daycare 20-60-18-518-3500 Tuition-Daycare _____ 27,329.1728,570.144.5327,950.00327,604.8627,329.1728,570.144.5327,950.00327,604.86 TOTAL Daycare (0.1)TOTAL Daycare (0.1)Preschool Educational Materials 0.00 0.0 0.00 20-60-26-518-3311 Educational Materials 0.00 255.00 100.0 _____ TOTAL Educational Materials 0.00 0.0 0.00 0.00 255.00 100.0 Preschool

 20-60-26-524-3000
 Misc Income-Preschool
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 20-60-26-524-3105
 Grants-Preschool
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 20-60-26-524-3106
 Foundation Donation-Preschool
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 0.00 85,116.78 (0.5) _____ 15,085.52 21,029.25 39.4 181,026.00 TOTAL Preschool 206,752.28 14.2 Parent & Tot 20-60-26-529-3500 Parent & Tot 0.00 0.0 0.00 0.00 150.00 100.0 _____ _____
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 39.4
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 207,157.28
 14.4
 TOTAL Parent & Tot TOTAL Preschool 15,085.52 Youth Education Camps Youth Education Camps 20-60-27-527-3500 Youth Education Camps 208.34 0.00 100.0 2,500.00 3,440.00 37.6 _____ 208.340.00100.02,500.003,440.0037.6208.340.00100.02,500.003,440.0037.6 TOTAL Youth Education Camps TOTAL Youth Education Camps

ETC Extended Care

| DATE: 05/17/2018 | | Hampshire Township Park | | AGE: 15 | | | |
|---------------------------------|---|--|-------------------------------------|----------------------|--------------------------|----------------------------------|----------------------|
| TIME: 16:28:33 ID: GL470001. | WOW | DETAILED REVENUE & EX BUDGET VS. ACTUAL WITH PE | | | | -YR: 18 | |
| | | FOR 12 PERIODS ENDING | APRIL 30, | 2018 | | | |
| | | FUND: RECREATION FUND | | | | | |
| ACCOUNT NUMBER | DESCRIPTION | APRIL BUDGET | APRI: ACTUAL | % L VARI- ANCE | FISCAL YEAR BUDGET | FISCAL YEAR-TO-DATE ACTUAL | % E VARI- ANCE |
| Youth Education | 1 1 | | | | | | |
| REVENUES ETC | | | | | | | |
| Extended Care | | | | | | | |
| 20-60-28-501- | -3000 Misc Income-ETC | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| | -3307 Registration Fee-ETC | 708.34 | | 100.0 | 8,500.00 | 9,700.00 | 14.1 |
| 20-60-28-501- | -3500 ETC | 14,166.67 | 19,020.68 | | 170,000.00 | 189,692.02 | 11.5 |
| TOTAL Extende | ed Care | | 19,020.68 19,020.68 68,620,07 | | 178,500.00 | 199,392.02 | 11.7 |
| TOTAL ETC | | 14,875.01 | 19,020.68 | 27.8 | 178,500.00 | 199,392.02 | 11.7 |
| TOTAL REVENUE | ES: Youth Education | 57,498.04 | 68,620.07 | 19.3 | 689,976.00 | 737,594.16 | 6.9 |
| Administrative | | | | | | | |
| EXPENSES General Opera | tions | | | | | | |
| General Opera General Opera | | | | | | | |
| | -5013 Tech Support-Rec | 315.00 | 146.00 | 53.6 | 3,780.00 | 5,267.37 | (39.3) |
| 20-10-01-024- | -5066 Computer Equipment | 0.00 | | 0.0 | 0.00 | 0.00 | 0.0 |
| TOTAL General | | 315.00 | 146.00 | 53.6 | 3,780.00 | 5,267.37 | . , |
| TOTAL General | l Operations | 315.00 | 146.00 | 53.6 | 3,780.00 | 5,267.37 | (39.3) |
| Administrativ | | | | | | | |
| Capital Trans | ster -9998 Debt Ser Transfer to Bond Fund | 1,666.67 | 0 00 | 100.0 | 20,000.00 | 20,000.00 | 0.0 |
| | -9998 Debt Ser Transfer to Bond Fund -9999 Capital Transfers-Rec | 0.00 | 60,000.00 | | 0.00 | 60,000.00 | |
| TOTAL Capital | Transfer | 1,666.67 | 60.000.00 | (3499.9) | 20,000.00 | 80,000.00 | (300.0) |
| TOTAL Adminis | | | 60,000.00 | (3499.9) | 20,000.00 | 80,000.00 | |
| TOTAL EXPENSE | 2S: Administrative | 1,981.67 | | (2935.1) | 20,000.00 23,780.00 | 85,267.37 | |
| Recreation | | | | | | | |
| EXPENSES | | | | | | | |
| General Opera General Opera | | | | | | | |
| - | -5000 Misc Expense-Rec | 0.00 | 0.00 | 0.0 | 0.00 | 239.73 | 100.0 |
| | -5008 Service Charge-E-Pay | 995.84 | 83.62 | | 11,950.00 | 740.10 | 93.8 |
| | -5016 Membership Fees-Rec | 45.84 | | (944.0) | 550.00 | 478.61 | 12.9 |
| | -5017 Conference Fees-Rec | 227.92 | | 100.0 | 2,735.00 | 990.36 | 63.7 |
| | -5018 Mileage Tolls-Rec | 45.84 275.00 | | (256.0) (872.5) | 550.00 3,300.00 | 655.23 7,524.50 | (19.1) |
| | -5020 Advertise Marketing-Rec -5022 Postage-Rec | 125.00 | 2,674.50 | | 1,500.00 | | (128.0) |
| | -5061 Mobile E-Mail Rec | 231.42 | 154.09 | | 2,777.00 | 2,147.40 | 22.6 |
| | | | | | | | |

DATE: 05/17/2018 TIME: 16:28:34 ID: GL470001.WOW

Hampshire Township Park District DETAILED REVENUE & EXPENSE REPORT BUDGET VS. ACTUAL WITH PERCENT VARIANCE FOR 12 PERIODS ENDING APRIL 30, 2018

FUND: RECREATION FUND

FISCAL 8 FISCAL 8 ACCOUNT APRIL APRIL VARI-YEAR YEAR-TO-DATE VARI-BUDGET NUMBER DESCRIPTION ACTUAL ANCE BUDGET ACTUAL ANCE Recreation EXPENSES General Operations General Operations 500.00 0.00100.0500.00606.72100.00.00557.24(234.3)2,000.00 41.67 0.0 20-20-01-024-5140 Program Permit Fees 500.00 0.00 670.69 100.0 20-20-01-024-5318 Fundraising 20-20-01-024-6010 Supplies Office-Rec 166.67 2,014.85 (0.7)_____ 2,155.204,778.08(121.7)25,862.0018,377.102,155.204,778.08(121.7)25,862.0018,377.10 TOTAL General Operations 28.9 TOTAL General Operations 28.9 Administrative Administrative 846.09419.9950.310,153.009,071.9910.6197.9298.2450.32,375.002,139.159.91,282.84740.7242.215,394.0014,444.226.11,056.44968.928.212,677.2811,023.2313.013,647.148,141.9740.3163,765.62165,615.27(1.1) 20-20-10-025-4020 FICA-Rec Dept 20-20-10-025-4021 Medicare-Rec Dept 20-20-10-025-4024 IMRF-Rec Dept 20-20-10-025-4025 Health Insurance-Rec Staff 20-20-10-025-4100 Salaries-Administration _____ 17,030.4310,369.8439.1204,364.90202,293.861.017,030.4310,369.8439.1204,364.90202,293.861.0 TOTAL Administrative TOTAL Administrative Athletic Programs Administrative 0.00 0.0 0.00 473.61 (1036.5) 500.00 20-20-20-024-5105 Grants-Returned 0.00 0.00 0.0 41.67 20-20-20-024-6322 Volunteer Appreciation 473.61 5.2 _____ TOTAL Administrative 41.67 473.61 (1036.5) 500.00 473.61 5.2 Administrative 27.59 55.3 742.00 20-20-20-025-4020 FICA-Athletic Programs 61.84 721.99 2.7 6.46 55.4 20-20-20-025-4021 Medicare-Athletic Programs 14.50 174.00 168.91 2.9 0.00 20-20-20-025-4024 IMRF-Athletic Programs 0.00 0.0 0.00 0.00 0.0 _____ 34.05 55.4 916.00 TOTAL Administrative 76.34 890.90 2.7 Sand Volleyball 20-20-20-209-4610 Salaries-Sand Volleyball 0.00 0.00 0.0 0.00 0.00 0.0 0.00 0.00 0.0 20-20-20-209-6215 Supplies-Sand Volleyball 0.00 0.00 0.0 _____ TOTAL Sand Volleyball 0.00 0.00 0.0 0.00 0.00 0.0 Adult Softball

 20-20-20-210-4631 Salaries-Field Labor Adult Sof
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Hampshire Township Park District DETAILED REVENUE & EXPENSE REPORT BUDGET VS. ACTUAL WITH PERCENT VARIANCE FOR 12 PERIODS ENDING APRIL 30, 2018

FUND: RECREATION FUND

 FISCAL
 VARI - YEAR
 ANCE BUDGET FISCAL 8 ACCOUNT APRIL APRIL VARI-YEAR-TO-DATE VARI-BUDGET NUMBER DESCRIPTION ACTUAL ACTUAL ANCE _____ Recreation EXPENSES Athletic Programs Adult Softball 41.670.00100.0500.0041.670.00100.0500.00 20-20-20-210-5225 Lights-Adult Softball 170.69 65.8 461.22 7.7 20-20-20-210-6215 Supplies-Adult Softball _____ 250.01 0.00 100.0 3,000.00 2,395.91 TOTAL Adult Softball 20.1 Open Gym 0.00 0.00 0.0 0.00 0.00 0.0 0.00 0.00 0.00 20-20-20-212-4630 Salaries-Site B-Ball Open Gym 0.0 20-20-20-212-6215 Supplies-B-Ball Open Gym 0.00 0.0 _____ 0.00 0.0 TOTAL Open Gym 0.00 0.00 0.00 0.0 T-Ball 0.000.000.000.0036.00100.00.000.000.000.000.000.00291.670.00100.03,500.003,284.736.1 20-20-20-800-4630 Salaries-Site Super T-Ball 20-20-20-800-4631 Salaries-Field Labor T-Ball 20-20-20-800-6215 Supplies-T-Ball _____ 291.67 0.00 100.0 3,500.00 TOTAL T-Ball 3,320.73 5.1 Spring Soccer216.670.00100.02,600.002,804.00(7.8)20-20-20-811-4612 Salaries-Referee Spring Soccer0.00125.00100.00.00125.00100.020-20-20-811-4631 Salaries-Field Labor Spring S0.0055.00100.00.0055.00100.020-20-20-811-6215 Supplies-Spring Soccer333.342,737.29(721.1)4,000.005,365.77(34.1) Spring Soccer _____ TOTAL Spring Soccer 550.01 2,917.29 (430.4) 6,600.00 8,349.77 (26.5) Fall Soccer 166.670.00100.02,000.000.000.000.000.000.000.000.000.00350.001,956.43(458.9)4,200.00

 20-20-812-4612
 Salaries-Referee Fall Soccer
 166.67

 20-20-812-4630
 Salaries-Site Sup Fall Soccer
 0.00

 20-20-812-4631
 Salaries-Field Labor Fall Socc
 0.00

 2,291.00 (14.5) 0.00 0.0 0.00 0.0 6,285.55 (49.6) 20-20-20-812-6215 Supplies-Fall Soccer _____ TOTAL Fall Soccer 516.67 1,956.43 (278.6) 6,200.00 8,576.55 (38.3) Basketball 20-20-20-815-4612Salaries-Referee Basketball333.340.00100.04,000.007,610.00(90.2)20-20-20-815-4630Salaries-Site Super Basketball0.000.000.000.000.000.0020-20-20-815-6215Supplies-Basketball500.00613.58(22.7)6,000.007,436.42(23.9) 20-20-815-6215 Supplies-Basketball _____ _____ 833.34 613.58 26.3 10,000.00 15,046.42 (50.4) TOTAL Basketball

Hampshire Township Park District DETAILED REVENUE & EXPENSE REPORT BUDGET VS. ACTUAL WITH PERCENT VARIANCE FOR 12 PERIODS ENDING APRIL 30, 2018

FUND: RECREATION FUND

| | FUND: RECREATION FUND | | | | | |
|--|-----------------------|-----------------|---------------|----------------|------------------------|-----------------|
| | | | 00 | FISCAL | FISCAL | 00 |
| ACCOUNT NUMBER DESCRIPTION | APRIL BUDGET | APRIL ACTUAL | VARI- ANCE | YEAR BUDGET | YEAR-TO-DATE ACTUAL | I VARI- ANCE |
| NUMBER DESCRIPTION | BUDGE1 | ACIUAL | ANCE | BUDGE1 | ACIUAL | ANCE |
| ecreation | | | | | | |
| XPENSES | | | | | | |
| Athletic Programs | | | | | | |
| Flag Football | | | | | | |
| 20-20-20-819-4612 Salaries-Referee Flag Football | 83.34 | 0.00 | 100.0 | 1,000.00 | 1,202.00 | , , |
| 20-20-20-819-4630 Salaries-Site Super Flag Foot | | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| 20-20-20-819-4631 Salaries-Field Labor Flag Foot | | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| 20-20-20-819-6215 Supplies-Flag Football | 166.67 | | 100.0 | 2,000.00 | 2,286.71 | , , |
| TOTAL Flag Football | 250.01 | | 100.0 | 3,000.00 | 3,488.71 | |
| Volleyball | | | | | | |
| 20-20-20-820-4612 Salaries-Referee Volleyball | 30.00 | 20.00 | 33.3 | 360.00 | 200.00 | 44.4 |
| 20-20-20-820-4630 Salaries-Site Super Volleyball | 0.00 | 245.00 | 100.0 | 0.00 | 245.00 | 100.0 |
| 20-20-20-820-6215 Supplies-Volleyball | 41.67 | | (1416.2) | 500.00 | 1,463.47 | |
| | | | · , | | | . , |
| TOTAL Volleyball | 71.67 | 896.83 | (1151.3) | 860.00 | 1,908.47 | (121.9) |
| TOTAL Athletic Programs | 2,881.39 | 6,891.79 | (139.1) | 34,576.00 | 44,451.07 | (28.5) |
| Athletic Camps | | | | | | |
| Administrative | | | | | | |
| 20-20-21-025-4020 FICA-Athletic Camps | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| 20-20-21-025-4021 Medicare-Athletic Camps | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| | | | | | | |
| TOTAL Administrative | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| H.S. Cheerleading Camp | | | | | | |
| 20-20-21-828-5126 Contractual-H.S. Cheer Camp | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| TOTAL H.S. Cheerleading Camp | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| | | | | | | |
| H.S. Football Camp | 1,000.00 | 0.00 | 100.0 | 10 000 00 | 10 104 00 | 15.6 |
| 20-20-21-850-5126 Contractual-H.S. Football Camp | 1,000.00 | 0.00 | 100.0 | 12,000.00 | 10,124.26 | |
| TOTAL H.S. Football Camp | 1,000.00 | 0.00 | 100.0 | 12,000.00 | 10,124.26 | 15.6 |
| H.S. Baseball Camp | | | | | | |
| 20-20-21-851-5126 Contractual-H.S. Baseball Camp | 266.67 | 0.00 | 100.0 | 3,200.00 | 2,739.10 | 14.4 |
| - | | | | | | |
| TOTAL H.S. Baseball Camp | 266.67 | 0.00 | 100.0 | 3,200.00 | 2,739.10 | 14.4 |
| H.S. Volleyball Camp | | | | | | |
| 20-20-21-852-5126 Contractual-H.S. Volleyball Ca | 333.34 | 0.00 | 100.0 | 4,000.00 | 5,705.05 | (42.6) |
| - | | | | | | |
| TOTAL H.S. Volleyball Camp | 333.34 | 0.00 | 100.0 | 4,000.00 | 5,705.05 | (42.6) |
| | | | | | | |

| DATE: | 05/17/2018 | Hampshire Township Park District | PAGE: | 19 |
|-------|--------------|---|-------|----|
| TIME: | 16:28:34 | DETAILED REVENUE & EXPENSE REPORT | F-YR: | 18 |
| ID: | GL470001.WOW | BUDGET VS. ACTUAL WITH PERCENT VARIANCE | | |
| | | FOR 12 PERIODS ENDING APRIL 30, 2018 | | |

FUND: RECREATION FUND

| | FUND: RECREATION FUND | | | | | |
|--------------------------------|--|---|---|---|---|---|
| | | | - | FISCAL | FISCAL | 8 |
| DESCRIPTION | APRIL BUDGET | APRIL ACTUAL | VARI- ANCE | YEAR BUDGET | YEAR-TO-DATE ACTUAL | VARI- ANCE |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| - | | | | | | |
| Contractual-H.S. Softball Camp | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| ll Camp | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| | | | | | | |
| Contractual-H.S. Tennis Camp | 33.34 | 0.00 | 100.0 | 400.00 | 1,304.00 | (226.0) |
| Camp | 33.34 | 0.00 | 100.0 | 400.00 | 1,304.00 | (226.0) |
| amp | | | | | | |
| Contractual-H.S. Basketball Ca | 800.00 | 0.00 | 100.0 | 9,600.00 | 15,624.00 | (62.7) |
| ball Camp | 800.00 | 0.00 | 100.0 | 9,600.00 | 15,624.00 | (62.7) |
| | | | | | | |
| Contractual-H.S. Soccer Camp | 333.34 | 0.00 | 100.0 | 4,000.00 | 1,888.00 | 52.8 |
| Camp | 333.34 | 0.00 | 100.0 | 4,000.00 | 1,888.00 | 52.8 |
| y Camp | | | | | | |
| Contractual-H.S. Cross Country | 3.34 | 0.00 | 100.0 | 40.00 | 0.00 | 100.0 |
| Country Camp | 3.34 | 0.00 | 100.0 | 40.00 | 0.00 | 100.0 |
| mps | 2,770.03 | 0.00 | 100.0 | 33,240.00 | 37,384.41 | (12.4) |
| | | | | | | |
| | | | | | | |
| - | | | | | | 0.0 |
| Medicare-Wellness Programs | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| ive | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| | | | | | | |
| Contractual-Adult Trips | 33.34 | 0.00 | 100.0 | 400.00 | 1,402.85 | (250.7) |
| | 33.34 | 0.00 | 100.0 | 400.00 | 1,402.85 | (250.7) |
| | | | | | | |
| Salaries-Adult Wellness | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| | | | | | | 0.0 |
| Supplies-Adult Wellness | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| | P Contractual-H.S. Softball Camp Il Camp Contractual-H.S. Tennis Camp Camp Contractual-H.S. Basketball Ca ball Camp Contractual-H.S. Soccer Camp Camp Y Camp Contractual-H.S. Cross Country Country Camp mps FICA-Wellness Programs Medicare-Wellness Programs ive Contractual-Adult Trips | P Contractual-H.S. Softball Camp0.0011 Camp0.00Contractual-H.S. Tennis Camp33.34Camp33.34Camp33.34Camp33.34Contractual-H.S. Basketball Ca800.00ball Camp800.00Contractual-H.S. Soccer Camp333.34Camp333.34Camp333.34Camp333.34Camp333.34Camp333.34Camp333.34Contractual-H.S. Cross Country3.34Country Camp3.34Tops2,770.03FICA-Wellness Programs0.00ive0.00Contractual-Adult Trips33.34Salaries-Adult Wellness0.00 | APRIL BUDGETAPRIL ACTUALDESCRIPTION0.000.00Contractual-H.S. Softball Camp0.000.00Contractual-H.S. Tennis Camp33.340.00Camp33.340.00Camp33.340.00Contractual-H.S. Basketball Ca800.000.00ball Camp800.000.00Contractual-H.S. Soccer Camp333.340.00Camp333.340.00Contractual-H.S. Cross Country3.340.00Country Camp3.340.00Country Camp3.340.00Country Camp0.000.00FICA-Wellness Programs0.000.00ive0.000.00Contractual-Adult Trips33.340.00Salaries-Adult Wellness0.000.00Contractual-Adult Wellness0.000.00 | APRIL BUDGET APRIL ACTUAL APRIL ANCE Contractual-H.S. Softball Camp 0.00 0.00 0.0 11 Camp 0.00 0.00 0.00 0.0 Contractual-H.S. Tennis Camp 33.34 0.00 100.0 Camp 33.34 0.00 100.0 Camp 33.34 0.00 100.0 Contractual-H.S. Basketball Ca 800.00 0.00 100.0 Camp 333.34 0.00 100.0 Camp 333.34 0.00 100.0 Camp 333.34 0.00 100.0 Camp 333.34 0.00 100.0 Camp 3.34 0.00 100.0 Contractual-H.S. Cross Country 3.34 0.00 100.0 Country Camp 3.34 0.00 100.0 Countractual-Adult Trips 0.00 0.00 0.0 Wedicare-Wellness Programs 0.00 0.00 0.0 Octractual-Adult Trips 33.34 0.00 100.0 | APRIL DESCRIPTION APRIL BUDGET APRIL ACTUAL APRIL VARE NNCE FISCAL YEAR BUDGET P O.00 0.00 0.00 0.00 0.00 Contractual-H.S. Softball Camp 0.00 0.00 0.00 0.00 Contractual-H.S. Tennis Camp 33.34 0.00 100.0 400.00 Camp 33.34 0.00 100.0 9,600.00 amp 800.00 0.00 100.0 9,600.00 contractual-H.S. Basketball Ca 800.00 0.00 100.0 9,600.00 contractual-H.S. Soccer Camp 333.34 0.00 100.0 4,000.00 Camp 33.34 0.00 100.0 4,000.00 Camp 33.34 0.00 100.0 40.00 Contractual-H.S. Cross Country 3.34 0.00 100.0 40.00 grap 2.770.03 0.00 100.0 0.00 0.00 procentry Camp 3.34 0.00 0.00 0.00 0.00 read 0.00 0.0 | APRIL DESCRIPTION APRIL BUDGET APRIL ACTUAL APRIL ACTUAL PISCAL ACTUAL PISCAL YEAR-TO-DATE BUDGET PISCAL YEAR-TO-DATE ACTUAL Contractual-H.S. Softball Camp 0.00 0.00 0.00 0.00 0.00 Contractual-H.S. Tennis Camp 33.34 0.00 100.0 400.00 1,304.00 Camp 33.34 0.00 100.0 9,600.00 15,624.00 Camp 800.00 0.00 100.0 4,000.00 18,624.00 Contractual-H.S. Basketball Ca 800.00 0.00 100.0 4,000.00 1,888.00 Camp 33.34 0.00 100.0 4,000.00 1,888.00 Camp 33.34 0.00 100.0 4,000.00 1,888.00 Camp 33.34 0.00 100.0 40.00 0.00 Camp 33.34 0.00 100.0 40.00 37,384.41 PICA-Wellness Programs 0.00 0.00 0.00 0.00 0.00 ive 0.00 0.00 0.00 |

TOTAL Art Programs

%

13.34 0.00 100.0 160.00 0.00 100.0

FUND: RECREATION FUND

FISCAL FISCAL %

| ACCOUNT NUMBER DESCRIPTION | | APRIL BUDGET | APRII ACTUAL | VARI- ANCE | YEAR BUDGET | YEAR-TO-DAT ACTUAL | E VARI- ANCE |
|--|------------|------------------------|--------------------------|--------------------------|---------------------------|--------------------------|-------------------------|
| TOTAL Adult Wellness | | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| Adult Workshops 20-20-22-232-6215 Supplies-Adult W | lorkshops | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| TOTAL Adult Workshops TOTAL Adult Programs | | 0.00 33.34 | 0.00 0.00 | 0.0 100.0 | 0.00 400.00 | 0.00 1,402.85 | 0.0 (250.7) |
| Recreation Programs Administrative | | | | | | | |
| 20-20-23-025-4020 FICA-Rec Program 20-20-23-025-4021 Medicare-Rec Pro | | 0.00 0.00 | 0.00 0.00 | 0.0 0.0 | 0.00 0.00 | 0.00 0.00 | 0.0 0.0 |
| TOTAL Administrative | | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| Hula Class 20-20-23-319-5126 Contractual-Hula 20-20-23-319-6215 Supplies-Hula Cl | | 0.00 0.00 | 0.00 | 0.0 0.0 | 0.00 0.00 | 0.00 0.00 | 0.0 0.0 |
| TOTAL Hula Class | | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| Dance Programs 20-20-23-330-4610 Salaries-Dance P 20-20-23-330-5126 Contractual-Danc 20-20-23-330-6215 Supplies-Dance P | e Programs | 0.00 133.34 6.67 | 0.00 2,011.80 0.00 | 0.0 (1408.7) 100.0 | 0.00 1,600.00 80.00 | 0.00 5,605.60 0.00 | 0.0 (250.3) 100.0 |
| TOTAL Dance Programs | | 140.01 | 2,011.80 | (1336.9) | 1,680.00 | 5,605.60 | (233.6) |
| Karate 20-20-23-331-5126 Contractual-Kara | te | 200.00 | 360.00 | (80.0) | 2,400.00 | 3,640.00 | (51.6) |
| TOTAL Karate | | 200.00 | 360.00 | (80.0) | 2,400.00 | 3,640.00 | (51.6) |
| Horseback Riding 20-20-23-333-5126 Contractual-Hors | eback Ride | 200.00 | 510.00 | (155.0) | 2,400.00 | 3,366.00 | (40.2) |
| TOTAL Horseback Riding | | 200.00 | 510.00 | (155.0) | 2,400.00 | 3,366.00 | (40.2) |
| Art Programs 20-20-23-336-4610 Salaries-Art Pro 20-20-23-336-6215 Supplies-Art Pro | | 13.34 0.00 | 0.00 | 100.0 0.0 | 160.00 0.00 | 0.00 0.00 | 100.0 0.0 |
| | | | | | | | |

Hampshire Township Park District DETAILED REVENUE & EXPENSE REPORT BUDGET VS. ACTUAL WITH PERCENT VARIANCE FOR 12 PERIODS ENDING APRIL 30, 2018

FUND: RECREATION FUND

| | | FOND. RECREATION FOND | | | | | |
|----------------|--|-----------------------|--------------|----------------|----------------|-----------------------|---------------|
| ACCOUNT | | APRIL | APRIL | % VARI- | FISCAL YEAR | FISCAL YEAR-TO-DAT | % 'E VARI- |
| NUMBER | DESCRIPTION | BUDGET | ACTUAL | ANCE | BUDGET | ACTUAL | ANCE |
| Recreation | | | | | | | |
| EXPENSES | | | | | | | |
| Recreation Pro | - | | | | | | |
| Private Lessor | ns 5126 Contractual-Private Lessons | 13.34 | 0.00 | 100.0 | 160.00 | 1,304.00 | (715 0) |
| | 5215 Supplies-Private Lessons | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| TOTAL Private | Lessons | 13.34 | 0.00 | 100.0 | 160.00 | 1,304.00 | (715.0) |
| Parent & Child | | | | | | | |
| 20-20-23-352-5 | 5126 Contractual-Parent & Child Mus | 0.00 | 200.00 | 100.0 | 0.00 | 680.00 | 100.0 |
| | & Child Music Class | 0.00 | 200.00 | 100.0 | 0.00 | 680.00 | 100.0 |
| TOTAL Recreat | ion Programs | 566.69 | 3,081.80 | (443.8) | 6,800.00 | 14,595.60 | (114.6) |
| Recreation Car | - | | | | | | |
| Administrative | e 4020 FICA-Rec Camps | 51.67 | 0 00 | 100.0 | 620.00 | 460.97 | 25.6 |
| | 4020 FICA-Rec Camps 4021 Medicare-Rec Camps | 12.09 | 0.00 | 100.0 | 145.00 | 107.80 | 25.6 |
| | 4024 IMRF-Rec Camps | 0.00 | 0.00 | 0.0 | 0.00 | 32.94 | 100.0 |
| TOTAL Administ | trative | 63.76 | 0.00 | 100.0 | 765.00 | 601.71 | 21.3 |
| Summer Camp | | | | | | | |
| | 4475 Salaries-Summer Fun Camp | 833.34 | 0.00 | 100.0 | 10,000.00 | 7,435.23 | 25.6 |
| | 5126 Contractual-Summer Fun Camp | 0.00 | 0.00 | 0.0 | 0.00 | 104.00 | 100.0 |
| 20-20-24-322-6 | 6215 Supplies-Summer Fun Camp | 66.67 | 0.00 | 100.0 | 800.00 | 122.31 | 84.7 |
| TOTAL Summer (| Camp | 900.01 | 0.00 | 100.0 | 10,800.00 | 7,661.54 | 29.0 |
| Salaries-Holic | | | | | | | |
| 20-20-24-345-4 | 4475 Salaries-Holiday Camps | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| | s-Holiday Camps | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| TOTAL Recreati | ion Camps | 963.77 | 0.00 | 100.0 | 11,565.00 | 8,263.25 | 28.5 |
| Special Events | | | | | | | |
| Administrative | | <u> </u> | 0.00 | 100.0 | 10.00 | 2 25 | |
| | 4020 FICA-Special Events 4021 Medicare-Special Events | 0.84 0.25 | 0.00 0.00 | 100.0 100.0 | 10.00 3.00 | 3.35 0.79 | 66.5 73.6 |
| | - | | | | | | |
| TOTAL Administ | trative | 1.09 | 0.00 | 100.0 | 13.00 | 4.14 | 68.1 |
| Admission Tick | | | 0.00 | 100 0 | 720.00 | 1 0 0 0 0 0 | (152.0) |
| 20-20-25-201-6 | 6215 Supplies-Admission Tickets | 60.00 | 0.00 | 100.0 | 720.00 | 1,828.00 | (153.8) |

00

FUND: RECREATION FUND

FISCAL FISCAL %

| ACCOUNT NUMBER | DESCRIPTION | APRIL BUDGET | APRIL ACTUAL | VARI- ANCE | YEAR BUDGET | YEAR-TO-DAT ACTUAL | E VARI- ANCE |
|-------------------|-------------------------------------|-----------------|-----------------|---------------|----------------|-----------------------|-----------------|
| TOTAL Admission | | 60.00 | 0.00 | 100.0 | 720.00 | 1,828.00 | (153.8) |
| | | | | | | | |
| Coon Creek Class | ic 1 Salaries-Coon Creek Classic | 12.50 | 0.00 | 100.0 | 150.00 | 54.00 | 64.0 |
| | 6 Contractual-C C Classic | 100.00 | 0.00 | 100.0 | 1,200.00 | 50.00 | 95.8 |
| | 5 Supplies-Coon Creek Classic | 229.17 | 47.00 | 79.4 | 2,750.00 | 2,681.01 | 2.5 |
| TOTAL Coon Creek | Classic | 341.67 | 47.00 | 86.2 | 4,100.00 | 2,785.01 | 32.0 |
| Colour Me Lucky | 5K | | | | | | |
| | 0 Salaries-Colour Me Lucky | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| 20-20-25-225-621 | 5 Supplies-Colour Me Lucky | 125.00 | 339.61 | (171.6) | 1,500.00 | 1,538.45 | (2.5) |
| TOTAL Colour Me | Lucky 5K | 125.00 | 339.61 | (171.6) | 1,500.00 | 1,538.45 | (2.5) |
| Music & Wine Nig | ht | | | | | | |
| | 1 Salaries-Music Under the Oaks | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| 20-20-25-229-621 | 5 Supplies-Music Under the Oaks | 125.00 | 0.00 | 100.0 | 1,500.00 | 1,553.08 | (3.5) |
| TOTAL Music & Wi | ne Night | 125.00 | 0.00 | 100.0 | 1,500.00 | 1,553.08 | (3.5) |
| Fall Race | | | | | | | |
| | 5 Salaries-Fall Race | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| 20-20-25-230-621 | 5 Supplies-Fall Race | 0.00 | 0.00 | 0.0 | 0.00 | 450.00 | 100.0 |
| TOTAL Fall Race | | 0.00 | 0.00 | 0.0 | 0.00 | 450.00 | 100.0 |
| Trunk N Treat | | | | | | | |
| | 1 Salaries-Trunk N Treat | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| | 6 Contractual-Trunk N Treat | 8.34 | 0.00 | 100.0 | 100.00 | 0.00 | 100.0 |
| 20-20-25-323-621 | 5 Supplies-Trunk N Treat | 8.34 | 0.00 | 100.0 | 100.00 | 199.24 | (99.2) |
| TOTAL Trunk N Tr | eat | 16.68 | 0.00 | 100.0 | 200.00 | 199.24 | 0.3 |
| Daddy Daughter D | | | | | | | |
| | 6 Contractual-Daddy Daughter | 16.67 | 0.00 | 100.0 | 200.00 | 0.00 | |
| 20-20-25-326-621 | 5 Supplies-Daddy Daughter Dance | 41.67 | 386.00 | (826.3) | 500.00 | 836.64 | (67.3) |
| TOTAL Daddy Daug | | 58.34 | | (561.6) | 700.00 | | (19.5) |
| Bunny Visits | | | | | | | |
| 20-20-25-328-621 | 5 Supplies-Bunny Visits | 8.34 | 141.37 | (1595.0) | 100.00 | 247.87 | (147.8) |
| TOTAL Bunny Visi | ts | 8.34 | 141.37 | (1595.0) | 100.00 | 247.87 | (147.8) |

DATE: 05/17/2018 TIME: 16:28:34 ID: GL470001.WOW

Hampshire Township Park District DETAILED REVENUE & EXPENSE REPORT BUDGET VS. ACTUAL WITH PERCENT VARIANCE FOR 12 PERIODS ENDING APRIL 30, 2018

FUND: RECREATION FUND

FISCAL 00 FISCAL 8 ACCOUNT APRIL APRIL VARI-YEAR YEAR-TO-DATE VARI-NUMBER DESCRIPTION BUDGET ACTUAL ANCE BUDGET ACTUAL ANCE _____ Recreation EXPENSES Special Events Egg Hunt 0.00 0.00 0.0 0.00 0.00 0.0 20-20-25-332-4601 Salaries-Egg Hunt 8.34 120.00 (1338.8) 120.00 (20.0) 20-20-25-332-6215 Supplies-Egg Hunt 100.00 _____ TOTAL Eqq Hunt 8.34 120.00 (1338.8) 100.00 120.00 (20.0) Santa Phone Calls 20-20-25-339-6215 Supplies-Santa Phone Calls 0.00 0.00 0.0 0.00 0.00 0.0 _ _ _ _ _ TOTAL Santa Phone Calls 0.00 0.00 0.0 0.00 0.00 0.0 Candy Cane Hunt 20-20-25-342-6215 Supplies-Candy Cane Hunt 4.17 0.00 100.0 50.00 0.00 100.0 _____ _____ _ _ _ _ _ _ _ TOTAL Candy Cane Hunt 4.17 0.00 100.0 50.00 0.00 100.0 Winter Fun Night 20-20-25-343-4612 Salaries-Winter Fun Night 0.00 0.00 0.0 0.00 0.00 0.0 20-20-25-343-6215 Supplies-Winter Fun Night 8.34 0.00 100.0 100.00 0.00 100.0 _____ _____ TOTAL Winter Fun Night 8.34 0.00 100.0 100.00 0.00 100.0 Parents Night Out 20-20-25-344-4612 Salaries-Parents Night Out 0.00 0.00 0.0 0.00 0.00 0.0 20-20-25-344-6215 Supplies-Parents Night Out 0.00 0.0 0.00 0.00 0.00 0.0 _____ TOTAL Parents Night Out 0.00 0.00 0.0 0.00 0.00 0.0 Matchbox Races 20-20-25-346-6215 Supplies-Matchbox Races 0.00 0.00 0.00 0.00 0.0 0.0 _____ TOTAL Matchbox Races 0.00 0.00 0.0 0.00 0.00 0.0 Tree Lighting 20-20-25-347-6215 Supplies-Tree Lighting 12.50 0.00 100.0 150.00 14.61 90.2 _____ TOTAL Tree Lighting 0.00 100.0 90.2 12.50 150.00 14.61 Mom & Son Bowling 20-20-25-348-5126 Contractual-Mom & Son Bowling 0.00 0.00 0.00 0.0 75.00 100.0 _____ _____ 0.00 TOTAL Mom & Son Bowling 0.00 0.00 0.0 75.00 100.0

| DATE: 05/17/2018 TIME: 16:28:34 ID: GL470001.WOW | | Hampshire Township Park District DETAILED REVENUE & EXPENSE REPORT BUDGET VS. ACTUAL WITH PERCENT VARIANCE | | | | PAGE: 24 F-YR: 18 | | |
|--|----------------------------|--|--------------|------------|--------------|----------------------|------------|--|
| | | FOR 12 PERIODS ENDING | APRIL 30, | 2018 | | | | |
| | | FUND: RECREATION FUND | | 9 | FISCAL | FISCAL | 9 | |
| ACCOUNT | | APRIL | APRIL | | YEAR | YEAR-TO-DATE | - | |
| NUMBER DES | CRIPTION | BUDGET | ACTUAL | ANCE | BUDGET | ACTUAL | ANCE | |
| Recreation | | | | | | | | |
| EXPENSES Special Events | | | | | | | | |
| Youth Bowling | | | | | | | | |
| 5 | tractual-Youth Bowling | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 | |
| TOTAL Youth Bowling | | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 | |
| Cookie Decorating | | | | | | | | |
| 20-20-25-350-5126 Con | tractual-Cookie Decorating | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 | |
| TOTAL Cookie Decoratio | ng | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 | |
| Sip & Shop | | | | | | | | |
| 20-20-25-351-6215 Sup | plies-Sip & Shop | 0.00 | 25.00 | 100.0 | 0.00 | 74.47 | 100.0 | |
| TOTAL Sip & Shop | | 0.00 | 25.00 | 100.0 | 0.00 | 74.47 | 100.0 | |
| TOTAL Special Events | | 769.47 | 1,058.98 | (37.6) | 9,233.00 | 9,726.51 | (5.3) | |
| Miscellaneous Program | S | | | | | | | |
| Administrative | | | | | | | | |
| 20-20-29-025-4020 FIC 20-20-29-025-4021 Med | | 0.00 0.00 | 0.00 0.00 | 0.0 0.0 | 0.00 0.00 | 0.00 0.00 | 0.0 0.0 | |
| | | | | | | | | |
| TOTAL Administrative | | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 | |
| Gary D. Wright Gym | | | | | | | | |
| 20-20-29-704-4630 Sala | aries-Site Super Rentals | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 | |
| TOTAL Gary D. Wright (| | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 | |
| TOTAL Miscellaneous P: | | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 | |
| TOTAL EXPENSES: Recrea | ation | 27,170.32 | 26,180.49 | 3.6 | 326,040.90 | 336,494.65 | (3.2) | |
| Buildings EXPENSES | | | | | | | | |
| EXPENSES Buildings | | | | | | | | |
| Administrative | | | | | | | | |
| 20-50-50-025-4020 FIC | | 1.34 | 0.00 | 100.0 | 16.00 | 0.00 | 100.0 | |
| 20-50-50-025-4021 Med | icare-Buildings | 0.34 | 0.00 | 100.0 | 4.00 | 0.00 | 100.0 | |

1.68

20.84

0.00 100.0

0.00 100.0

TOTAL Administrative

20-50-50-704-6110 Supplies-Janitorial GDW

Gary D. Wright Gym

0.00 100.0

0.00 100.0

20.00

250.00

TOTAL Administrative

Hampshire Township Park District DETAILED REVENUE & EXPENSE REPORT BUDGET VS. ACTUAL WITH PERCENT VARIANCE FOR 12 PERIODS ENDING APRIL 30 2018

| | FOR 12 PERIODS ENDING | APRIL 30, | 2018 | | | |
|--|-----------------------|-----------|------------|----------------|------------------------|------------|
| | FUND: RECREATION FUND | | | | | 0 |
| ACCOUNT | APRIL | APRIL | % VARI- | FISCAL YEAR | FISCAL YEAR-TO-DATE | % VARI- |
| NUMBER DESCRIPTION | BUDGET | ACTUAL | ANCE | BUDGET | ACTUAL | ANCE |
| | | | | | | |
| TOTAL Gary D. Wright Gym | 20.84 | 0.00 | 100.0 | 250.00 | 0.00 | 100.0 |
| TOTAL Buildings | 22.52 | 0.00 | 100.0 | 270.00 | 0.00 | 100.0 |
| TOTAL EXPENSES: Buildings | 22.52 | 0.00 | 100.0 | 270.00 | 0.00 | 100.0 |
| Youth Education EXPENSES | | | | | | |
| Daycare | | | | | | |
| Administrative | | | | | | |
| 20-60-18-025-4020 FICA-Daycare | 1,090.17 | 868.14 | 20.3 | 13,082.00 | 11,795.34 | 9.8 |
| 20-60-18-025-4021 Medicare-Daycare | 255.00 | 203.05 | 20.3 | 3,060.00 | 2,778.39 | 9.2 |
| 20-60-18-025-4024 IMRF-Daycare | 1,348.75 | 1,329.46 | 1.4 | 16,185.00 | 16,063.31 | 0.7 |
| TOTAL Administrative | 2,693.92 | 2,400.65 | 10.8 | 32,327.00 | 30,637.04 | 5.2 |
| Daycare | | | | | | |
| 20-60-18-518-4025 Health Insurance-Daycare | 1,250.14 | 3,405.88 | (172.4) | 15,001.62 | 16,956.34 | (13.0) |
| 20-60-18-518-4100 Salaries-Daycare | 17,583.34 | 15,776.33 | 10.2 | 211,000.00 | 200,363.69 | 5.0 |
| 20-60-18-518-5000 Misc Expense-Daycare | 16.67 | 0.00 | 100.0 | 200.00 | 0.00 | 100.0 |
| 20-60-18-518-5013 Tech Support-Daycare | 166.00 | 40.00 | 75.9 | 1,992.00 | 3,058.91 | (53.5) |
| 20-60-18-518-5016 Membership Dues-Daycare | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| | | | | == 0 0 0 | | |

1,523.42 1,560.15 (2.4) 18,281.00 18,209.14 0.3

TOTAL Administrative Davcare 20-60-18-518-4025 Heal 20-60-18-518-4100 Sala 20-60-18-518-5000 Misc 20-60-18-518-5013 Tech 20-60-18-518-5016Membership Dues-Daycare0.000.000.000.000.000.0020-60-18-518-5018Mileage Tolls-Daycare47.5019.2259.5570.00249.8656.120-60-18-518-5019Staff Training-Daycare29.170.00100.01,000.001,000.000.020-60-18-518-5022Advertising Marketing-Daycare83.340.00100.01,000.001,000.000.020-60-18-518-5022Postage-Daycare8.340.00100.0100.0060.5039.520-60-18-518-5022Postage-Daycare0.000.000.000.000.000.0020-60-18-518-5022Permits & License Fee-Daycare0.000.00100.0700.00721.00(3.0)20-60-18-518-6050Furnishings-Daycare125.000.00100.01,500.00558.1662.720-60-18-518-6215Supplies-Daycare266.67282.30(5.8)3,200.002,043.0836.120-60-18-518-6320Events-Daycare25.000.00100.0300.000.00100.020-60-18-518-6321Staff Appreciation-Daycare25.000.00100.0300.000.00100.020-60-18-518-6325Groceries-Daycare875.001,893.70(116.4)10,500.0011,961.22(13.9)20-60-18-518-6325Groceries-Daycare875.001,893.70(116.4)10,500.0010.020,000.000.0 20-60-18-518-5016 Memb _____
 22,226.18
 21,417.43
 3.6
 266,713.62
 257,894.62
 3.3

 24,920.10
 23,818.08
 4.4
 299,040.62
 288,531.66
 3.5
 TOTAL Daycare TOTAL Daycare Preschool Administrative 725.67658.499.28,708.007,670.5111.9169.75154.019.22,037.001,793.6911.9628.00747.65(19.0)7,536.008,744.94(16.0) 20-60-26-025-4020 FICA-Preschool 20-60-26-025-4021 Medicare-Preschool 20-60-26-025-4024 IMRF-Preschool _____

| DATE: 05/17/2018 TIME: 16:28:34 ID: GL470001.WOW | DETAILED REVENUE & | Hampshire Township Park District DETAILED REVENUE & EXPENSE REPORT BUDGET VS. ACTUAL WITH PERCENT VARIANCE | | | | |
|---|-----------------------|--|-------------------|------------------|------------------------|-----------------|
| | FOR 12 PERIODS ENDING | APRIL 30, | 2018 | | | |
| | FUND: RECREATION FUND |) | | | | _ |
| ACCOUNT | APRIL | APRII | % VARI- | FISCAL YEAR | FISCAL YEAR-TO-DATI | % E VART- |
| NUMBER DESCRIPTION | BUDGET | ACTUAL | ANCE | BUDGET | ACTUAL | ANCE |
| Youth Education | | | | | | |
| EXPENSES | | | | | | |
| Preschool | | | | | | |
| Educational Materials | 1 0.00 | 0.00 | 0.0 | 0.00 | 000 55 | 100.0 |
| 20-60-26-518-6315 Supplies-Educational Materi | als 0.00 | 0.00 | 0.0 | 0.00 | 288.75 | 100.0 |
| TOTAL Educational Materials | 0.00 | 0.00 | 0.0 | 0.00 | 288.75 | 100.0 |
| Preschool | | | | | | |
| 20-60-26-524-4025 Health Insurance-Preschool | 457.37 | 809.48 | (76.9) | 5,488.38 | 5,754.24 | (4.8) |
| 20-60-26-524-4100 Salaries-Preschool | 11,704.84 | 10,852.60 | 7.2 | 140,458.00 | 128,187.61 | 8.7 |
| 20-60-26-524-5000 Misc Expense-Preschool | 12.50 | 0.00 | 100.0 | 150.00 | 0.00 | 100.0 |
| 20-60-26-524-5013 Tech Support-Preschool | 298.00 | 251.00 | 15.7 | 3,576.00 | 5,379.91 | (50.4) |
| 20-60-26-524-5016 Membership Fees-Preschool | | 0.00 | 100.0 | 100.00 | 0.00 | 100.0 |
| 20-60-26-524-5018 Mileage Tolls-Preschool | 30.84 | 19.23 | 37.6 | 370.00 | 249.99 | 32.4 |
| 20-60-26-524-5019 Staff Training-Preschool | 55.67 | 0.00 | 100.0 | 668.00 | 385.00 | 42.3 |
| 20-60-26-524-5020 Advertise Marketing-Prescho | ol 16.67 12.50 | 200.00 | (1099.7) 100.0 | 200.00 150.00 | 200.00 24.50 | 0.0 83.6 |
| 20-60-26-524-5022 Postage-Preschool 20-60-26-524-5134 Vision & Hearing-Preschool | | 1,267.50 | | 500.00 | | 83.6 (153.5) |
| 20-60-26-524-5134 VISION & Hearing-Preschool 20-60-26-524-5319 Memory Books-Preschool | 41.67 | 123.20 | (195.6) | 500.00 | 476.56 | (153.5) 4.6 |
| 20-60-26-524-6050 Furnishings-Preschool | 16.67 | | (319.8) | 200.00 | 214.72 | (7.3) |
| 20-60-26-524-6050 Furnishings-Preschool 20-60-26-524-6215 Supplies-Preschool | 125.00 | | (106.1) | 1,500.00 | 671.92 | 55.2 |
| 20-60-26-524-6320 Events-Preschool | 25.00 | | (23.2) | 300.00 | 30.82 | 89.7 |
| 20-60-26-524-6321 Staff Appreciation-Preschoo | | | 100.0 | 100.00 | 0.00 | 100.0 |
| 20-60-26-524-6322 Volunteer Appreciation | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| 20-60-26-524-6325 Groceries-Preschool | 83.34 | | (93.2) | 1,000.00 | 525.76 | 47.4 |
| 20-60-26-524-9998 Debt Ser Transfer to Bond F | und 500.00 | 0.00 | 100.0 | 6,000.00 | 6,000.00 | 0.0 |
| TOTAL Preschool | 13,438.42 | 14,042.50 | (4.5) | 161,260.38 | 149,368.53 | 7.3 |
| Parent & Tot | | | | | | |
| 20-60-26-529-6215 Supplies-Parent & Tot | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| TOTAL Parent & Tot | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| TOTAL Preschool | 14,961.84 | 15,602.65 | (4.2) | 179,541.38 | 167,866.42 | 6.5 |
| Youth Education Camps Administrative | | | | | | |
| 20-60-27-025-4020 FICA-Youth Education Camps | 0.00 | 0.00 | 0.0 | 0.00 | 45.48 | 100.0 |
| | | | | 0.00 | 10.64 | 100.0 |
| - | mps 0.00 | () ()() | () () | | | |
| 20-60-27-025-4021 Medicare-Youth Education Ca 20-60-27-025-4024 IMRF-Youth Education Camps | mps 0.00 0.00 | 0.00 0.00 | 0.0 0.0 | 0.00 | 0.00 | 0.0 |

Little People Camps

Hampshire Township Park District DETAILED REVENUE & EXPENSE REPORT BUDGET VS. ACTUAL WITH PERCENT VARIANCE FOR 12 PERIODS ENDING APRIL 30,

FUND: RECREATION FUND

| | | PAG | E: 27 |
|-------|--------|--------------|-------|
| | | F-Y | R: 18 |
| 2018 | | | |
| 00 | FISCAL | FISCAL | 90 |
| VARI- | YEAR | YEAR-TO-DATE | VARI- |

27

18

| ACCOUNT NUMBER DESCRIPTION | | APRIL BUDGET | APRIL ACTUAL | % VARI- ANCE | FISCAL YEAR BUDGET | FISCAL YEAR-TO-DATE ACTUAL | % VARI- ANCE |
|---------------------------------|--------------------|-----------------|-----------------|--------------------|--------------------------|----------------------------------|--------------------|
| Youth Education | | | | | | | |
| EXPENSES | | | | | | | |
| Youth Education Camps | | | | | | | |
| Little People Camps | | | | | | | |
| 20-60-27-527-4341 Salaries-Yout | | 0.00 | 0.00 | 0.0 | 0.00 | | 100.0 |
| 20-60-27-527-6215 Supplies-Yout | th Education Camps | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| TOTAL Little People Camps | | 0.00 | 0.00 | 0.0 | 0.00 | 733.51 | 100.0 |
| TOTAL Youth Education Camps | | 0.00 | 0.00 | 0.0 | 0.00 | 789.63 | 100.0 |
| ETC | | | | | | | |
| Administrative | | | | | | | |
| 20-60-28-025-4020 FICA-ETC | | 507.75 | 466.14 | 8.1 | 6,093.00 | 5,799.33 | 4.8 |
| 20-60-28-025-4021 Medicare-ETC | | 118.75 | 109.01 | 8.2 | 1,425.00 | 1,356.20 | 4.8 |
| 20-60-28-025-4024 IMRF-ETC | | 381.84 | 503.31 | (31.8) | 4,582.00 | 6,119.13 | (33.5) |
| TOTAL Administrative | | 1,008.34 | 1,078.46 | (6.9) | 12,100.00 | 13,274.66 | (9.7) |
| Extended Care | | | | | | | |
| 20-60-28-501-4025 Health Insura | ance-ETC | 466.71 | 1,866.96 | (300.0) | 5,600.52 | 9,782.05 | (74.6) |
| 20-60-28-501-4100 Salaries-ETC | | 8,189.50 | 8,342.84 | (1.8) | 98,274.00 | 101,874.72 | (3.6) |
| 20-60-28-501-5000 Misc Expense- | ETC | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| 20-60-28-501-5013 Tech Support- | ETC | 265.00 | 76.00 | 71.3 | 3,180.00 | 3,454.91 | (8.6) |
| 20-60-28-501-5019 Staff Trainin | IG-ETC | 25.00 | 0.00 | 100.0 | 300.00 | 127.49 | 57.5 |
| 20-60-28-501-5022 Postage-ETC | - | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| 20-60-28-501-5126 Contractual-E | ETC | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| 20-60-28-501-6050 Furnishings-E | ETC | 16.67 | 0.00 | 100.0 | 200.00 | 0.00 | 100.0 |
| 20-60-28-501-6215 Supplies-ETC | | 37.50 | 29.00 | 22.6 | 450.00 | 66.83 | 85.1 |
| 20-60-28-501-6321 Staff Appreci | ation-ETC | 8.34 | 0.00 | 100.0 | 100.00 | 65.00 | 35.0 |
| 20-60-28-501-9998 Debt Ser Tran | | 1,666.67 | 0.00 | 100.0 | 20,000.00 | 20,000.00 | 0.0 |
| TOTAL Extended Care | | 10,675.39 | 10,314.80 | 3.3 | 128,104.52 | 135,371.00 | (5.6) |
| TOTAL ETC | | 11,683.73 | 11,393.26 | 2.4 | 140,204.52 | 148,645.66 | (6.0) |
| Little People Playtime | | | | | | | |
| Little People Playtime | | | | | | | |
| 20-60-50-025-4020 FICA-LPP Buil | ding | 43.59 | 17.26 | 60.4 | 523.00 | 315.47 | 39.6 |
| 20-60-50-025-4021 Medicare-LPP | 5 | 10.17 | 4.04 | 60.2 | 122.00 | 73.83 | 39.4 |
| TOTAL Little People Playtime | | 53.76 | 21.30 | 60.3 | 645.00 | 389.30 | 39.6 |
| Little People Playtime | | | | | | | |
| 20-60-50-703-4390 Salaries-Cust | odian LPP Bldg | 701.75 | 278.40 | 60.3 | 8,421.00 | 5,088.14 | 39.5 |
| 20-60-50-703-5023 Phone-LPP Bui | | 208.34 | 125.00 | 40.0 | 2,500.00 | 2,708.04 | (8.3) |
| 20-60-50-703-5024 Copy Machine- | 5 | 116.67 | 0.00 | 100.0 | 1,400.00 | 1,604.15 | (14.5) |
| | | | | | | | |

| DATE : | 05/17/2018 | | Hampsh | | PAG | E: 28 | | | |
|--------|--------------|-------------|----------|-------------------|----------------|-------|--------|--------------|-------|
| TIME: | 16:28:34 | | DET. | AILED REVENUE & H | EXPENSE REPORT | 1 | | F-Y | R: 18 |
| ID: | GL470001.WOW | | BUDGET V | S. ACTUAL WITH PE | ERCENT VARIANC | 'E | | | |
| | | | FOR 12 | PERIODS ENDING | APRIL 30, | 2018 | | | |
| | | | FUND: | RECREATION FUND | | | | | |
| | | | | | | 90 | FISCAL | FISCAL | 00 |
| ACCO | DUNT | | | APRIL | APRIL | VARI- | YEAR | YEAR-TO-DATE | VARI- |
| NUME | BER | DESCRIPTION | | BUDGET | ACTUAL | ANCE | BUDGET | ACTUAL | ANCE |
| Youth | Education | | | | | | | | |

| 741.67 | 571.28 | 22.9 | 8,900.00 | 7,875.81 | 11.5 |
|-----------|---|--|--|--|---|
| 208.34 | 197.15 | 5.3 | 2,500.00 | 1,618.98 | 35.2 |
| 333.34 | 0.00 | 100.0 | 4,000.00 | 2,276.90 | 43.0 |
| 83.34 | 0.00 | 100.0 | 1,000.00 | 1,395.38 | (39.5) |
| 708.34 | 2,949.44 | (316.3) | 8,500.00 | 9,872.13 | (16.1) |
| 375.00 | 116.79 | 68.8 | 4,500.00 | 3,753.07 | 16.6 |
| 66.67 | 131.33 | (96.9) | 800.00 | 1,028.84 | (28.6) |
| 3,543.46 | 4,369.39 | (23.3) | 42,521.00 | 37,221.44 | 12.4 |
| 3,597.22 | 4,390.69 | (22.0) | 43,166.00 | 37,610.74 | 12.8 |
| 55,162.89 | 55,204.68 | 0.0 | 661,952.52 | 643,444.11 | 2.8 |
| | | | | | |
| 80,216.67 | 81,033.90 | 1.0 | 962,598.00 | 1,050,792.65 | 9.1 |
| | 208.34 333.34 83.34 708.34 375.00 66.67 3,543.46 3,597.22 55,162.89 | $\begin{array}{rrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrr$ | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | 208.34 197.15 5.3 2,500.00 1,618.98 333.34 0.00 100.0 4,000.00 2,276.90 83.34 0.00 100.0 1,000.00 1,395.38 708.34 2,949.44 (316.3) 8,500.00 9,872.13 375.00 116.79 68.8 4,500.00 3,753.07 66.67 131.33 (96.9) 800.00 1,028.84 3,543.46 4,369.39 (23.3) 42,521.00 37,221.44 3,597.22 4,390.69 (22.0) 43,166.00 37,610.74 55,162.89 55,204.68 0.0 661,952.52 643,444.11 |

| TOTAL FUND REVENUES | 80,216.67 | 81,033.90 | 1.0 | 962,598.00 | 1,050,792.65 | 9.1 |
|------------------------|------------|---------------|--------|--------------|--------------|--------|
| TOTAL FUND EXPENSES | 84,337.40 | 141,531.17 | (67.8) | 1,012,043.42 | 1,065,206.13 | (5.2) |
| FUND SURPLUS (DEFICIT) | (4,120.73) | (60,497.27) 1 | 1368.1 | (49,445.42) | (14,413.48) | (70.8) |

| DATE: 05/17/2018 | | Hampshire Township Park District DETAILED REVENUE & EXPENSE REPORT | | | | |
|---------------------------------------|---|---|--------|------------|-------------|---------|
| TIME: 16:28:34 ID: GL470001.WOW | DETAILED REVENUE BUDGET VS. ACTUAL WIT | | | | F. | -YR: 18 |
| ID. GL4/0001.WOW | FOR 12 PERIODS ENDIN | | | | | |
| | FUND: CAPITAL FUND |) | | | | |
| | | | 00 | FISCAL | FISCAL | 00 |
| ACCOUNT | APRIL | APRIL | | YEAR | YEAR-TO-DAT | |
| NUMBER DESCRIPTION | BUDGET | ACTUAL | ANCE | BUDGET | ACTUAL | ANCE |
| Administrative REVENUES | | | | | | |
| General Operations | | | | | | |
| Administrative | | | | | | |
| 30-10-01-025-3000 Misc Income-Capital | 1 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| 30-10-01-025-3104 Impact Fees-Capital | | 0.00 | 100.0 | 200,000.00 | 195,000.00 | (2.5) |
| 30-10-01-025-3105 Grants-Capital | 16,467.42 | 0.00 | 100.0 | 197,609.00 | 9,909.00 | (94.9) |
| 30-10-01-025-3106 Foundation Donation | n-Capital 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| 30-10-01-025-3110 Debt Certificate Re | evenue 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| 30-10-01-025-3205 Interest-IIIT Money | y Market 0.00 | 84.61 | 100.0 | 0.00 | 670.95 | 100.0 |
| TOTAL Administrative | 33,134.09 | 84.61 | (99.7) | 397,609.00 | 205,579.95 | (48.3) |
| TOTAL General Operations | 33,134.09 | 84.61 | (99.7) | 397,609.00 | 205,579.95 | (48.3) |
| Administrative | | | | | | |
| Capital Transfer | | | | | | |
| 30-10-10-025-9000 Capital Transfers-0 | Capital 1,666.67 | 355,000.00 | 1199.9 | 20,000.00 | 355,000.00 | 1675.0 |
| TOTAL Capital Transfer | 1,666.67 | 355,000.00 | | 20,000.00 | 355,000.00 | |
| TOTAL Administrative | 1,666.67 | 355,000.00 | | 20,000.00 | 355,000.00 | |
| TOTAL REVENUES: Administrative | 34,800.76 | 355,084.61 | 920.3 | 417,609.00 | 560,579.95 | 34.2 |
| Administrative | | | | | | |
| EXPENSES | | | | | | |
| Administrative | | | | | | |
| Administrative | | | | | | |
| 30-10-10-025-4020 FICA-Capital Admin | | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| 30-10-10-025-4021 Medicare-Capital Ad | | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| 30-10-10-025-4024 IMRF-Capital Admin | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| 30-10-10-025-4100 Salaries-Adminstrat | tion 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| TOTAL Administrative | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| TOTAL Administrative | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| TOTAL EXPENSES: Administrative | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| Capital Projects | | | | | | |
| EXPENSES | | | | | | |
| Capital Projects | | | | | | |
| Furnishings | | | | | | |
| 30-30-30-024-6318 Furnishings | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| TOTAL Furnishings | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |

| DATE: 05/17/2018 | · · | | | PAGE: 30 | | | |
|--------------------------------------|-----------------------------------|---|-----------------------------|--------------|-------------|--------------|---------|
| TIME: 16:28:34 | | DETAILED REVENUE & | | | | F | -YR: 18 |
| ID: GL470001.WOW | 1 | BUDGET VS. ACTUAL WITH P FOR 12 PERIODS ENDING | PERCENT VARIAN APRIL 30, | | | | |
| | | FUND: CAPITAL FUND | | | | | |
| | | | | 00 | FISCAL | FISCAL | olo |
| ACCOUNT | | APRIL | APRIL | | YEAR | YEAR-TO-DAT | |
| NUMBER | DESCRIPTION | BUDGET | ACTUAL | ANCE | BUDGET | ACTUAL | ANCE |
| Capital Projects | | | | | | | |
| EXPENSES | | | | | | | |
| Capital Projects Capital Projects | | | | | | | |
| | 9 95 Parking Lot Maintenance | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| | .1 Capital Improvement-Tuscany Pk | | | 100.0 | 6,666.00 | 204,597.00 | |
| | .3 Capital Improvement-Schmidt Pk | | 0.00 | 0.0 | 0.00 | 204,397.00 | 0.0 |
| | 4 Capital Improvement-B. Ream Pk | | 2,841.34 | 93.0 | 492,066.00 | 687,084.02 | |
| | .6 Capital Improvement-Seyller Pk | | 0.00 | | 7,200.00 | 3,852.00 | 46.5 |
| | .7 Capital Repairs | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| | 0 Construction-LPP Building | 0.00 | 0.00 | | 0.00 | 0.00 | |
| | 1 Vehicle Purchase | 0.00 | 0.00 | | 0.00 | 0.00 | 0.0 |
| | 2 Maintenance Equipment | 0.00 | 0.00 | | 0.00 | 0.00 | 0.0 |
| 50 50 50 020 720 | z Maineenanee Equipmene | | | | | | |
| TOTAL Capital Pr | rojects | 42,161.00 | 2,841.34 | 93.2 | 505,932.00 | 895,533.02 | (77.0) |
| TOTAL Capital Pr | | 42,161.00 | 2,841.34 | | | 895,533.02 | . , |
| - | Capital Projects | 42,161.00 | 2,841.34 | 93.2 93.2 | 505,932.00 | 895,533.02 | (77.0) |
| Buildings | | | | | | | |
| EXPENSES | | | | | | | |
| Buildings | | | | | | | |
| Administrative B | auilding | | | | | | |
| | 4 Maintenance Repairs Admin Bldg | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| 50 50 50 701 712 | i narneenanee keparib namin biag | | | | | | |
| TOTAL Administra | tive Building | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| Parks Building | | | | | | | |
| 30-50-50-702-712 | 4 Maintenance Repairs Parks Bldg | 0.00 | 23.08 | 100.0 | 0.00 | 23.08 | |
| TOTAL Parks Buil | ding | 0.00 | 23.08 | 100.0 | 0.00 | | 100.0 |
| Preschool Buildi | ng | | | | | | |
| | 4 Maintenance Repairs-LPP Bldg | 0.00 | 0.00 | 0.0 | 0.00 | 0.77 | 100.0 |
| TOTAL Preschool | Building | 0.00 | 0.00 | 0.0 | 0.00 | 0.77 | |
| TOTAL Buildings | | 0.00 | 23.08 | 100.0 | 0.00 | 23.85 | 100.0 |
| TOTAL EXPENSES: | Buildings | 0.00 | 23.08 | 100.0 | 0.00 | 23.85 | 100.0 |
| | | | | | | | |
| TOTAL FUND REVENUE | S | 34,800.76 | 355,084.61 | 920.3 | 417,609.00 | 560,579.95 | 34.2 |
| TOTAL FUND EXPENSE | | 42,161.00 | 2,864.42 | | 505,932.00 | 895,556.87 | |
| FUND GUDDING (DEET | | (7, 260, 24) | 252 220 10 | | (00,202,00) | (224,076,02) | |

(7,360.24)

352,220.19 (4885.4)

(88,323.00)

(334,976.92) 279.2

FUND SURPLUS (DEFICIT)

| DATE: 05/17/2018 TIME: 16:28:34 ID: GL470001.W | | Hampshire Township Park District DETAILED REVENUE & EXPENSE REPORT BUDGET VS. ACTUAL WITH PERCENT VARIANCE | | | | PAGE: 31 F-YR: 18 | | |
|--|---|--|-----------------|----------------|--------------------------|--------------------------|------------------|--|
| | | FOR 12 PERIODS ENDING | APRIL 30, | 2018 | | | | |
| | | FUND: BOND FUND | | 00 | FISCAL | FISCAL | 90 | |
| ACCOUNT NUMBER | DESCRIPTION | APRIL BUDGET | APRIL ACTUAL | | YEAR BUDGET | YEAR-TO-DATE ACTUAL | | |
| Administrative | | | | | | | | |
| REVENUES General Operat Administrative | | | | | | | | |
| 40-10-01-025-3 | 3000 Bond Misc Income 3101 Property Tax-Bond Fund | 0.00 2,807.67 | 0.00 0.00 | 0.0 100.0 | 0.00 33,692.00 | 0.00 33,679.55 | 0.0 | |
| TOTAL Administ TOTAL General | | 2,807.67 2,807.67 2,807.67 | 0.00 0.00 | 100.0 100.0 | 33,692.00 33,692.00 | 33,679.55 33,679.55 | 0.0 0.0 | |
| Administrative Debt Service 7 | Transfer | | | | | | | |
| | 9000 Capital Incoming Transfers 9001 Debt Ser Incoming Transfers | 0.00 8,416.67 | 0.00 0.00 | 0.0 100.0 | 0.00 101,000.00 | 0.00 101,000.00 | 0.0 0.0 | |
| | rvice Transfer | 8,416.67 | 0.00 | 100.0 | 101,000.00 | 101,000.00 | 0.0 | |
| TOTAL Administ TOTAL REVENUES | trative 5: Administrative | 8,416.67 11,224.34 | 0.00 0.00 | 100.0 100.0 | 101,000.00 134,692.00 | 101,000.00 134,679.55 | 0.0 | |
| Administrative | | | | | | | | |
| EXPENSES General Operat | ions | | | | | | | |
| General Operat | | | | | | | | |
| | 3015 Bond Interest | 363.28 | 0.00 | | 4,359.25 | 2,504.25 | 42.5 | |
| | 3016 Bond Service Fees 3017 Bond Principal | 16.67 2,416.67 | 0.00 0.00 | 100.0 100.0 | 200.00 29,000.00 | 475.00 30,000.00 | (137.5) (3.4) | |
| | - | | | | · | | | |
| TOTAL General | Operations | 2,796.62 | 0.00 | 100.0 | 33,559.25 | 32,979.25 | 1.7 | |
| Debt Certifica 40-10-01-025-8 | ate Payment 3020 Debt Certificate Payment | 8,385.00 | 0.00 | 100.0 | 100,620.00 | 100,975.00 | (0.3) | |
| TOTAL Debt Cer | rtificate Payment | 8,385.00 | 0.00 | 100.0 | 100,620.00 | 100,975.00 | (0.3) | |
| TOTAL General | - | 11,181.62 | 0.00 | | 134,179.25 | 133,954.25 | 0.1 | |
| TOTAL EXPENSES | 5: Administrative | 11,181.62 | 0.00 | 100.0 | 134,179.25 | 133,954.25 | 0.1 | |
| TOTAL FUND REVEN TOTAL FUND EXPEN | | 11,224.34 11,181.62 | 0.00 | 100.0 100.0 | 134,692.00 134,179.25 | 134,679.55 133,954.25 | 0.0 | |
| FUND SURPLUS (DE | | 42.72 | 0.00 | 100.0 | 134,179.25 512.75 | 133,954.25 725.30 | 0.1 41.4 | |
| | · | | | | | | | |

| DATE: 05/17/201 | .8 | Hampshire Township Park | PAGE: 32 | | | | |
|---------------------------|---|--|---------------------------|---------------|-------------------|------------------------|-----------------|
| TIME: 16:28:34 | | DETAILED REVENUE & E | | | | F | -YR: 18 |
| ID: GL470001. | WOW | BUDGET VS. ACTUAL WITH PE FOR 12 PERIODS ENDING | RCENT VARIAN APRIL 30, | | | | |
| | | FUND: LIABILITY FUND | | | | | |
| | | | | 90 | FISCAL | FISCAL | 00 |
| ACCOUNT NUMBER | DESCRIPTION | APRIL BUDGET | APRIL ACTUAL | VARI- ANCE | YEAR BUDGET | YEAR-TO-DATI ACTUAL | E VARI- ANCE |
| Administrative | | | | | | | |
| REVENUES General Opera | tions | | | | | | |
| Administrativ | | | | | | | |
| 50-10-01-025- | 3000 Misc Income-Liability 3101 Property Tax-Liability Fund | 0.00 | 0.00 | | 0.00 39,492.00 | | 100.0 |
| | | | | 100.0 | 39,492.00 | 39,477.18 | 0.0 |
| 50-10-01-025- | 3106 Foundation Donation-Liability | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| TOTAL Adminis | strative | | 0.00 | 100.0 | 39,492,00 | 40.077.18 | 1.4 |
| TOTAL General | Operations | 3,291.00 | 0.00 | 100.0 | 39,492.00 | 40,077.18 | 1.4 |
| Administrativ | 7e | | | | | | |
| Capital Trans | sfer | | | | | | |
| 50-10-10-025- | 9000 Capital Transfers-Liability | 0.00 | 0.00 | | 0.00 | 0.00 | 0.0 |
| TOTAL Capital | Transfer | 0.00 | 0.00 | 0.0 | 0 00 | 0 00 | 0.0 |
| TOTAL Adminis | | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 |
| TOTAL REVENUE | S: Administrative | 3,291.00 | 0.00 | 100.0 | 39,492.00 | 40,077.18 | 1.4 |
| Administrative | | | | | | | |
| EXPENSES | | | | | | | |
| General Opera | | | | | | | |
| General Opera | | | | | | 500.00 | |
| 50-10-01-024- | 5000 Misc Expense-Liability 5009 Workshop Seminar Fees | 0.00 12.50 | | 0.0 100.0 | 0.00 150.00 | 500.00 354.50 | 100.0 |
| 50-10-01-024- | 5040 Insurance-Property | 1,693.34 | 4,070.58 | (140.3) | 20,320.00 | 21,021.00 | (130.3) |
| 50-10-01-024- | 6216 Supplies-Staff Training | 58.34 | 0.00 | 100.0 | 700.00 | 601.84 | 14.0 |
| TOTAL General | Operations | | 4,070.58 | | 21,170.00 | 22,477.34 | |
| TOTAL General | | 1,764.18 | 4,070.58 | (130.7) | 21,170.00 | 22,477.34 | |
| Administrativ | 7e | | | | | | |
| General Opera | ations | | | | | | |
| 50-10-10-024- | 5007 Employment Physicals 5035 Background Cks Replenish | 83.34 | 0.00 | 100.0 | 1,000.00 | 743.00 | 25.7 |
| 50-10-10-024- | 5035 Background Cks Replenish | 41.67 | | 100.0 | 500.00 | 360.00 | 28.0 |
| 50-10-10-024- | 5036 Employer Compliance Poster | 5.84 | 0.00 | 100.0 | 70.00 | 69.95 | 0.0 |
| TOTAL General | Operations | 130.85 | 0.00 | 100.0 | 1,570.00 | 1,172.95 | 25.2 |
| Administrativ | 7e | | | | | | |
| | | 87.67 | 37.98 | 56.6 | 1,052.00 | 909.02 | 13.5 |
| 50-10-10-025- | 4020 FICA-Liability Admin 4021 Medicare-Liability Admin 4024 IMRF-Liability Admin | 20.50 | 8.88 | | 246.00 | 212.60 | 13.5 |
| 50-10-10-025- | 4024 IMRF-Liability Admin | 132.92 | 61.35 | 53.8 | 1,595.00 | 1,464.95 | 8.1 |
| | | | | | | | |

1,414.02

670.47

52.5

16,968.18

50-10-10-025-4100 Salaries-Administration

17,500.35

(3.1)

| DETAILED REVENUE & E | Hampshire Township Park District DETAILED REVENUE & EXPENSE REPORT BUDGET VS. ACTUAL WITH PERCENT VARIANCE FOR 12 PERIODS ENDING APRIL 30, 2018 | | | | |
|----------------------|---|---|--|--|--|
| FUND: LIABILITY FUND | | | | | |
| | | | FISCAL % | | |
| BUDGET | | | YEAR-TO-DATE VARI- ACTUAL ANCE | | |
| | | | | | |
| y 0.00 | 0.00 0 | 0.00 | 0.00 0.0 | | |
| 1,655.11 1,785.96 | | ··· · · · · · | 20,086.92 (1.1) 21,259.87 0.8 | | |
| | | | | | |
| 3.291.00 | 0.00 100 |).0 39.492.00 | 40,077.18 1.4 | | |
| | | 5.5) 42,601.18 | 43,737.21 (2.6) | | |
| | DETAILED REVENUE & E BUDGET VS. ACTUAL WITH PE FOR 12 PERIODS ENDING FUND: LIABILITY FUND APRIL BUDGET y 0.00 1,655.11 1,785.96 3,550.14 3,291.00 | DETAILED REVENUE & EXPENSE REPORT BUDGET VS. ACTUAL WITH PERCENT VARIANCE FOR 12 PERIODS ENDING APRIL 30, 201 FUND: LIABILITY FUND APRIL APRIL VA BUDGET ACTUAL AN | DETAILED REVENUE & EXPENSE REPORT BUDGET VS. ACTUAL WITH PERCENT VARIANCE FOR 12 PERIODS ENDING APRIL 30, 2018 FUND: LIABILITY FUND APRIL APRIL VARI- YEAR BUDGET ACTUAL ANCE BUDGET 0.00 0.00 0.0 0.00 1,655.11 778.68 52.9 19,861.18 1,785.96 778.68 56.4 21,431.18 3,550.14 4,849.26 (36.5) 42,601.18 3,291.00 0.00 100.0 39,492.00 | | |

| DATE: 05/17/2018 TIME: 16:28:34 ID: GL470001.WOW | | EVENUE & EXPENSE REPORT AL WITH PERCENT VARIANCE | | | | PAGE: 34 F-YR: 18 | | |
|--|------------------------------|---|-----------------|---------------|----------------------|------------------------|-------------|--|
| FUND: SPECIAL RECREATION FUND | | | | | | | | |
| | | | 30011 | 8 | FISCAL | FISCAL | 8 | |
| ACCOUNT NUMBER DE | ESCRIPTION | APRIL BUDGET | APRIL ACTUAL | VARI- ANCE | YEAR BUDGET | YEAR-TO-DATE ACTUAL | ANCE | |
| Administrative | | | | | | | | |
| REVENUES | | | | | | | | |
| General Operations Administrative | | | | | | | | |
| | sc Income-Special Rec | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 | |
| | coperty Tax-Spec Rec Fund | 8,732.34 | | 100.0 | 104,788.00 | 104,748.75 | 0.0 | |
| | oundation Donation-Spec Rec | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 | |
| 60-10-01-025-3109 Ir | clusion Reimbursements | 78.67 | 252.00 | | 944.00 | 252.00 | (73.3) | |
| TOTAL Administrative | | 8,811.01 | 252.00 | | 105,732.00 | 105,000.75 | (0.6) | |
| TOTAL General Operat | | 8,811.01 | | (97.1) | 105,732.00 | 105,000.75 | (0.6) | |
| TOTAL REVENUES: Admi | nistrative | 8,811.01 | 252.00 | (97.1) | 105,732.00 | 105,000.75 | (0.6) | |
| Administrative EXPENSES | | | | | | | | |
| General Operations General Operations | | | | | | | | |
| 60-10-01-024-5051 NI | ISRA-Rental Costs | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 | |
| | esignated Reserve Funds | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 | |
| TOTAL General Operat | | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 | |
| TOTAL General Operat | zions | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 | |
| Administrative General Operations | | | | | | | | |
| - | sc Expense-Special Rec | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 | |
| TOTAL General Operat | cions | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.0 | |
| Administrative | | | | | | | | |
| 60-10-10-025-4020 FI | ICA-Board Rep | 41.67 | 35.04 | 15.9 | 500.00 | 467.80 | б.4 | |
| 60-10-10-025-4021 Me | | 9.75 | 8.20 | 15.9 | 117.00 | 109.41 | б.4 | |
| 60-10-10-025-4024 IN | | 63.09 | 56.62 | 10.2 | 757.00 | 746.42 | 1.4 | |
| 60-10-10-025-4100 Sa 60-10-10-025-4350 Ir | alaries-Administration | 670.48 291.67 | 618.88 0.00 | 7.7 100.0 | 8,045.70 3,500.00 | 8,045.55 252.00 | 0.0 92.8 | |
| | embership Dues-NISRA | 3,933.09 | 0.00 | | 47,197.00 | 47,197.00 | 92.8 | |
| | bt Ser Transfer to Bond Fun | | 0.00 | 100.0 | 35,000.00 | 35,000.00 | 0.0 | |
| 60-10-10-025-9999 Ca | apital Transfers-Special Rec | 0.00 | 15,000.00 | 100.0 | 0.00 | 15,000.00 | 100.0 | |

7,926.4215,718.74(98.3)95,116.70106,818.18(12.3)7,926.4215,718.74(98.3)95,116.70106,818.18(12.3)7,926.4215,718.74(98.3)95,116.70106,818.18(12.3)

TOTAL Administrative TOTAL Administrative

TOTAL EXPENSES: Administrative

| DATE: 05/17/20 TIME: 16:28:34 ID: GL470001 | 4 | Hampshire Township Park District DETAILED REVENUE & EXPENSE REPORT BUDGET VS. ACTUAL WITH PERCENT VARIANCE FOR 12 PERIODS ENDING APRIL 30, 2018 | | | | | GE: 35 KR: 18 |
|--|-------------|--|--------|-------|--------|--------------|------------------|
| | | FUND: SPECIAL RECREATIO | N FUND | | | | |
| | | | | 00 | FISCAL | FISCAL | olo |
| ACCOUNT | | APRIL | APRIL | VARI- | YEAR | YEAR-TO-DATE | VARI- |
| NUMBER | DESCRIPTION | BUDGET | ACTUAL | ANCE | BUDGET | ACTUAL | ANCE |
| Capital Projec | cts | | | | | | |
| EXPENSES | | | | | | | |
| General Pro | jects | | | | | | |
| Capital Pro | jects | | | | | | |

0.00

0.00

0.00

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0.0

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15,000.00

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0.00

0.00

0.00

1,250.00

60-30-30-026-7012 Accessibility Project-Admin

60-30-30-026-7017 Accessibility Audit

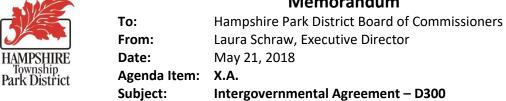
60-30-30-026-7101 Accessible Picnic Tables

60-30-30-026-7015 Accessibility Capital Projects

60-30-30-026-7019 Acces Audit Complianc Projects

| TOTAL Capital Projects TOTAL General Projects TOTAL EXPENSES: Capital Projects | 1,250.00 1,250.00 1,250.00 | 0.00 | 100.0 100.0 100.0 | 15,000.00 15,000.00 15,000.00 | 0.00 0.00 0.00 | 100.0 100.0 100.0 |
|--|----------------------------------|---------------|-------------------------|-------------------------------------|----------------------|-------------------------|
| | | | | | | |
| TOTAL FUND REVENUES | 8,811.01 | 252.00 | (97.1) | 105,732.00 | 105,000.75 | (0.6) |
| TOTAL FUND EXPENSES | 9,176.42 | 15,718.74 | (71.2) | 110,116.70 | 106,818.18 | 3.0 |
| FUND SURPLUS (DEFICIT) | (365.41) | (15,466.74) 4 | 132.7 | (4,384.70) | (1,817.43) | (58.5) |

Memorandum



Background

Attached is an Intergovernmental Agreement for the Athletic Summer Camps run by the School District. This similar agreement was approved by Dundee Township Park District and D300 for the schools in their District. We have utilized the same language in an effort to speed up the process of approval with D300.

Recommendation

Motion and a second to approve Resolution #2018-05 Authorizing the President and Secretary to execute the Intergovernmental Agreement between Community Unit School District Number 300 and the Hampshire Township Park District for the Operation of Summer Camps.

RESOLUTION NO. 2018-05

A RESOLUTION APPROVING AN INTERGOVERNMENTAL AGREEMENT BETWEEN COMMUNITY UNIT SCHOOL DISTRICT NUMBER 300 AND HAMPSHIRE TOWNSHIP PARK DISTRICT FOR THE OPERATION OF SUMMER CAMPS

WHEREAS, the Hampshire Township Park District Board of Commissioners wishes to enter into an intergovernmental agreement with Community Unit School District Number 300 for Summer Camps.

NOW, THEREFORE, BE IT RESOLVED BY THE PRESIDENT AND BOARD OF COMMISSIONERS OF THE HAMPSHIRE PARK DISTRICT AS FOLLOWS:

- 1. That the President and Board of Commissioners of the Hampshire Park District approve the Intergovernmental Agreement and authorize the President and Secretary to execute.
- 2. That this Resolution shall take effect upon its passage and approval as provided by law.

APPROVED BY VOTE OF THE BOARD OF COMMISSIONERS OF HAMPSHIRE TOWNSHIP PARK DISTRICT THIS ____ DAY OF ______, 2018.

HAMPSHIRE TOWNSHIP PARK DISTRICT

By: ____

Park District President

ATTEST:

By: ____

Park District Secretary

INTERGOVERNMENTAL AGREEMENT BETWEEN COMMUNITY UNIT SCHOOL DISTRICT NUMBER 300 AND HAMPSHIRE TOWNSHIP PARK DISTRICT FOR THE OPERATION OF SUMMER CAMPS

THIS AGREEMENT is made and entered into this 21st day of May 2018, by and between the Hampshire Township Park District, an Illinois unit of local government (hereinafter referred to as the "Park District") and Community Unit School District Number 300, an Illinois public school district (hereinafter referred to as the "School District") (collectively hereinafter referred to as the "Parties").

WHEREAS, the School District and Park District desire to enter into an Intergovernmental Agreement regarding registration, scheduling, operations and other matters relative to summer camps at the School District's high schools; and

WHEREAS, the Park District and School District entering into this agreement in order to facilitate the programming and operation of summer camps will best serve their common residents; and

WHEREAS, the parties are authorized to enter into this Intergovernmental Agreement pursuant to Article 7, Section 10 of the Illinois Constitution, the Intergovernmental Cooperation Act, the School Code and the Park District Code, all of which govern the powers of the Park District and the School District.

NOW THEREFORE for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Park District and the School District agree as follows:

1. Camp Ownership and Sponsorship.

For the Summer Camp Season, the camp programs listed on the Program List attached hereto as Exhibit A ("Summer Camps") shall be formally recognized as School District programs, subject to School District policies and procedures, and staffed by School District employees.

2. Duties for Summer Camps.

For the Summer Camp season, in addition to other obligations set for th herein, the Parties shall each perform the following:

A. Park Districtshall:

1. Provide publicity and registration information for the Summer Camps in the Park District Spring/Summer Brochure and on its website and through any other standard or ordinary means the Park District shall, in *its* sole discretion, elect.

- 2. Utilize the Athletic Director or the Executive Coordinator for PE/Health/Driver's Ed and Athletics from each school as the only contacts for the Summer Camps.
- 3. Administer registration, payment and collection offees for the Summer Camps.
- 4. In conjunction with the School District, develop and provide a pay rate schedule for all camp staff to the School District for payroll purposes. The pay for staff shall be paid by participant fees out of Net Income as defined herein.
- 5. Receive \$15 per participant from all Summer Camps and programs listed on Exhibit A.
- 6. Establish fees for participants in the Summer Camps in conjunction with the School District to ensure all Park District costs are covered by the fees.
- 7. Purchase, through the Park District's normal purchasing process, staff and camp t-shirts, uniforms and other supplies in the amount and in the sizes determined by the School District. The Parties shall mutually agree on the costs of the t-shirts. The costs shall be paid by participant fees.
- 8. Provide the School District with a list of students registered for each Summer Camp.

B. School District shall:

- 1. Develop and provide the Park District with program information to be entered into the Park District registration program for each Summer Camp. This information will only be provided by the Athletic Director or the Executive Coordinator for PE/Health/Driver's Ed and Athletics from each school.
- 2. Hire and designate a Head Instructor for each Summer Camp and determine the dates, times, age levels, participant-to-instructor ratios, and general description of each Summer Camp.
- 3. Have sole and exclusive authority over the hiring, performance, discipline and firing of any and all Summer Camp employees.
- 4. Recruit, hire, train, compensate and supervise all Summer Camp employees.
- 5. Coordinate the use of School District Facilities.
- 6. Establish pricing for the Summer Camps in conjunction with the Park District.
- 7. Provide inclusion services in compliance with the Americans with Disabilities Act as needed.
- 8. Be exclusively responsible for paying all Summer Camp staff and properly paying all wages, state and local taxes, withholdings, benefits and otherwise performing all payroll services for all Summer Campemployees.
- 9. Receive 100% of Net Income for each camp. "Net Income" is defined for purposes of this Agreement as gross revenues collected for each Summer Camp less the direct costs for staff and camp t-shirts, uniforms and supplies and less \$15 per participant paid to the Park District.
- 10. Conduct background checks on all Summer Camp employees as provided by law.

- 11. Provide safe and properly maintained fields, equipment and facilities for all participants in Summer Camps.
- 12. Have sole and exclusive authority over the manner in which each Summer Camp operates and sole and exclusive authority relative to the performance and discipline of each Summer Camp participant.

3. <u>**Conduct:**</u> The Summer Camps shall be conducted on School District facilities in such manner as determined by the School District, in its sole discretion. The School District shall ensure that its facilities are safe and/or suitable for any intended or contemplated use by the Summer Camps. For the safety of the public, patrons and students, the School District will inspect and monitor all facilities throughout their use by the Summer Camps. The Park District shall have no responsibility or authority for the conduct of the camps as all such responsibility and authority is solely with the School District.

4. Indemnification. The Park District shall indemnify and hold harmless the School District, including its elected and appointed officials in either their official or individual capacities, and its officers, employees, volunteers and agents from and against all claims, damages, losses and expenses, including but not limited to legal fees (attorney's and paralegals' fees and court costs), arising from or in any way connected with any wrongful or negligent act or omission of the Park District, including the act or omission of any of its officers, officials, employees and agents, (collectively "the Park District"); except to the extent caused in part or in whole by the School District or its officers, officials, employees, agents, camp participants or volunteers.

The School District shall indemnify and hold harmless the Park District, including its elected and appointed officials in either their official or individual capacities, and its officers, employees, volunteers and agents from and against all claims, damages, losses and expenses, including but not limited to legal fees (attorney's and paralegals' fees and court costs), arising from or in any way connected with any wrongful or negligent act or omission or breach of any duties of the School District under this agreement, including the act or omission related to the operation of the Summer Camps including the acts or omissions of any officers, officials, employees, agents, camp participants or volunteers (collectively "the School District"); except to the extent caused in part or in whole by the Park District or its officers, employees or agents.

5. Insurance. In furtherance, and not in limitation of the Park District's obligations under this Agreement, the Park District shall keep in force at all times during the terms of this agreement Commercial General Liability Insurance specifically including bodily injury, personal injury, contractual liability and property damage with combined single limits of not less than

\$1,000,000 per occurrence, \$3,000,000 aggregate, written on an occurrence basis and at all times naming the School District, its elected and appointed officers, officials, employees, volunteers and agents as additional insured. In the event that the Park District is self-insured, a member of an intergovernmental pool or provides for its risk financing by a means other than commercial insurance, the Park District shall keep in force at all times during the term of this Agreement, Commercial General Liability coverage specifically including bodily injury, personal injury, contractual liability and property damage limits of not less than \$1,000,000 per occurrence, \$3,000,000 aggregate provided on an occurrence basis and at all times specifically extending that coverage to the School District, its elected and appointed officers, officials, employees, volunteers, and agents as additional insured. Park District shall also maintain umbrella excess insurance coverage in the amount of at least \$1,000,000 naming the same additional insured. In addition, the Park District shall furnish certificates of the insurance and/or coverage in place as required herein.

In furtherance, and not in limitation of the School District's obligations under this Agreement, the School District shall keep in force at all times during the term of this agreement Commercial General Liability Insurance specifically including bodily injury, personal injury contractual liability and property damage with combined single limits of not less than \$1,000,000 per occurrence, \$3,000,000 aggregate, written on an occurrence basis and at all times naming the Park District, its elected and appointed officers, officials, employees, volunteers and agents as additional insured. The policy and/or coverage shall also contain a "contractual liability" clause. In the event that the School District is self-insured, a member of an intergovernmental pool or provides for its risk financing by a means other than commercial insurance, the School District shall keep in force at all times during the term of this Agreement, Commercial General Liability coverage specifically including bodily injury, personal injury, contractual liability and prope1iy damage limits of not less than \$1,000,000 per occurrence, \$3,000,000 aggregate, provided on an occurrence basis and at all times specifically extending that coverage to the Park District, its elected and appointed officers, officials, employees, volunteers, and agents as additional insured. In addition, the School District shall furnish certificates of insurance and/or coverage in place as required herein. School District shall also maintain umbrella excess insurance coverage in the amount of at least \$1,000,000 naming the same additional insured.

Each Party shall keep in force at all times workers compensation insurance in the statutorily required amounts, with the same obligations as provided above relative to naming the other Party and its representatives as additional insured. This insurance may be through self-insurance or an intergovernmental risk pool.

The insurance company, self-insurance pool or similar entity of the party administering any claim, cause of action and the like, shall be allowed to raise on behalf of the other party any and all statutory and/or common law defense(s) to such claim or action that the other party might have raised, including, but not limited to, any defense contained within the Illinois Governmental and Governmental Employees Tort Immunity Act, 745 ILCS§10/1-101, *et seq.*

The parties shall fully cooperate with any investigation conducted by or on behalf of the other party.

4. **Term.** Unless otherwise terminated in accordance with the terms herein, the initial term of this Agreement shall commence on the day and year first written above and shall terminate on August 31, 2018. This Agreement may be extended upon the mutual agreement of the Parties.

5. **Termination and Breach.** Any failure on the part of a Party to fulfill its obligations hereunder shall be deemed a breach of this Agreement and shall give the other Party the privilege of canceling this Agreement. However, prior to any such cancellation, the non-breaching Party shall give the other Party seven (7) days written notice during which it may cure such breach, in which event termination shall not occur. In the event said breach is not cured, then this Agreement shall terminate concurrently with expiration of the seven (7) day notice period.

6. **No Duty to Third Parties.** This Agreement is entered into solely for the benefit of the Parties, and nothing in this Agreement is intended, either expressly or implied, to provide any right or benefit of any kind whatsoever to any person and entity who is not a party to this Agreement or to acknowledge, establish or impose any legal duty to any third party. Nothing herein shall be construed as an express and/or implied waiver of any common law and/or statutory immunities and/or privileges of the School District and/or the Park District and/or any of their respective officials, elected and appointed officers, and agents.

7. **No Other Relationship**. Nothing contained in or done pursuant to this Agreement shall be construed as creating a partnership, agency, joint employer or joint venture relationship between the Park District and the School District. Except as otherwise expressly provided in this Agreement, no party shall become bound, with respect to third parties, by any representation, act or omission of the other party. Nothing contained in this Agreement shall be construed as creating an employment relationship between the Park District and the School District or their respective employees. Each Party shall be responsible for their own employees.

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8. **Representations and Warranties.** Neither party makes any representations or warranties, except as specifically set forth in this Agreement.

9. **Non-Assignment.** Neither party may assign any rights or duties under this Agreement without the prior written consent of the other party.

12 <u>**Time is of the Essence.</u>** Time is of the essence in this Agreement.</u>

11 <u>Counterparts</u>. This Agreement may be executed in Counterparts, each of which shall constitute an original, but altogether shall constitute one and the same Agreement.

14. **Severability.** It is mutually understood and agreed that all agreements and covenants herein are severable and that in the event any of them shall be held to be invalid by any court of competent jurisdiction, this Agreement shall be interpreted as if such invalid agreement or covenant were not contained herein.

15. Modification. The agreements, covenants, terms and conditions herein contained may be modified only through the written mutual consent of the parties hereto.

16. Captions. Captions and paragraph headings are for convenience only and are not a part of this Agreement and shall not be used in construing it.

17. Entire Agreement. This Agreement sets forth all the covenants, conditions and promises between the Parties concerning the operation of summer sports camps. There are no covenants, promises, agreements, conditions, or understandings between the Parties, either oral or written, other than those contained in this Agreement.

18. Governing Law. Interpretation. Venue. This Agreement and all questions of interpretation, construction and enforcement thereof, and all controversies hereunder, shall be governed by the applicable constitutional, statutory and common law of the State of Illinois. Jurisdiction for any dispute shall be in the 16th Judicial Circuit, Kane County, Illinois. Each Party waives the right to jury trial. The prevailing Party in any litigation shall be entitled to an award of its attorneys fees and costs from the other Party.

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19. **No Waiver.** The Parties do not waive or release any claims they may have in the future against any other party. The failure of any party to this Agreement to enforce the provisions of this Agreement or require performance by an opponent of any of the provisions shall not be construed as a waiver of such provisions or affect the right of claimant to thereafter enforce the provisions of this Agreement. Waiver of any breach of this Agreement shall not be held to be a waiver of any other or subsequent breach of this Agreement.

20. <u>Successors and Assigns.</u> The School District and the Park District each bind themselves and their successors, and/or assigns to the other party and to its successors, and/or assigns of such other Party in respect to all covenants of this Agreement. Except as set forth above, the School District and the Park District shall not assign, sublet or transfer their respective interests in this Agreement without the prior written consent of the other. Nothing herein shall be construed as creating any personal liability on the part of any officer or agent of the School District or the Park District.

21. <u>Notice.</u> Any and all notices required to be delivered here under shall be deemed delivered when and if personally delivered, or mailed by certified mail, return receipt requested, postage prepaid (or sent by recognized overnight carrier service with instructions and payment for delivery on the next business day), or by facsimile transmission during regular business hours, to the parties as set for th below:

| If to the School | Susan Harkin |
|----------------------|----------------------------------|
| District: | Chief Operating Officer |
| | 2550 Harnish Drive |
| | Algonquin, IL 60102 |
| If to Park District: | Laura Schraw |
| | Executive Director |
| | Hampshire Township Park District |
| | 390 South Ave. |
| | Hampshire, IL 60140 |
| | |

Either party hereto may change the names and addresses of the designee to whom notice shall be sent by giving written notice of such change to the other party hereto in the same manner as all other notices are required to be delivered hereunder.

22. <u>**Recitals.**</u>The Recitals to this Agreement are incorporated herein by this reference.

IN WITNESS WHEREOF, the parties have hereto set their hands and seals the day and year first above written.

COMMUNITYUNITSCHOOL DISCTRICT NUMBER 300 HAMPSHIRE TOWNSHIP PARK DISTRICT

| By: | By: |
|------------------|------------------|
| President | President |
| Attest: | |
| By: Secretary | By: Secretary |
| Dated: | Dated: |

EXHIBIT A

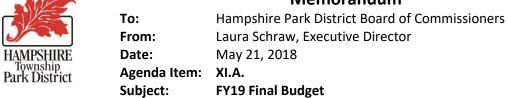
Summer Camp Season Program List

The following is a list of summer athletic camps. Upon mutual agreement of the Park District and School District staff, camps may be added to the program list.

Hampshire Township High School

- Girls Basketball
 - Boys Football
 - Boys Baseball
 - Boys Basketball
 - Boys Soccer
 - Girls Soccer
- Co-Ed Tennis
- Girls Volleyball
- Girls Softball
- Boys Wrestling
- Co-Ed Cross Country

Memorandum



Background

Attached is the FY19 Final Budget as approved with the final starting balance from FY18.

Recommendation

Informational only.

| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | 2019 FINAL BUDGET |
|--|--|---|
| BEGINNING BALANC | Ce | 70,933 |
| Administrative | | |
| REVENUES | | |
| General Operat | | |
| | 3000 Misc Income-Corporate | 0 |
| | 3002 NSF Bank Fees | 0 |
| | 3101 Property Tax-Corp Fund | 252,791 |
| | 3103 Transition Fees | 5,000 |
| | 3104 Impact Fees-Corp 3105 Grants-Corporate | 0 |
| | 3105 Grants-corporate 3106 Foundation Donation-Corp | 0 |
| | 3111 NWLL-Musco Lights | 24,195 |
| | 3112 Health Wellness | 400 |
| | 3201 Interest-Money Market | 50 |
| | 3310 Personal Property Tax | 3,000 |
| | | |
| TOTAL General | Operations | 285,436 |
| TOTAL REVENUES | 3: Administrative | 285,436 |
| 10 - 40 - 40 - 601 - 3 10 - 40 - 40 - 602 - 3 10 - 40 - 40 - 602 - 3 10 - 40 - 40 - 603 - 3 10 - 40 - 40 - 604 - 3 | 3320 Rental-Seyller Park 3322 Rental-Athletic Field Seyller 3320 Rental-Bruce Ream Park 3322 Rental-Athletic Field Ream Pk 3320 Rental-Dorothy Schmidt Park 3320 Rental-Park at Tuscany Woods 3322 Rental-Athletic Field Tuscany 3322 Rental-Athletic Field Tuscany | 1,500 0 5,000 1,000 0 2,000 0 9,500 9,500 |
| Buildings REVENUES Buildings | | |

| 10-50-50-701-3303 Rental-Administrative Building | 2,000 |
|--|----------------|
| | |
| TOTAL Buildings TOTAL REVENUES: Buildings | 2,000 2,000 |

Administrative EXPENSES TIME: 16:26:01 ID: BP450000.WOW

FUND: CORPORATE FUND

| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | 2019 FINAL BUDGET |
|-------------------|------------------------------------|-------------------------|
| Administrative | | |
| General Operati | ions | |
| 10-10-01-024-50 | 000 Misc Expense-Corp | 75 |
| 10-10-01-024-50 | 008 Service Charge-E Pay | 0 |
| 10-10-01-024-50 | 010 Financial Fees | 1,825 |
| 10-10-01-024-50 | 012 Professional Fees | 8,600 |
| 10-10-01-024-50 | 013 Tech Support-Corp | 6,482 |
| 10-10-01-024-50 | 014 Printing Publications | 1,250 |
| 10-10-01-024-50 | 015 Bank Fees | 777 |
| 10-10-01-024-50 | 016 Membership Fees-Corp | 2,682 |
| 10-10-01-024-50 | 017 Conference Fees-Corp | 2,000 |
| 10-10-01-024-50 | 018 Mileage Tolls-Corp | 600 |
| 10-10-01-024-50 | 019 Education Fees-Corp | 0 |
| 10-10-01-024-50 | 020 Advertise Marketing-Corp | 2,000 |
| 10-10-01-024-50 |)21 Vandalism Deductible | 2,000 |
| 10-10-01-024-50 | 022 Postage-Corp | 600 |
| 10-10-01-024-50 | 023 Phone-Corp | 5,072 |
| |)24 Copy Machine-Corp | 1,500 |
| 10-10-01-024-50 | | 2,551 |
| 10-10-01-024-50 |)37 AmeriFlex Spending Fees | 2,100 |
| |)38 Record Disposal | 200 |
| | 060 Bottled Water | 800 |
| |)61 Mobile E-Mail-Corp | 960 |
| | 010 Supplies Office-Corp | 2,415 |
| |)50 Furnishings Office-Corp | 960 |
| |)20 FICA-Health Wellness Incentive | 200 |
| |)21 Medicare-Health Wellness Incen | 50 |
| |)24 IMRF-Health Wellness Incentive | 150 |
| 10-10-01-025-50 | 062 Awards/Recognition | 545 |
| TOTAL General (| Operations | 46,394 |
| Administrative | | |
| 10-10-10-024-51 | 105 Grants-Returned | 0 |
| 10-10-10-025-40 | 020 FICA-Corp Admin | 4,296 |
| 10-10-10-025-40 |)21 Medicare-Corp Admin | 1,005 |
| 10-10-10-025-40 | 024 IMRF-Corp Admin | 6,930 |
| |)25 Health Insurance-Corp | 8,673 |
| | 028 IDES Unemployment | 7,873 |
| 10-10-10-025-41 | 100 Salaries-Administration | 69,296 |
| | 998 Debt Ser Transfer to Bond Fund | 0 |
| 10-10-10-025-99 | 999 Capital Transfers-Corp | 20,000 |
| TOTAL Administ | cative | 118,073 |
| TOTAL Administr | | 164,467 |
| IOINE Adminibu | | 101,107 |

FUND: CORPORATE FUND

| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | 2019 FINAL BUDGET |
|----------------------|-------------------------------------|-------------------------|
| arks | | |
| KPENSES | | |
| Parks | | |
| 10 - 40 - 40 - 024 - | 5000 Misc Expense-Parks | C |
| 10 - 40 - 40 - 024 - | 5059 Gasoline-Parks | 3,700 |
| 10-40-40-024- | 5110 Vehicle Repairs | 3,000 |
| 10 - 40 - 40 - 024 - | 5120 Tree Replacement Program | 1,000 |
| 10 - 40 - 40 - 024 - | 6050 Equipment-Parks | 1,000 |
| 10 - 40 - 40 - 024 - | 6122 Shop Tools | 500 |
| 10 - 40 - 40 - 024 - | 6125 Supplies-Parks Dept | 1,500 |
| 10-40-40-025- | 4020 FICA-Parks Dept | 2,645 |
| 10-40-40-025- | 4021 Medicare-Parks Dept | 618 |
| | 4024 IMRF-Parks Dept | 1,947 |
| | 4100 Salaries-Parks/Maintenance | 42,661 |
| | 5000 Misc Expense-Seyller Pk | C |
| 10-40-40-601- | 5027 Garbage Waste-Seyller Pk | C |
| | 5124 Park Maintenance-Seyller Park | 5,000 |
| | 5320 Permit Fee-Seyller Park | C |
| | 6013 Supplies-Janitorial Seyller Pk | 300 |
| | 5000 Misc Expense-Bruce Ream Pk | C |
| 10-40-40-602- | 5025 Electric-Bruce Ream Park | 4,000 |
| 10-40-40-602- | 5027 Garbage Waste-Bruce Ream Pk | 1,500 |
| | 5031 Water-Bruce Ream Park | 10,000 |
| | 5124 Park Maintenance-Ream Park | 5,000 |
| | 5320 Permit Fee-Bruce Ream Park | C |
| | 6013 Supplies-Janitorial Ream Park | 300 |
| | 5000 Misc Expense-D. Schmidt Pk | C |
| | 5027 Garbage Waste-D. Schmidt Pk | C |
| | 5124 Park Maintenance-Schmidt Park | 5,000 |
| | 5320 Permit Fee-D. Schmidt Pk | C |
| | 4631 Salaries-Field Labor Tuscany | 500 |
| | 5000 Misc Expense-Park at Tuscany | C |
| | 5025 Electric-Park at Tuscany Woods | 500 |
| | 5027 Garbage Waste-Park at Tuscany | C |
| | 5031 Water-Park at Tuscany Woods | 500 |
| | 5041 Field Labor-Pk at Tuscany Wood | 500 |
| | 5124 Park Maintenance-Tuscany Park | 1,000 |
| | 5320 Permit Fee-Park at Tuscany | 50 |
| | 6013 Supplies-Janitorial Tuscany Pk | (|
| 10-40-40-604- | 7006 NWLL-Musco Lights | 24,195 |
| TOTAL Parks | | 116,916 |
| TOTAL Parks | | 116,916 |

Buildings EXPENSES

DATE: 05/17/2018 TIME: 16:26:01

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TIME: 16:26:01 ID: BP450000.WOW

DATE: 05/17/2018

FUND: CORPORATE FUND

| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | 2019 FINAL BUDGET |
|-------------------|--------------------------------|-------------------------|
| | | |
| Buildings | | |
| Buildings | | |
| 10-50-50-025-4020 | FICA-Custodian Admin Building | 148 |
| 10-50-50-025-4021 | Medicare-Custodian Admin Bldg | 34 |
| 10-50-50-701-4390 | Salaries-Custodian Admin Bldg | 2,400 |
| 10-50-50-701-5025 | Electric-Admin Bldg | 4,000 |
| 10-50-50-701-5026 | Heat-Admin Bldg | 2,200 |
| 10-50-50-701-5028 | Fire Alarm System-Admin Bldg | 1,931 |
| 10-50-50-701-5031 | Water-Admin Building | 400 |
| 10-50-50-701-5124 | Maintenance Repairs-Admin Bldg | 3,000 |
| 10-50-50-701-5320 | Permit Fees-Admin Building | 0 |
| 10-50-50-701-6050 | Equipment-Admin Building | 500 |
| 10-50-50-701-6110 | Supplies-Janitorial Admin Bldg | 300 |
| 10-50-50-702-5026 | Heat-Park Bldg | 600 |
| 10-50-50-702-5028 | Fire Alarm System-Parks Bldg | 1,810 |
| 10-50-50-702-5124 | Maintenance Repairs-Parks Bldg | 2,000 |
| 10-50-50-702-6110 | Supplies Janitorial-Parks Bldg | 100 |
| TOTAL Buildings | | 19,423 |
| TOTAL Buildings | | 19,423 |

| DATE: 05/17/2018 TIME: 16:26:01 ID: BP450000.WOW | Hampshire Township Park District FINAL BUDGET REPORT FUND: CORPORATE FUND | PAGE: 5 |
|--|---|------------------------------|
| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | 2019 FINAL BUDGET |
| TOTAL FUND REVEN TOTAL FUND EXPEN FUND SURPLUS (DE | | 367,869 300,806 67,063 |

FUND: RECREATION FUND

| ACCOUNT NUMBER ACCOUNT DESCRIPTION | 2019 FINAL BUDGET |
|---|-------------------------|
| BEGINNING BALANCE | 351,909 |
| Administrative | |
| REVENUES | |
| General Operations | |
| 20-10-01-024-3105 Grants-Recreation | 0 |
| 20-10-01-025-3000 Misc Income-Rec | 0 |
| 20-10-01-025-3101 Property Tax-Rec Fund 20-10-01-025-3103 Transition Fees | 73,714 0 |
| 20-10-01-025-3103 Transition Fees 20-10-01-025-3104 Impact Fees-Recreation | 0 |
| 20-10-01-025-3106 Foundation Donation-Rec | 0 |
| 20-10-01-025-3108 NonRes Access to Res Rates | 1,000 |
| 20-10-01-025-3302 Brochure Sponsorship | 2,000 |
| TOTAL General Operations | 76,714 |
| Administrative | |
| 20-10-10-025-9000 Fund Transfer to Rec Fund | 0 |
| | |
| TOTAL Administrative TOTAL REVENUES: Administrative | 0 76,714 |
| IOTAL REVENUES. Administrative | 76,714 |
| | |
| Recreation REVENUES | |
| General Operations | |
| 20-20-01-024-3100 Fundraising | 0 |
| | |
| TOTAL General Operations | 0 |
| Athletic Programs | |
| 20-20-20-210-3500 Adult Softball | 3,500 |
| 20-20-212-3500 Open Gym | 0 |
| 20-20-20-325-3500 British Soccer Camp | 500 |
| 20-20-20-800-3500 T-Ball | 4,800 |
| 20-20-20-811-3500 Spring Soccer | 32,000 |
| 20-20-20-812-3500 Fall Soccer | 34,000 |
| 20-20-20-815-3500 Basketball | 42,000 |
| 20-20-20-819-3500 Flag Football | 8,000 |
| 20-20-20-820-3500 Volleyball | 4,000 |
| TOTAL Athletic Programs | 128,800 |
| Athletic Camps | |
| 20-20-21-828-3500 H.S. Cheerleading Camp | 0 |

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| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | 2019 FINAL BUDGET |
|-------------------|--|-------------------------|
| Recreation | | |
| REVENUES | | |
| Athletic Camp | | |
| | 3500 H.S. Football Camp | 12,000 |
| | 3500 H.S. Baseball Camp | 4,000 |
| | 3500 H.S. Volleyball Camp | 6,000 |
| | 3500 H.S. Softball Camp 3500 H.S. Tennis Camp | 2,000 |
| | 3500 H.S. Basketball Camp | 0 16,000 |
| | 3500 H.S. Soccer Camp | 5,000 |
| | 3500 H.S. Cross Country Camp | 5,000 |
| 20 20 21 000 | | |
| TOTAL Athleti | c Camps | 45,000 |
| Adult Program | S | |
| | 3500 Adult Trips | 1,350 |
| | 3500 Adult Wellness | 0 |
| 20-20-22-232- | 3500 Adult Workshops | 0 |
| TOTAL Adult P | rograms | 1,350 |
| Recreation Pr | ograms | |
| | 3500 Dance Programs | 4,000 |
| 20-20-23-331- | 3500 Karate | 3,000 |
| 20-20-23-333- | 3500 Horseback Riding | 3,000 |
| 20-20-23-336- | 3500 Art Programs | 200 |
| | 3500 Private Lessons | 1,000 |
| 20-20-23-352- | 3500 Parent & Child Music Class | 500 |
| TOTAL Recreat | ion Programs | 11,700 |
| Recreation Ca | mps | |
| | 3500 Summer Fun Camp | 10,000 |
| 20-20-24-345- | 3500 Holiday Camps | 500 |
| TOTAL Recreat | ion Camps | 10,500 |
| Special Event | s | |
| 20-20-25-201- | 3500 Admission Tickets | 900 |
| | 3500 Coon Creek Classic | 6,650 |
| | 3500 Colour Me Lucky 5K | 2,000 |
| | 3500 Music Under the Oaks | 2,000 |
| | 3500 Fall Race | 0 |
| | 3500 Trunk N Treat | 700 |
| 20-20-25-326- | 3500 Daddy Daughter Dance | 2,000 |

TIME: 16:26:01 ID: BP450000.WOW

| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | 2019 FINAL BUDGET |
|---|---|---|
| Recreation REVENUES | | |
| Special Events | | 0.0.0 |
| 20-20-25-328-3500 | - | 200 |
| 20-20-25-332-3500 | 55 | 0 |
| | Santa Phone Calls | 15 0 |
| 20-20-25-342-3500 20-20-25-343-3500 | - | 200 |
| | Parents Night Out | 200 |
| 20-20-25-344-3500 | _ | 50 |
| 20-20-25-347-3500 | | 0 |
| | Mom & Son Bowling | 100 |
| 20-20-25-349-3500 | | 0 |
| | Cookie Decorating | 100 |
| 20-20-25-351-3500 | | 200 |
| TOTAL Special Eve | nts | 15,315 |
| Miscellaneous Prog | grams | |
| | Rental-Gary Wright Gym | 0 |
| TOTAL Miscellaneo | us Programs | 0 |
| TOTAL REVENUES: R | | 212,665 |
| Youth Education REVENUES | | |
| Daycare | Misc Income-Daycare | 0 |
| | Mise income-Daycare Memory Books-Daycare | 500 |
| | Vision & Hearing-Daycare | 500 |
| | Registration Fee-Daycare | 3,500 |
| 20-60-18-518-3500 | | 320,000 |
| TOTAL Daycare | | 324,500 |
| 20-60-26-524-3000 20-60-26-524-3105 20-60-26-524-3106 20-60-26-524-3305 20-60-26-524-3306 | Educational Materials Misc Income-Preschool Grants-Preschool Foundation Donation-Preschool Memory Books-Preschool Vision & Hearing-Preschool Registration Fee-Preschool | 250 400 0 600 500 10,000 |

FUND: RECREATION FUND

| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | 2019 FINAL BUDGET |
|-------------------|------------------------------------|-------------------------|
| outh Education | | |
| EVENUES | | |
| Preschool | 500 Tuition-Pre Kindergarten | 130,815 |
| | 500 Tuition-Little Learners | 126,612 |
| | 500 Parent & Tot | 150 |
| TOTAL Preschoo | 1 | 269,327 |
| Youth Educatio | n Camps | |
| 20-60-27-527-3 | 500 Youth Education Camps | 3,000 |
| TOTAL Youth Ed | ucation Camps | 3,000 |
| ETC | | |
| | 000 Misc Income-ETC | 0 |
| | 307 Registration Fee-ETC | 7,000 |
| 20-60-28-501-3 | 500 ETC | 170,000 |
| TOTAL ETC | | 177,000 |
| | : Youth Education | 773,827 |
| dministrative | | |
| XPENSES | iona | |
| General Operat | 013 Tech Support-Rec | 5,233 |
| | 066 Computer Equipment | 1,000 |
| TOTAL General | Operations | 6,233 |
| Administrative | | |
| 20-10-10-025-9 | 998 Debt Ser Transfer to Bond Fund | 0 |
| 20-10-10-025-9 | 999 Capital Transfers-Rec | 0 |
| TOTAL Administ | | 0 |
| TOTAL Administ | rative | 6,233 |

Recreation EXPENSES General Operations 20-20-01-024-5000 Misc Expense-Rec

0

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| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | 2019 FINAL BUDGET |
|-------------------|--|-------------------------|
| Recreation | | |
| EXPENSES | | |
| General Operation | | 12.000 |
| | Service Charge-E-Pay | 13,000 |
| | 5 Membership Fees-Rec 7 Conference Fees-Rec | 550 |
| | Mileage Tolls-Rec | 2,500 550 |
| |) Advertise Marketing-Rec | 3,300 |
| 20-20-01-024-5022 | - | 2,300 |
| | Mobile E-Mail Rec | 2,300 |
| |) Program Permit Fees | 500 |
| 20-20-01-024-5318 | - | 0 |
| |) Supplies Office-Rec | 1,760 |
| | Saffino olitoo uso | |
| TOTAL General Ope | erations | 26,760 |
| Administrative | | |
| 20-20-10-025-4020 |) FICA-Rec Dept | 8,272 |
| | Medicare-Rec Dept | 1,934 |
| 20-20-10-025-4024 | - | 13,933 |
| | Health Insurance-Rec Staff | 13,005 |
| 20-20-10-025-4100 |) Salaries-Administration | 133,429 |
| TOTAL Administrat | live | 170,573 |
| Athletic Programs | 3 | |
| 20-20-20-024-5105 | 6 Grants-Returned | 0 |
| 20-20-20-024-6321 | Staff Appreciation | 550 |
| | 2 Volunteer Appreciation | 500 |
| |) FICA-Athletic Programs | 750 |
| | Medicare-Athletic Programs | 175 |
| | IMRF-Athletic Programs | 0 |
| | Salaries-Field Labor Adult Sof | 0 |
| | 2 Salaries-Umpire Adult Softball | 2,000 |
| | Lights-Adult Softball | 500 |
| | Supplies-Adult Softball | 500 |
| |) Salaries-Site Open Gym | 320 |
| | 5 Supplies-Open Gym | 0 |
| |) Salaries-Site Super T-Ball | 150 |
| | Salaries-Field Labor T-Ball | 100 |
| | 5 Supplies-T-Ball 2 Salarian Reference Spring Segger | 3,500 |
| | 2 Salaries-Referee Spring Soccer) Salaries-Site Sup Spring Socce | 3,000 200 |
| | Salaries-Site Sup Spring Socce Salaries-Field Labor Spring S | 200 |
| | 5 Supplies-Spring Soccer | 4,000 |
| 20-20-20-011-0215 | Parkhites-phillid poccer | 4,000 |

TIME: 16:26:01 ID: BP450000.WOW

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FUND: RECREATION FUND

| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | 2019 FINAL BUDGET |
|-------------------|-----------------------------------|-------------------------|
| Recreation | | |
| EXPENSES | | |
| Athletic Progra | | |
| | 12 Salaries-Referee Fall Soccer | 2,000 |
| | 30 Salaries-Site Sup Fall Soccer | 300 |
| | 31 Salaries-Field Labor Fall Socc | 400 |
| | 15 Supplies-Fall Soccer | 4,000 |
| | 12 Salaries-Referee Basketball | 4,000 |
| | 30 Salaries-Site Super Basketball | 3,000 |
| | 15 Supplies-Basketball | 5,500 |
| | 12 Salaries-Referee Flag Football | 1,000 |
| | 30 Salaries-Site Super Flag Foot | 100 |
| | 31 Salaries-Field Labor Flag Foot | 200 |
| | 15 Supplies-Flag Football | 2,000 |
| | 12 Salaries-Referee Volleyball | 500 |
| | 30 Salaries-Site Super Volleyball | 500 |
| 20-20-20-820-62 | 15 Supplies-Volleyball | 500 |
| TOTAL Athletic | Programs | 40,445 |
| Athletic Camps | | |
| 20-20-21-025-40 | 20 FICA-Athletic Camps | 0 |
| 20-20-21-025-40 | 21 Medicare-Athletic Camps | 0 |
| 20-20-21-828-51 | 26 Contractual-H.S. Cheer Camp | 0 |
| 20-20-21-850-51 | 26 Contractual-H.S. Football Camp | 12,000 |
| 20-20-21-851-51 | 26 Contractual-H.S. Baseball Camp | 3,200 |
| 20-20-21-852-51 | 26 Contractual-H.S. Volleyball Ca | 4,000 |
| 20-20-21-855-51 | 26 Contractual-H.S. Softball Camp | 0 |
| 20-20-21-856-51 | 26 Contractual-H.S. Tennis Camp | 400 |
| 20-20-21-859-51 | 26 Contractual-H.S. Basketball Ca | 9,600 |
| 20-20-21-867-51 | 26 Contractual-H.S. Soccer Camp | 4,000 |
| 20-20-21-868-51 | 26 Contractual-H.S. Cross Country | 40 |
| TOTAL Athletic | Camps | 33,240 |
| Adult Programs | | |
| | 20 FICA-Wellness Programs | 0 |
| | 21 Medicare-Wellness Programs | 0 |
| | 26 Contractual-Adult Trips | 400 |
| | 10 Salaries-Adult Wellness | 0 |
| | 26 Contractual-Adult Wellness | 0 |
| | 15 Supplies-Adult Wellness | 0 |
| | 15 Supplies-Adult Workshops | 0 |
| TOTAL Adult Pro | arams | 400 |
| | | 100 |

Recreation Programs

DATE: 05/17/2018 TIME: 16:26:02 ID: BP450000.WOW

| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | 2019 FINAL BUDGET |
|-------------------|--------------------------------|-------------------------|
| Recreation | | |
| EXPENSES | | |
| Recreation Progra | | |
| 20-20-23-025-4020 | FICA-Rec Programs | б |
| | Medicare-Rec Programs | 1 |
| | Contractual-Dance Programs | 2,800 |
| | Supplies-Dance Programs | 100 |
| | Contractual-Karate | 2,400 |
| | Contractual-Horseback Ride | 2,400 |
| | Salaries-Art Programs | 100 |
| | Supplies-Art Programs | 100 |
| | Contractual-Private Lessons | 800 |
| | Supplies-Private Lessons | 0 |
| 20-20-23-352-5126 | Contractual-Parent & Child Mus | 400 |
| TOTAL Recreation | Programs | 9,107 |
| Recreation Camps | | |
| 20-20-24-025-4020 | FICA-Rec Camps | 502 |
| | Medicare-Rec Camps | 117 |
| 20-20-24-025-4024 | - | 0 |
| | Salaries-Summer Fun Camp | 7,500 |
| | Contractual-Summer Fun Camp | 0 |
| | Supplies-Summer Fun Camp | 200 |
| | Salaries-Holiday Camps | 100 |
| TOTAL Recreation | Camps | 8,419 |
| | | -, - |
| Special Events | FICA-Special Events | 25 |
| | Medicare-Special Events | 6 |
| | Supplies-Admission Tickets | 720 |
| | Salaries-Coon Creek Classic | 150 |
| | Contractual-C C Classic | 1,200 |
| | Supplies-Coon Creek Classic | 2,600 |
| | Salaries-Colour Me Lucky | 2,000 |
| | Supplies-Colour Me Lucky | 1,500 |
| | Salaries-Music Under the Oaks | _, 0 |
| | Supplies-Music Under the Oaks | 2,500 |
| | Salaries-Fall Race | 0 |
| | Supplies-Fall Race | 0 |
| | Salaries-Trunk N Treat | 0 |
| 20-20-25-323-5126 | Contractual-Trunk N Treat | 100 |
| 20-20-25-323-6215 | Supplies-Trunk N Treat | 100 |
| 20-20-25-326-5126 | Contractual-Daddy Daughter | 200 |
| | | |

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FUND: RECREATION FUND

| ACCOUNT | | 2019 FINAL |
|-------------------|--|---------------|
| NUMBER | ACCOUNT DESCRIPTION | BUDGET |
| Recreation | | |
| EXPENSES | | |
| Special Events | | |
| | Supplies-Daddy Daughter Dance | 500 |
| | Supplies-Bunny Visits | 100 |
| | Salaries-Egg Hunt | 50 |
| | Supplies-Egg Hunt | 100 |
| | Supplies-Santa Phone Calls Supplies-Candy Cane Hunt | 0 50 |
| | Salaries-Winter Fun Night | 100 |
| | Supplies-Winter Fun Night | 100 |
| | Salaries-Parents Night Out | 100 |
| | Supplies-Parents Night Out | 100 |
| | Supplies-Matchbox Races | 0 |
| | Supplies Tree Lighting | 25 |
| | Contractual-Mom & Son Bowling | 80 |
| | Contractual-Youth Bowling | 0 |
| | Contractual-Cookie Decorating | 80 |
| | Supplies-Sip & Shop | 50 |
| | | |
| TOTAL Special Eve | ents | 10,536 |
| Miscellaneous Pro | ograms | |
| | FICA-Misc Programs | 0 |
| | Medicare-Misc Programs | 0 |
| 20-20-29-704-4630 | Salaries-Site Super Rentals | 0 |
| | | |
| TOTAL Miscellaneo | ous Programs | 0 |
| TOTAL Recreation | | 299,480 |
| | | |
| Buildings | | |
| EXPENSES | | |
| Buildings | | |
| 20-50-50-025-4020 | | 0 |
| | Medicare-Buildings | 0 |
| 20-50-50-704-6110 | Supplies-Janitorial GDW | 250 |
| TOTAL Buildings | | 250 |
| TOTAL Buildings | | 250 |
| | | 230 |

Youth Education EXPENSES Daycare TIME: 16:26:02 ID: BP450000.WOW

DATE: 05/17/2018

| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | 2019 FINAL BUDGET |
|-------------------|-----------------------------------|-------------------------|
| Youth Education | | |
| EXPENSES | | |
| Daycare | | |
| 20-60-18-025-402 | | 13,082 |
| | 21 Medicare-Daycare | 3,060 |
| 20-60-18-025-402 | - | 18,191 |
| | 25 Health Insurance-Daycare | 24,571 |
| | 00 Salaries-Daycare | 211,000 |
| |)0 Misc Expense-Daycare | 0 |
| | 13 Tech Support-Daycare | 2,186 |
| 20-60-18-518-50 | l6 Membership Dues-Daycare | 200 |
| 20-60-18-518-503 | 18 Mileage Tolls-Daycare | 570 |
| 20-60-18-518-503 | 19 Staff Training-Daycare | 1,000 |
| 20-60-18-518-502 | 20 Advertising Marketing-Daycare | 2,500 |
| 20-60-18-518-502 | 22 Postage-Daycare | 100 |
| 20-60-18-518-513 | 34 Vision & Hearing-Daycare | 0 |
| 20-60-18-518-533 | 19 Memory Books-Daycare | 500 |
| 20-60-18-518-532 | 20 Permits & License Fee-Daycare | 750 |
| 20-60-18-518-60! | 50 Furnishings-Daycare | 1,500 |
| 20-60-18-518-622 | 15 Supplies-Daycare | 3,200 |
| 20-60-18-518-632 | 20 Events-Daycare | 300 |
| 20-60-18-518-632 | 21 Staff Appreciation-Daycare | 300 |
| 20-60-18-518-632 | 25 Groceries-Daycare | 10,500 |
| 20-60-18-518-999 | 98 Debt Ser Transfer to Bond Fund | 20,000 |
| TOTAL Daycare | | 313,510 |
| Preschool | | |
| 20-60-26-025-402 | 20 FICA-Preschool | 9,825 |
| 20-60-26-025-402 | 21 Medicare-Preschool | 2,298 |
| 20-60-26-025-402 | 24 IMRF-Preschool | 11,563 |
| | 15 Supplies-Educational Materials | 0 |
| 20-60-26-524-402 | 25 Health Insurance-Preschool | 22,380 |
| 20-60-26-524-410 | 00 Salaries-Preschool | 158,471 |
| 20-60-26-524-500 |)0 Misc Expense-Preschool | 400 |
| 20-60-26-524-502 | 13 Tech Support-Preschool | 4,233 |
| 20-60-26-524-503 | l6 Member Fees/Subscrip-Preschool | 100 |
| 20-60-26-524-502 | 18 Mileage Tolls-Preschool | 370 |
| 20-60-26-524-502 | 19 Staff Training-Preschool | 668 |
| 20-60-26-524-502 | 20 Advertise Marketing-Preschool | 200 |
| 20-60-26-524-502 | 22 Postage-Preschool | 100 |
| | 34 Vision & Hearing-Preschool | 400 |
| | 19 Memory Books-Preschool | 500 |
| | - | |
| | 50 Furnishings-Preschool | 500 |

Hampshire Township Park District FINAL BUDGET REPORT

| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | 2019 FINAL BUDGET |
|-------------------|--|-------------------------|
| Youth Education | | |
| EXPENSES | | |
| Preschool | | 2.2.2 |
| | 20 Events-Preschool | 300 |
| | 21 Staff Appreciation-Preschool 22 Volunteer Appreciation | 500 0 |
| | 22 Volunteer Appreciation 25 Groceries-Preschool | 500 |
| | 98 Debt Ser Transfer to Bond Fund | 6,000 |
| | L5 Supplies-Parent & Tot | 0 |
| | | |
| TOTAL Preschool | | 220,808 |
| Youth Education | | |
| | 20 FICA-Youth Education Camps | 0 |
| | 21 Medicare-Youth Education Camps | 0 |
| | 24 IMRF-Youth Education Camps | 0 |
| | 1 Salaries-Youth Education Camps | 0 |
| 20-60-27-527-623 | 15 Supplies-Youth Education Camps | 0 |
| TOTAL Youth Educ | cation Camps | 0 |
| ETC | | |
| 20-60-28-025-402 | | 6,510 |
| 20-60-28-025-402 | | 1,522 |
| 20-60-28-025-402 | 24 IMRF-EIC 25 Health Insurance-ETC | 7,366 11,560 |
| 20-60-28-501-402 | | 105,000 |
| | 00 Misc Expense-ETC | 105,000 |
| | L3 Tech Support-ETC | 3,210 |
| | L9 Staff Training-ETC | 300 |
| 20-60-28-501-502 | - | 0 |
| | 26 Contractual-ETC | 0 |
| 20-60-28-501-605 | 50 Furnishings-ETC | 200 |
| 20-60-28-501-621 | 15 Supplies-ETC | 450 |
| 20-60-28-501-632 | 21 Staff Appreciation-ETC | 300 |
| 20-60-28-501-999 | 98 Debt Ser Transfer to Bond Fund | 40,000 |
| TOTAL ETC | | 176,418 |
| Little People Pl | | |
| | 20 FICA-LPP Building | 345 |
| | 21 Medicare-LPP Building | 81 |
| | 90 Salaries-Custodian LPP Bldg | 5,561 |
| | 23 Phone-LPP Building | 2,500 |
| 20-60-50-703-502 | 24 Copy Machine-LPP Building | 4,400 |

| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | 2019 FINAL BUDGET |
|-----------------------|------------------------------------|-------------------------|
| | | |
| Youth Education | 1 | |
| EXPENSES | | |
| Little People | e Playtime | |
| 20-60-50-703- | -5025 Electric-LPP Building | 7,500 |
| 20-60-50-703- | -5026 Heat-LPP Building | 2,000 |
| 20-60-50-703- | -5028 Fire Alarm Sys-LPP Building | 2,600 |
| 20-60-50-703- | -5031 Water-LPP Building | 1,400 |
| 20-60-50-703- | -5124 Maint Grounds LPP Bldg | 8,500 |
| 20-60-50-703- | -5131 Contractual-Service LPP Bldg | 4,200 |
| 20-60-50-703- | 6110 Supplies-Janitorial LPP Bldg | 1,000 |
| TOTAL Little | People Playtime | 40,087 |
| TOTAL Youth Education | | 750,823 |

| DATE: 05/17/2018 TIME: 16:26:02 ID: BP450000.WOW | Hampshire Township Park District FINAL BUDGET REPORT FUND: RECREATION FUND | PAGE: 17 |
|--|--|-----------------------------------|
| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | 2019 FINAL BUDGET |
| TOTAL FUND REVEN TOTAL FUND EXPEN FUND SURPLUS (DE | | 1,415,115 1,056,786 358,329 |

2019

| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | FINAL BUDGET |
|--|--|--|
| BEGINNING BALA Administrative REVENUES | | 19,340 |
| 30-10-01-025 30-10-01-025 30-10-01-025 30-10-01-025 | ations -3000 Misc Income-Capital -3104 Impact Fees-Capital -3105 Grants-Capital -3106 Foundation Donation-Capital -3110 Debt Certificate Revenue -3205 Interest-IIIT Money Market | 0 150,000 187,700 0 0 |
| TOTAL Genera | l Operations | 337,700 |
| Administrati 30-10-10-025 | ve -9000 Capital Transfers-Capital | 40,000 |
| EXPENSES | ES: Administrative | 40,000 377,700 |
| 30-10-10-025 30-10-10-025 | ve -4020 FICA-Capital Admin -4021 Medicare-Capital Admin -4024 IMRF-Capital Admin -4100 Salaries-Adminstration | 0 0 0 0 |
| TOTAL Admini TOTAL Admini | | 0 0 |
| 30-30-30-026 30-30-30-026 30-30-30-026 30-30-30-026 30-30-30-026 30-30-30-026 30-30-30-026 30-30-30-026 30-30-30-026 | ects -6318 Furnishings -7005 Parking Lot Maintenance -7011 Capital Improvement-Tuscany Pk -7013 Capital Improvement-Schmidt Pk -7014 Capital Improvement-B. Ream Pk -7016 Capital Improvement-Seyller Pk -7017 Capital Repairs -7020 Construction-LPP Building -7201 Vehicle Purchase | 0 0 150,000 0 25,000 0 0 10,000 |
| TOTAL Capita TOTAL Capita | | 0 185,000 185,000 |

Buildings EXPENSES

| DATE: 05/17/2018 TIME: 16:26:02 | Hampshire Township Park District FINAL BUDGET REPORT | PAGE: | 19 |
|------------------------------------|---|-------|----|
| ID: BP450000.WOW | | | |
| | FUND: CAPITAL FUND | | |
| | | 201 | 9 |
| ACCOUNT | | FINA | L |
| NUMBER ACCOUNT DESCRIPTION | | BUDGI | ET |
| Buildings | | | |
| Buildings | | | |
| 30-50-50-701-7124 | Maintenance Repairs Admin Bldg | | 0 |
| 30-50-50-702-7124 | Maintenance Repairs Parks Bldg | | 0 |
| 30-50-50-703-7124 | Maintenance Repairs-LPP Bldg | | 0 |
| TOTAL Buildings | | | 0 |
| TOTAL Buildings | | | 0 |

| DATE: 05/17/2018 TIME: 16:26:02 ID: BP450000.WOW | Hampshire Township Park District FINAL BUDGET REPORT | PAGE: 20 |
|--|---|-------------------------------|
| | FUND: CAPITAL FUND | |
| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | 2019 FINAL BUDGET |
| TOTAL FUND REVEN TOTAL FUND EXPEN FUND SURPLUS (DE | | 397,040 185,000 212,040 |

| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | 2019 FINAL BUDGET |
|-------------------|----------------------------------|-------------------------|
| BEGINNING BALAN | | 1,244 |
| Administrative | | |
| REVENUES | | |
| General Opera | | |
| | 3000 Bond Misc Income | 0 |
| 40-10-01-025- | 3101 Property Tax-Bond Fund | 33,271 |
| TOTAL General | Operations | 33,271 |
| Administrativ | re | |
| 40-10-10-025- | 9000 Capital Incoming Transfers | 0 |
| 40-10-10-025- | 9001 Debt Ser Incoming Transfers | 101,000 |
| TOTAL Adminis | trative | 101,000 |
| TOTAL REVENUE | S: Administrative | 134,271 |
| EXPENSES | | |
| General Opera | tions | |
| 40-10-01-024- | 8015 Bond Interest | 2,941 |
| 40-10-01-024- | 8016 Bond Service Fees | 475 |
| | 8017 Bond Principal | 30,000 |
| 40-10-01-025- | 8020 Debt Certificate Payment | 99,870 |
| TOTAL General | Operations | 133,286 |
| TOTAL Adminis | - | 133,286 |

| DATE: 05/17/2018 TIME: 16:26:02 ID: BP450000.WOW | Hampshire Township Park District FINAL BUDGET REPORT | PAGE: 22 |
|--|---|-----------------------------|
| | FUND: BOND FUND | |
| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | 2019 FINAL BUDGET |
| TOTAL FUND EXPENS | JES & BEG. BALANCE SES 'ICIT) | 135,515 133,286 2,229 |

FUND: LIABILITY FUND

| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | 2019 FINAL BUDGET |
|-----------------------------------|------------------------------------|-------------------------|
| BEGINNING BALAN Administrative | CE | 10,951 |
| REVENUES | | |
| General Opera | 3000 Misc Income-Liability | 0 |
| | 3101 Property Tax-Liability Fund | 41,312 |
| | 3106 Foundation Donation-Liability | 41,512 |
| TOTAL General | Operations | 41,312 |
| Administrativ | e | |
| 50-10-10-025- | 9000 Capital Transfers-Liability | 0 |
| TOTAL Adminis | trative | |
| | S: Administrative | 41,312 |
| EXPENSES | | , - |
| General Opera | tions | |
| 50-10-01-024- | 5000 Misc Expense-Liability | 0 |
| | 5009 Workshop Seminar Fees | 150 |
| | 5040 Insurance-Property | 24,600 |
| 50-10-01-024- | 6216 Supplies-Staff Training | 700 |
| TOTAL General | Operations | 25,450 |
| Administrativ | - | |
| | 5007 Employment Physicals | 250 |
| | 5035 Background Cks Replenish | 500 |
| | 5036 Employer Compliance Poster | 75 |
| | 4020 FICA-Liability Admin | 1,302 |
| | 4021 Medicare-Liability Admin | 305 |
| | 4024 IMRF-Liability Admin | 2,100 |
| | 4100 Salaries-Administration | 20,999 |
| 50-10-10-025- | 9999 Capital Transfers Liability | 0 |
| TOTAL Adminis | trative | 25,531 |
| TOTAL Adminis | | 50,981 |
| | | 207201 |

| DATE: 05/17/2018 TIME: 16:26:02 ID: BP450000.WOW | Hampshire Township Park District FINAL BUDGET REPORT FUND: LIABILITY FUND | PAGE: 24 |
|--|---|---------------------------|
| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | 2019 FINAL BUDGET |
| TOTAL FUND EXPENS | JES & BEG. BALANCE SES FICIT) | 52,263 50,981 1,282 |

Hampshire Township Park District FINAL BUDGET REPORT

FUND: SPECIAL RECREATION FUND

| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | 2019 FINAL BUDGET |
|---|--|---|
| BEGINNING BALANCH Administrative REVENUES | | 6,330 |
| 60-10-01-025-33 60-10-01-025-33 | ions 000 Misc Income-Special Rec 101 Property Tax-Spec Rec Fund 106 Foundation Donation-Spec Rec 109 Inclusion Reimbursements | 0 113,533 0 944 |
| TOTAL General (TOTAL REVENUES EXPENSES General Operat | Administrative | 114,477 114,477 |
| 60-10-01-024-50 |)51 NISRA-Rental Costs)55 Designated Reserve Funds | 0 0 |
| TOTAL General (Administrative | Operations | 0 |
| $\begin{array}{c} 60 - 10 - 10 - 024 - 50\\ 60 - 10 - 10 - 025 - 40\\ 60 - 10 - 10 - 025 - 40\\ 60 - 10 - 10 - 025 - 40\\ 60 - 10 - 10 - 025 - 40\\ 60 - 10 - 10 - 025 - 40\\ 60 - 10 - 10 - 025 - 50\\ 60 - 10 - 10 - 025 - 50\\ 60 - 10 - 10 - 025 - 90\end{array}$ | 000 Misc Expense-Special Rec 020 FICA-Board Rep 021 Medicare-Board Rep 024 IMRF-Board Rep 100 Salaries-Administration 0350 Inclusion Services 016 Membership Dues-NISRA 098 Debt Ser Transfer to Bond Fund 099 Capital Transfers-Special Rec | 0 558 131 900 8,999 3,500 47,197 35,000 0 |
| TOTAL Administ TOTAL Administ | | 96,285 96,285 |
| 60-30-30-026-70 60-30-30-026-70 60-30-30-026-70 | rs 012 Accessibility Project-Admin 015 Accessibility Capital Projects 017 Accessibility Audit 019 Acces Audit Complianc Projects 101 Accessible Picnic Tables | 0 20,000 0 0 |
| TOTAL General H TOTAL Capital H | | 20,000 20,000 |

| DATE: 05/17/2018 TIME: 16:26:02 ID: BP450000.WOW | Hampshire Township Park District FINAL BUDGET REPORT | PAGE: 26 |
|--|---|-------------------------|
| | FUND: SPECIAL RECREATION FUND | |
| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | 2019 FINAL BUDGET |

120,807

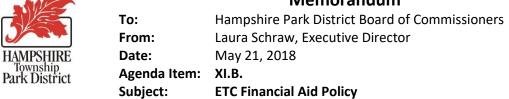
116,285

4,522

TOTAL FUND REVENUES & BEG. BALANCE TOTAL FUND EXPENSES FUND SURPLUS (DEFICIT)

| DATE: 05/17/2018 TIME: 16:26:02 ID: BP450000.WOW | Hampshire Township Park District FINAL BUDGET REPORT | PAGE: 27 |
|--|---|-----------------------------------|
| | FUND: ALL FUNDS | |
| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | 2019 FINAL BUDGET |
| TOTAL ALL FUNDS TOTAL ALL FUNDS ALL FUNDS SURPLU | | 2,488,609 1,843,144 645,465 |

Memorandum



Background

The Board of Commissioners previously passed a reduced rate policy for families in need of assistance to attend After Care. Due to the changes to the program, staff is requesting changes to the policies.

Recommendation

Motion and a second to remove the 3+ sibling discount for ETC.

Motion and a second to approve the revised ETC Financial Aid Policy.



Extended Care Discount Policies (3+ Siblings, Financial Aid)

Three (3+) Siblings

Residents and Non-Residents are eligible for a discounted rate for Extended Care only when registering three or more separate children who are siblings. ('Siblings' means siblings or half-siblings, who have one or more parents in common and reside at the same residence, but does not include cousins, etc.). Program participants with three or more children in the program will receive \$1 off of the program fee per hour, per child.

Registration for all three children must be at the same time.

- Discount cannot be applied to previous registrations.
- This discount cannot be combined with financial aid support.
- If staff notices that only one or two children are attending care instead of three or more, the qualifications for the discount will be re-evaluated and it can be revoked at any time.

Financial Aid

State Financial aid does not apply to Extended Care. However, if a family in need can provide documentation such as public aid, income tax record, payment stub, unemployment, etc., in addition to a letter of need from the Assistant Principal or Principal at the elementary school where the child attends, the Park District can consider a discounted rate of up to 50% per hour depending on the circumstances. This discount can be in effect for no longer than a two (2) month period without requiring a re-evaluation. Financial aid necessary due to extreme circumstances will be evaluated on an individual basis.

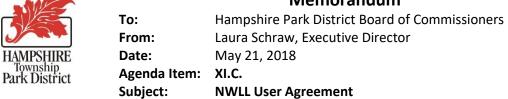


Financial Aid

Extended Care Discount Policy (Financial Aid)

State Financial aid does not apply to Extended Care. However, if a family in need can provide documentation such as public aid, income tax record, payment stub, unemployment, etc., in addition to verification that the student qualifies for reduced lunch at the elementary school where the child attends, the Park District can consider a discounted rate of up to 50% per child depending on the circumstances. This discount can be in effect for no longer than a two (2) month period without requiring a re-evaluation. Financial aid necessary due to extreme circumstances will be evaluated on an individual basis.

Memorandum



Background

The Northwest Little League User Agreement is attached with a few edits after discussion on clarification with the President of the NWLL. These are noted in red since the Board's last discussion on May 7th.

Recommendation

Motion and second to approve the Northwest Little League User Agreement.

ATHLETIC FIELD USE AGREEMENT HAMPSHIRE TOWNSHIP PARK DISTRICT

This Athletic Field Use Agreement is made and entered into this ______ day of _____ 2018, by and between HAMPSHIRE TOWNSHIP PARK DISTRICT, (hereinafter called the "Park District") whose principal offices at 390 South Ave., Hampshire, Illinois, and the NORTHWEST LITTLE LEAGUE an Illinois not-for-profit corporation (the "NWLL").

WITNESSETH

WHEREAS, the Park District is the owner of the Park at Tuscany Woods (the "Park") located at 1363 Romke Road, which the NWLL, which shall include its members or participants within their boundaries including any programs that are covered by the NWLL insurance, including the elite program, wishes to utilize from time to time pursuant to this Agreement and the Park District wishes to accommodate the NWLL's use of the Complex, as such use furthers the public recreational purpose and use of the Park.

WHEREAS, the agreement will be negotiated for no less than a term of 25 years starting in 2018 as the NWLL is cost-sharing the light purchase for the Ballfield Complex. Terms of the agreement shall be reviewed no less than every 5 years, or at any date earlier as requested by a majority of the governing board of either party for review and revisions.

NOW, THEREFORE, in consideration of the covenants and agreements hereinafter contained, it is mutually agreed by and between the Park District and NWLL as follows:

- 1. Use of Parks and Fields by the Association. The Park District agrees to permit the NWLL to utilize the Tuscany Woods Ballfield Complex as designated by the Park District's current athletic field rental policy, for a term commencing *January 1, 2018* and ending *December 31, 2043*. The NWLL use of the parks and fields designated by the Park District shall be nonexclusive.
 - a. Registration numbers for leagues played in the previous year shall be used to determine the amount of fields available to the NWLL and shall be finalized by the following dates for current enrollment rates.
 - i. Pre-season is from mid-March to the end of April.
 - ii. May 1-June 30th is Spring/Summer games and continuous practice schedule for NWLL and is determined by April 30th.
 - iii. July 1- mid August is fall registration sign up period, games and practices will be determined by the first week of August.
 - iv. Mid-August through the end of October is fall game and practice season.
 - b. If there are competing agreements for use outside of Tuscany Woods ballfields, selection of fields shall be in the manner as prescribed by the Athletic Field Policy and as further determined by the Executive Director of the District (hereinafter referred to as "Director".)
 - c. Organizations may not use fields that are not designated to them by the Park District for practices or games.
 - d. Notification of Fall Ball must be given to the Park District by August 1st of each year to reserve fields and obtain a portable restroom if requested (after 2021).
 - e. The NWLL shall allow the Park District access to the program utilized for field reservations to schedule for practices and games for coordination of open field times for either group to use. The schedule will be used for practice and game re-scheduling to prevent conflicts of use.

- f. Notification of any schedule change will be updated in the program used for field reservations for viewing by the Park District.
- g. If the NWLL fails to notify the Park District staff of practices, games or tournaments held by the NWLL on Park District athletic fields with the exception of the Tuscany Woods ballfields, the NWLL shall be charged the following penalty fees:
 - i. For any unscheduled practice or game: \$50 penalty plus practice/game fee
 - ii. For any unscheduled tournaments: \$100 penalty plus tournament fee.
- h. Sub-leasing the fields by the NWLL to outside or affiliate organizations will be considered a violation of the Agreement and will result in suspension of use or cancellation of the Agreement.
- i. NWLL will not be allowed to start practices or games until all required documentation has been received, including any fess due from the previous year, and the fields are determined to be ready for play by the Park District, which includes approval of certificate of insurance.
- j. Upon a Park District request, the NWLL will be required to provide an annual financial report to the Park District for their organization.
- k. NWLL will be solely responsible for any property of NWLL or its participants or spectators, and the Park District will not be responsible for any property or equipment brought onto or stored at this location.
- 1. The NWLL will be allowed one (1) youth baseball team to participate free in each of the Park District youth baseball tournaments per year. Additional tournament team fees will be \$200.00 per team.
- m. The NWLL will be responsible for maintaining the baseball/softball infields for all games and practices pursuant to the attached exhibit A guidelines.
- n. NWLL shall be responsible for inspecting the facility subject to this Agreement prior to each use and shall be responsible for bringing to the Park District's attention any potential dangers, safety hazards or problems.
- o. The NWLL will be solely responsible for providing adequate supervision and security for all participants and spectators at all practices, games and/or tournaments, including in common areas (e.g., parking lots, concession areas, etc.).
- p. Through 2021 port-o-lets will be provided by the Village of Hampshire at no charge to the Park District or the NWLL.
- q. NWLL will have the right to operate any future concession building at the Park at Tuscany Woods as long as they are in compliance with this agreement and must comply with any Kane County Health Permit requirements.
- r. NWLL is responsible to return all infields in the same condition as they were at the beginning of the season. Fees associated with any damage to the infields caused by the NWLL will be paid by the NWLL. This includes all materials and staff cost.
- s. NWLL and its members must follow all park policies and procedures in Exhibit B, attached.
- t. NWLL will be allowed to host tournaments with no payment due to the Park District during the 10 years of re-payment for the lights. Field prep, staff overtime, lights, field supplies, bathroom usage and all other related fees apply. Only field usage fee will be waived. After the 10-year period, the tournaments will be charged the approved tournaments fee. If outside field improvements approved by the Park District as an (i.e. scoreboard, shade structures, shelter, etc.) are contributed, the Park District may consider this an additional contribution and will use the value of approved improvements in lieu of charging a tournament fee. Full documentation of the value of the improvements is required.
- u. Per approval of the Director, the NWLL that had a designated field or day may receive the right of 1st refusal on the designated field in the following year.

- v. Ream Park/Treadwell Field and Seyller Park Ballfield are not included as part of this agreement. Scheduling & all fess related to usage of that complex will be charged in the manner that is prescribed in the Athletic Field Policy and/or approval of the Director.
- w. If needed, the Director may move games and practices at Ream or Seyller fields as needed throughout the season, regardless if a field has been designated to NWLL.
- x. If NWLL does not follow agreement or Park District approved policies, this agreement may be cancelled at the sole discretion of the Director.
- y. NWLL is responsible for all field maintenance, baseball, softball and first aid equipment and supplies.
- z. The NWLL will be solely responsible for determining whether and when to discontinue and/or to resume play because of inclement weather, during all practices, games and/or tournaments.
- 2. **Fees.** \$0.00 for the 2018-2028 Baseball/Softball season games and practices. Per the terms of this agreement, the 2029-2043 games and practices will be negotiated no later than 2028.

Portable toilet fees (if applicable) will be determined by the Athletic Field Policy and all accounts will be paid in full on the 1st of each month. Port-o-lets through 2021 are provided by the Village of Hampshire Waste Management contract.

It is expected that fees that would have been paid to the Park District for the calendar year by the organization, shall be applied toward maintenance costs of the fields and facilities to be used by the Park District. The fees exclude tournament fees and additional amenity fees at Ream Park, which have a separate fee structure.

Fee structure and tournament cancellations will be governed by the Athletic Field Reservation Policy.

The fee for field usage will be waived for the NWLL's Year End Celebration. The Year End Celebration details will be mutually agreed between the NWLL and the Park District thirty days in advance of the event.

This Agreement is based on the fact that the NWLL will play over 50 games in one calendar year. If 50 games are not played, this agreement is void and each game or practice that has occurred will be charged the standard rates per the Athletic Field Use Policy.

- 3. **Maintenance Standards and Conduct**. In agreeing to use the parks the NWLL agrees to participate in completing the following routine maintenance items while using the parks.
 - Inspect the fields prior to use daily.
 - Infield maintenance will be inspected and approved by the Park District monthly.
 - All maintenance equipment and an infield maintenance strategy will be submitted and approved by the Park District.
 - If any damage to the infields is caused by the NWLL, fees associated with fixing the infield, will be paid by the NWLL. This includes all materials and staff cost.
 - Litter control through daily collection when used by the NWLL.
 - Immediately reporting of any damages and/or maintenance concerns to the Park District.
 - The NWLL will be responsible for maintaining the baseball/softball infields for all games and practices throughout the season as described in the attached Exhibit A.

The NWLL is responsible for all participant and players conduct while on the fields, park, and surrounding areas including parking lot. All players using the athletic fields should adhere to the rules in the Park District's "Park Use Ordinance", as included in Exhibit B to this Agreement, and as amended from time to time. Any violation of these policies may impact the current and future uses by the NWLL of all Park District fields and/or facilities. Furthermore, the Park District assumes all responsibility for the repair or replacement of damage as a result of misuse of the field, equipment or park amenities.

Furthermore, the Park District agrees to prepare initially the fields/parks prior to the beginning of the season as well as maintain the grass in line with our regular mowing schedule, however, if the NWLL desires additional mowing's for specific tournaments or games, it will be the responsibility of the NWLL to mow the infields. Per the Village Waste Management Agreement, all trash cans provided by the Village will be emptied per their contract. The Park District will empty all Park District owned trash cans. The Park District shall have the right to add, delete or modify maintenance procedures as deemed necessary. The responsibility of the common areas and turf will be the responsibility of the Park District unless otherwise identified.

- 4. Advertising. The NWLL can sell sponsorships for naming of the fields during the 10 years of repayment for the lights. The Park Board of Commissioners must approve the sponsored field name. The Park District is responsible for the naming of the park per the Park Naming Policy. The NWLL may place advertising banners at each field used by the NWLL under the terms of this Agreement, while the NWLL activities are taking place on said field. Said advertisement may be attached to the ballfield fences, but may not be mounted in the open areas. All advertisements allowed under this section must also comply with the Park District's "Advertising/Sponsorship Terms and Policies". Advertisements are limited to less than 3' x 5' in size and may be required to be taken down when the Park District is hosting a special event at the location that the advertising banner is being highlighted at.
- 5. **Insurance**. The NWLL shall maintain commercial general liability (CGL) and commercial umbrella liability insurance with a limit of not less than \$1,000,000 for each occurrence and certificate of insurance must be approved by the Park District's insurance agent before practices or games may begin. If such insurance policy contains a general aggregate limit, it shall apply separately to this Agreement.
 - a. **Occurrence basis coverage**. This CGL and umbrella insurance shall be written on an occurrence basis and shall cover liability arising from premises, operation, independent contractors, products-completed operations, bodily and personal injury, property damage, as well as liability assumed by the NWLL under this Agreement.
 - b. Additional insured. The Park District shall be named as an additional insured under the CGL and umbrella insurance policies using an additional endorsement to the Park District for claims arising out of or as result of this Agreement.
 - c. Waiver of subrogation. The NWLL waives all rights against the Park District for recovery of damages to the extent these damages are covered by the CGL or commercial umbrella liability insurance maintained pursuant to this Agreement. Similarly, NWLL's insurer shall agree to waive all rights of subrogation against the Park District.
 - d. **Delivery to Park District of certificates**. Within 10 days from the start date of this Agreement, the NWLL shall furnish the Park District with copies of its current certificates of insurance documenting each such policy along with the additional insured endorsements required in this section.

e. **Cancellation.** All such insurance provided for herein shall be non-cancelable, except upon 30 days' prior written notice to the Park District, and shall contain the following endorsement (or its equivalent) and shall appear on the policies respective insurance certificates:

It is hereby understood and agreed that this insurance policy may not be canceled by the surety or the intention not to renew be signed by the surety until 30 days after receipt by the Hampshire Township Park District by registered mail of written notice of such intention to cancel or not to renew.

- f. No Limitation on liability. The minimum amounts set forth in this Agreement for such insurance shall not be construed as a limitation or satisfaction of the Association's liability, including indemnification, to the Park District under the Agreement as to the amount of such insurance.
- g. **No Waiver.** The failure or delay of the Park District at any time to require performance by the NWLL of any provision of this section, even if known, shall not affect the right of the Park District to require performance of that provision or to exercise any right, power or remedy under this Agreement, and any waiver by the Park District of any breach of any provision in this section shall not be construed as a waiver of any continuing or succeeding breach of such provision, a waiver of the provision itself, or a waiver of any right, power or remedy under this Agreement.
- **h. Primary coverage.** The coverage shall apply as primary coverage with respect to any other insurance or self-insurance program afforded to the Park District. There shall be no endorsement or modification of this coverage to make it excess over other available insurance and/or coverage; alternatively, if the CGL and umbrella, excess of reinsurance states that it is pro rata, it shall be endorsed to be primary with respect to the Park District.
- i. **Types and Amounts of Insurance Coverage.** The Park District reserves the right to modify or increase the insurance requirements (including types and limits of insurance) during the term of this agreement.

6. Liability, Indemnification and Waiver

- a. **Assumption of liability.** Except as specifically provided by law or this Agreement, the Park District assumes no liability or responsibility for any injury to or death of any person or persons including officers and employees of the NWLL and participants in the NWLL's program and activities or any other person and assumes no liability or responsibility for any damage to property sustained by any person(s). In addition the NWLL will report all injuries to the Park District within 24 hours.
- b. **Indemnification.** To the fullest extent permitted by law, the NWLL will defend, indemnify and hold the Park District harmless from all claims arising directly or indirectly from or in connection with (i) the conduct or management of the programs and activities of the NWLL; (ii) any act, omission or negligence of the NWLL or any of its directors, officers, agents, employees, invitees or contractors of the NWLL; (iii) any accidents, injury or damage whatsoever occurring on or at the parks arising from, directly or indirectly, the use of the parks by the NWLL or any of its directors, officers, agents, employees, invitees or contractors, as well as participants in the NWLL's programs and activities.

This obligation shall not in any way limit the NWLL's duty to defend the Park District.

- c. **Defense of Park District.** In the event any claims shall arise, the NWLL shall defend and pay any judgment or settlement against the Park District in such claims. The Park District shall tender the defense to the NWLL. The NWLL and the Park District shall mutually agree to counsel to defend of such claims. The Park District, in its sole discretion, may participate in the defense of such claims at the NWLL's sole expense, but such participation shall not relieve the NWLL from its duty to defend and to pay any judgment or settlement against the Park District in such claims. Except where a settlement completely and forever releases the Park District from any and all liabilities without financial contribution by the Park District or its insurer, the NWLL shall not agree to any settlement of the claims without the Park District's approval.
- d. **Waiver of defenses.** In any and all claims against the Park District or any of its agents or employees the indemnification obligation under this paragraph shall not be limited by any limitation on the amount or type of damages, compensation or benefits payable by or for the NWLL under applicable law. The NWLL waives all defenses available to the NWLL which limit the amount of the NWLL's liability to the Park District.
- 7. No Alteration. The NWLL shall not make structural improvements, changes or alteration to the Ballfield Complex without first obtaining the written consent of the Park District. Any improvements to the Ballfield Complex will be through a donation to the Park District, and therefore such improvement shall become the property of the Park District. Any improvements can be used as a monetary donation towards future rental and tournament fees.
- 8. **No Assignment.** The NWLL shall not assign its interest in this Agreement without obtaining the written consent and approval of the Park District.
- 9. **Reimbursement for increased insurance costs.** Any increase of the Park District's insurance premium on the Ballfield Complex resulting for such use by the NWLL shall be paid for by the NWLL.
- 10. **No Third Party Beneficiaries**. This Agreement is entered into solely for the benefit of the parties hereto, and nothing in this Agreement is intended, either expressly or impliedly, to provide any right or benefit of any kind whatsoever to any person or entity who is not a party to this Agreement, or to acknowledge, establish or impose any legal duty to any third party.

11. Termination and Duration.

- **a.** The initial term of this Agreement shall commence on the date hereof and end of December 31, 2043. Thereafter, this Agreement shall be deemed automatically renewed for successive one year periods unless either party shall advise the other party in writing of its intention not to renew the Agreement at least 90 days prior to the annual renewal date of its intention not to renew the agreement, or unless the Parties otherwise mutually agree to terminate the agreement.
- **b.** The Park District retains the right to alter the terms and conditions of this agreement or to terminate this agreement, including, but not limited to misconduct of the Community Group/Affiliate or for misuse of property, for purposes deemed necessary for public safety or preservation of property, if termination serves the interests of Park District residents, or because the Community Group/Affiliate has breaches any of its obligations

under this Agreement. Any breaches of the agreement requiring legal action will be settled through Arbitration and will be paid for by the NWLL.

- c. The NWLL may terminate this agreement by providing a minimum of 45 days written notice.
- d. The NWLL will have financial responsibility to the Park District for any outstanding fees and/or money owed to the Park District and shall promptly reimburse the Park District. Any money owed to the NWLL by the Park District shall be promptly reimbursed.
- 12. **Integration of all terms into Agreement.** This Agreement contains all of the terms, conditions and agreements between the parties hereto and no amendments, additions or changes hereto shall be valid unless attached hereto in writing and signed by the Park District and the NWLL. Failure to abide by the policies and rules set forth in this agreement could result in additional fees assessed to the NWLL and/or loss of privileges regarding the use of the Ballfield Complex.

IN WITNESS WHEREOF, the parties hereto have, the day and year first above written, signed and executed this Agreement by virtue of authority given and granted by the respective corporate authorities of the parties hereto.

HAMPSHIRE TOWNSHIP PARK DISTRICT

By: ____

President

By: _____

Secretary

NWLL:

By: ___

President

Attest:

Representative

Exhibit A

Athletic Field NWLL Responsibilities for Ball Field Infield Area Maintenance

In Season, Daily Infield Maintenance:

- Rake turf area around infields to prevent lip build up.
- Fill holes and make repairs around bases, pitching rubber and batter box.
- Fill holes and washout areas in infield.
- Pick up rocks on the infield.
- Add additional clay mix if needed.
- Add additional turface if needed.
- Inspect & repair base plates and pitching rubber.
- Pull weeds from infields.
- Fine drag infield.
- Line field for play.

In Season, Weekly Infield Maintenance:

- Deep drag the infields.
- Hand edge outer edge of infield to prevent lip build up.
- Paint foul lines.
- Paint out of bounds lines.
- Spot spray any weeds.
- Clean bases.

Out of Season Weekly Infield & Ball Field Area Maintenance.

- Fill holes and make repairs around bases, pitching rubber and batter's box.
- Drag infields to keep them weed free.
- Weed & spot spray infields.

Annual Infield & Ball Field Area Maintenance.

- Shovel edge around infield.
- Shovel edge and lime areas around player benches, fences, and bleachers.
- Check grade on fields.
- Add additional clay mix.
- Add additional turface.
- Check field dimensions with tape and string lines.
- Reset base plates, pitching rubbers, and home plate.
- Sod base lines and infield arch if needed.
- Spot black dirt & seed any areas in and around the ball field area as needed.

Exhibit B Policies and Procedures

The general policies and procedures for use of the Hampshire Township Park District parks, fields and other facilities are listed below:

- No equipment or permanent signage will be added or installed to the park without the permission of the Hampshire Township Park District.
- No ball hitting or pitching into fences or dugouts is allowed.
- Each party will report any damage and or maintenance concerns to the Park District immediately.
- Coordination of work involving the Park District staff of use of the equipment will generally require a 2-week notice for scheduling purposes.
- Only approved maintenance vehicles are allowed on the grass. Vehicles are not allowed on any property that contains fields.
- All requests for the use of fields or parks must be in writing.
- Each group must complete a checklist ensuring that the fields are in acceptable condition after their scheduled use. This form must be turned into the Park District at the end of the season or maintenance obligation.
- Due to the scheduling or early setups for other scheduled functions, all groups and organizations are requested to use only the area, field of park that has been assigned to them.
- Discrimination in any manner, or partisan political activities of any kind is prohibited in any Hampshire Township Park District park or facility. Non-partisan public meetings and information forums are permitted.
- No intoxicating liquor or persons under the influence of alcohol or drugs shall be allowed on the premises except as limited by the Park District's rules and regulations. No smoking within Hampshire Township Park District parks. Failure to follow this rule will result in forfeit of deposit, assessed damage fees and privileges immediately. The Park District staff as well as the Hampshire Police Department may monitor or patrol the event at their discretion.
- Groups using the Hampshire Township Park District parks, field, buildings or facilities are responsible for litter control and pick up. Please dispose of all trash and recyclables in the proper containers. Damage or excessive litter may result in a loss of privileges and use.
- Groups may not use the fields or parks when weather conditions are dangerous or when the field conditions are not acceptable. All groups must adhere to the inclement weather guidelines for field conditions (no standing water, saturated turf conditions, or times when safety is a concern).
- Groups must adhere to all Hampshire Township Park District and Village of Hampshire ordinances, policies and procedures when using the facilities, parks and fields (sign ordinance, building rental policies, Lightning Policy and weather warning alarm system, and any other Park District guidelines that pertain to the use of Hampshire owned property).
- All cars must be parked in designated areas.
- No overnight parking.
- Obey all posted signs.
- No pets allowed on athletic fields.
- Bicycles prohibited on athletic fields/courts.
- Snowmobiles prohibited on park property.
- Golf prohibited on playing fields.
- No grilling unless approved by the Park District for a special event.
- No skateboarding in parks or in areas not designated for skateboarding.

Memorandum

| | То: | Hampshire Park District Board of Commissioners |
|---------------|--------------|--|
| | From: | Laura Schraw, Executive Director |
| | Date: | May 21, 2018 |
| HAMPSHIRE | Agenda Item: | XI.D. |
| Park District | Subject: | Annual Meeting |

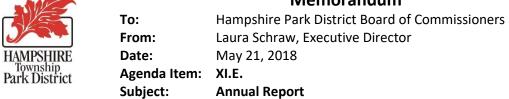
Background

The Board needs to elect officers; President, Vice-President, Secretary and Treasurer. The day to day tasks of the Secretary are filled by the Executive Director and the Office Manager while the day to day tasks of the Treasurer are filled by the Finance/Human Resource Director. The Board Member Secretary and Treasurer sign the official papers upon action at Board Meetings.

Recommendation

Elect a President, Vice-President, Secretary, and Treasurer for terms of one year.

Memorandum



Background

Attached is the final 2017 Annual Report.

Recommendation

Motion and second to approve the 2017 Annual Report.

HAMPSHIRE TOWNSHIP PARK DISTRICT ANNUAL REPORT



Mission Statement:

The Hampshire Park District's mission is to provide recreational, educational and cultural opportunities that improve the quality of life through a responsive, efficient and creative park and recreation system. The District shall balance quality recreational facilities and programs while protecting parks, natural resources and open spaces for the benefit of present and future generations.

Department/Program Heads

Executive Director Laura Schraw HR /Finance Director Athletic Supervisor **Program Supervisor** Stephanie Barone Youth Education Director **Rosemary Kesse** Day Care Director Christine Rutkowski ETC Supervisor Parks Supervisor Toby Koth Park Board Commissioners Nathan Looman | President Jamie Hermann | Vice President Bill Hornbeck | Treasurer Jennifer Reid | Secretary

Aaron Kelly | Commissioner akelly@hampshireparkdistrict.c



The Park District undertook one of its biggest projects to date in 2017 with the update of Bruce Ream Park. Some of the improvements include a paved parking lot, two playgrounds, a splash pad, improved drainage, and a sand volleyball, basketball and pickleball court. Hampshire Township Park District looks forward to being able to offer new programming in 2018.

The District is excited about the partnership with Northwest Little League to add lighting at Tuscany Woods Park baseball fields. Plans have also been drawn up and approved for the addition of a park, concession stand, and dog park at Tuscany Woods Park.

2018 marks the 70th anniversary of the Hampshire Township Park District. Many fun events are planned throughout the year. The board of commissioners will continue to work with the staff and residents to grow programs and ensure the needs of the community are met.

This report provides details on the role the Park District plays in the community and its goals moving forward. Questions, comments, and feedback are welcome. Contact Laura Schraw, Executive Director at (847) 683-2690 or laura@hampshireparkdistrict.org.

Sincerely,

Nathan Looman President, Board of Commissioners

Board Meetings

Meetings of the Hampshire Township Park District Board of Commissioners are held on the 1st and 3rd Monday of every month at 6:30pm unless changed due to a holiday. The public is invited and welcome to attend. To confirm meeting information and view the agenda, visit www.hampshireparkdistrict.org or call 847-683-2690.

2017

From the Executive Director's Desk:

In 2017 we completed a majority of the improvements to Ream Park. This spring we will be completing the finishing touches and wrap up the OSLAD grant. If you haven't stopped out to play in the splash pad, it will be opened Memorial Day weekend!

A large playground, secondary playground, Bankshot court, basketball court, pickleball court, sand volleyball, QRFit Trail, shared-use walking path, and an exercise/sled hill all are new improvements to the facility. We also paved a large portion of the north parking lot.

This year we are working to improve the Park at Tuscany Woods, which was recently deeded to the Park District from the Village of Hampshire. All three ballfields will have LED lighting, which will make it a premier facility for the area. Development plans also include completing the third ballfield, a concession/bathroom facility, a playground, nature trail and dog park.

This next year we will be conducting a community survey to learn what direction we should grow as a District and what the community is looking for us to provide. This will allow us to begin work on updating our Strategic Plan and Master Plan for the Park District.

Please reach out to me at

<u>laura@hampshireparkdistrict.org</u> or call 847-683-2690 if you have any questions or comments about what we are working on!

Thank you, Laura Schraw

Department Reports:

Administration:

It is the purpose of the Executive Director's Office to assist the Board of Commissioners in formulating

policy and carry out those policies once established, implement sound management and financial practices, foster a positive public image for the Park District and insure that quality park and recreation services are provided for the residents of the Park District. The Board establishes goals and objectives each year that become the direction for the Executive Director and Staff. Highlighted and completed in 2017 are the following:

- Created a second ETC full time position to run the HES facility and assist with daily deposits in the Finance Department, and to serve as a second point person for ETC, one of our district's largest programs
- Completed approximately 95% of the Ream Park redevelopment



Human Resources/Finance:

It is the purpose of this department to establish and maintain a system of financial and payroll information which accurately reflects the business practices of the Park District and to provide such related programs and services which are deemed necessary by the Board of Commissioners and Executive Director. This department processes and maintains all records pertaining to employment in the Park District. Highlights for 2017 are the following:

- Hired a ETC Supervisor/Office Assistant to help with deposits to create a doublecheck system
- PATH Employee Wellness program by PDRMA
- Maintained compliance with the Department of Labor personnel changes

Parks:

The Parks Department maintains four parks in Hampshire Township, Ralph Seyller Memorial Park, Bruce Ream Memorial Park, Dorothy Schmidt Memorial Park and the Park at Tuscany Woods (added in fall of 2017). Together, these parks consist of approximately 73 acres and it is the goal of the department to provide leisure time opportunities to the community through the design, development, maintenance and renovation of attractive and functional parks, facilities and open space. Highlights for 2017 are the following:

- Assisted in the construction of the Ream Park redevelopment
- Refreshed the infant room at LPP with new carpet, tile and paint
- Painted dugouts
- Refreshed bathrooms at Ream Park
- Repainted ballfield dugouts





Recreation:

The Recreation Department encompasses a wide array of programs, services and facilities to meet the leisure needs of Hampshire residents. Central to that purpose is the continuing need to accurately assess the interest and needs of our residents through community involvement, surveys and public awareness. Highlights for 2017 are the following:

Athletics:

- Tball enrollment had 4 teams at both the age 3-4 and the age 5-6 grade levels
- 7th and 8th grade Basketball programs were added due to the high number of children that were not able to play for the Junior Whips

Programs:

- Trunk or Treat Fest has continued to grow
- The Lions Club Pig Roast combined with our Music Under the Oaks was a huge event with over 300 attendees.
- The dance program has continued to grow!
- Music programs were offered for several age levels and we partnered with Musical Owl.

2017

- Added fall Sip n' Shop
- Increased communication by using Constant Contact for newsletters



Youth Education:

It is the purpose of the Youth Education Department to provide comprehensive educational programs for children in the community from the age of 6-weeks until middle school age. These programs include the highly respected pre-school that has operated for over thirty years, and summer camps are housed in the Little People Playtime (LPP) facility at 441 East Jefferson. The department also operates the Extended Care (before and after school) program at Hampshire Elementary and Gary Wright Elementary schools. Highlights for 2017 are the following:

- Maintained DCFS compliance at LPP
- Maintained all staff certifications include First Aid, CPR, ANSI Food Handler Course
- Joined the Ella Johnson Library outreach program in the preschool classrooms
- All Staff completed the first module trainings for health, safety, and child development as required by Illinois Department of Human Services

• Successfully raised funds to enhance the STEM program for the summer and plan to continue throughout the year

Community Partnerships:

The Park District has been working to expand community partnerships to provide outstanding events and facilities to the community.

In 2017, we partnered with the Lions Club to host a Pig Roast Benefit at our July Music Under the Oaks event. The Car Show continues to be held at Seyller Park and the Village's Coon Creek was a backup in case of any unforseen site issues, such as the extensive rain storms in the summer of 2017. The Park District also began to work with the Northwest Little League on an agreement to purchase and install ballfield lights at the newly acquired Park at Tuscany Woods.

D300 staff at all Hampshire schools, as well as at the Administrative level, allowed the Before and After Care program and Youth Basketball program to continue. Staff began utilizing the software for gym scheduling as requested by the District.



Goals for 2018:

Goal #1:

Provide and maintain park land and recreational facilities that meet the present and future recreational needs of district residents.

- Construction will be finished on Ream Park in early 2018 to bring a premier athletic and recreation facility to Hampshire
- Construction will begin on the Park at Tuscany Woods to bring a lit 3-ballfield complex through a partnership with the Northwest Little League and Impact Fees from the Village of Hampshire

Goal #2:

Ensure that recreation programs meet the interests and needs of a variety of ages and abilities by providing and sponsoring programs independently and in cooperation with other community organizations or agencies.

- Expansion of summer programs to include Little People STEM Adventure Camp, increase Pre-K and younger offerings to meet the needs of the growing community
- Work with District 300 to expand Preschool programs further and create an internship program for the Hampshire High School
- Continue to expand programs
- Expand athletic programs to includes summer camps and programs, growing with the age groups as they age out of our current offerings, explore a high school winter league, and adding new programs that tie into the new facilities at Ream Park
- Add Health and Wellness programs and special community events
- Engage the community in celebrating our 70th Anniversary

Goal #3:

Ensure that administration of the Park District is effective, well-managed, customer friendly and provides a creative work environment for staff.

- Utilize the RecTrac training to expand our use of the software and facility reservations so patrons have access to more information and registrations online
- Explore the card processing systems to allow for Installment Billing for monthly/weekly billing of standing Youth Education programs

Goal #4:

Exercise fiscal responsibility and prudence in all financial and business transactions.

- Continue to maintain the reserve fund and pay capital debt for new construction
- Increase program fees where appropriate to properly plan for the debt payment increase in FY22
- Plan for the Seyller Park playground replacement and general park repairs as facilities are beginning to show wear

Goal #5:

Conserve community resources to the greatest extent through cooperation with other local organizations and agencies.

- Continue to partner with the outside organizations to hold events to increase visibility of special events and partnerships in the community
- Develop partnerships with outside organizations, such as Northwest Little League, to develop facilities that are used by more than one organization

Goal #6

Ensure that all parks facilities are maintained efficiently, cost effectively, safely, and in accordance with all standards and codes.

- Facilities are repaired and refreshed by the Parks Supervisor over the winter in an effort to maintain prior to disrepair
- As Seyller playground continues to age, plan for replacement of the facility to maintain compliance

Goal #7:

Maintain strong communications with District residents and other public agencies and private sector organizations.

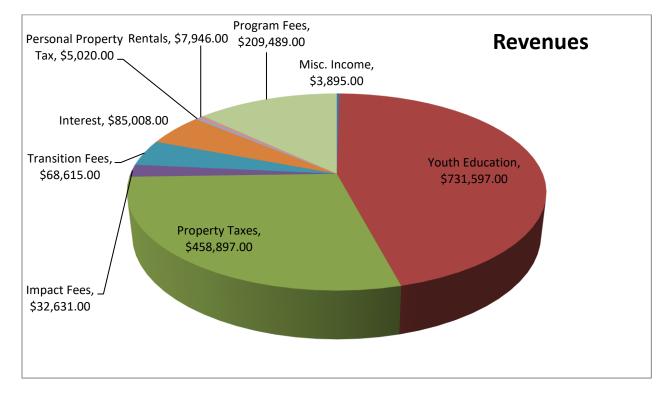
 Partnering with other agencies to increase attendance at special events, revise Intergovernmental agreements to more appropriately address long range planning

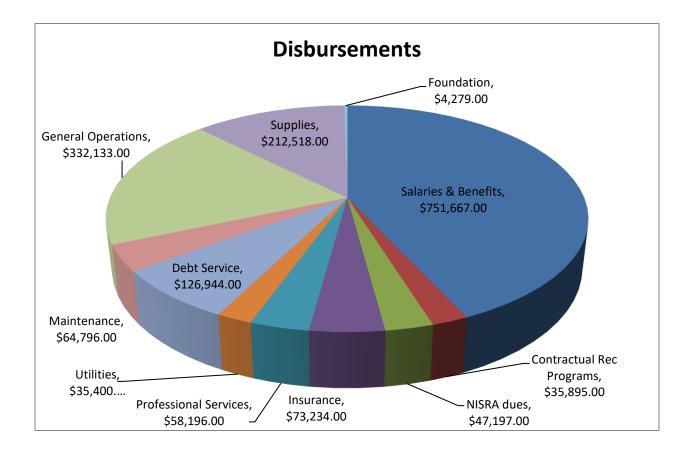
Fiscal Responsibility

The Hampshire Park District is continually exercising fiscal responsibility. The district relies on outside sources such as grant funding, transition fees and impact fees from new development, and program revenues to continue to operate facilities, redevelop parks, and run the programs offered due to the Park District having one of the lowest tax rates in the area.

The fiscal year 2017 (May 1, 2016 - April 30, 2017) Annual Treasurer's Report Summary Statement of Conditions is as follows:

| Beginning Balance as of | |
|-------------------------|-----------------|
| May 1, 2016 | \$1,127,602.00* |
| Total Revenues | \$1,859,546.00 |
| Total Disbursements | \$1,742,259.00 |
| Ending Balance as of | |
| April 30, 2017 | \$1,244,889.00* |
| *Cash held in trust | |
| \$476,641.00 | |
| | |





Tax Rate (2017)

| School District 300 | 6.14 |
|----------------------------------|------|
| DeKalb Park District | 0.80 |
| St. Charles Park District | 0.64 |
| Genoa Township Park District | 0.64 |
| Dundee Township Park District | 0.58 |
| Batavia Park District | 0.55 |
| Geneva Park District | 0.53 |
| Village of Hampshire | 0.52 |
| Kane County | 0.42 |
| Huntley Park District | 0.26 |
| Kane Co. Forest Preserve Dist. | 0.23 |
| Hampshire Twp Road District | 0.24 |
| Hampshire Township Park District | 0.18 |
| Hampshire Township | 0.12 |



Italic denotes taxes typically paid by Park District residents to other taxing bodies.

2017

The Hampshire Park District Foundation

The Hampshire Park District Foundation is a 501(c)3 established on February 22, 2008. The purpose of the Foundation is to support, accept and distribute funds for the capital development of present park district facilities, for the advancement of park district programs, and to hold and convey land for future development of public parks. Donations can be given for scholarship programs, park improvements, or specific programs.

All donations are tax deductible. For more information, contact Laura Schraw at 847-683-2690 or email at <u>foundation@hampshireparkdistrict.org</u>

Did you know that if you make a purchase at <u>www.smile.amazon.com</u> you can select a charitable organization that Amazon will donate 0.5% of your purchase price to? The Hampshire Park District Foundation is a charity that you can select and all donations from Amazon Smile will go to Seyller Park Projects.





The Hampshire Township Park District is a member of the Northern Illinois Special Recreation Association which provides recreational opportunities for children and adults with mental, physical, or emotional disabilities. More information about NISRA is available online at www.nisra.org or contact them at (815) 459-0737.



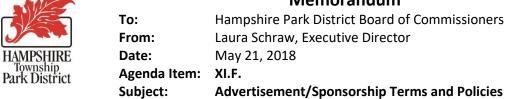
Park District Facilities

Administration Offices 390 South Avenue 847-683-2690

Little People Playtime 441 East Jefferson 847-683-0896 Hampshire Elementary Extended Care Room 847-792-3494

GDW Elementary Extended Care 847-683-5797

Memorandum



Background

Attached is the Advertisement/Sponsorship Terms and Policies as presented and discussed at the working meeting.

Recommendation

Motion and a second to approve the Advertisement/Sponsorship Terms and Policies.



HAMPSHIRE TOWNSHIP PARK DISTRICT ADVERTISEMENT/SPONSORSHIP TERMS & POLICIES

1. Sponsorship opportunities are extended to any local, national or international business, non-profit agency and government agency that has or wishes to have a presence in the Hampshire Township Park District. Subject to the Hampshire Township Park District's terms for accepting Sponsorship contracts will be accepted on first-come, first-served basis.

2. Sponsorship opportunities will not be extended to any organization whose mission or goal is in conflict with Hampshire Township Park District, and the District's mission of encouraging safety, fair play, and accessibility.

3. The Hampshire Township Park District reserves the right to refuse any Sponsorship from organizations or companies that offer competing programs and/or facilities.

4. It is the policy of the Hampshire Township Park District that an advertisement is not a public forum and that all advertisements shall be commercial in nature. The Park District reserves the right of full editorial control over the placement, content, appearance, and wording of the advertisement and can prohibit advertisements that are deemed inappropriate or inconsistent with the policies of the Park District.

Examples of advertisements that include, but are not limited to, any of the following characteristics will be prohibited:

A. Advertising that is unlawful, obscene or indecent or contains explicit messages or graphic representation pertaining to sexual contact or contains an offensive level of sexual overtone, innuendo or double entendre;

B. Advertising of alcohol, tobacco or any vapor device products or depiction of their use;

- C. Promotion of or reference to gambling, betting or lotteries;
- D. Advertising containing foul or offensive language;
- E. Advertising that describe or depict criminal activity in any way;

F. Advertisements by political candidates for public office, political parties or committees, and advertisements concerning ballot issues or controversial public issues;

G. Advertising that is determined by the Executive Director or the District's legal counsel to be false, misleading or deceptive;

H. Advertising promoting or referencing the use or sale of firearms, explosives or other weapons or the depiction, suggestion or glorification of violence or acts of a violent nature;

I. An advertisement from a party that has litigated a claim against the Park District or owes a debt to the District.

5. The Hampshire Township Park District reserves the right to revise, reject, or omit any ad at any time without notice. Any camera-ready Sponsorship submitted does not conform to the publication's mechanical requirement will be enlarged, reduced, or floated at the discretion of the professional staff. The Hampshire Township Park District staff shall not be responsible for damages if an advertisement fails to be published for any reason.

6. The Hampshire Township Park District reserves the right to determine and/or change the placement of ads without notice.

7. Advertisers and advertising agencies are liable for all contents of advertisements (including copy, representation and illustrations) and shall indemnify and hold harmless the Hampshire Township Park District, without limitation against, for any and all claims made thereof against losses sustained by the Hampshire Township Park District, Board Commissioners, and employees.

8. The advertisers and its agency, each represent that they are fully authorized and licensed to use:

1. The names, portraits, and /or pictures of living persons;

2. Any copyrighted or trademarked materials; and

3. Any testimonials contained in any advertisement submitted by or on behalf of the advertiser and published in any of the Hampshire Township Park District publications, and that such advertisement is neither libelous or defamatory, an invasion of privacy or otherwise unlawful to any third party. The advertiser and its agency each agree to indemnify and save harmless the Hampshire Township Park District against all loses, liability, damage and /or expenses arising from the copying, printing or publishing of any such advertisement.

9. No conditions printed or otherwise, appearing on contracts, orders or copy instructions, which conflict with the Hampshire Township Park District policies will be binding on the Hampshire Township Park District or its agents.

10. The Hampshire Township Park District shall not be responsible for any damages caused by acts of God, fires, strikes, accidents or other occurrences beyond the control of the publisher or the Hampshire Township Park District.

11. Failure to fulfill contract terms will result in additional charges equal to the full contract fee.

12. The Hampshire Township Park District will not return any items submitted for Sponsorship.

13. Payments are due on/or before the first date of copy notification timeline. Failure to do so may forfeit the agreement for advertisement/Sponsorship.

14. The Hampshire Township Park District reserves the right to revise Sponsorship rates. However, this will not affect existing signed and written Sponsorship agreements. All Sponsorship placed without a signed agreement is subject to rates that apply at the time of publication.

15. Hampshire Township Park District is a created by state authority for the purpose of serving residents of Hampshire Township and does not support any one political party or viewpoint. Therefore, we will not accept political sponsorship of any kind.